



Baker Environmental, Inc.
 420 Rouser Road
 Airport Office Park Bldg. 3
 Coraopolis, PA 15108
 Telephone: (412) 269-6000
 Fax: (412) 269-2002

Letter of Transmittal

To: U.S. EPA, Region IV
 Waste Management Division
 345 Courtland Street
 Atlanta, GA 30365

S.O. No. 62470-304-SRN
 Project: Navy CLEAN
 Date: May 10, 1995

Attn: Ms. Gena Townsend

We are forwarding the following: Attached Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	6	Operable Unit No. 13 (Site 63) MCB, Camp Lejeune, North Carolina. Draft Project Plans <ul style="list-style-type: none"> • Work Plan • Field Sampling and Analysis Plan • Quality Assurance Project Plan 	Please provide comments to Ms. Katherine Landman, LANTDIV NTR on or before July 10, 1995.
	6	Draft Health and Safety Plan	

THESE ARE TRANSMITTED as checked below:

- | | | |
|--|---|---|
| <input checked="" type="checkbox"/> As requested | <input type="checkbox"/> No exceptions taken | <input type="checkbox"/> Revise and resubmit |
| <input type="checkbox"/> For review and comment | <input type="checkbox"/> Rejected - See remarks | <input type="checkbox"/> Submit specified items |
| <input type="checkbox"/> For your information | <input type="checkbox"/> Proceed subject to corrections noted | <input type="checkbox"/> _____ |

GENERAL COMMENTS:

BAKER ENVIRONMENTAL, INC.

By: Matthew D. Bartman

Title: Project Manager

cc: Ms. Katherine Landman (Code 18232)(LANTDIV)

Baker

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 420 Rouser Road
 Airport Office Park Bldg. 3
 Coraopolis, PA 15108
 Telephone: (412) 269-6000
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Letter of Transmittal

To: Department of Environmental Health & Natural Resources

S.O. No. 62470-304-SRN

P.O. Box 27687, 401 Oberlin Road

Project: Navy CLEAN

Raleigh, NC 27611

Date: May 10, 1995

Attn: Mr. Patrick Watters, Superfund Section

We are forwarding the following:

Attached

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	1	Draft Health and Safety Plan	

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GENERAL COMMENTS:

BAKER ENVIRONMENTAL, INC.

By: Matthew D. Bartman

Title: Project Manager

Page 1 of 1

cc: Ms. Katherine Landman (Code 18232)(LANTDIV)

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 420 Rouser Road
 Airport Office Park Bldg. 3
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 Telephone: (412) 269-6000
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Letter of Transmittal

To: NC Division of Environmental Management
 Groundwater Section
 Archdale Bldg., 512 N. Salisbury Street
 Raleigh, NC 27604-1148

S.O. No. 62470-304-SRN

Project: Navy CLEAN

Date: May 10, 1995

Attn: Mr. Arthur Mouberry, Section Chief

We are forwarding the following:

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DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	Operable Unit No. 13 (Site 63) MCB, Camp Lejeune, North Carolina. Draft Project Plans	Please provide comments to Mr. Patrick Watters on or before July 7, 1995.
	1	<ul style="list-style-type: none"> • Work Plan • Field Sampling and Analysis Plan • Quality Assurance Project Plan Draft Health and Safety Plan	

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GENERAL COMMENTS:

BAKER ENVIRONMENTAL, INC.

By: Matthew D. Bartman

Title: Project Manager

Page 1 of 1

cc: Ms. Katherine Landman (Code 18232)(LANTDIV)

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 420 Rouser Road
 Airport Office Park Bldg. 3
 Coraopolis, PA 15108
 Telephone: (412) 269-6000
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Letter of Transmittal

To: NC Division of Environmental Management
 Water Quality Section
 Archdale Bldg., 512 N. Salisbury Street
 Raleigh, NC 27604-1148

S.O. No. 62470-304-SRN

Project: Navy CLEAN

Date: May 10, 1995

Attn: Mr. Stephen Tedder, Section Chief

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	1	Draft Health and Safety Plan	

THESE ARE TRANSMITTED as checked below:

As requested

No exceptions taken

Revise and resubmit

For review and comment

Rejected - See remarks

Submit specified items

For your information

Proceed subject to corrections noted

GENERAL COMMENTS:

BAKER ENVIRONMENTAL, INC.

By: Matthew D. Bartman

Title: Project Manager

Page 1 of 1

cc: Ms. Katherine Landman (Code 18232)(LANTDIV)
 Mr. Patrick Watters (NC DEHNR)

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 Coraopolis, PA 15108
 Telephone: (412) 269-6000
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Letter of Transmittal

To: NC Division of Environmental Management
 127 Cardinal Drive Ext.
 Wilmington, NC 28405-3845

S.O. No. 62470-304-SRN
 Project: Navy CLEAN
 Date: May 10, 1995

Attn: Mr. Rick Shiver, Regional Supervisor

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GENERAL COMMENTS:

cc: Ms. Katherine Landman (Code 18232)(LANTDIV)
 Mr. Patrick Watters (NC DEHNR)

BAKER ENVIRONMENTAL, INC.

By: Matthew D. Bartman

Title: Project Manager

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Letter of Transmittal

To: Navy Environmental Health Center
 2510 Walmer Avenue
 Norfolk, VA 23513-2617

S.O. No. 62470-304-SRN
 Project: Navy CLEAN
 Date: May 10, 1995

Attn: Commander Gary Williams, Code 06

We are forwarding the following: Attached Under Separate Cover

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	2	Operable Unit No. 13 (Site 63) MCB, Camp Lejeune, North Carolina. Draft Project Plans <ul style="list-style-type: none"> • Work Plan • Field Sampling and Analysis Plan • Quality Assurance Project Plan 	Please provide comments to Ms. Katherine Landman, LANTDIV NTR on or before July 10, 1995.
	2	Draft Health and Safety Plan	

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cc: Ms. Katherine Landman (Code 18232)(LANTDIV)

BAKER ENVIRONMENTAL, INC.

By: Matthew D. Bartman

Title: Project Manager

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 420 Rouser Road
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Letter of Transmittal

To: Mr. Cameron Lanier
 612 College Street
 Jacksonville, NC 28540

S.O. No. 62470-304-SRN
 Project: Navy CLEAN
 Date: May 10, 1995

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BAKER ENVIRONMENTAL, INC.

By: Matthew D. Bartman

Title: Project Manager

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Letter of Transmittal

To: Colonel (Retired) Jack Mader
 1216 Country Club Road
 Jacksonville, NC 28540

S.O. No. 62470-304-SRN
 Project: Navy CLEAN
 Date: May 10, 1995

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BAKER ENVIRONMENTAL, INC.

By: Matthew D. Bartman

Title: Project Manager

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Letter of Transmittal

To: Mr. Ray Humphries
 514 Brynn Marr Road
 Jacksonville, NC 28540

S.O. No. 62470-304-SRN
 Project: Navy CLEAN
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Letter of Transmittal

To: Jacksonville City Manager
 P.O. Box 128
 Jacksonville, NC 28541

S.O. No. 62470-304-SRN
 Project: Navy CLEAN
 Date: May 10, 1995

Attn: Mr. Jerry Bittner

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Letter of Transmittal

To: NOAA c/o EPA Region IV
 345 Courtland Street, N.E.
 Atlanta, GA 30365

S.O. No. 62470-304-SRN
 Project: Navy CLEAN
 Date: May 10, 1995

Attn: Ms. Melissa Waters

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BAKER ENVIRONMENTAL, INC.

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Title: Project Manager

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Letter of Transmittal

To: U.S. Department of the Interior
 Regional Environmental Office
 75 Spring Street, S.W.
 Atlanta, GA 30303

S.O. No. 62470-304-SRN
 Project: Navy CLEAN
 Date: May 10, 1995

Attn: Mr. James H. Lee

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