Baker Environmental, Inc. 420 Rouser Road Airport Office Park Bldg. 3 Coraopolis, PA 15108 Telephone: (412) 269-6000

Fax: (412) 269-2002

### **Letter of Transmittal**

| To: | U.S. | EPA, | Region | IV |
|-----|------|------|--------|----|

S.O. No. 62470-304-SRN

Waste Management Division

345 Courtland Street Atlanta, GA 30365 Project: Navy CLEAN

Date:

May 10, 1995

Attn: Ms. Gena Townsend

We are forwarding the following:

Attached

Under Separate Cover

| DWG. NO. | NO.<br>COPIES | TITLE OR DESCRIPTION  | COMMENTS  |
|----------|---------------|---|---|
|          | 6             | Operable Unit No. 13 (Site 63) MCB, Camp Lejeune, North Carolina.  Draft Project Plans  Work Plan Field Sampling and Analysis Plan Quality Assurance Project Plan  Draft Health and Safety Plan | Please provide comments to Ms. Katherine Landman, LANTDIV NTR on or before July 10, 1995. |
|          |               |   |   |

| THESE ARE TRANSMIT | TED as | checked | below: |
|--------------------|--------|---------|--------|
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|   | As requested           |   | No exceptions taken                  |          | Revise and resubmit                   |
|---|------------------------|---|--------------------------------------|----------|---------------------------------------|
|   | For review and comment | ۵ | Rejected - See remarks               | O        | Submit specified items                |
| ۵ | For your information   | ū | Proceed subject to corrections noted | <u>a</u> | · · · · · · · · · · · · · · · · · · · |

### **GENERAL COMMENTS:**

### BAKER ENVIRONMENTAL, INC.

By: Title: Matthew D. Bartman

cc: Ms. Katherine Landman (Code 18232)(LANTDIV)

Project Manager

Page

of

Matthew D. Bartman

Project Manager

of

By:

Title:

Page

Baker Environmental, Inc. 420 Rouser Road Airport Office Park Bldg. 3 Coraopolis, PA 15108 Telephone: (412) 269-6000 Fax: (412) 269-2002

## **Letter of Transmittal**

cc: Ms. Katherine Landman (Code 18232)(LANTDIV)

| 10:     | Resour                                       | ment of Envi     | ronmental Health & Nati   | urai S.O. No. 62470                      | 0-304 <b>-</b> SRN |   |  |  |  |  |
|---------|--|------------------|---|--|--------------------|---|--|--|--|--|
|         | P.O. Bo                                      | ox 27687, 40     | 1 Oberlin Road  | Project: Navy                            | CLEAN              |   |  |  |  |  |
| •       | Raleigh                                      |                  |   |  |                    |   |  |  |  |  |
| Attn:   | Attn: Mr. Patrick Watters, Superfund Section |                  |   |  |                    |   |  |  |  |  |
| We are  | forward                                      | ing the follow   | wing:   | Attached U                               | nder Separate      | Cover   |  |  |  |  |
| DWG     | G. NO.                                       | NO.<br>COPIES    | Tr  | TLE OR DESCRIPTION                       |                    | COMMENTS  |  |  |  |  |
|         |  | 1                | Operable Unit No. 13 (MCB, Camp Lejeune, In MCB, Camp Lejeune, In McB, Camp Lejeune, In McB, Camp Plans    • Work Plan   • Field Sampling   • Quality Assura    Draft Health and Safety | g and Analysis Plan<br>ance Project Plan |                    | Please provide comments to Ms. Katherine Landman, LANTDIV NTR on or before July 10, 1995. |  |  |  |  |
| THESE . | ARE TR                                       | ANSMITTE         | D as checked below:   |  |                    |   |  |  |  |  |
|         | As r   | equested         |   | No exceptions taken                      |                    | Revise and resubmit   |  |  |  |  |
| Q       | For  | review and comm  | nent 🗀  | Rejected - See remarks                   |                    | Submit specified items  |  |  |  |  |
| ٥       | For  | your information | O   | Proceed subject to corrections noted     | <b>.</b>           |   |  |  |  |  |
| GENE    | GENERAL COMMENTS:  BAKER ENVIRONMENTAL, INC. |                  |   |  |                    |   |  |  |  |  |

### **Letter of Transmittal**

| To:     | Groundwater Section  Archdale Bldg., 512 N. Salisbury Street Project: Navy CLEAN  Raleigh, NC 27604-1148 Date: May 10, 1995   |               |                    |              |         |   |          |       |              |
|---------|---|---------------|--------------------|--------------|---------|---|----------|-------|--------------|
| √ We ar | e forward   | ing the follo | wing:              | Attached     | · ·     | U Under   | Separate | Cover |              |
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|         | Operable Unit No. 13 (Site 63) MCB, Camp Lejeune, North Carolina.  1 Draft Project Plans  • Work Plan • Field Sampling and Analysis Plan • Quality Assurance Project Plan  1 Draft Health and Safety Plan |               |                    |              |         | Please provide comments to Mr. Patrick Watters on or before July 7, 1995. |          |       |              |
|         |   |               | ED as checked belo |              |         |   |          |       |              |
|         |   | requested     | 0                  | No exception |         |   |          |       | and resubmit |
|         | For review and comment    Rejected - See remarks    Submit s  For your information    Proceed subject to corrections noted  |               |                    |              |         | specified items   |          |       |              |
|         |   |               |                    |              |         |   |          |       |              |

### **GENERAL COMMENTS:**

cc: Ms. Katherine Landman (Code 18232)(LANTDIV)

### BAKER ENVIRONMENTAL, INC.

By:

Matthew D. Bartman

Project Manager

Page

1

### **Letter of Transmittal**

| W          | ater Quality Section | rironmental Management<br>on<br>2 N. Salisbury Street  |                                    | 2470-304-SRN<br>Navy CLEAN |   |
|------------|----------------------|--|------------------------------------|----------------------------|---|
| Ra         | aleigh, NC 27604     | -1148  | Date: N                            | May 10, 1995               |   |
| Attn: M    |                      |  |                                    |                            |   |
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| THESE AR   | E TRANSMITTE         | ED as checked below:   |                                    |                            |   |
|            | As requested         | □ No   | exceptions taken                   | ☐ Revis                    | e and resubmit  |
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|            |                      |  |                                    |                            | n specifica ficilis   |
|            | For your information | ☐ Pro  | oceed subject to corrections       | noted 🚨                    |   |
| GENERA     | L COMMENTS           | •  |                                    | BAKER ENVIR                | ONMENTAL, INC.  |

By: Title:

Page

Matthew D. Bartman

Project Manager

cc: Ms. Katherine Landman (Code 18232)(LANTDIV) Mr. Patrick Watters (NC DEHNR)

## **Letter of Transmittal**

Ms. Katherine Landman (Code 18232)(LANTDIV) Mr. Patrick Watters (NC DEHNR)

| To:    | 127 Ca<br>Wilmir | ardinal Drive    |  |                                      |               | S.O. No. Project: Date: | Navy      | 0-304-SRN<br>CLEAN<br>10, 1995 | ī         |   |
|--------|------------------|------------------|--|--------------------------------------|---------------|-------------------------|-----------|--------------------------------|-----------|---|
| We are | forward          | ing the follo    | wing:  |                                      | Attached      | [                       | □ Uı      | nder Separ                     | ate Cover | :   |
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|        |                  | 1                | Operable Unit MCB, Camp I Draft Project I Work Field Qualit Draft Health a | Plans<br>Plan<br>Samplin<br>ty Assur | g and Anal    |                         |           |                                |           | Please provide comments to Mr. Patrick Watters on or before July 7, 1995. |
| THESE  | ARE TR           | ANSMITTE         | ED as checked be   | elow:                                |               |                         |           |                                |           |   |
|        | As r             | requested        |  |                                      | No exception  | ns taken                |           |                                | Revise a  | and resubmit  |
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| 0      | For              | your information |  |                                      | Proceed subj  | ect to correcti         | ons noted |                                |           |   |
| GENE   | RAL CO           | OMMENTS          | •  |                                      |               |                         |           |                                |           | NMENTAL, INC.  D. Bartman   |

Title:

Page

Project Manager

Project Manager

Title: Page

## **Letter of Transmittal**

cc: Ms. Katherine Landman (Code 18232)(LANTDIV)

| To:    | 2510 V<br>Norfoll | Valmer Aven<br>k, VA 2351 |  | F   | <del>-</del>        | 170-304-SR<br>vy CLEAN<br>ay 10, 1995 | N           |   |
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| We are | forward           | ing the follo             | wing:  | ■ Attached                                    | 0                   | Under Sepa                            | arate Cover |   |
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|        |                   | 2                         | Operable Unit No. MCB, Camp Lejeu Draft Project Plans  Work Plans Field Sam Quality A Draft Health and S | s<br>1<br>pling and Analy<br>ssurance Project | rsis Plan           |                                       |             | Please provide comments to Ms. Katherine Landman, LANTDIV NTR on or before July 10, 1995. |
| _      |                   |                           | D as checked below   |   |                     | <u></u>                               |             |   |
| -      | As r              | requested                 | . 0  | No exceptions                                 | taken               | _                                     | Revise      | and resubmit  |
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| 0      | For               | your information          | ٥  | Proceed subject                               | t to corrections no | oted 🔲                                |             |   |
| GENE   | RAL C             | OMMENTS                   | •  |   |                     | BAKEI                                 | R ENVIRO    | NMENTAL, INC.   |
|        |                   |                           |  |   |                     | By:                                   | Matthew 1   | D. Bartman  |

| Letter of Transmit | .tai |
|--------------------|------|
|--------------------|------|

To:

Mr. Cameron Lanier

612 College Street

Jacksonville, NC 28540

S.O. No. 62470-304-SRN

Project:

Navy CLEAN

Date:

May 10, 1995

We are forwarding the following:

Attached

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|          | 0             | Operable Unit No. 13 (Site 63) MCB, Camp Lejeune, North Carolina.  Draft Project Plans  Work Plan Field Sampling and Analysis Plan Quality Assurance Project Plan  Draft Health and Safety Plan | These documents are available for review at Building 67, MCB Camp Lejeune. Comments on these documents are due to Ms. Katherine Landman, LANTDIV NTR on or before July 10, 1995. |

| rince.    | ADD TD | ANSMITTED |            | 11      |
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### **GENERAL COMMENTS:**

### BAKER ENVIRONMENTAL, INC.

By:

Matthew D. Bartman

cc: Ms. Katherine Landman (Code 18232)(LANTDIV)

Title:

Project Manager

Page

Matthew D. Bartman

Project Manager

By:

Title:

Page

Baker Environmental, Inc. 420 Rouser Road Airport Office Park Bldg. 3 Coraopolis, PA 15108 Telephone: (412) 269-6000 Fax: (412) 269-2002

### **Letter of Transmittal**

Ms. Katherine Landman (Code 18232)(LANTDIV)

To: S.O. No. 62470-304-SRN Colonel (Retired) Jack Mader Project: Navy CLEAN 1216 Country Club Road May 10, 1995 Jacksonville, NC 28540 Date: We are forwarding the following: Attached **Under Separate Cover** COMMENTS DWG. NO. TITLE OR DESCRIPTION NO. COPIES These documents are Operable Unit No. 13 (Site 63) MCB, Camp Lejeune, North Carolina. available for review at Building 67, MCB 0 Camp Lejeune. **Draft Project Plans** Comments on these documents are due to Work Plan Field Sampling and Analysis Plan Ms. Katherine Quality Assurance Project Plan Landman. LANTDIV NTR on 0 Draft Health and Safety Plan or before July 10, 1995. THESE ARE TRANSMITTED as checked below: Revise and resubmit As requested No exceptions taken For review and comment Rejected - See remarks Submit specified items For your information Proceed subject to corrections noted **GENERAL COMMENTS:** BAKER ENVIRONMENTAL, INC.

Baker Environmental, Inc. 420 Rouser Road Airport Office Park Bldg. 3 Coraopolis, PA 15108 Telephone: (412) 269-6000 Fax: (412) 269-2002

### **Letter of Transmittal**

| To: | Mr. Ray Humphries      |  |
|-----|------------------------|--|
|     | 514 Brynn Marr Road    |  |
|     | Jacksonville, NC 28540 |  |
|     |                        |  |

S.O. No. 62470-304-SRN Project: Navy CLEAN

Date: May 10, 1995

| We are forwarding the | he following: |
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| GENERA   | AL COMMENTS:           |             |                                      | BAKER E | NVIRONMENTAL, INC.     |

By:

Page

Matthew D. Bartman

cc: Ms. Katherine Landman (Code 18232)(LANTDIV)

Title: Project Manager

1

of

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Baker Environmental, Inc. 420 Rouser Road Airport Office Park Bldg. 3 Coraopolis, PA 15108 Telephone: (412) 269-6000 Fax: (412) 269-2002

## **Letter of Transmittal**

cc: Ms. Katherine Landman (Code 18232)(LANTDIV)

| To:    | P.O. Bo | nville City M<br>ox 128<br>nville, NC 28 | -   | S.O. No. Project: Date:                                   | 62470-30<br>Navy CLI<br>May 10, 1 | EAN        |           |  |
|--------|---------|--|---|---|-----------------------------------|------------|-----------|--|
| Attn:  | Mr. Jer | ry Bittner                               |   | *   |                                   |            |           |  |
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| GENE   | RAL C   | OMMENTS                                  | <b>:</b>  |   | В                                 | AKER E     | NVIRO     | NMENTAL, INC.  |
|        |         |  |   |   | Ву                                | : <b>N</b> | fatthew l | D. Bartman   |

Title:

Page

Project Manager

Matthew D. Bartman

Project Manager

Ву:

Title:

Page

Baker Environmental, Inc. 420 Rouser Road Airport Office Park Bldg. 3 Coraopolis, PA 15108 Telephone: (412) 269-6000 Fax: (412) 269-2002

## **Letter of Transmittal**

cc: Ms. Katherine Landman (Code 18232)(LANTDIV)

| To:    | 345 Co    | c/o EPA Repurtland Street, GA 30365 | et, N.E.              |                                    | Project: N  | 2470-304-SRN<br>lavy CLEAN<br>lay 10, 1995 |          |  |
|--------|-----------|-------------------------------------|-----------------------|------------------------------------|---|--|----------|--|
| Attn:  | Ms. M     | elissa Waters                       | 5                     |                                    |   |  | •        |  |
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|        | For       | your information                    |                       |                                    | Proceed subject to corrections a  | noted • •                                  |          |  |
| GENE   | RAL CO    | OMMENTS                             | :                     |                                    |   | BAKER E                                    | NVIROI   | NMENTAL, INC.  |

### **Letter of Transmittal**

To: U.S. Department of the Interior S.O. No. 62470-304-SRN

Regional Environmental Office

75 Spring Street, S.W.

Project: Navy CLEAN

Atlanta, GA 30303

Date:

May 10, 1995

Mr. James H. Lee Attn:

We are forwarding the following:

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| DWG. NO. | NO.<br>COPIES | TITLE OR DESCRIPTION  | COMMENTS   |
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Proceed subject to corrections noted For your information

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BAKER ENVIRONMENTAL, INC.

of

Matthew D. Bartman By:

1

Title: Project Manager

Page

Ms. Katherine Landman (Code 18232)(LANTDIV)