



Baker Environmental, Inc.
Consulting Engineers
Airport Office Park - Bldg. 3
420 Rouser Road
Coraopolis, PA 15108
(412) 269-6000

LETTER OF TRANSMITTAL

To: NC Div. of Env. Mgmt. S.O. No. 19160-SRN
Groundwater Section Project: CTO-0160
Archdale Bldg., 512 N. Salisbury St. Date: October 27, 1993
Raleigh NC 27604-1148
Attn. Mr. Arthur Mouberry, Section Chief

We are forwarding the following: Attached Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	Draft Final RI/FS Work Plan for Operable Unit Nos. 7 and 10	Comments due by Nov. 26, 1993. Submit comments to Mr. Patrick Watters.
	1	Draft Final RI/FS Sampling and Analysis Plan for Operable Unit Nos. 7 and 10 (contains Field Sampling and Analysis Plan and Quality Assurance Project Plan)	
	1	Draft Final Health and Safety Plan for Operable Unit Nos. 7 and 10	

THESE ARE TRANSMITTED as checked below:

- As requested
- For review and comment
- For your information
- No exception taken
- Rejected - See remarks
- Proceed subject to corrections noted
- Revise and resubmit
- Submit specified items

GENERAL COMMENTS:

cc: Katherine Landman,, (LANTDIV)
Patrick Watters (DEHNR)

BAKER ENVIRONMENTAL, INC.

By: Mr. Daniel L. Bonk, P.E.
Title: Project Manager
Page 1 of 1



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 Coraopolis, PA 15108
 (412) 269-6000

LETTER OF TRANSMITTAL

To: NC Div. of Environmental Mgmt. S.O. No. 19160-SRN
127 Cardinal Drive Ext. Project: CTO-0160
Wilmington NC 28405-3845 Date: October 27, 1993

Attn. Mr. Rick Shiver, Regional Supv.

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BAKER ENVIRONMENTAL, INC.

By: Mr. Daniel L. Bonk, P.E.
 Title: Project Manager
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Baker

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420 Rouser Road

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LETTER OF TRANSMITTAL

To: NC Div. of Env. Mgmt. S.O. No. 19160-SRN
Water Quality Section Project: CTO-0160
Archdale Bldg., 512 N. Salisbury St. Date: October 27, 1993
Raleigh NC 27604-1148

Attn. Mr. Stephen Tedder, Section Chief

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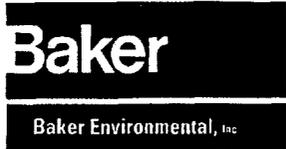
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By: Mr. Daniel L. Bonk, P.E.
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LETTER OF TRANSMITTAL

To: US Dept. of the Interior S.O. No. 19160-SRN
Regional Environmental Office Project: CTO-0160
75 Spring Street SW Date: October 27, 1993
Atlanta GA 30303
 Attn. Mr. James H. Lee

We are forwarding the following: Attached Under Separate Cover

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LETTER OF TRANSMITTAL

To: US Fish and Wildlife Service S.O. No. 19160-SRN
PO Box 33726 Project: CTO-0160
Raleigh NC 27636-3726 Date: October 27, 1993

Attn. Mr. Tom Augspurger

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LETTER OF TRANSMITTAL

To: Colonel (Retired) Jack Mader S.O. No. 19160-SRN
1216 Country Club Road Project: CTO-0160
Jacksonville NC 28540 Date: October 27, 1993

Attn. Colonel (Retired) Jack Mader

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LETTER OF TRANSMITTAL

To: Mr. Ray Humphries S.O. No. 19160-SRN
514 Brynn Marr Road Project: CTO-0160
Jacksonville NC 28540 Date: October 27, 1993

Attn. Mr. Ray Humphries

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LETTER OF TRANSMITTAL

To: Jacksonville City Manager S.O. No. 19160-SRN
PO Box 128 Project: CTO-0160
Jacksonville NC 28541 Date: October 27, 1993

Attn. Mr. Jerry Bittner

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LETTER OF TRANSMITTAL

To: National Oceanic & Atmospheric Adm. S.O. No. 19160-SRN
c/o EPA Region IV, 345 Courtland St. NE Project: CTO-0160
Atlanta GA 30365 Date: October 27, 1993

Attn. Mr. Waynon Johnson

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Title: Project Manager

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LETTER OF TRANSMITTAL

To: Mr. Cameron Lanier S.O. No. 19160-SRN
612 College Street Project: CTO-0160
Jacksonville NC 28540 Date: October 27, 1993

Attn. Mr. Cameron LanierWe are forwarding the following: Attached Under Separate Cover

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BAKER ENVIRONMENTAL, INC.By: Mr. Daniel L. Bonk, P.E.Title: Project ManagerPage 1 of 1