

Baker

Baker Environmental, Inc.

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Consulting Engineers

Airport Office Park - Bldg. 3

420 Rouser Road

Coraopolis, PA 15108

(412) 269-6000

LETTER OF TRANSMITTAL

To: NC Div. of Environmental Management S.O. No. 19133-20-SRN
Groundwater Section, Archdale Bldg. Project: CTO-0133
512 North Salisbury Street Date: March 5, 1993
Raleigh, NC 27604-1148
 Attn. Mr. Arthur Mouberry, Section Chief

We are forwarding the following: Attached Under Separate Cover

| DWG. NO. | NO. COPIES | TITLE OR DESCRIPTION | COMMENTS |
|----------|------------|---|----------|
| | 1 | Draft Remedial Investigation Report for Operable Unit No. 3 (Site 48) | |
| | 1 | Draft Ecological Risk Assessment for Operable Unit No. 3 (Site 48) | |
| | 1 | Draft Proposal Remedial Action Plan for Operable Unit No. 3 (Site 48) | |

THESE ARE TRANSMITTED as checked below:

- | | | |
|--|---|---|
| <input type="checkbox"/> As requested | <input type="checkbox"/> No exception taken | <input type="checkbox"/> Revise and resubmit |
| <input checked="" type="checkbox"/> For review and comment | <input type="checkbox"/> Rejected - See remarks | <input type="checkbox"/> Submit specified items |
| <input type="checkbox"/> For your information | <input type="checkbox"/> Proceed subject to corrections noted | <input type="checkbox"/> _____ |

GENERAL COMMENTS:

cc: Byron Brant (LANTDIV)

BAKER ENVIRONMENTAL, INC.By: Raymond P. WattasTitle: Project ManagerPage 1 of 1