

Baker

Baker Environmental, Inc.
 Airport Office Park, Building 3
 420 Rouser Road
 Coraopolis, Pennsylvania 15108

(412) 269-6000
 FAX (412) 269-2002

March 21, 1994

Commander
 Atlantic Division
 Naval Facilities Engineering Command
 1510 Gilbert Street (Building N-26)
 Norfolk, Virginia 23511-2699

Attn: Ms. Katherine Landman
 Navy Technical Representative
 Code 1823

Re: Contract N62470-89-D-4814
 Navy CLEAN, District III
 Contract Task Order (CTO) 0233
 Final SSP for Operable Units No. 8, 11, and 12
 MCB, Camp Lejeune, North Carolina

Dear Ms. Landman:

Baker Environmental, Inc. (Baker) is pleased to submit two copies of the Final Sample Strategy Plan (SSP) for Operable Units No. 8 (Site 16), No. 11 (Sites 7 and 80), and No. 12 (Site 3). This Final SSP includes scope changes for the field investigations that were discussed at the March 19, 1994 RI/FS Scoping Meeting.

Three copies of this document have been forwarded to Mr. Neal Paul (MCB Camp Lejeune) and Ms. Gena Townsend (USEPA). One copy of this document has been forwarded to representatives of the NC DEHNR and to members of the Technical Review Committee.

If you have any questions regarding this submittal, please contact me at (412) 269-2053, or Mr. Raymond P. Wattras (Activity Coordinator) at (412) 269-2016.

Sincerely,

BAKER ENVIRONMENTAL, INC.

Matthew D. Bartman

Matthew D. Bartman
 Project Manager

MDB/jc

Attachments

cc: Ms. Beth Hacic, Code 02145 (letter only)
 Ms. Lee Anne Rapp, Code 183 (letter only)
 Mr. Neal Paul (3 copies)



A Total Quality Corporation



Baker Environmental, Inc.
Consulting Engineers
 Airport Office Park - Bldg. 3
 420 Rouser Road
 Coraopolis, PA 15108
 (412) 269-6000

LETTER OF TRANSMITTAL

To: NC Div. of Env. Mgmt. S.O. No. 62470-233
Groundwater Section Project: Navy CLEAN - CTO-0233
Archdale Bldg., 512 N. Salisbury St. Date: March 21, 1994
Raleigh, NC 27604-1148
 Attn. Mr. Arthur Mouberry, Section Chief

We are forwarding the following: Attached Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	Final Sample Strategy Plan Operable Units 8, 11, and 12 MCB, Camp Lejeune, North Carolina	To be discussed at future RI/FS Scoping Meeting

THESE ARE TRANSMITTED as checked below:

- As requested
- For review and comment
- For your information
- No exception taken
- Rejected - See remarks
- Proceed subject to corrections noted
- Revise and resubmit
- Submit specified items

GENERAL COMMENTS:

cc: Ms. Katherine Landman, Code 1823 (LANTDIV)

BAKER ENVIRONMENTAL, INC.

By: Matthew D. Bartman
 Title: Project Manager
 Page 1 of 1

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Coraopolis, PA 15108

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LETTER OF TRANSMITTAL

To: NC Div. of Environmental Mgmt. S.O. No. 62470-233
127 Cardinal Drive Ext. Project: Navy CLEAN - CTO-0233
Wilmington, NC 28405-3845 Date: March 21, 1994

Attn. Mr. Rick Shiver, Regional Supv.We are forwarding the following: Attached Under Separate Cover

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BAKER ENVIRONMENTAL, INC.By: Matthew D. BartmanTitle: Project ManagerPage 1 of 1

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LETTER OF TRANSMITTAL

To: NC Div. of Env. Mgmt. S.O. No. 62470-233
Water Quality Section Project: Navy CLEAN - CTO-0233
Archdale Bldg., 512 N. Salisbury St. Date: March 21, 1994
Raleigh, NC 27604-1148

Attn. Mr. Stephen Tedder, Section Chief

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BAKER ENVIRONMENTAL, INC.By: Matthew D. BartmanTitle: Project ManagerPage 1 of 1

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LETTER OF TRANSMITTAL

To: US Fish and Wildlife Service
PO Box 33726
Raleigh, NC 27636-3726

S.O. No. 62470-233
Project: Navy CLEAN - CTO-0233
Date: March 21, 1994

Attn. Mr. Tom Augspurger

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LETTER OF TRANSMITTAL

To: Mr. Ray Humphries S.O. No. 62470-233
514 Brynn Marr Road Project: Navy CLEAN - CTO-0233
Jacksonville, NC 28540 Date: March 21, 1994

Attn. Mr. Ray HumphriesWe are forwarding the following: Attached Under Separate Cover

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By: Matthew D. BartmanTitle: Project ManagerPage 1 of 1

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LETTER OF TRANSMITTAL

To: Colonel (Retired) Jack Mader S.O. No. 62470-233
1216 Country Club Road Project: Navy CLEAN - CTO-0233
Jacksonville, NC 28540 Date: March 21, 1994

Attn. Colonel (Retired) Jack MaderWe are forwarding the following: Attached Under Separate Cover

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LETTER OF TRANSMITTAL

To: Jacksonville City Manager S.O. No. 62470-233
PO Box 128 Project: Navy CLEAN - CTO-0233
Jacksonville, NC 28541 Date: March 21, 1994

Attn. Mr. Jerry Bittner

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LETTER OF TRANSMITTAL

To: National Oceanic & Atmospheric Adm.
c/o EPA Region IV, 345 Courtland St. NE
Atlanta, GA 30365

S.O. No. 62470-233Project: Navy CLEAN - CTO-0233Date: March 21, 1994Attn. Mr. Waynon JohnsonWe are forwarding the following: Attached Under Separate Cover

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LETTER OF TRANSMITTAL

To: Mr. Cameron Lanier S.O. No. 62470-233
612 College Street Project: Navy CLEAN - CTO-0233
Jacksonville, NC 28540 Date: March 21, 1994

Attn. Mr. Cameron Lanier

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LETTER OF TRANSMITTAL

To: Dept. of Environmental Health S.O. No. 62470-233
and Natural Resources Project: Navy CLEAN - CTO-0233
PO Box 27687, 401 Oberlin Road Date: March 21, 1994
Raleigh, NC 27611
 Attn. Mr. Patrick Watters, Superfund Section

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LETTER OF TRANSMITTALTo: Naval Environmental Health Center2510 Walmer AvenueNorfolk, VA 23513-2617S.O. No. 62470-233Project: Navy CLEAN - CTO-0233Date: March 21, 1994Attn. Ms. Sheila BergmanWe are forwarding the following: Attached Under Separate Cover

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To: US EPA, Region IV S.O. No. 62470-233
Waste Management Div. Project: Navy CLEAN - CTO-0233
345 Courtland Street Date: March 21, 1994
Atlanta, GA 30365

Attn. Ms. Gena Townsend

We are forwarding the following: Attached Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	3	Final Sample Strategy Plan Operable Units 8, 11, and 12, MCB, Camp Lejeune, North Carolina	To be discussed at future RI/FS Scoping Meeting

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 (412) 269-6000

LETTER OF TRANSMITTAL

To: US Dept. of the Interior S.O. No. 62470-233
Regional Environmental Office Project: Navy CLEAN - CTO-0233
75 Spring Street SW Date: March 21, 1994
Atlanta, GA 30303

Attn. Mr. James H. Lee

We are forwarding the following: Attached Under Separate Cover

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