

**Baker**

**Baker Environmental, Inc.**  
 Airport Office Park, Building 3  
 420 Rouser Road  
 Coraopolis, Pennsylvania 15108

(412) 269-6000  
 FAX (412) 269-2002

January 21, 1994

Commander  
 Atlantic Division  
 Naval Facilities Engineering Command  
 1510 Gilbert Street (Building N-26)  
 Norfolk, Virginia 23511-2699

Attn: Ms. Linda Berry, P.E.  
 Code 1823

Re: Navy CLEAN, District III  
 Contract Task Order (CTO) 0177  
 Draft FS and PRAP Reports for  
 Operable Unit No. 1 (Sites 21, 24, and 78)  
 MCB, Camp Lejeune, North Carolina

Dear Ms. Berry:

Baker Environmental, Inc. (Baker) is pleased to submit for your review two copies of the Draft Feasibility Study (FS) Report and Draft Proposed Remedial Action Plan (PRAP) for Operable Unit (OU) No. 1 - Sites 21, 24, and 78. Two copies of this report have been forwarded to Mr. Neal Paul at MCB, Camp Lejeune. Please note that the reduced number of copies is per your verbal request on December 28, 1993. Copies of these reports have also been submitted to the USEPA, the NC DEHNR, and the TRC members as indicated on the attached transmittal letters. Note that Ms. Gena Townsend has requested that the USEPA receive five copies of the reports for review.

The Draft FS and PRAP Reports reflect the comments received from LANTDIV and the Activity, in addition to additional revisions noted by Baker. LANTDIV's comments were received via telefax on January 10, 1994 (comments from Ms. Sherri Eng, Chemist). Comments from the Activity (Mr. Walt Haven, Geologist) were received via telefax on January 7, 1994. No formal response letter has been prepared since the comments were primarily editorial and have been incorporated as appropriate.

Submittal of this report is within the target deliverable date of January 24, 1994. In addition, the submittal of this report exceeds the deadline identified in the Fiscal Year 1994 Site Management Plan (i.e., February 7, 1994).

In accordance with the project schedule included in the Final IP/FP dated June 24, 1993, comments on these reports are needed no later than March 25, 1994 so that the Draft Final FS and PRAP Reports can be submitted by April 25, 1994.



A Total Quality Corporation

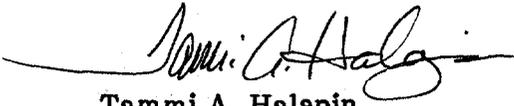
**Baker**

Ms. Linda Berry  
January 21, 1994  
Page 2

If you have any questions regarding this submittal, please contact me at (412) 269-2023 or Mr. Raymond Wattras (Activity Coordinator) at (412) 269-2016.

Sincerely,

BAKER ENVIRONMENTAL, INC.



Tammi A. Halapin  
Project Manager

cc: Ms. Beth Hacie, Code 02231 (letter only)  
Ms. Lee Anne Rapp, Code 183 (letter only)  
Mr. Neal Paul, MCB Camp Lejeune (2 copies)

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**Baker Environmental, Inc.****Consulting Engineers**

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**LETTER OF TRANSMITTAL**

To: US EPA, Region IV S.O. No. 62470-177-0-2300  
Waste Management Div. Project: CTO-0177  
345 Courtland Street Date: January 21, 1994  
Atlanta, GA 30365  
 Attn. Ms. Gena Townsend

We are forwarding the following:  Attached  Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	5	Draft Feasibility Study for Operable Unit No. 1 (Sites 21, 24, and 78) MCB, Camp Lejeune	Please submit comments to: Ms. Linda Berry no later than March 24, 1994
	5	Draft Proposed Remedial Action Plan for Operable unit No. 1 (Sites 21, 24, and 78) MCB, Camp Lejeune	

**THESE ARE TRANSMITTED as checked below:**

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| <input type="checkbox"/> As requested                      | <input type="checkbox"/> No exception taken                   | <input type="checkbox"/> Revise and resubmit    |
| <input checked="" type="checkbox"/> For review and comment | <input type="checkbox"/> Rejected - See remarks               | <input type="checkbox"/> Submit specified items |
| <input type="checkbox"/> For your information              | <input type="checkbox"/> Proceed subject to corrections noted | <input type="checkbox"/> _____                  |

**GENERAL COMMENTS:**cc: Linda Berry, P.E. (LANTDIV)**BAKER ENVIRONMENTAL, INC.**By: Tammi HalapinTitle: Project ManagerPage 1 of 1

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**LETTER OF TRANSMITTAL**To: Dept. of Environmental Healthand Natural ResourcesPO Box 27687, 401 Oberlin RoadRaleigh NC 27611S.O. No. 62470-177-0-2300Project: CTO-0177Date: January 21, 1994Attn. Mr. Patrick Watters, Superfund SectionWe are forwarding the following:     Attached     Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	Draft Feasibility Study for Operable Unit No. 1 (Sites 21, 24, and 78) MCB, Camp Lejeune	Please submit comments to: Ms. Linda Berry no later than March 24, 1994
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cc: Linda Berry, P.E. (LANTDIV)

**BAKER ENVIRONMENTAL, INC.**By: Tammi HalapinTitle: Project ManagerPage 1 of 1

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**Consulting Engineers**  
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 Coraopolis, PA 15108  
 (412) 269-6000

**LETTER OF TRANSMITTAL**

To: NC Div. of Env. Mgmt. S.O. No. 62470-177-0-2300  
Groundwater Section Project: CTO-0177  
Archdale Bldg., 512 N. Salisbury St. Date: January 21, 1994  
Raleigh NC 27604-1148

Attn. Mr. Arthur Mouberry, Section Chief

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**GENERAL COMMENTS:**

cc: Ms. Linda Berry, P.E. (LANTDIV)  
 Mr. Patrick Watters (NC DEHNR)

BAKER ENVIRONMENTAL, INC.

By: Tammi Halapin  
 Title: Project Manager  
 Page 1 of 1

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**LETTER OF TRANSMITTAL**

To: NC Div. of Environmental Mgmt. S.O. No. 62470-177-0-2300  
127 Cardinal Drive Ext. Project: CTO-0177  
Wilmington NC 28405-3845 Date: January 21, 1994

Attn. Mr. Rick Shiver, Regional Supv.

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 Mr. Patrick Watters (NC DEHNR)

BAKER ENVIRONMENTAL, INC.

By: Tammi Halapin  
 Title: Project Manager  
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 Coraopolis, PA 15108  
 (412) 269-6000

**LETTER OF TRANSMITTAL**

To: NC Div. of Env. Mgmt. S.O. No. 62470-177-0-2300  
Water Quality Section Project: CTO-0177  
Archdale Bldg., 512 N. Salisbury St. Date: January 21, 1994  
Raleigh NC 27604-1148  
 Attn. Mr. Stephen Tedder, Section Chief

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 Mr. Patrick Watters (NC DEHNR)

**BAKER ENVIRONMENTAL, INC.**

By: Tammi Halapin  
 Title: Project Manager  
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**LETTER OF TRANSMITTAL**

To: US Fish and Wildlife Service S.O. No. 62470-177-0-2300  
PO Box 33726 Project: CTO-0177  
Raleigh NC 27636-3726 Date: January 21, 1994

Attn. Mr. Tom Augspurger

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By: Tammi Halapin  
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**LETTER OF TRANSMITTAL**

To: Mr. Ray Humphries S.O. No. 62470-177-0-2300  
514 Brynn Marr Road Project: CTO-0177  
Jacksonville NC 28540 Date: January 21, 1994

Attn. Mr. Ray Humphries

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By: Tammi Halapin  
 Title: Project Manager  
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**LETTER OF TRANSMITTAL**

To: Colonel Jack Mader, U.S.M.C. (Retired) S.O. No. 62470-177-0-2300  
1216 Country Club Road Project: CTO-0177  
Jacksonville NC 28540 Date: January 21, 1994

Attn. Colonel Jack Mader (Retired)

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**LETTER OF TRANSMITTAL**

To: Jacksonville City Manager S.O. No. 62470-177-0-2300  
PO Box 128 Project: CTO-0177  
Jacksonville NC 28541 Date: January 21, 1994

Attn. Mr. Jerry Bittner

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**LETTER OF TRANSMITTAL**

To: National Oceanic & Atmospheric Adm. S.O. No. 62470-177-0-2300  
c/o EPA Region IV, 345 Courtland St. NE Project: CTO-0177  
Atlanta GA 30365 Date: January 21, 1994

Attn. Mr. Waynon JohnsonWe are forwarding the following:  Attached  Under Separate Cover

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**BAKER ENVIRONMENTAL, INC.**By: Tammi HalapinTitle: Project ManagerPage 1 of 1



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**LETTER OF TRANSMITTAL**

To: Mr. Cameron Lanier S.O. No. 62470-177-0-2300  
612 College Street Project: CTO-0177  
Jacksonville NC 28540 Date: January 21, 1994

Attn. Mr. Cameron Lanier

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**LETTER OF TRANSMITTAL**

To: US Dept. of the Interior S.O. No. 62470-177-0-2300  
Regional Environmental Office Project: CTO-0177  
75 Spring Street SW Date: January 21, 1994  
Atlanta GA 30303  
 Attn. Mr. James H. Lee

We are forwarding the following:  Attached  Under Separate Cover

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