

State of North Carolina  
Department of Environment  
and Natural Resources  
Wilmington Regional Office  
Division of Waste Management  
UST Section

Michael F. Easley, Governor  
William G. Ross Jr., Secretary

OPTIONAL FORM 99 (7-90) 3/5/2002  
FAX TRANSMITTAL # of pages ▶ 1/3

To <i>[Signature]</i> Lori Reuther	From Nikki Hall
Dept./Agency LANTDIV	Phone # 910.451.9610
Fax # 910.451.5997	Fax # 910.451.5997

NSN 7540-01-317-7368 5099-101 GENERAL SERVICES ADMINISTRATION



June 7, 2001

Ms. Nikki Hall  
United States Marine Corps  
PSC Box 20004  
Camp Lejeune, NC 28542-0004

*Public Notice sent 6/12/01*

Subject: Notice of No Further Action  
15A NCAC 2L .0115(h)  
USMC-Camp Lejeune Bldg. TT-38/STT-39  
Tarawa Boulevard  
Camp Lejeune, Onslow County  
Incident No. 16801  
Low Risk Classification

Dear Ms. Hall:

On May 31, 2001, the Division of Waste Management (DWM) Wilmington Regional Office received a Groundwater Sampling and Fourth Quarterly Monitoring Report with Site Closure Request for the above-referenced site. A review of the Comprehensive Site Assessment Report shows that soil contamination does not exceed the soil cleanup levels established by the Department in the "Groundwater Section Guidelines for the Investigation and Remediation of Soil and Groundwater," March 1997. A review of the above reports also shows that contaminated groundwater does not exceed gross contamination levels that were established in 15A NCAC 2L .0115(g).

Based on information provided to date, the DWM determines that no further action is required for this incident. This determination is conditional pending completion of the public notice specified below. Once proper public notice has been given, this determination will apply unless the DWM later determines that the discharge or release poses an unacceptable risk or a potentially unacceptable risk to human health or the environment.

This no further action determination only applies to the above-referenced incident and that for any other incidents, the USMC is expected to continue to address the contamination as required by the applicable rules and in accordance with any previously issued notices.

Please be advised that because contaminated groundwater has not been restored to the level of the standard or interim standard established in 15A NCAC 2L .0202, groundwater within the area of contamination or within the area where contamination is expected to migrate, **is not suitable** for use as a water supply.

Pursuant to 15A NCAC 2L .0115(e), the USMC has a continuing obligation to notify the DWM of any changes that the USMC knows of or should know of, that might affect the level of risk assigned to the discharge or release. Such changes include, but are not limited to, changes in zoning of real property, use of real property or the use of groundwater that has been contaminated or is expected to be contaminated by the discharge or release, if such change could cause the DWM to reclassify the risk. Please note that this responsibility not only pertains to changes involving the property on which the release occurred, but to changes involving the surrounding properties as well.

Please be advised that the USMC must comply with the public notice requirements of 15A NCAC 2L .0115(k) as specified below. **If public notice is not provided as required, this no further action determination will be deemed invalid.** Within 30 days of receipt of this no further action notice, the USMC must provide a copy of this notice to the following persons:

- local health director;
- chief administrative officer (i.e., Mayor, Chairman of the County Commissioners, County Manager, City Manager or other official of equal or similar position) of each political jurisdiction in which the contamination occurs;
- all property owners and occupants within or contiguous to the area containing contamination; and
- all property owners and occupants within or contiguous to the area where the contamination is expected to migrate.

Copies of this no further action notice must be sent to the persons listed above by certified mail. If it is impractical to provide notice by certified mail to the occupants of apartment buildings, condominiums, office buildings, etc., the USMC may post a copy of this notice in a prominent place where the occupants are most likely to see it.

Within 60 days of receiving this no further action notice, the USMC must provide the DWM Wilmington Regional Office with proof of receipt of the copy of the notice or of refusal by the addressee to accept delivery of the copy of the notice. If a copy of the notice is posted, the USMC must provide the DWM with a description of the manner in which the notice was posted.

Interested parties may examine the Groundwater Sampling and Fourth Quarter Monitoring Report or Comprehensive Site Assessment Report by contacting Ms. Nikki Hall at (910) 451-9610. In addition, the DWM Wilmington Regional Office has these reports along with other site information on file and available for public review. Interested parties may arrange to review this information by contacting the regional office as listed below. In addition, comments on these reports may be submitted to the regional office.

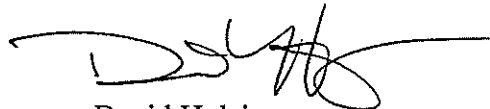
Bruce Reed  
NCDENR/Wilmington Regional Office  
127 Cardinal Drive Extension  
Wilmington, N C 28405  
(910) 395-3900

Ms. Nikki Hall  
June 7, 2001  
Page 3

Please be advised that the USMC must close any monitoring wells or injection wells used to investigate or remediate this incident in accordance with 15A NCAC 2C .0113 and .0214, respectively. For guidance on closure of infiltration galleries, please contact the Wilmington Regional Office.

Should the USMC have any questions concerning this notice, please contact Bruce Reed at (910) 395-3900.

Sincerely,



David Holsinger  
UST Regional Supervisor

DRH/BAR

Attachment: Well Abandonment Form

cc: Ruth Strauss  
County Health Director  
WiRO-UST

s:\ust\bruce\halltt38.nfa

LAST TRANSACTION REPORT FOR HP FAX-700 SERIES      VERSION: 01.03

FAX NAME:            EMD IRD  
FAX NUMBER:        910 451 5997

DATE: 05-MAR-02  
TIME:        11:40

<u>DATE</u>	<u>TIME</u>	<u>REMOTE FAX NAME AND NUMBER</u>	<u>DURATION</u>	<u>PG</u>	<u>RESULT</u>	<u>DIAGNOSTIC</u>
05-MAR	11:36 S	757 322 4805	0:01:40	3	OK	663840100166

\*\*\*\*\*

S=FAX SENT  
I=POLL IN(FAX RECEIVED)  
O=POLLED OUT(FAX SENT)

TO PRINT THIS REPORT AUTOMATICALLY, SELECT AUTOMATIC REPORTS IN THE SETTINGS MENU.  
TO PRINT MANUALLY, PRESS THE REPORT/SPACE BUTTON, THEN PRESS ENTER.