



Baker Environmental, Inc.
Airport Office Park, Building 3
420 Rouser Road
Coraopolis, Pennsylvania 15108

(412) 269-6000
FAX (412) 269-2002

April 4, 1994

**Commander
Atlantic Division
Naval Facilities Engineering Command
1510 Gilbert Street (Building N-26)
Norfolk, Virginia 23511-2699**

**Attn: Ms. Katherine Landman
Navy Technical Representative
Code 1823**

**Re: Contract N62470-89-D-4814
Navy CLEAN, District III
Contract Task Order (CTO) 0233
Draft RI/FS Project Plans for Operable Units No. 8, 11, and 12
MCB, Camp Lejeune, North Carolina**

Dear Ms. Landman:

Baker Environmental, Inc. (Baker) is pleased to submit three copies of the Draft Remedial Investigation/Feasibility Study Project Plans for Operable Units No. 8 (Site 16), No. 11 (Sites 7 and 80), and No. 12 (Site 3). The Draft Project Plans include scope changes for the field investigation that were discussed at the March 30, 1994 RI/FS scoping meeting in Atlanta, Georgia.

Three copies of the Project Plans have been forwarded to Mr. Neal Paul (MCB Camp Lejeune). Six copies of the Project Plans have been forwarded to Ms. Gena Townsend (USEPA). One copy of these Project Plans has been forwarded to representatives of the NC DEHNR and to members of the Technical Review Committee.

Submittal of these Project Plans is one day later than the scheduled deliverable date of April 4, 1994. This delay is primarily due to not being able to conduct the RI/FS scoping meeting until March 30, 1994. A schedule modification request has been submitted to Ms. Beth Hacic for this change.

In accordance with the project schedule provided in the Final IP/FP dated February 15, 1994, comments on these Project Plans are due no later than June 3, 1994 in order for the Draft Final Project Plans to be submitted by August 2, 1994.

Baker

Ms. Katherine Landman
April 4, 1994
Page 2

If you have any questions regarding this submittal, please contact me at (412) 269-2053,
or Mr. Raymond P. Wattras (Activity Coordinator) at (412) 269-2016.

Sincerely,

BAKER ENVIRONMENTAL, INC.

Matthew D. Bartman

Matthew D. Bartman
Project Manager

MDB/jc

Attachments

cc: Ms. Beth Hacic, Code 02145 (letter only)
Ms. Lee Anne Rapp, Code 183 (letter only)
Mr. Neal Paul (3 copies)

Baker

Baker Environmental, Inc.

Baker Environmental, Inc.**Consulting Engineers**

Airport Office Park - Bldg. 3

420 Rouser Road

Coraopolis, PA 15108

(412) 269-6000

LETTER OF TRANSMITTAL

To: NC Div. of Env. Mgmt. S.O. No. 62470-233
Water Quality Section Project: Navy CLEAN - CTO-0233
Archdale Bldg., 512 N. Salisbury St. Date: April 4, 1994
Raleigh, NC 27604-1148

Attn. Mr. Stephen Tedder, Section Chief

We are forwarding the following: Attached Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	Draft RI/FS Project Plans for Operable Unit No. 8 (Site 16), Operable Unit No. 11 (Sites 7 and 8), and Operable Unit No. 12 (Site 3), MCB, Camp Lejeune, NC	Please submit comments to Mr. Patrick Watters no later than 6/3/94
	1	Draft Health and Safety Plan for Operable Unit No. 8 (Site 16), Operable Unit No. 11 (Sites 7 and 8), and Operable Unit No. 12 (Site 3), MCB, Camp Lejeune, NC	

THESE ARE TRANSMITTED as checked below:

- | | | |
|--|---|---|
| <input type="checkbox"/> As requested | <input type="checkbox"/> No exception taken | <input type="checkbox"/> Revise and resubmit |
| <input checked="" type="checkbox"/> For review and comment | <input type="checkbox"/> Rejected - See remarks | <input type="checkbox"/> Submit specified items |
| <input type="checkbox"/> For your information | <input type="checkbox"/> Proceed subject to corrections noted | <input type="checkbox"/> _____ |

GENERAL COMMENTS:

cc: Mr. Patrick Watters, NC DEHNR
~~Ms. Katherine Landman, BANTDW~~

BAKER ENVIRONMENTAL, INC.

By: Matthew D. BartmanTitle: Project ManagerPage 1 of 1



Baker Environmental, Inc.
Consulting Engineers
 Airport Office Park - Bldg. 3
 420 Rouser Road
 Coraopolis, PA 15108
 (412) 269-6000

LETTER OF TRANSMITTAL

To: US Dept. of the Interior S.O. No. 62470-233
Regional Environmental Office Project: Navy CLEAN - CTO-0233
75 Spring Street SW Date: April 4, 1994
Atlanta, GA 30303
 Attn. Mr. James H. Lee

We are forwarding the following: Attached Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	0	Draft RI/FS Project Plans for Operable Unit No. 8 (Site 16), Operable Unit No. 11 (Sites 7 and 8), and Operable Unit No. 12 (Site 3), MCB, Camp Lejeune, NC	Please submit comments to Ms. Katherine Landman no later than 6/3/94
	0	Draft Health and Safety Plans for Operable Unit No. 8 (Site 16), Operable Unit No. 11 (Sites 7 and 8), and Operable Unit No. 12 (Site 3), MCB, Camp Lejeune, NC	

THESE ARE TRANSMITTED as checked below:

- | | | |
|--|---|---|
| <input type="checkbox"/> As requested | <input type="checkbox"/> No exception taken | <input type="checkbox"/> Revise and resubmit |
| <input checked="" type="checkbox"/> For review and comment | <input type="checkbox"/> Rejected - See remarks | <input type="checkbox"/> Submit specified items |
| <input type="checkbox"/> For your information | <input type="checkbox"/> Proceed subject to corrections noted | <input type="checkbox"/> _____ |

GENERAL COMMENTS:

cc: Ms. Katherine Landman, Code 1823 (LANTDIV)

BAKER ENVIRONMENTAL, INC.

By: Matthew D. Bartman
 Title: Project Manager
 Page 1 of 1



Baker Environmental, Inc.
Consulting Engineers
 Airport Office Park - Bldg. 3
 420 Rouser Road
 Coraopolis, PA 15108
 (412) 269-6000

LETTER OF TRANSMITTAL

To: US Fish and Wildlife Service S.O. No. 62470-233
PO Box 33726 Project: Navy CLEAN - CTO-0233
Raleigh, NC 27636-3726 Date: April 4, 1994

Attn. Mr. Tom Augspurger

We are forwarding the following: Attached Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	Draft RI/FS Project Plans for Operable Unit No. 8 (Site 16), Operable Unit No. 11 (Sites 7 and 8), and Operable Unit No. 12 (Site 3), MCB, Camp Lejeune, NC	Please submit comments to Ms. Katherine Landman no later than 6/3/94
	1	Draft Health and Safety Plan for Operable Unit No. 8 (Site 16), Operable Unit No. 11 (Sites 7 and 8), and Operable Unit No. 12 (Site 3), MCB, Camp Lejeune, NC	

THESE ARE TRANSMITTED as checked below:

- | | | |
|--|---|---|
| <input type="checkbox"/> As requested | <input type="checkbox"/> No exception taken | <input type="checkbox"/> Revise and resubmit |
| <input checked="" type="checkbox"/> For review and comment | <input type="checkbox"/> Rejected - See remarks | <input type="checkbox"/> Submit specified items |
| <input type="checkbox"/> For your information | <input type="checkbox"/> Proceed subject to corrections noted | <input type="checkbox"/> _____ |

GENERAL COMMENTS:

cc: Ms. Katherine Landman, Code 1823 (LANTDIV)

BAKER ENVIRONMENTAL, INC.

By: Matthew D. Bartman
 Title: Project Manager
 Page 1 of 1



Baker Environmental, Inc.
Consulting Engineers
 Airport Office Park - Bldg. 3
 420 Rouser Road
 Coraopolis, PA 15108
 (412) 269-6000

LETTER OF TRANSMITTAL

To: Dept. of Environmental Health and Natural Resources
PO Box 27687, 401 Oberlin Road
Raleigh, NC 27611

S.O. No. 62470-233
 Project: Navy CLEAN - CTO-0233
 Date: April 4, 1994

Attn. Mr. Patrick Watters, Superfund Section

We are forwarding the following: Attached Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	Draft RI/FS Project Plans for Operable Unit No. 8 (Site 16), Operable Unit No. 11 (Sites 7 and 8), and Operable Unit No. 12 (Site 3), MCB, Camp Lejeune, NC	Please submit comments to Ms. Katherine Landman no later than 6/3/94
	1	Draft Health and Safety Plan for Operable Unit No. 8 (Site 16), Operable Unit No. 11 (Sites 7 and 8), and Operable Unit No. 12 (Site 3), MCB, Camp Lejeune, NC	

THESE ARE TRANSMITTED as checked below:

- | | | |
|--|---|---|
| <input type="checkbox"/> As requested | <input type="checkbox"/> No exception taken | <input type="checkbox"/> Revise and resubmit |
| <input checked="" type="checkbox"/> For review and comment | <input type="checkbox"/> Rejected - See remarks | <input type="checkbox"/> Submit specified items |
| <input type="checkbox"/> For your information | <input type="checkbox"/> Proceed subject to corrections noted | <input type="checkbox"/> _____ |

GENERAL COMMENTS:

cc: Ms. Katherine Landman, Code 1823 (LANTDIV)

BAKER ENVIRONMENTAL, INC.

By: Matthew D. Bartman
 Title: Project Manager
 Page 1 of 1



Baker Environmental, Inc.
Consulting Engineers
 Airport Office Park - Bldg. 3
 420 Rouser Road
 Coraopolis, PA 15108
 (412) 269-6000

LETTER OF TRANSMITTAL

To: Naval Environmental Health Center S.O. No. 62470-233
2510 Walmer Avenue Project: Navy CLEAN - CTO-0233
Norfolk, VA 23513-2617 Date: April 4, 1994

Attn. Ms. Sheila Bergman

We are forwarding the following: Attached Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	Draft RI/FS Project Plans for Operable Unit No. 8 (Site 16), Operable Unit No. 11 (Sites 7 and 8), and Operable Unit No. 12 (Site 3), MCB, Camp Lejeune, NC	Please submit comments to Ms. Katherine Landman no later than 6/3/94
	1	Draft Health and Safety Plan for Operable Unit No. 8 (Site 16), Operable Unit No. 11 (Sites 7 and 8), and Operable Unit No. 12 (Site 3), MCB, Camp Lejeune, NC	

THESE ARE TRANSMITTED as checked below:

- | | | |
|--|---|---|
| <input type="checkbox"/> As requested | <input type="checkbox"/> No exception taken | <input type="checkbox"/> Revise and resubmit |
| <input checked="" type="checkbox"/> For review and comment | <input type="checkbox"/> Rejected - See remarks | <input type="checkbox"/> Submit specified items |
| <input type="checkbox"/> For your information | <input type="checkbox"/> Proceed subject to corrections noted | <input type="checkbox"/> _____ |

GENERAL COMMENTS:

cc: Ms. Katherine Landman, Code 1823 (LANTDIV)

BAKER ENVIRONMENTAL, INC.

By: Matthew D. Bartman
 Title: Project Manager
 Page 1 of 1

Baker

Baker Environmental, Inc.

Baker Environmental, Inc.**Consulting Engineers**

Airport Office Park - Bldg. 3

420 Rouser Road

Coraopolis, PA 15108

(412) 269-6000

LETTER OF TRANSMITTAL

To: Mr. Cameron Lanier S.O. No. 62470-233
612 College Street Project: Navy CLEAN - CTO-0233
Jacksonville, NC 28540 Date: April 4, 1994

Attn. Mr. Cameron LanierWe are forwarding the following: Attached Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	Draft RI/FS Project Plans for Operable Unit No. 8 (Site 16), Operable Unit No. 11 (Sites 7 and 8), and Operable Unit No. 12 (Site 3), MCB, Camp Lejeune, NC	Please submit comments to Ms. Katherine Landman no later than 6/3/94
	1	Draft Health and Safety Plan for Operable Unit No. 8 (Site 16), Operable Unit No. 11 (Sites 7 and 8), and Operable Unit No. 12 (Site 3), MCB, Camp Lejeune, NC	

THESE ARE TRANSMITTED as checked below:

- | | | |
|--|---|---|
| <input type="checkbox"/> As requested | <input type="checkbox"/> No exception taken | <input type="checkbox"/> Revise and resubmit |
| <input checked="" type="checkbox"/> For review and comment | <input type="checkbox"/> Rejected - See remarks | <input type="checkbox"/> Submit specified items |
| <input type="checkbox"/> For your information | <input type="checkbox"/> Proceed subject to corrections noted | <input type="checkbox"/> _____ |

GENERAL COMMENTS:

cc: Ms. Katherine Landman, Code 1823 (LANTDIV)

BAKER ENVIRONMENTAL, INC.By: Matthew D. BartmanTitle: Project ManagerPage 1 of 1

Baker

Baker Environmental, Inc.

Baker Environmental, Inc.

Consulting Engineers

Airport Office Park - Bldg. 3

420 Rouser Road

Coraopolis, PA 15108

(412) 269-6000

LETTER OF TRANSMITTAL

To: National Oceanic & Atmospheric Adm. S.O. No. 62470-233
c/o EPA Region IV, 345 Courtland St. NE Project: Navy CLEAN - CTO-0233
Atlanta, GA 30365 Date: April 4, 1994

Attn. Mr. Waynon JohnsonWe are forwarding the following: Attached Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	Draft RI/FS Project Plans for Operable Unit No. 8 (Site 16), Operable Unit No. 11 (Sites 7 and 8), and Operable Unit No. 12 (Site 3), MCB, Camp Lejeune, NC	Please submit comments to Ms. Katherine Landman no later than 6/3/94
	1	Draft Health and Safety Plan for Operable Unit No. 8 (Site 16), Operable Unit No. 11 (Sites 7 and 8), and Operable Unit No. 12 (Site 3), MCB, Camp Lejeune, NC	

THESE ARE TRANSMITTED as checked below:

- | | | |
|--|---|---|
| <input type="checkbox"/> As requested | <input type="checkbox"/> No exception taken | <input type="checkbox"/> Revise and resubmit |
| <input checked="" type="checkbox"/> For review and comment | <input type="checkbox"/> Rejected - See remarks | <input type="checkbox"/> Submit specified items |
| <input type="checkbox"/> For your information | <input type="checkbox"/> Proceed subject to corrections noted | <input type="checkbox"/> _____ |

GENERAL COMMENTS:

cc: Ms. Katherine Landman, Code 1823 (LANTDIV)

BAKER ENVIRONMENTAL, INC.By: Matthew D. BartmanTitle: Project ManagerPage 1 of 1

Baker

Baker Environmental, Inc.

Baker Environmental, Inc.

Consulting Engineers
 Airport Office Park - Bldg. 3
 420 Rouser Road
 Coraopolis, PA 15108
 (412) 269-6000

LETTER OF TRANSMITTAL

To: NC Div. of Environmental Mgmt. S.O. No. 62470-233
127 Cardinal Drive Ext. Project: Navy CLEAN - CTO-0233
Wilmington, NC 28405-3845 Date: April 4, 1994

Attn. Mr. Rick Shiver, Regional Supv.

We are forwarding the following: Attached Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	Draft RI/FS Project Plans for Operable Unit No. 8 (Site 16), Operable Unit No. 11 (Sites 7 and 8), and Operable Unit No. 12 (Site 3), MCB, Camp Lejeune, NC	Please submit comments to Mr. Patrick Watters no later than 6/3/94
	1	Draft Health and Safety Plan for Operable Unit No. 8 (Site 16), Operable Unit No. 11 (Sites 7 and 8), and Operable Unit No. 12 (Site 3), MCB, Camp Lejeune, NC	

THESE ARE TRANSMITTED as checked below:

- | | | |
|--|---|---|
| <input type="checkbox"/> As requested | <input type="checkbox"/> No exception taken | <input type="checkbox"/> Revise and resubmit |
| <input checked="" type="checkbox"/> For review and comment | <input type="checkbox"/> Rejected - See remarks | <input type="checkbox"/> Submit specified items |
| <input type="checkbox"/> For your information | <input type="checkbox"/> Proceed subject to corrections noted | <input type="checkbox"/> _____ |

GENERAL COMMENTS:

cc: Mr. Patrick Watters, NC DEHNR
 Ms. Katherine Landman, LANTDIV

BAKER ENVIRONMENTAL, INC.

By: Matthew D. Bartman
 Title: Project Manager
 Page 1 of 1



Baker Environmental, Inc.
Consulting Engineers
 Airport Office Park - Bldg. 3
 420 Rouser Road
 Coraopolis, PA 15108
 (412) 269-6000

LETTER OF TRANSMITTAL

To: Jacksonville City Manager S.O. No. 62470-233
PO Box 128 Project: Navy CLEAN - CTO-0233
Jacksonville, NC 28541 Date: April 4, 1994

Attn. Mr. Jerry Bittner

We are forwarding the following: Attached Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	Draft RI/FS Project Plans for Operable Unit No. 8 (Site 16), Operable Unit No. 11 (Sites 7 and 8), and Operable Unit No. 12 (Site 3), MCB, Camp Lejeune, NC	Please submit comments to Ms. Katherine Landman no later than 6/3/94
	1	Draft Health and Safety Plan for Operable Unit No. 8 (Site 16), Operable Unit No. 11 (Sites 7 and 8), and Operable Unit No. 12 (Site 3), MCB, Camp Lejeune, NC	

THESE ARE TRANSMITTED as checked below:

- | | | |
|--|---|---|
| <input type="checkbox"/> As requested | <input type="checkbox"/> No exception taken | <input type="checkbox"/> Revise and resubmit |
| <input checked="" type="checkbox"/> For review and comment | <input type="checkbox"/> Rejected - See remarks | <input type="checkbox"/> Submit specified items |
| <input type="checkbox"/> For your information | <input type="checkbox"/> Proceed subject to corrections noted | <input type="checkbox"/> _____ |

GENERAL COMMENTS:

cc: Ms. Katherine Landman, Code 1823 (LANTDIV)

BAKER ENVIRONMENTAL, INC.

By: Matthew D. Bartman
 Title: Project Manager
 Page 1 of 1

Baker

Baker Environmental, Inc.

Baker Environmental, Inc.**Consulting Engineers**

Airport Office Park - Bldg. 3

420 Rouser Road

Coraopolis, PA 15108

(412) 269-6000

LETTER OF TRANSMITTAL

To: Colonel (Retired) Jack Mader
1216 Country Club Road
Jacksonville, NC 28540

S.O. No. 62470-233
Project: Navy CLEAN - CTO-0233
Date: April 4, 1994

Attn. Colonel (Retired) Jack Mader

We are forwarding the following: Attached Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	Draft RI/FS Project Plans for Operable Unit No. 8 (Site 16), Operable Unit No. 11 (Sites 7 and 8), and Operable Unit No. 12 (Site 3), MCB, Camp Lejeune, NC	Please submit comments to Ms. Katherine Landman no later than 6/3/94
	1	Draft Health and Safety Plan for Operable Unit No. 8 (Site 16), Operable Unit No. 11 (Sites 7 and 8), and Operable Unit No. 12 (Site 3), MCB, Camp Lejeune, NC	

THESE ARE TRANSMITTED as checked below:

- | | | |
|--|---|---|
| <input type="checkbox"/> As requested | <input type="checkbox"/> No exception taken | <input type="checkbox"/> Revise and resubmit |
| <input checked="" type="checkbox"/> For review and comment | <input type="checkbox"/> Rejected - See remarks | <input type="checkbox"/> Submit specified items |
| <input type="checkbox"/> For your information | <input type="checkbox"/> Proceed subject to corrections noted | <input type="checkbox"/> _____ |

GENERAL COMMENTS:

cc: Ms. Katherine Landman, Code 1823 (LANTDIV)

BAKER ENVIRONMENTAL, INC.

By: Matthew D. Bartman

Title: Project Manager

Page 1 of 1

Baker

Baker Environmental, Inc.

Baker Environmental, Inc.**Consulting Engineers**

Airport Office Park - Bldg. 3

420 Rouser Road

Coraopolis, PA 15108

(412) 269-6000

LETTER OF TRANSMITTAL

To: NC Div. of Env. Mgmt. S.O. No. 62470-233
Groundwater Section Project: Navy CLEAN - CTO-0233
Archdale Bldg., 512 N. Salisbury St. Date: April 4, 1994
Raleigh, NC 27604-1148
 Attn. Mr. Arthur Mouberry, Section Chief

We are forwarding the following: Attached Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	Draft RI/FS Project Plans for Operable Unit No. 8 (Site 16), Operable Unit No. 11 (Sites 7 and 8), and Operable Unit No. 12 (Site 3), MCB, Camp Lejeune, NC	Please submit comments to Mr. Patrick Watters no later than 6/3/94
	1	Draft Health and Safety Plan for Operable Unit No. 8 (Site 16), Operable Unit No. 11 (Sites 7 and 8), and Operable Unit No. 12 (Site 3), MCB, Camp Lejeune, NC	

THESE ARE TRANSMITTED as checked below:

- | | | |
|--|---|---|
| <input type="checkbox"/> As requested | <input type="checkbox"/> No exception taken | <input type="checkbox"/> Revise and resubmit |
| <input checked="" type="checkbox"/> For review and comment | <input type="checkbox"/> Rejected - See remarks | <input type="checkbox"/> Submit specified items |
| <input type="checkbox"/> For your information | <input type="checkbox"/> Proceed subject to corrections noted | <input type="checkbox"/> _____ |

GENERAL COMMENTS:

cc: Mr. Patrick Watters, NC DEHNR
 Ms. Katherine Landman, LANTDIV

BAKER ENVIRONMENTAL, INC.

By: Matthew D. Bartman
 Title: Project Manager
 Page 1 of 1

Baker

Baker Environmental, Inc.

Baker Environmental, Inc.**Consulting Engineers**

Airport Office Park - Bldg. 3

420 Rouser Road

Coraopolis, PA 15108

(412) 269-6000

LETTER OF TRANSMITTAL

To: US EPA, Region IV S.O. No. 62470-233
Waste Management Div. Project: Navy CLEAN - CTO-0233
345 Courtland Street Date: April 4, 1994
Atlanta, GA 30365

Attn. Ms. Gena Townsend

We are forwarding the following: Attached Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	6	Draft RI/FS Project Plans for Operable Unit No. 8 (Site 16), Operable Unit No. 11 (Sites 7 and 8), and Operable Unit No. 12 (Site 3), MCB, Camp Lejeune, NC	Please submit comments to Ms. Katherine Landman no later than 6/3/94
	3	Draft Health and Safety Plans for Operable Unit No. 8 (Site 16), Operable Unit No. 11 (Sites 7 and 8), and Operable Unit No. 12 (Site 3), MCB, Camp Lejeune, NC	

THESE ARE TRANSMITTED as checked below:

- | | | |
|--|---|---|
| <input type="checkbox"/> As requested | <input type="checkbox"/> No exception taken | <input type="checkbox"/> Revise and resubmit |
| <input checked="" type="checkbox"/> For review and comment | <input type="checkbox"/> Rejected - See remarks | <input type="checkbox"/> Submit specified items |
| <input type="checkbox"/> For your information | <input type="checkbox"/> Proceed subject to corrections noted | <input type="checkbox"/> _____ |

GENERAL COMMENTS:

cc: Ms. Katherine Landman, Code 1823 (LANTDIV)

BAKER ENVIRONMENTAL, INC.By: Matthew D. BartmanTitle: Project ManagerPage 1 of 1

Baker

Baker Environmental, Inc.

Baker Environmental, Inc.**Consulting Engineers**

Airport Office Park - Bldg. 3

420 Rouser Road

Coraopolis, PA 15108

(412) 269-6000

LETTER OF TRANSMITTAL

To: Mr. Ray Humphries S.O. No. 62470-233
514 Brynn Marr Road Project: Navy CLEAN - CTO-0233
Jacksonville, NC 28540 Date: April 4, 1994

Attn. Mr. Ray HumphriesWe are forwarding the following: Attached Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	Draft RI/FS Project Plans for Operable Unit No. 8 (Site 16), Operable Unit No. 11 (Sites 7 and 8), and Operable Unit No. 12 (Site 3), MCB, Camp Lejeune, NC	Please submit comments to Ms. Katherine Landman no later than 6/3/94
	1	Draft Health and Safety Plan for Operable Unit No. 8 (Site 16), Operable Unit No. 11 (Sites 7 and 8), and Operable Unit No. 12 (Site 3), MCB, Camp Lejeune, NC	

THESE ARE TRANSMITTED as checked below:

- | | | |
|--|---|---|
| <input type="checkbox"/> As requested | <input type="checkbox"/> No exception taken | <input type="checkbox"/> Revise and resubmit |
| <input checked="" type="checkbox"/> For review and comment | <input type="checkbox"/> Rejected - See remarks | <input type="checkbox"/> Submit specified items |
| <input type="checkbox"/> For your information | <input type="checkbox"/> Proceed subject to corrections noted | <input type="checkbox"/> _____ |

GENERAL COMMENTS:

cc: Ms. Katherine Landman, Code 1823 (LANTDIV)

BAKER ENVIRONMENTAL, INC.By: Matthew D. BartmanTitle: Project ManagerPage 1 of 1