

Baker

Baker Environmental, Inc.
Airport Office Park, Building 3
420 Rouser Road
Coraopolis, Pennsylvania 15108

February 24, 1995

(412) 269-6000
FAX (412) 269-2002

Commander
Atlantic Division
Naval Facilities Engineering Command
1510 Gilbert Street (Building N-26)
Norfolk, Virginia 23511-2699

Attn: Ms. Linda Saksvig, P.E.
Code 1823

Re: Navy CLEAN, District III
Contract Task Order (CTO) 0177
Corrective Action Plan for Operable Unit No. 1 (Sites 21, 24, and 78)
MCB, Camp Lejeune, North Carolina

Dear Ms. Saksvig:

Baker Environmental, Inc. (Baker) is pleased to submit three copies of the Corrective Action Plan (CAP) for Operable Unit (OU) No. 1 - Sites 21, 24, and 78. Three copies of this report have been forwarded to Mr. Neal Paul at MCB, Camp Lejeune. Copies of this report have also been submitted to the USEPA, and the NC DEHNR as indicated on the attached transmittal letters.

If you have any questions regarding this submittal, please contact me at (412) 269-2023 or Mr. Raymond Wattras (Activity Coordinator) at (412) 269-2016.

Sincerely,

BAKER ENVIRONMENTAL, INC.



Tammi A. Halapin
Project Manager

TAH/lq

cc: Ms. Beth Collier, Code 021115 (letter only)
Ms. Lee Anne Rapp, Code 183 (letter only)
Mr. Neal Paul, MCB Camp Lejeune (3 copies)



A Total Quality Corporation

Baker

Baker Environmental, Inc.
 420 Rouser Road
 Airport Office Park Bldg. 3
 Coraopolis, PA 15108
 Telephone: (412) 269-6000
 Fax: (412) 269-2002

Letter of Transmittal

To: USEPA, Region IV - Waste Management Division S.O. No. 62470-177-SRN
 345 Courtland Street Project: OU No. 1 (Sites 21, 24 & 78)
 Atlanta, GA 30365 Date: February 24, 1995

Attn: Ms. Gena Townsend

We are forwarding the following: Attached Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	2	Corrective Action Plan for OU No. 1, MCB, Camp Lejeune, NC	

THESE ARE TRANSMITTED as checked below:

- | | | |
|--|---|---|
| <input type="checkbox"/> As requested | <input type="checkbox"/> No exceptions taken | <input type="checkbox"/> Revise and resubmit |
| <input type="checkbox"/> For review and comment | <input type="checkbox"/> Rejected - See remarks | <input type="checkbox"/> Submit specified items |
| <input checked="" type="checkbox"/> For your information | <input type="checkbox"/> Proceed subject to corrections noted | <input type="checkbox"/> _____ |

GENERAL COMMENTS:

BAKER ENVIRONMENTAL, INC.

By: Tammi Halapin

Title: Project Manager

cc: Ms. Linda Saksvig, P.E., Code 1823

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 420 Rouser Road
 Airport Office Park Bldg. 3
 Coraopolis, PA 15108
 Telephone: (412) 269-6000
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Letter of Transmittal

To: Department of Environmental Health
 and Natural Resources
 P.O. Box 27687, 401 Oberlin Road
 Raleigh, NC 27611

S.O. No. 62470-177-SRN
 Project: OU No. 1 (Sites 21, 24 & 78)
 Date: February 24, 1995

Attn: Mr. Patrick Watters, Superfund Section

We are forwarding the following: Attached Under Separate Cover

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GENERAL COMMENTS:

cc: Ms. Linda Saksvig, P.E., Code 1823

BAKER ENVIRONMENTAL, INC.

By: Tammi Halapin

Title: Project Manager

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