

03.01-12/13/91-00055



DEPARTMENT OF THE NAVY  
ATLANTIC DIVISION  
NAVAL FACILITIES ENGINEERING COMMAND  
NORFOLK, VIRGINIA 23511-6287

TELEPHONE NO.  
(804) 445-1814  
5090<sup>JN</sup> IN REPLY REFER TO:  
1822:LAB:srw

REGISTERED MAIL - RETURN RECEIPT REQUESTED

10 DEC 1991

U.S. Department of the Interior  
Attn: James H. Lee, Regional Environmental Officer  
75 Spring St., S.W.  
Atlanta, Georgia 30303

Re: MCB Camp Lejeune; Draft RI/FS Project Plans for Sites 6,  
48, and 69 and Draft RI/FS/PRAP for the Hadnot Point  
Shallow Aquifer

Dear Mr. Lee:

You will be receiving under separate cover the subject reports for your review and comment. As a Natural Resource Trustee, we would appreciate any comments or input you have to these draft documents. A copy of these reports has also been sent to Mr. Tom Ausburger, U.S. Fish and Wildlife Service, per your request.

In order to maintain the expedited schedules we have negotiated with the Environmental Protection Agency (EPA) Region IV, we require your comments/input to these reports by the following dates:

<u>Reports</u>	<u>Date</u>
Draft RI/FS Project Plans (Work Plan, Sampling Plan, Health & Safety Plan)	1/14/92
Draft RI/FS/PRAP for the Hadnot Point Shallow Aquifer	1/14/92

Please mail your comments/input to the following address:

Commander, Atlantic Division  
Naval Facilities Engineering Command  
Attn: MCB Camp Lejeune Remedial Project Manager, Code 1822  
Norfolk, Virginia 23511-6287

We will forward to you the "Draft Final" version of these documents approximately March 1992.

Our point of contact for questions concerning this matter is Ms. Laurie Boucher, P.E., at (804) 445-1814.

Re: MCB Camp Lejeune; Draft RI/FS Project Plans for Sites 6,  
48, and 69 and Draft RI/FS/PRAP for the Hadnot Point  
Shallow Aquifer

Sincerely,



P. A. RAKOWSKI, P.E.

Head

Environmental Programs Branch  
Environmental Quality Division  
By direction of the Commander

Copy to:

MCB Camp Lejeune (Attn: AC/S, Environmental Management)

N.C. DEHNR (Attn: Mr. Jack Butler)

EPA Region IV (Attn: Mr. Carl Froede)

**SENDER:** Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.  
 Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1.  Show to whom delivered, date, and addressee's address.  Restricted Delivery  
 †(Extra charge)† †(Extra charge)†

3. Article Addressed to: U.S. Dept. of the Interior 75 Spring Street, S.W. Atlanta, GA 30303  Attn: Mr. James H. Lee Regional Env. Officer	4. Article Number P 681 351 918  Type of Service: <input checked="" type="checkbox"/> Registered <input type="checkbox"/> Insured <input checked="" type="checkbox"/> Certified <input type="checkbox"/> COD <input type="checkbox"/> Express Mail  Always obtain signature of addressee or agent and <b>DATE DELIVERED.</b>
5. Signature - Addressee <i>James H. Lee</i>	8. Addressee's Address (ONLY if requested and fee paid) 75 Spring St 30303
6. Signature - Agent X	
7. Date of Delivery 12/19/91	

PS Form 3811, Mar. 1987 \* U.S.G.P.O. 1987-178-268 DOMESTIC RETURN RECEIPT

P 681 351 918

RECEIPT FOR CERTIFIED MAIL

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(See Reverse)

Code 1822 \* U.S.G.P.O. 1982-408357

Sent to U.S. Dept. of the Interior	
75 Spring Street, S.W.	
Street and No. Atlanta, GA 30303	
Pat. Name and Address Mr. James H. Lee	
Regional Env. Officer	
Postage	\$
Certified Fee	
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PS Form 3800, Feb. 1982