



Baker Environmental, Inc.
 Consulting Engineers
 Airport Office Park - Bldg. 3
 420 Rouser Road
 Coraopolis, PA 15108
 (412) 269-6000

LETTER OF TRANSMITTAL

To: NC Div. of Env. Mgmt. S.O. No. 19160-SRN
Groundwater Section Project: CTO-0160
Archdale Bldg., 512 N. Salisbury St. Date: November 22, 1993
Raleigh NC 27604-1148
 Attn. Mr. Arthur Mouberry, Section Chief

We are forwarding the following: Attached Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	Final Interim Remedial Action RI/FS Project Plans	Operable Unit 10 (Site 35)

THESE ARE TRANSMITTED as checked below:

- As requested
- For review and comment
- For your information
- No exception taken
- Rejected - See remarks
- Proceed subject to corrections noted
- Revise and resubmit
- Submit specified items

GENERAL COMMENTS:

cc: Katherine Landman, (LANTDIV)

BAKER ENVIRONMENTAL, INC.

By: Mr. Daniel L. Bonk, P.E.
 Title: Project Manager
 Page 1 of 1

Baker

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 420 Rouser Road
 Coraopolis, PA 15108
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LETTER OF TRANSMITTAL

To: NC Div. of Environmental Mgmt. S.O. No. 19160-SRN
127 Cardinal Drive Ext. Project: CTO-0160
Wilmington NC 28405-3845 Date: November 22, 1993

Attn. Mr. Rick Shiver, Regional Supv.

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cc: Katherine Landman, (LANTDIV)

BAKER ENVIRONMENTAL, INC.

By: Mr. Daniel L. Bonk, P.E.
 Title: Project Manager
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 (412) 269-6000
LETTER OF TRANSMITTAL

To: NC Div. of Env. Mgmt. S.O. No. 19160-SRN
Water Quality Section Project: CTO-0160
Archdale Bldg., 512 N. Salisbury St. Date: November 22, 1993
Raleigh NC 27604-1148

Attn. Mr. Stephen Tedder, Section Chief

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 By: Mr. Daniel L. Bonk, P.E.
 Title: Project Manager
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420 Rouser Road

Coraopolis, PA 15108

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LETTER OF TRANSMITTALTo: US Fish and Wildlife ServicePO Box 33726Raleigh NC 27636-3726S.O. No. 19160-SRNProject: CTO-0160Date: November 22, 1993Attn. Mr. Tom AugspurgerWe are forwarding the following: Attached Under Separate Cover

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BAKER ENVIRONMENTAL, INC.By: Mr. Daniel L. Bonk, P.E.Title: Project ManagerPage 1 of 1

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420 Rouser Road

Coraopolis, PA 15108

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LETTER OF TRANSMITTAL

To: Mr. Ray Humphries S.O. No. 19160-SRN
514 Brynn Marr Road Project: CTO-0160
Jacksonville NC 28540 Date: November 22, 1993

Attn. Mr. Ray HumphriesWe are forwarding the following: Attached Under Separate Cover

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BAKER ENVIRONMENTAL, INC.By: Mr. Daniell L. Bonk, P.E.Title: Project ManagerPage 1 of 1

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LETTER OF TRANSMITTAL

To: Colonel (Retired) Jack Mader S.O. No. 19160-SRN
1216 Country Club Road Project: CTO-0160
Jacksonville NC 28540 Date: November 22, 1993

Attn. Colonel (Retired) Jack Mader

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By: Mr. Daniel L. Bonk, P.E.

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LETTER OF TRANSMITTAL

To: Jacksonville City Manager S.O. No. 19160-SRN
PO Box 128 Project: CTO-0160
Jacksonville NC 28541 Date: November 22, 1993

Attn. Mr. Jerry BittnerWe are forwarding the following: Attached Under Separate Cover

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LETTER OF TRANSMITTAL

To: National Oceanic & Atmospheric Adm. S.O. No. 19160-SRN
c/o EPA Region IV, 345 Courtland St. NE Project: CTO-0160
Atlanta GA 30365 Date: November 22, 1993

Attn. Mr. Waynon Johnson

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LETTER OF TRANSMITTAL

To: Mr. Cameron Lanier S.O. No. 19160-SRN
612 College Street Project: CTO-0160
Jacksonville NC 28540 Date: November 22, 1993

Attn. Mr. Cameron Lanier

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LETTER OF TRANSMITTAL

To: US Dept. of the Interior S.O. No. 19160-SRN
Regional Environmental Office Project: CTO-0160
75 Spring Street SW Date: November 22, 1993
Atlanta GA 30303
 Attn. Mr. James H. Lee

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LETTER OF TRANSMITTAL

To: Dept. of Environmental Health S.O. No. 19160-SRN
and Natural Resources Project: CTO-0160
PO Box 27687, 401 Oberlin Road Date: November 22, 1993
Raleigh NC 27611

Attn. Mr. Patrick Watters, Superfund Section

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LETTER OF TRANSMITTAL

To: US EPA, Region IV S.O. No. 19160-SRN
Waste Management Div. Project: CTO-0160
345 Courtland Street Date: November 22, 1993
Atlanta, GA 30365
 Attn. Ms. Gena Townsend

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LETTER OF TRANSMITTAL

To: Naval Environmental Health Center S.O. No. 19160-SRN
2510 Walmer Avenue Project: CTO-0160
Norfolk VA 23513-2617 Date: November 22, 1993

Attn. Ms. Sheila Bergman, Code 06

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