

03.01-03/05/93-01215

**Baker**

Baker Environmental, Inc.

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Consulting Engineers  
Airport Office Park - Bldg. 3  
420 Rouser Road  
Coraopolis, PA 15108  
(412) 269-6000

**LETTER OF TRANSMITTAL**

To: US Fish and Wildlife Service S.O. No. 19133-20-SRN  
PO Box 33726 Project: CTO-0133  
Raleigh, NC 27636-3726 Date: March 5, 1993

Attn. Mr. Tom Augspurger

We are forwarding the following:  Attached  Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	Draft Remedial Investigation Report for Operable Unit No. 3 (Site 48)	
	1	Draft Ecological Risk Assessment for Operable Unit No. 3 (Site 48)	
	1	Draft Proposal Remedial Action Plan for Operable Unit No. 3 (Site 48)	

**THESE ARE TRANSMITTED as checked below:**

- As requested
- For review and comment
- For your information
- No exception taken
- Rejected - See remarks
- Proceed subject to corrections noted
- Revise and resubmit
- Submit specified items

**GENERAL COMMENTS:**

cc: Byron Brant (LANTDIV)

BAKER ENVIRONMENTAL, INC.

By: Raymond P. Watras  
Title: Project Manager  
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