

Baker

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Letter of Transmittal

To: USEPA, Region IV - Waste Management Division
 345 Courtland Street
 Atlanta, GA 30365

S.O. No.: 62470-174-SRN
 Project: OU No. 5 (Site 2)
 Date: March 17, 1995

Attn.: Ms. Gena Townsend

We are forwarding the following: Attached Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	2	Corrective Action Plan for OU No. 5, MCB, Camp Lejeune, NC	

THESE ARE TRANSMITTED as checked below:

- | | | |
|--|---|---|
| <input type="checkbox"/> As requested | <input type="checkbox"/> No exception taken | <input type="checkbox"/> Revise and resubmit |
| <input type="checkbox"/> For review and comment | <input type="checkbox"/> Rejected - See remarks | <input type="checkbox"/> Submit specified items |
| <input checked="" type="checkbox"/> For your information | <input type="checkbox"/> Proceed subject to corrections noted | <input type="checkbox"/> |

GENERAL COMMENTS:

cc: Ms. Linda Saksvig, P.E., Code 1823

BAKER ENVIRONMENTAL, INC.

By: Donald Shields
 Title: Project Manager
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