

**Baker**

Baker Environmental, Inc.

01.01- 03/30/93-01 236

**Baker Environmental, Inc.**

**Consulting Engineers**  
 Airport Office Park - Bldg. 3  
 420 Rouser Road  
 Coraopolis, PA 15108  
 (412) 269-6000

**LETTER OF TRANSMITTAL**

To: NC Div. of Env. Mgmt. S.O. No. 19003-51-SRN  
Groundwater Section Project: CTO-0003  
Archdale Bldg., 512 N. Salisbury St. Date: March 30, 1993  
Raleigh NC 27604-1148  
 Attn. Mr. Arthur Mouberry

We are forwarding the following:  Attached  Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	Final Draft Site Inspection Report for Site 44, Jones Street Dump, MCB, Camp Lejeune, NC	

**THESE ARE TRANSMITTED as checked below:**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> As requested                      | <input type="checkbox"/> No exception taken                   | <input type="checkbox"/> Revise and resubmit    |
| <input checked="" type="checkbox"/> For review and comment | <input type="checkbox"/> Rejected - See remarks               | <input type="checkbox"/> Submit specified items |
| <input type="checkbox"/> For your information              | <input type="checkbox"/> Proceed subject to corrections noted | <input type="checkbox"/> _____                  |

**GENERAL COMMENTS:**

cc: Byron Brant (LANTDIV)

**BAKER ENVIRONMENTAL, INC.**

By: Raymond P. Wattas  
 Title: Project Manager  
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