

Baker

Baker Environmental, Inc.
Airport Office Park, Building 3
420 Rouser Road
Coraopolis, Pennsylvania 15108

June 3, 1994

(412) 269-6000
FAX (412) 269-2002

Commander
Atlantic Division
Naval Facilities Engineering Command
1510 Gilbert Street (Building N-26)
Norfolk, Virginia 23511-2699

Attn: Ms. Katherine Landman
Navy Technical Representative
Code 1823

Re: Contract N62470-89-D-4814
Navy CLEAN, District III
Contract Task Order (CTO) 0160
Draft Interim Remedial Action Record of Decision
Operable Unit No. 10 (Site 35)
MCB, Camp Lejeune, North Carolina

Dear Ms. Landman:

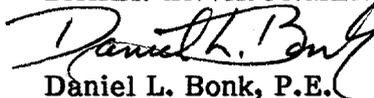
Enclosed please find three (3) copies of the Draft Interim Remedial Action Record of Decision for Operable Unit No. 10 (Site 35). Copies of these documents have been forwarded to the North Carolina DEHNR, EPA Region IV, MCB Camp Lejeune EMD, and TRC members in accordance with the distribution listed in the Delivery Order No. CTO-0160, dated March 22, 1993.

In accordance with the schedule, comments on these documents should be submitted to Baker no later than July 1, 1994.

If you have any questions, please do not hesitate to contact me at (412) 269-2063, or Mr. Raymond Wattras (Activity Coordinator) at (412) 269-2016.

Sincerely,

BAKER ENVIRONMENTAL, INC.



Daniel L. Bonk, P.E.
Project Manager

DLB/jc
Enclosures

cc: Ms. Lee Anne Rapp, Code 183 (w/o enclosure)
Ms. Beth Hacic, Code 02231 (w/o enclosure)
Mr. Neal Paul (w/enclosure)

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Baker Environmental, Inc.**Consulting Engineers**

Airport Office Park - Bldg. 3

420 Rouser Road

Coraopolis, PA 15108

(412) 269-6000

LETTER OF TRANSMITTAL

To: NC Div. of Env. Mgmt. S.O. No. 62470-160-SRN
Groundwater Section Project: CTO-0160
Archdale Bldg., 512 N. Salisbury St. Date: June 3, 1994
Raleigh NC 27604-1148

Attn. Mr. Arthur Mouberry, Section Chief

We are forwarding the following: Attached Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	Draft Interim Remedial Action Record of Decision for Operable Unit No. 10 (Site 35), MCB Camp Lejeune, North Carolina	Comments are due to Mr. Patrick Watters, NC DEHNR, no later than July 1, 1994

THESE ARE TRANSMITTED as checked below:

- | | | |
|--|---|---|
| <input type="checkbox"/> As requested | <input type="checkbox"/> No exception taken | <input type="checkbox"/> Revise and resubmit |
| <input checked="" type="checkbox"/> For review and comment | <input type="checkbox"/> Rejected - See remarks | <input type="checkbox"/> Submit specified items |
| <input type="checkbox"/> For your information | <input type="checkbox"/> Proceed subject to corrections noted | <input type="checkbox"/> _____ |

GENERAL COMMENTS:

cc: Katherine Landman, (LANTDIV)
Mr. Patrick Watters, (NC DEHNR)

BAKER ENVIRONMENTAL, INC.By: Mr. Daniel L. Bonk, P.E.Title: Project ManagerPage 1 of 1



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Consulting Engineers
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 420 Rouser Road
 Coraopolis, PA 15108
 (412) 269-6000

LETTER OF TRANSMITTAL

To: NC Div. of Environmental Mgmt. S.O. No. 62470-160-SRN
127 Cardinal Drive Ext. Project: CTO-0160
Wilmington NC 28405-3845 Date: June 3, 1994

Attn. Mr. Rick Shiver, Regional Supv.

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GENERAL COMMENTS:

cc: Katherine Landman, (LANTDIV)
 Mr. Patrick Watters, (NC DEHNR)

BAKER ENVIRONMENTAL, INC.

By: Mr. Daniel L. Bonk, P.E.
 Title: Project Manager
 Page 1 of 1



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 420 Rouser Road
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 (412) 269-6000

LETTER OF TRANSMITTAL

To: NC Div. of Env. Mgmt. S.O. No. 62470-160-SRN
Water Quality Section Project: CTO-0160
Archdale Bldg., 512 N. Salisbury St. Date: June 3, 1994
Raleigh NC 27604-1148

Attn. Mr. Stephen Tedder, Section Chief

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cc: Katherine Landman, (LANTDIV)
 Mr. Patrick Watters, (NC DEHNR)

BAKER ENVIRONMENTAL, INC.

By: Mr. Daniel L. Bonk, P.E.
 Title: Project Manager
 Page 1 of 1



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LETTER OF TRANSMITTAL

To: Mr. Ray Humphries S.O. No. 62470-160-SRN
514 Brynn Marr Road Project: CTO-0160
Jacksonville, NC 28540 Date: June 3, 1994

Attn. Mr. Ray Humphries

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By: Mr. Daniel L. Bonk, P.E.
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Coraopolis, PA 15108

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LETTER OF TRANSMITTAL

To: Colonel (Retired) Jack Mader S.O. No. 62470-160-SRN
1216 Country Club Road Project: CTO-0160
Jacksonville, NC 28540 Date: June 3, 1994

Attn. Colonel (Retired) Jack MaderWe are forwarding the following: Attached Under Separate Cover

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BAKER ENVIRONMENTAL, INC.By: Mr. Daniel L. Bonk, P.E.Title: Project ManagerPage 1 of 1



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 Coraopolis, PA 15108
 (412) 269-6000

LETTER OF TRANSMITTAL

To: Jacksonville City Manager S.O. No. 62470-160-SRN
PO Box 128 Project: CTO-0160
Jacksonville, NC 28541 Date: June 3, 1994

Attn. Mr. Jerry Bittner

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Title: Project Manager

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LETTER OF TRANSMITTAL

To: National Oceanic & Atmospheric Adm. S.O. No. 62470-160-SRN
c/o EPA Region IV, 345 Courtland St. NE Project: CTO-0160
Atlanta, GA 30365 Date: June 3, 1994

Attn. Mr. Waynon JohnsonWe are forwarding the following: Attached Under Separate Cover

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 (412) 269-6000

LETTER OF TRANSMITTAL

To: Mr. Cameron Lanier S.O. No. 62470-160-SRN
612 College Street Project: CTO-0160
Jacksonville, NC 28540 Date: June 3, 1994

Attn. Mr. Cameron Lanier

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LETTER OF TRANSMITTAL

To: US Dept. of the Interior S.O. No. 62470-160-SRN
Regional Environmental Office Project: CTO-0160
75 Spring Street SW Date: June 3, 1994
Atlanta, GA 30303
 Attn. Mr. James H. Lee

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LETTER OF TRANSMITTAL

To: US Fish and Wildlife Service S.O. No. 62470-160-SRN
PO Box 33726 Project: CTO-0160
Raleigh, NC 27636-3726 Date: June 3, 1994

Attn. Mr. Tom Augspurger

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LETTER OF TRANSMITTAL

To: Dept. of Environmental Health S.O. No. 62470-160-SRN
and Natural Resources Project: CTO-0160
PO Box 27687, 401 Oberlin Road Date: June 3, 1994
Raleigh, NC 27611

Attn. Mr. Patrick Watters, Superfund Section

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LETTER OF TRANSMITTAL

To: Naval Environmental Health Center S.O. No. 62470-160-SRN
2510 Walmer Avenue Project: CTO-0160
Norfolk, VA 23513-2617 Date: June 3, 1994

Attn. Commander Gary Williams

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LETTER OF TRANSMITTAL

To: US EPA, Region IV S.O. No. 62470-160-SRN
Waste Management Div. Project: CTO-0160
345 Courtland Street Date: June 3, 1994
Atlanta, GA 30365

Attn. Ms. Gena Townsend

We are forwarding the following: Attached Under Separate Cover

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