

04.01 - 5/13/93 -



Baker Environmental, Inc.
Airport Office Park, Building 3
420 Rouser Road
Coraopolis, Pennsylvania 15108

(412) 269-6000
FAX (412) 269-2002

May 13, 1993

**Commander
Atlantic Division
Naval Facilities Engineering Command
Building N-26, Naval Station
Norfolk, Virginia 23511-6287**

**Attn: Ms. Linda Berry, P.E.
Code 1823**

**Re: Contract N62470-89-D-4814
Navy CLEAN, District III
Contract Task Order (CTO) 001703
Remedial Design Support Studies for the
Interim Remedial Action of the
Shallow Aquifer at the HPIA**

Dear Ms. Berry:

In reference to the above project, Baker Environmental, Inc. (Baker) is submitting six (6) copies of the Final Treatability Study Report for the HPIA Shallow Aquifer. Copies of this report have been sent to Mr. Neal Paul, EMD, Camp Lejeune; Ms. Michelle Glenn, U.S. EPA Region IV; Mr. E. Peter Burger, P.E., North Carolina DEHNR; and the Technical Review Committee Members in accordance with the Project Submittal Distribution List.

If you have any questions or comments, please contact me at (412) 269-2045.

Sincerely,

BAKER ENVIRONMENTAL, INC.

**Stephen J. Kretschman, P.E.
Project Manager**

**SJK/nd
Enclosures (6)**

**cc: Mr. Keith Simmons, P.E., Code 0223 (letter only)
Ms. Lee Anne Rapp, Code 183 (letter only)**

Baker

Baker Environmental, Inc.
Airport Office Park, Building 3
420 Rouser Road
Coraopolis, Pennsylvania 15108

(412) 269-6000
FAX (412) 269-2002

May 13, 1993

**Commanding General
Marine Corps Base
Camp Lejeune, North Carolina 28542-5001**

Attn: Mr. Neal Paul, EMD

**Re: Contract N62470-89-D-4814
Navy CLEAN, District III
Contract Task Order (CTO) 001703
Remedial Design Support Studies for the
Interim Remedial Action of the
Shallow Aquifer at the HPIA**

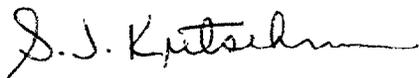
Dear Mr. Paul:

In reference to the above project, Baker Environmental, Inc. (Baker) is submitting four (4) copies of the Final Treatability Study Report for the HPIA Shallow Aquifer.

If you have any questions or comments, please contact me at (412) 269-2045.

Sincerely,

BAKER ENVIRONMENTAL, INC.



Stephen J. Kretschman, P.E.
Project Manager

SJK/nd
Enclosures (4)

cc: Ms. Linda Berry, P.E., Code 1823 (letter only)



Baker Environmental, Inc.
 Consulting Engineers
 Airport Office Park - Bldg. 3
 420 Rouser Road
 Coraopolis, PA 15108
 (412) 269-6000

LETTER OF TRANSMITTAL

To: US EPA, Region IV S.O. No. 19017-58-SRN
Waste Management Div. Project: CTO-017, MCB Camp Lejeune, NC
345 Courtland Street Date: May 13, 1993
Atlanta, GA 30365
 Attn. Ms. Michelle Glenn

We are forwarding the following: Attached Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	4	Final Treatability Study Report for the Shallow Aquifer at the Hadnot Point Industrial Area Operable Unit	Response to USEPA comments will be sent separately via Ms. Berry.

THESE ARE TRANSMITTED as checked below:

- | | | |
|--|---|---|
| <input type="checkbox"/> As requested | <input type="checkbox"/> No exception taken | <input type="checkbox"/> Revise and resubmit |
| <input type="checkbox"/> For review and comment | <input type="checkbox"/> Rejected - See remarks | <input type="checkbox"/> Submit specified items |
| <input checked="" type="checkbox"/> For your information | <input type="checkbox"/> Proceed subject to corrections noted | <input type="checkbox"/> _____ |

GENERAL COMMENTS:

cc: Ms. L.G. Berry, P.E., Code 1823
 LANTNAVFACENCOM

BAKER ENVIRONMENTAL, INC.

By: Stephen J. Kretschman, P.E. *SK*
 Title: Project Manager
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Baker

Baker Environmental, Inc.

Baker Environmental, Inc.

Consulting Engineers
 Airport Office Park - Bldg. 3
 420 Rouser Road
 Coraopolis, PA 15108
 (412) 269-6000

LETTER OF TRANSMITTAL

To: Dept. of Environmental Health S.O. No. 19017-58-SRN
and Natural Resources Project: CTO-017, MCB Camp Lejeune, NC
PO Box 27687, 401 Oberlin Road Date: May 13, 1993
Raleigh NC 27611

Attn. Mr. Peter Burger, P.E., Superfund Section

We are forwarding the following: Attached Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	Final Treatability Study Report for the Shallow Aquifer at the Hadnot Point Industrial Area Operable Unit	

THESE ARE TRANSMITTED as checked below:

- | | | |
|--|---|---|
| <input type="checkbox"/> As requested | <input type="checkbox"/> No exception taken | <input type="checkbox"/> Revise and resubmit |
| <input type="checkbox"/> For review and comment | <input type="checkbox"/> Rejected - See remarks | <input type="checkbox"/> Submit specified items |
| <input checked="" type="checkbox"/> For your information | <input type="checkbox"/> Proceed subject to corrections noted | <input type="checkbox"/> _____ |

GENERAL COMMENTS:

cc: Ms. L.G. Berry, P.E., Code 1823
 LANTNAVFACENGCOM

BAKER ENVIRONMENTAL, INC.

By: Stephen J. Kretschman, P.E. *SK*
 Title: Project Manager
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