

**Baker**

**Baker Environmental, Inc.**  
 Airport Office Park, Building 3  
 420 Rouser Road  
 Coraopolis, Pennsylvania 15108

(412) 269-6000  
 FAX (412) 269-2002

September 23, 1994

Commander  
 Atlantic Division  
 Naval Facilities Engineering Command  
 1510 Gilbert Street (Bldg. N-26)  
 Norfolk, Virginia 23511-2699

Attention: Ms. Linda Saksvig, P.E.  
 Navy Technical Representative  
 Code 1823

Re: Contract N62470-89-D-4814  
 Navy CLEAN, District III  
 Contract Task Order (CTO) 0246  
 Draft Final RI/FS Project Plans for Operable Unit No. 6  
 MCB, Camp Lejeune, North Carolina

Dear Ms. Saksvig:

Baker Environmental, Inc. (Baker) is pleased to submit three copies of the Draft Final Remedial Investigation/Feasibility Study (RI/FS) Work Plan, Field Sampling and Analysis Plan (FSAP), and Health and Safety Plan (HASP) for Operable Unit No. 6 (Sites 36, 43, 44, 54, and 86). The deliverables are being submitted 12 days ahead of the schedule identified in Appendix A of Form 1155 (dated March 4, 1994).

The deliverables incorporate the comments received on the Draft RI/FS Project Plans submitted on June 6, 1994. Since there were no changes to the Draft Quality Assurance/Quality Control Plan (QAPP), a Draft Final version will not be submitted (cover page only). Furthermore, note that insert pages for changes in the SOPs, presented in the Appendices of the FSAP, are included. These inserts include:

- Appendix D - replace pages 5 and 6
- Appendix E - replace the entire appendix
- Appendix F - replace pages 5 and 6
- Appendix G - replace the entire appendix
- Appendix H - replace pages 7 and 8
- SOP F806 of Appendix H - replace pages 5 and 6
- Appendix H - replace Figure A-1
- Appendix I - replace pages 1 and 2
- Appendix N - replace the entire appendix
- Replace the cover page of the Draft QAPP



A Total Quality Corporation

**Baker**

Ms. Linda Saksvig  
September 23, 1994  
Page 2

The following number of documents and inserts have also been distributed:

- Three copies to Mr. Neal Paul (MCB, Camp Lejeune)
- Four copies to Ms. Gena Townsend (USEPA, Region IV)
- Four copies to representatives of NC DEHNR
- Seven copies to members of the TRC
- Two copies to NEHC

In accordance with the project schedule provided in the Final IP/FP dated March 4, 1994, comments on these documents are due no later than November 4, 1994 so that for the Final Project Plans can be submitted by December 4, 1994.

If you have any questions regarding this submittal, please contact me at (412) 269-2033, or Mr. Ray Wattras (Activity Coordinator) at (412) 269-2016.

Sincerely,

BAKER ENVIRONMENTAL, INC.



Richard E. Bonelli  
Project Manager

REB/ldq  
Attachments

cc: Ms. Beth Hacic, Code 02115 (letter only)  
Ms. Lee Anne Rapp, Code 183 (letter only)  
Mr. Neal Paul, MCB, Camp Lejeune (3 copies)

**Baker**

**Baker Environmental, Inc.**  
 420 Rouser Road  
 Coraopolis, PA 15108  
 412-269-6000  
 FAX 412-269-2002

# Letter of Transmittal

To: NC Division of Environmental Mgt. S.O. No. 62470-246-0000-04400  
 Groundwater Section  
 Archdale Bldg., 512 N. Salisbury Street Project: Navy CLEAN  
 Raleigh, NC 27604-1148 Date: September 23, 1994

Attn: Mr. Arthur Mouberry, Section Chief

We are forwarding the following:  Attached  Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	Draft Final Work Plan, FSAP, and Health and Safety Plan for Operable Unit No. 6 (Sites 36,43,44,54,and 86), MCB, Camp Lejeune	Please submit comments to Ms. Linda Saksvig no later than November 4, 1994
	1	Appendix D - Replacement Pages 5 and 6	
	1	Appendix E	
	1	Appendix F - Replacement Pages 5 and 6	
	1	Appendix G	
	1	Appendix H - Replacement Pages 7 and 8	
	1	SOP 806 of Appendix H - Replacement Pages 5 and 6	
	1	Appendix I - Replacement Pages 1 and 2	
	1	Appendix N	
	1	Cover Page of QAPP	
	1	Appendix H - Replacement Figure A-1	

THESE ARE TRANSMITTED as checked below:

- As requested       No exceptions taken       Revise and resubmit  
 For review and comment       Rejected - See remarks       Submit specified items  
 For your information       Proceed subject to corrections noted      \_\_\_\_\_

## GENERAL COMMENTS:

Replace pages/sections of Draft Project Plans with inserts provided. Also, replace cover page of Draft QAPP with new cover page provided. A Draft Final QAPP will not be submitted.

**Baker Environmental, Inc.**

By: Richard E. Bonelli

Title: Project Manager

Page 1 of 1

cc: Ms. Linda Saksvig, P.E. (LANTDIV, Code 1823)  
 Mr. Patrick Watters (NCDEHNR)



**Baker Environmental, Inc.**  
 420 Rouser Road  
 Airport Office Park Bldg. 3  
 Coraopolis, PA 15108  
 Telephone: (412) 269-6000  
 Fax: (412) 269-2002

# Letter of Transmittal

To: NC Division of Environmental Mgt. S.O. No. 62470-246-0000-04400  
 Water Quality Section Project: Navy CLEAN  
 Archdale Bldg., 512 N. Salisbury Street Date: September 23, 1994  
 Raleigh, NC 27604-1148

Attn: Mr. Stephen Tedder, Section Chief

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- Submit specified items

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**BAKER ENVIRONMENTAL, INC.**

By: Richard E. Bonelli  
 Title: Project Manager

cc: Ms. Linda Saksvig, P.E. (LANTDIV, Code 1823)  
 Mr. Patrick Watters (NCDEHNR)



**Baker Environmental, Inc.**  
 420 Rouser Road  
 Coraopolis, PA, 15108  
 412-269-6000  
 FAX 412-269-2002

# Letter of Transmittal

To: NC Division of Environmental Mgt. S.O. No. 62470-246-0000-04400  
 127 Cardinal Drive Ext. Project: Navy CLEAN  
 Wilmington, NC 28405-3845 Date: September 23, 1994

Attn: Mr. Rick Shiver, Regional Supervisor

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**BAKER ENVIRONMENTAL, INC.**

By: Richard E. Bonelli

Title: Project Manager

Page 1 of 1

cc: Ms. Linda Saksvig, P.E. (LANTDIV, Code 1823)  
 Mr. Patrick Watters (NCDEHNR)

**Baker**

Baker Environmental, Inc.  
 420 Rouser Road  
 Airport Office Park Bldg. 3  
 Coraopolis, PA 15108  
 Telephone: (412) 269-6000  
 Fax: (412) 269-2002

# Letter of Transmittal

To: Department of Environmental Health and  
 Natural Resources  
 P.O. Box 27687, 401 Oberlin Road  
 Raleigh, NC 27611

S.O. No. 62470-246-0000-04400  
 Project: Navy CLEAN  
 Date: September 23, 1994

Attn: Mr. Patrick Watters, Superfund Section

We are forwarding the following:       Attached       Under Separate Cover

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## BAKER ENVIRONMENTAL, INC.

By: Richard E. Bonelli

Title: Project Manager

Page 1 of 1

**Baker**

Baker Environmental, Inc.  
 420 Rouser Road  
 Airport Office Park Bldg. 3  
 Coraopolis, PA 15108  
 Telephone: (412) 269-6000  
 Fax: (412) 269-2002

# Letter of Transmittal

To: NEHC  
 2510 Walmer Avenue  
 Norfolk, Virginia 23513-2617

S.O. No. 62470-246-0000-04400  
 Project: Navy CLEAN  
 Date: September 23, 1994

Attn: Mr. Gary Williams , Code 06

We are forwarding the following:       Attached       Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	2	Draft Final Work Plan, FSAP, and Health and Safety Plan for Operable Unit No. 6 (Sites 36,43,44,54,and 86), MCB, Camp Lejeune	Please submit comments to Ms. Linda Saksvig no later than November 4, 1994
	2	Appendix D - Replacement Pages 5 and 6	
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cc: Ms. Linda Saksvig, P.E. (LANTDIV, Code 1823)

## BAKER ENVIRONMENTAL, INC.

By: Richard E. Bonelli  
 Title: Project Manager

Page 1 of 1

# Letter of Transmittal

To: USEPA, Region IV Waste Management Division  
 345 Courtland Street  
 Atlanta, GA 30365

S.O. No. 62470-246-0000-04400

Project: Navy CLEAN

Date: September 23, 1994

Attn: Ms. Gena Townsend

We are forwarding the following:  Attached  Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	4	Draft Final Work Plan, FSAP, and Health and Safety Plan for Operable Unit No. 6 (Sites 36,43,44,54,and 86), MCB, Camp Lejeune	Please submit comments to Ms. Linda Saksvig no later than November 4, 1994
	4	Appendix D - Replacement Pages 5,6, and 8 - add to others	
	4	Appendix E	
	4	Appendix F - Replacement Pages 5 and 6	
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	4	Appendix H - Replacement Pages 7 and 8	
	4	SOP 806 of Appendix H - Replacement Pages 5 and 6	
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**Baker Environmental, Inc.**

By: Richard E. Bonelli

Title: Project Manager

Page 1 of 1

cc:Ms. Linda Saksvig, P.E. (LANTDIV, Code 1823)



**Baker Environmental, Inc.**  
 420 Rouser Road  
 Airport Office Park Bldg. 3  
 Coraopolis, PA 15108  
 Telephone: (412) 269-6000  
 Fax: (412) 269-2002

# Letter of Transmittal

To: US Fish and Wildlife Services  
 P.O. Box 33726  
 Raleigh, NC 27636-3726

S.O. No. 62470-246-0000-04400  
 Project: Navy CLEAN  
 Date: September 23, 1994

Attn: Mr. Tom Augspurger

We are forwarding the following:  Attached  Under Separate Cover

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**BAKER ENVIRONMENTAL, INC.**

By: Richard E. Bonelli

Title: Project Manager

Page 1 of 1

cc: Ms. Linda Saksvig, P.E. (LANTDIV, Code 1823)

**Baker**

Baker Environmental, Inc.  
 420 Rouser Road  
 Airport Office Park Bldg. 3  
 Coraopolis, PA 15108  
 Telephone: (412) 269-6000  
 Fax: (412) 269-2002

# Letter of Transmittal

To: NOAA c/o EPA Region IV  
 345 Courtland Street, N.E.  
 Atlanta, GA 30365

S.O. No. 62470-246-0000-04400  
 Project: Navy CLEAN  
 Date: September 23, 1994

Attn: Mr. Waynon Johnson

We are forwarding the following:  Attached  Under Separate Cover

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## BAKER ENVIRONMENTAL, INC.

By: Lrichard E. Bonelli

Title: Project Manager

Page 1 of 1

cc: Ms. Linda Saksvig, P.E. (LANTDIV, Code 1823)

**Baker**

Baker Environmental, Inc.  
 420 Rouser Road  
 Airport Office Park Bldg. 3  
 Coraopolis, PA 15108  
 Telephone: (412) 269-6000  
 Fax: (412) 269-2002

# Letter of Transmittal

To: US Dept. of the Interior  
 Regional Environmental Office  
 75 Spring Street, S.W.  
 Atlanta, GA 30303

S.O. No. 62470-246-0000-04400  
 Project: Navy CLEAN  
 Date: September 23, 1994

Attn: Mr. James H. Lee

We are forwarding the following:  Attached  Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
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## BAKER ENVIRONMENTAL, INC.

By: Richard E. Bonelli

Title: Project Manager

Page 1 of 1

cc: Ms. Linda Saksvig, P.E. (LANTDIV, Code 1823)

**Baker**

Baker Environmental, Inc.  
 420 Rouser Road  
 Coraopolis, PA 15108  
 412-269-6000  
 FAX 412-269-2002

# Letter of Transmittal

To: TRC Member  
 P.O. Box 128  
 Jacksonville, NC 28541

S.O. No. 62470-246-0000-04400  
 Project: Navy CLEAN  
 Date: September 20, 1994

Attn: Mr. Jerry Bittner

We are forwarding the following:  Attached  Under Separate Cover

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**Baker Environmental, Inc.**

By: Richard E. Bonelli

Title: Project Manager

Page 1 of 1

cc: Ms. Linda Saksvig, P.E. (LANTDIV, Code 1823)



**Baker Environmental, Inc.**  
 420 Rouser Road  
 Airport Office Park Bldg. 3  
 Coraopolis, PA 15108  
 Telephone: (412) 269-6000  
 Fax: (412) 269-2002

# Letter of Transmittal

To: TRC Member  
 612 College Street  
 Jacksonville, NC 28540

S.O. No. 62470-246-0000-04400  
 Project: Navy CLEAN  
 Date: September 23, 1994

Attn: Mr. Cameron Lanier

We are forwarding the following:  Attached  Under Separate Cover

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**BAKER ENVIRONMENTAL, INC.**

By: Richard E. Bonelli  
 Title: Project Manager

**Baker**

Baker Environmental, Inc.  
 420 Rouser Road  
 Airport Office Park Bldg. 3  
 Coraopolis, PA 15108  
 Telephone: (412) 269-6000  
 Fax: (412) 269-2002

# Letter of Transmittal

To: TRC Member  
 1216 Country Club Road  
 Jacksonville, NC 28540

S.O. No. 62470-246-0000-04400  
 Project: Navy CLEAN  
 Date: September 23, 1994

Attn: Colonel (Retired) Jack Mader

We are forwarding the following:  Attached  Under Separate Cover

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## BAKER ENVIRONMENTAL, INC.

By: Richard E. Bonelli

Title: Project Manager

Page 1 of 1

cc: Ms. Linda Saksvig, P.E. (LANTDIV, Code 1823)

**Baker**

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 Coraopolis, PA 15108  
 Telephone: (412) 269-6000  
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# Letter of Transmittal

To: TRC Member  
 514 Brynn Marr Road  
 Jacksonville, NC 28540

S.O. No. 62470-246-0000-04400  
 Project: Navy CLEAN  
 Date: September 23, 1994

Attn: Mr. Ray Humphries

We are forwarding the following:  Attached  Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	Draft Final Work Plan, FSAP, and Health and Safety Plan for Operable Unit No. 6 (Sites 36,43,44,54,and 86), MCB, Camp Lejeune	Please submit comments to Ms. Linda Saksvig no later than November 4, 1994
	1	Appendix D - Replacement Pages 5 and 6	
	1	Appendix E	
	1	Appendix F - Replacement Pages 5 and 6	
	1	Appendix G	
	1	Appendix H - Replacement Pages 7 and 8	
	1	SOP 806 of Appendix H - Replacement Pages 5 and 6	
	1	Appendix I - Replacement Pages 1 and 2	
	1	Appendix N	
	1	Cover Page of QAPP	
	1	Appendix H - Replacement Figure A-1	

THESE ARE TRANSMITTED as checked below:

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> As requested                      | <input type="checkbox"/> No exceptions taken                  | <input type="checkbox"/> Revise and resubmit    |
| <input checked="" type="checkbox"/> For review and comment | <input type="checkbox"/> Rejected - See remarks               | <input type="checkbox"/> Submit specified items |
| <input type="checkbox"/> For your information              | <input type="checkbox"/> Proceed subject to corrections noted | <input type="checkbox"/> _____                  |

## GENERAL COMMENTS:

Replace pages/sections of Draft Project Plans with inserts provided. Also, replace cover page of Draft QAPP with new cover page provided. A Draft Final QAPP will not be submitted.

## BAKER ENVIRONMENTAL, INC.

By: Richard E. Bonelli

Title: Project Manager

Page 1 of 1

cc: Ms. Linda Saksvig, P.E. (LANTDIV, Code 1823)