



**Baker Environmental, Inc.**  
Airport Office Park, Building 3  
420 Rouser Road  
Coraopolis, Pennsylvania 15108

March 22, 1996

(412) 269-6000  
FAX (412) 269-2002

Commander  
Atlantic Division  
Naval Facilities Engineering Command  
1510 Gilbert Street (Bldg. N-26)  
Norfolk, Virginia 23511-2699

Attn: Mr. Lance Laughmiller  
Navy Technical Representative  
Code 18236

Re: Contract N62470-89-D-4814  
Navy CLEAN, District III  
Contract Task Order (CTO) 0356  
Sample Strategy Plan for OU No. 15 (Site 88)  
MCB, Camp Lejeune, North Carolina

Dear Mr. Laughmiller:

Baker Environmental, Inc. (Baker) is pleased to submit three (3) copies of the Sample Strategy Plan (SSP) for Operable Unit No. 15 (Site 88). Copies of this document have been forwarded to Mr. Neal Paul, IRP Director, MCB Camp Lejeune (two copies), Ms. Gena Townsend, USEPA Region IV (one copy), Mr. Patrick Watters, NC DEHNR (one copy), and Mr. Jim Dunn, OHM Corporation (one copy).

This document is being submitted in accordance with the schedule identified in the final IP/FP dated February 20, 1996. Comments on this SSP will be addressed in the upcoming conference call to be conducted by Baker Environmental on April 1, 1996.

If you have any questions regarding this submittal, please contact me at (412) 269-2053.

Sincerely,

BAKER ENVIRONMENTAL, INC.

Matthew D. Bartman  
Activity Coordinator

MDB/lq

Attachments

cc: Ms. Lee Anne Rapp, Code 18312 (letter only)  
Ms. Beth Collier, Code 02115 (letter only)  
Mr. Neal Paul (2 copies)



A Total Quality Corporation

**Baker**

Baker Environmental, Inc.  
 420 Rouser Road  
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 Coraopolis, PA 15108  
 Telephone: (412) 269-6000  
 Fax: (412) 269-2002

# Letter of Transmittal

To: US EPA Region IV, Waste Mgmt. Division  
 345 Courtland Street  
 Atlanta, GA 30365

S.O. No. 62470-256-SRN  
 Project: Navy CLEAN  
 Date: March 22, 1996

Attn: Ms. Gena Townsend

We are forwarding the following:  Attached  Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	Sample Strategy Plan Operable Unit No. 15 (Site 88) MCB, Camp Lejeune, North Carolina	Comments to be discussed during conference call scheduled for April 1, 1996 at 10:00 AM.

THESE ARE TRANSMITTED as checked below:

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> As requested                      | <input type="checkbox"/> No exceptions taken                  | <input type="checkbox"/> Revise and resubmit    |
| <input checked="" type="checkbox"/> For review and comment | <input type="checkbox"/> Rejected - See remarks               | <input type="checkbox"/> Submit specified items |
| <input type="checkbox"/> For your information              | <input type="checkbox"/> Proceed subject to corrections noted | <input type="checkbox"/> _____                  |

## GENERAL COMMENTS:

cc: Mr. Lance Laughmiller, (LANTDIV, Code 18236)

**BAKER ENVIRONMENTAL, INC.**

By: Matthew D. Bartman

Title: Project Manager

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**Baker**

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# Letter of Transmittal

To: Dept of Environmental Health & Natural Resources S.O. No. 62470-256-SRN  
 P.O. Box 27687, 401 Oberlin Road Project: Navy CLEAN  
 Raleigh, NC 27611 Date: March 22, 1996

Attn: Mr. Patrick Watters

We are forwarding the following:  Attached  Under Separate Cover

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**GENERAL COMMENTS:**

cc: Mr. Lance Laughmiller, (LANTDIV, Code 18236)

**BAKER ENVIRONMENTAL, INC.**

By: Matthew D. Bartman

Title: Project Manager

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