

State of North Carolina
Department of Environment,
Health and Natural Resources
Division of Environmental Management

James B. Hunt, Jr., Governor
Jonathan B. Howes, Secretary
A. Preston Howard, Jr., P.E., Director

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To	MATT BARTMAN	From	KATE LANDMAN
Co.	BAKER	Co.	LANSDOWN
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July 28, 1994

03.01-7/28/94-00620

MEMORANDUM

TO: Jerome Rhodes
Hazardous Waste Section

FROM: Preston Howard *[Signature]*

SUBJECT: Draft Remedial Investigation/Feasibility Study Work
Plan and Draft Health & Safety Plan
Operable Units 8,11,12
Onslow County
Project No. 94-26

The Division of Environmental Management has completed the review of the subject document and offers the following comments and recommendations.

✓ Air Quality Section Comments

The Air Quality Section comments that if the selected remedial alternative involves air pollution control equipment (APCE), carbon adsorption or an oxidation system for example, then an air permit is required. If the alternative does not involve APCE, then an air permit is not required. All selected remedial alternatives which emit air pollutants must be registered with the appropriate regional office of DEM. Questions concerning registration may be directed to John Anderson.

Water Quality Section Comments

No comments have been received from the Water Quality Section.

✓ Groundwater Quality Section Comments

Baker Environmental should be advised that the NC groundwater standard for xylenes has changed from 400 to 530 ug/l.

If there are any questions, please advise.

APHjr/sbp/SWM2.

cc: Alan Klimek
Steve Tedder
Wilmington Regional Office
Central Files
Groundwater Section Files

State of North Carolina
Department of Environment,
Health and Natural Resources
Division of Solid Waste Management



James B. Hunt, Jr., Governor
Jonathan B. Howes, Secretary
William L. Meyer, Director

OUS 8, 11, & 12

FAX TRANSMITTAL RECORD

DATE: 8-4-94

FROM: _____, Solid Waste Management Division
_____, Solid Waste Section
_____, Hazardous Waste Section
PATRICK WATERS, Superfund Section

TO: LINDA BERRY, LANTDIV

RE: FINAL RI REPORT - OUS 1; [3 SEPARATE LETTERS] FINAL FS + PRAP FOR OUS 1
COMMENTS FROM OTHER AGENCIES - OUS + OUS 8, 11 + 12

Number of pages (including cover) 10

Confirm receipt of document(s):

- _____ Division of Solid Waste Management (919)733-4996
- _____ Solid Waste Section (919)733-0692
- _____ Hazardous Waste Section (919)733-2178
- _____ Superfund Section (919)733-2801