

03.01-03/11/93-01229



Baker Environmental, Inc.
Consulting Engineers
Airport Office Park - Bldg. 3
420 Rouser Road
Coraopolis, PA 15108
(412) 269-6000

LETTER OF TRANSMITTAL

To: NC Div. of Environmental Management S.O. No. 19106-40-SRN
Groundwater Section, Archdale Bldg. Project: CTO-0106
512 North Salisbury Street Date: March 11, 1993
Raleigh NC 27604-1148
Attn. Mr. Arthur Mouberry, Section Chief

We are forwarding the following: Attached Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	Final RI/FS Work Plan for Operable Unit No. 1	
	1	Final RI/FS Sampling and Analysis Plan for Operable Unit No. 1	
	1	Final Health and Safety Plan for Operable Unit No. 1	
	1	Final RI/FS Work Plan for Operable Unit No. 5	
	1	Final RI/FS Sampling and Analysis Plan for Operable Unit No. 5	
	1	Final RI/FS Health and Safety Plan for Operable Unit No. 5	

THESE ARE TRANSMITTED as checked below:

- As requested
- For review and comment
- For your information
- No exception taken
- Rejected - See remarks
- Proceed subject to corrections noted
- Revise and resubmit
- Submit specified items
- _____

GENERAL COMMENTS:

cc: Byron Brant (LANTDIV)

BAKER ENVIRONMENTAL, INC.

By: Mr. Raymond P. Wattras
Title: Project Manager
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