

09.01-07/29/88-02199

6280
FAC
JUL 29 1988

United States Environmental Protection Agency
Region IV
Attn: Mr. Arthur Linton, Federal Facilities Coordinator
345 Courtland Street
Atlanta, Georgia 30365

RE: TECHNICAL REVIEW COMMITTEE MEETING

Dear Mr. Linton:

Our Technical Review Committee meeting scheduled for Tuesday, August 9, 1988, at 0900 will be held at the Officers' Club, Paradise Point, Building 2615, Marine Corps Base, Camp Lejeune. A tentative agenda is enclosed, along with a map to assist you in locating the Officers' Club.

The Installation Restoration Program (IRP) specifies that a formal written Community Relations Plan be prepared by each installation that has a site listed on the National Priorities List. Enclosed is a copy of Marine Corps Base, Camp Lejeune's Plan, which we will continue to implement throughout the life of the IR Program at our installation. Please review this Plan and be prepared to make comments at our August 9th meeting.

We are planning to have cafeteria-style lunch at the O'Club that day from 12:00 until 1:00 p.m. Available for your choice will be soups, salads, cold or hot sandwiches, or a regular meal. Meals are moderately priced and each individual will be required to pay for his own meal.

We look forward to seeing you at this meeting. Should you have any questions or comments concerning this matter, please contact Bob Alexander or Sue Jarman at (919) 451-3034.

Sincerely,

T. J. DALZELL
Colonel, U. S. Marine Corps
Assistant Chief of Staff, Facilities
By direction of the Commanding General

Encl:

- (1) Agenda and Map
- (2) Community Relations Plan

6280
FAC

Blind copy to:
~~LANPDIY (Attn: Cheryl Barnett)~~
FacProjAsst