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FINAL

INTERIM REMEDIAL ACTION REMEDIAL INVESTIGATION

OPERABLE UNIT NO. 10 SITE 35 - CAMP GEIGER AREA FUEL FARM

MARINE CORPS BASE CAMP LEJEUNE, NORTH CAROLINA

CONTRACT TASK ORDER 0160

JULY 20, 1994

Prepared For:

DEPARTMENT OF THE NAVY CHESAPEAKE DIVISION NAVAL FACILITIES ENGINEERING COMMAND Washington, D.C.

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RESPONSE NO. 1 TO COMMENTS SUBMITTED BY BULL MULLEN, LANTDIV ON THE DRAFT INTERIM RI/FS FAX DATED MAY 6, 1994

INTERIM REMEDIAL ACTION REMEDIAL INVESTIGATION

(Note: though not provided, comments have been numbered in order of occurrence)

1. Page ES-2, Paragraph 4, Sentence 2

Text has been modified as per comment.

2. Page ES-2, Paragraph 4, Last Sentence

Text has been modified as per comment.

3. Page 1-13

Baker will review the additional data obtained under the comprehensive RI/FS and incorporate appropriate and pertinent information into later revisions of this report.

- 4. Page 4-1
- a. Analytical results in Table 4-1 are presented in the same units as reported by the laboratory. Modifying these results could potentially result in transcription errors. Results presented in Figure 4-1 were modified because only positive results are provided on the figure. Reporting positive results on Figure 4-1 with units of mg/Kg instead of µg/kg makes the figure more user friendly when evaluating the spatial nature of data. Baker requests that the presentation of analytical results on Table 4-1 and Figure 4-1 remain unchanged to prevent further errors in the reporting of analytical data.
- b. Acetone is a possible laboratory contaminant but was not detected in corresponding blank samples. Data validation reports will be added as an Appendix F of the RI Report which discuss the acetone results.

5. <u>Page 4-2</u>

- a. The laboratory needed to make dilutions to bring certain analytes within the working range of the instrument. This results in elevated detection limits for the non-detected chemicals.
- b. Definitions for data qualifiers will be added to table.

6. <u>Page 4-10</u>

- a. Definitions for data qualifiers will be added to table.
- b. The validation report has been added as Appendix C to address any questions related to the validity of the data.

7. Page 4-12

Agreed.

8. <u>Page 4-15</u>

a. and b. Figure has been amended to correct these issues.

9. <u>Page 4-19</u>

Baker concurs with this comment. Figure 4-4, however, is primarily used to depict the hydrogeologic cross-section.

10. <u>Page 5-2</u>

These constituents were not eliminated from consideration in Section 5, however, the potential for these chemicals to occur as a result of laboratory or sampling activities is mentioned. These chemicals are later eliminated in the baseline risk assessment by a comparison with RBCs. Data validation reports have been provided in Appendix F and indicate that these chemicals were not detected in corresponding blank samples.

The natural occurrence of acetone is considered to be arguable by USEPA. Because no EPA reference could be located which supports the potential natural occurrence of acetone, Baker wishes to forgo a discussion on acetone at this time.

11. Page 5-10

Oil and grease has not typically been analyzed by Baker at other Camp Lejeune sites. Consequently, base-wide background oil and grease data are not available. However, background oil and grease data obtained from upstream sample locations indicate that concentrations of oil and grease encountered in site soils along Brinson Creek may not be site related. Eliminating oil and grease would be appropriate if an upstream source does exist. Oil and grease results obtained from potentially impacted site soils exhibit the presence of other fuel-related constituents including benzene, toluene, ethylbenzene, xylenes, and PAH. These were not detected in soil samples obtained along Brinson Creek. This, in addition to the background issue, is likely enough to support elimination of oil and grease.

12. Page 6-1

Not only are these compounds considered common laboratory contaminants, but they are not associated with site history, nor do their concentrations exceed the USEPA Region III RBC value. Therefore, they were not retained as a COPC.

INTERIM REMEDIAL ACTION FEASIBILITY STUDY

1. Page ES-3

Baker believes it is appropriate to exclude oil and grease from the remediation as per the discussion presented in the FS Report. Additional sediment and surface water data will be obtained under the comprehensive RI/FS which will further consider the remediation of Brinson Creek where elevated oil and grease levels are detected.

2. Page ES-7

Text modified as per comment.

3. Page 1-4

Analytical results in Table 4-1 are presented in the same units as reported by the laboratory. Modifying these results could potentially result in transcription errors. Results presented in Figure 4-1 were modified because only positive results are provided on the figure. Reporting positive results on Figure 4-1 with units of mg/Kg instead of μ g/kg makes the figure more user friendly when evaluating the spatial nature of data. Baker requests that the presentation of analytical results on Table 4-1 and Figure 4-1 remain unchanged to prevent further errors in the reporting of analytical data.

4. Pages 1-6 and 2-7

Oil and grease has not typically been analyzed by Baker at other Camp Lejeune sites. Consequently, base-wide background oil and grease data are not available.

5. Page 5-24

Cost of potential liability cannot be quantified and typically is not computed to compare alternatives. Section 4.2 has been modified to include discussions of potential liability.

6. Appendix B

The actual method of treatment/disposal has been added to each contact form at a location where it will stand out.

RESPONSE NO. 2 TO COMMENTS SUBMITTED BY ON THE DRAFT INTERIM RI/FS KATE LANDMAN, LANTDIV per B./(Mullen email. FAX DATED MAY 11, 1994

Because of the relatively high concentrations of toluene and xylenes in certain soil samples, dilution of the sample extract was necessary to quantify concentrations of these constituents. Dilution was necessary to get detector responses within the working calibration range established during standardization. Unfortunately, dilution serves to elevate reported detection limits for other analytes. Dilution cannot provide lower detection limits for those chemicals which are not detected.

Elevated detection limits do not affect the conclusions of the baseline risk assessment because: (1) the chemicals encountered in Site 35 soils were limited to fuel related constituents (i.e. toluene, xylenes, ethylbenzene, etc.) and (2) the COPC selection process limits the number of chemicals evaluated.

Comments to Draft Interim Remedial Action Remedial Investigation/Feasibility Study Operable Unit No. 10, (Site 35 - Camp Geiger Area Fuel Farm)

- Provided by: William Mullen Technical Remedial Manager, LANTDIV, NAVFACENGCOM
- Provided to: Ms. Katherine Landmen **Remedial Project Manager** LANTDIV, NAVFACENGCOM

Interim Remedial Action Remedial Investigation

Sentence "Significant levels of fuel-related contaminants and TPH were not detected in these samples" should be reworded to "No significant levels of fuel-related contaminants and TPH were detected in surface soil or subsurface soil samples (if true) collected during the site investigation".

Discussion of oil and grease sample results and possible natural sources of oil and grease should be enhanced so that both thoughts are connected and substantiated.

Additional hydrogeology information will be collected during the field

duplicate samples for the 8-10' depth interval. TCL analytical results

1-13

ES-2

	work for OU-10 RI/FS. This information may provide definition of the confining unit and grain-size distribution of the sediments. The additional information should be included in later drafts of this report (if available).
4-1	Discussion in text and in Table 4-1 for compounds of concern analytical results is presented in $\mu g/kg$ while results presented in Figure 4-1 is in mg/kg. Please be consistant with data presentation or clearly note reason for changing scale.
	What is source of the widespread distribution of Acetone in soil borings and surface soil samples? There is a later reference to possible lab or sampling contamination but this is not confirmed with results from lab blank. Please explain.
4-2	What is reason for very high minimum detection ranges for compounds of concern presented in Table 4-1?
	Provide definition of U, J, UJ in notes for table.
4-10	Provide definition of L, R, U, UL, J, K in notes for table.
	Discuss reasons for rejected and biased (low and high) sampling analysis results for Aluminium, Antimony, Beryllium, Chromium, Potassium, Selenium, Sodium, and Vanadium.
4-12	Discussion of naturally occuring compounds does not include any range of concentrations normally detected for naturally occuring compounds that are detected by the oil and grease analytical method.
4-15	Sampling results presented on Figure 4-2 for SB3005 indicate 3

Comments to Draft Interim Remedial Action Remedial Investigation/Feasibility Study Operable Unit No. 10, (Site 35 - Camp Geiger Area Fuel Farm)

indicate that only 2 duplicate samples were collected at that depth and location. Please clarify. Also, link shown for one of those duplicates connects to results presented for BCSB03 (0-1'). Is this correct? 4-19 Depiction of well screen construction of MW-19 indicates that the water level has been above the screened interval for the two periods of measurement presented. Clearly this well would not be useful for analysis 5 - 2I do not agree that compounds detected commonly in soils during this field event (acetone and bis(2-ethylhexyl)phthalate) should be disregarded as laboratory contamination, especially considering lab blanks do not show the presence of these compounds. Acetone is a naturally occuring compound and its dection, at low concentrations, may not necessarily represent a release. Please revise discussion accordingly. 5-10 Could those background samples be associated with some other site and therefore not representative of true background. If that is the case, eliminating oil and grease from the consideration as a compound of concern would not be appropriate 6-1 If acetone and phthalates were detected in samples and not in lab blank, how is it those compounds were not considered Compounds of Concern and evaluated for risk to human health and the environment? Interim Remedial Action Feasibility Study ES-3 Can oil and grease be excluded from remediation if it is detected in background samples? Isn't it still above acceptable state criteria? **ES-7** Statement that no action alternative will not provide a decrease in volume and toxicity over time does not correspond to natural biodegration and attenuation which has been shown to occur. Granted this gradual decrease in concentration/toxicity would be slower than other RAAs, it would still occur and should be noted. 1-4 See 2nd comment on page 4-1 of the RI. See comment to page 5-10 of the RI. 1-6 and 2-7 Ranking of RAA's 2, 3, and 5 do not take into account potential future 5 - 24liability as a PRP for disposal of soil into a landfill. This could be a significant cost consideration and might need to be included (even if an actual cost can't be quantified for the liability). The liability for RAA 3 and 5 would be less if the final soil disposition is on Marine or Navy property. Appendix B Actual method of disposal and or treatment is not clear on the contact form is some cases.

Comments to: 8 November, 1993 Final Draft Interim Remedial Action Remedial Investigation/Feasibility Study Project Plan Operable Unit No. 10, (Site 35 - Camp Geiger Area Fuel Farm)

Provided by: William Mullen Technical Remedial Manager, LANTDIV, NAVFACENGCOM

Provided to: Ms. Katherine Landmen Remedial Project Manager LANTDIV, NAVFACENGCOM

Page 1-2, 1st and 2nd bullets, Petroleum products were exempted from Hazardous Waste by definition. Change word "hazardous" to "toxic" in both sentences.

Page 1-2, 2nd bullet, reference to near surface contamination should be better defined. Page 2-7 refers to the highest level contamination @ 8 feet bgs.

Page 1-2, 2nd bullet, sentence not clearly worded, do the soils migrate or do the contaminants?

Page 2-6, Figure 2-4. Delete "0" Contour line. There is no basis to the exact location for this line. The presence of a zero line is based on extremely sparse data points and is not defensible. For site work planning and clarity, replace the "0" with a "1" line. Also, due to the extreme differences in concentrations identified, perhaps log scale contour lines would be more effective in displaying the TPH concentrations within the soils.

Page 2-7, Last Paragraph. What analytical method to determine TPH concentrations will be used during this Interim Remedial Action Remedial Investigation/Feasibility Study Project? Method 418.2 is not a preferred method since it only provides total TPH, and a characterization of TPH components is not possible. EPA method 8015 or equivalent is preferred.

Page 3-3, first full sentence on page. If chlorinated solvents have been identified in ground water at site, and are potential soil contaminants at this site the reliance on visual classification of contamination as a screening tool is not acceptable. Soils heavily contaminated with petroleum products may mask the presence of chlorinated solvents, and certainly *may* have no relation to the presence of metals within the soils.

Since there is no information regarding the presence of chlorinate solvents or metals in the soil to date, use of visual contamination characteristics will not insure adequate analytical information is collected to provide an adequate remediation design. Therefore, it is recommended that at several soil boring locations, all soil samples collected be analyzed to vertically characterize all contamination present. These locations should be, at a minimum, within the highest areas of previously identified contamination and at the furthest "up and down gradient" locations of sampling.

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- D
- \mathbf{E}
- \mathbf{F}
- NCDEHNR Site Sensitivity Evaluation G

-

EXECUTIVE SUMMARY

Introduction

An Interim Remedial Action Remedial Investigation (RI) was conducted at Operable Unit 10, Site 35 - Camp Geiger Area Fuel Farm to provide additional data regarding petroleum hydrocarbon contaminated soil to support the selection of an interim remedial action. Previous investigations had determined the presence of fuel-related contamination in subsurface soils and shallow groundwater in the vicinity of the Fuel Farm. Based on previously obtained data and reports of fuel-like odors along Brinson Creek by Camp Lejeune, LANTDIV, and Baker personnel, an Interim Remedial Action RI and Feasibility Study (FS) was deemed necessary because it was determined qualitatively that:

- The existing site conditions potentially expose nearby human populations, animals, or food chains to toxic substances, pollutants, or contaminants; and
- High levels of toxic substances or pollutants in soils are largely at or near the surface that may migrate.

Site Location and Description

Camp Geiger is located at the extreme northwest corner of MCB, Camp Lejeune, Onslow County. The main entrance to Camp Geiger is off U.S. Route 17, approximately 3.5 miles southeast of the City of Jacksonville, North Carolina. Site 35, the Camp Geiger Area Fuel Farm refers primarily to five, 15,000-gallon aboveground storage tanks (ASTs), a pump house, and a fuel unloading pad situated within Camp Geiger just north of the intersection of Fourth and "G" Streets.

Site History

Construction of Camp Geiger was completed in 1945, four years after construction of MCB, Camp Lejeune was initiated. Originally, the Fuel Farm ASTs were used for the storage of No. 6 fuel oil, but, were later converted for storage of other petroleum products including unleaded gasoline, diesel fuel, and kerosene. The date of their conversion is not known. Routinely, the ASTs at Site 35 supply fuel to an adjacent dispensing pump. A leak in an underground line at the station was reportedly responsible for the loss of roughly 30 gallons per day of gasoline over an unspecified period (Law, 1992). The leaking line was subsequently sealed and replaced.

The ASTs at Site 35 are currently used to dispense gasoline, diesel and kerosene to government vehicles and to supply USTs in use at Camp Geiger and the nearby New River Marine Corps Air Station. The ASTs are supplied by commercial carrier trucks which deliver product to fill ports located on the fuel unloading pad at the southern end of the facility. Six, short-run (120 feet maximum), underground fuel lines are currently utilized to distribute the product from the unloading pad to the ASTs. Product is dispensed from the ASTs via trucks and underground piping.

Reports of a release from an underground distribution line near one of the ASTs date back to 1957-58 (ESE, 1990). Apparently, the leak occurred as the result of damage to a dispensing pump. At that time the Camp Lejeune Fire Department estimated that thousands of gallons of fuel were released although records of the incident have since been destroyed. The fuel reportedly migrated to the east and northeast toward Brinson Creek. Interceptor trenches were excavated and the captured fuel was ignited and burned.

Another abandoned underground distribution line extended from the ASTs to the former Mess Hall Heating Plant, located adjacent to "D" Street, between Third and Fourth Streets. The underground line dispensed No. 6 fuel oil to a UST which fueled the Mess Hall boiler. The Mess Hall, located across "D" Street to the west, is believed to have been demolished along with its Heating Plant in the 1960s.

In April 1990, an undetermined amount of fuel had been discovered by Camp Geiger personnel along the unnamed drainage channels north of the Fuel Farm. Apparently, the source of the fuel, believed to diesel or jet fuel, was an unauthorized discharge from a tanker truck that was never identified. The Activity reportedly initiated an emergency clean-up which included the removal of approximately 20 cubic yards of soil.

The Fuel Farm is scheduled to be decommissioned in 1994. Plans are currently being prepared to empty, clean, dismantle, and remove the ASTs along with all concrete foundations, slabs on grade, berms and associated underground piping. The Fuel Farm is being removed to make way for a four lane divided highway proposed by the North Carolina Department of Transportation (NCDOT).

Previous Investigations and Findings

Previous investigations include an Initial Assessment Study (Water and Air Research [WAR], 1983), a Confirmation Study (Environmental Science and Engineering, Inc. [ESE], 1984 and 1987), a Focused Feasibility Study (NUS Corporation [NUS], 1990), and a Comprehensive Site Assessment (Law Engineering, Inc. [Law], 1991).

The Initial Assessment Study identified Site 35 as one of 23 sites warranting further investigation. Environmental media were not sampled as part of this study.

ESE performed the Confirmation Study at the Fuel Farm between 1984 and 1987. Soil, groundwater, surface water, and sediment samples were obtained and analyzed for lead and oil and grease. Groundwater was also analyzed for volatile organics. Oil and grease results indicated that soils northeast of the Fuel Farm were potentially impacted by site activities.

Additional wells were installed by NUS Corporation during the Focused Feasibility Study, which was conducted in 1990. Soil cuttings obtained from two of the four well boreholes contained hydrocarbon related contamination.

Law conducted the Comprehensive Site Assessment in 1991. A total of 18 soil borings were drilled, sampled and converted to nested wells that monitor the water table aquifer at two depths. An additional three soil borings were drilled to provide stratigraphic data. Five more soil borings were drilled to provide data regarding vadose zone contamination. Nine handauger samples were also obtained. A follow-up study was conducted subsequent to the Comprehensive Site Assessment. Three additional borings were drilled, sampled and converted to wells.

Law identified areas of impacted soil and groundwater directly beneath and apart from the Fuel Farm. The nature of the contamination included both chlorinated organic compounds (e.g., TCE, trans-1,2-DCE, and vinyl chloride) and petroleum hydrocarbons (e.g., TPH, MTBE, BTEX). The majority of the soil contamination encountered appeared to be associated with a fluctuating groundwater table. Two plumes of shallow groundwater contaminated with petroleum constituents and two plumes contaminated with chlorinated organics were

ES-3

identified. All four plumes were located north of Fourth Street and east of E Street except for a portion of a TCE plume extending southwest of Fourth Street.

The Interim Remedial Action RI conducted by Baker in 1993 and 1994 consisted of drilling seven additional soil borings including five in those areas where groundwater contamination plumes were suspected. A single soil sample was obtained from each of these soil borings and analyzed for TCL organics, TAL inorganics, TPH and oil and grease. Samples obtained from two boring locations (SB-30 and SB-34) displayed relatively high concentrations of benzene, toluene, ethylbenzene, xylenes, naphthalene and 2-methylnaphthalene; constituents commonly associated with fuels. These two locations also displayed the highest detected concentrations of TPH encountered during the Interim Remedial Action RI. Highest detected concentrations of these contaminants were in samples taken at or below the shallow water table.

The non-fuel related contaminant trichloroethene (TCE) was detected at concentrations below its corresponding contract required quantitation limit in two samples. One of these samples was obtained from background soil boring location SB-29.

In addition to soil boring samples a total of ten shallow soil samples were obtained in the vicinity of Brinson Creek and the unnamed drainage channels located to the north of the Fuel Farm. No significant levels of fuel-related contaminants and TPH were detected in these samples. Oil and grease was, however, detected in these shallow soil samples. Therefore, two additional samples were obtained approximately 1/2-mile upstream of the site along Brinson Creek to establish background levels of oil and grease. Background oil and grease results obtained upstream of Site 35 indicate that naturally-occurring organics in soils or an upgradient contamination source could be responsible for the positive oil and grease results obtained at the site. An additional sample was also obtained downstream of the site to identify the potential extent of contamination.

In general, the Interim Remedial Action RI data confirm the findings of the CSA (Law, 1992) that indicated contaminated soil conditions at Site 35 are primarily associated with a fluctuating shallow groundwater plume. Contamination encountered in the vicinity of monitoring wells MW-21 and MW-25 was detected at approximately two or more feet above the measured groundwater surface and may be indicative of contamination-not associated with a fluctuating groundwater plume. To date, however, recorded groundwater levels

provide insufficient data to afford an estimate of the range of groundwater elevation fluctuation at Site 35.

Nature and Extent of Contamination

Petroleum hydrocarbon contamination at Site 35 is primarily associated with shallow groundwater that is typically encountered across the site at six to eight feet below the ground surface (bgs). Law identified two distinct petroleum hydrocarbon shallow groundwater plumes including one directly beneath the Fuel Farm ASTs and another located immediately northwest of the Fuel Farm ASTs in the vicinity of the unnamed drainage channels that covey surface runoff to Brinson Creek.

In addition to contaminated groundwater samples, subsurface soil samples have been identified at the site as contaminated with petroleum hydrocarbons. The contaminated soil samples, for the most part, were obtained along a narrow zone that extends about one to two feet above the groundwater table (as measured on two separate occasions including once in August, 1991 by Law and again in March, 1994 by Baker). The soil contamination in this zone just above the top of shallow groundwater appears to have been transported there by a fluctuating groundwater table. In only three areas did the results of soil sampling indicate the presence of elevated petroleum hydrocarbon contamination at locations sufficiently above the top of groundwater such that the source of the contamination may not have been a fluctuating groundwater table. The three areas are located west and north of the Fuel Farm where past UST leakage and unauthorized discharges of fuel products were reported to have occurred and are centered around samples obtained from borings B-5 and B-6 and monitoring wells MW-25 and MW-21, respectively. Baker has estimated that approximately 3,800 cubic yards (5,000 tons) of contaminated soil is present in these areas.

Summary of Site Risks

As part of the Interim Remedial Action RI, a human health Risk Assessment was conducted to evaluate the current or future potential risks to human health resulting from the presence of petroleum hydrocarbon contaminants identified in soil located above the seasonal high water table at Operable Unit No. 10. An ecological risk assessment was not conducted as part of the Interim Remedial Action RI for two reasons. First, soil contamination is most prevalent at or near the groundwater surface, limiting the potential for direct exposure to ecological receptors. Second, an ecological risk assessment will be performed as part of the comprehensive Site 35 Remedial Investigation which is being conducted concurrently. The construction worker was assumed to engage in excavation activities and could potentially contact contaminants in deep soil by dermal contact, through accidental ingestion and by inhaling contaminant-laden dust particles. A construction worker scenario is the most likely current potential human receptor as well as the most likely future receptor because of the new highway construction scheduled for Site 35. Benzene and arsenic were retained as chemicals of potential concern (COPCs) for quantitative evaluation in the preliminary baseline risk assessment. An incremental lifetime cancer risk (ICR) value of 3 x 10^{-6} was derived for the construction worker. This value falls within USEPA's target risk range of 10^{-6} to 10^{-4} which is generally considered to be acceptable by the Agency. Noncarcinogenic hazard index (HI) values fell below 1.0 suggesting that systemic adverse health effects would not occur subsequent to exposure.

An ecological risk assessment was not performed at this time because soil contaminants are encountered at depths 4 feet below the ground surface or more and occur primarily at or below the shallow water table. A comprehensive baseline ecological risk assessment, in addition to the baseline human health risk assessment, will, however, be conducted as part of the concurrent comprehensive Remedial Investigation at Site 35.

In addition to human health risks, North Carolina's Department of Environment, Health and Natural Resources Division of Environmental Management's Site Sensitivity Evaluation (SSE) was performed. SSE cleanup goals for gasoline, diesel and oil and grease were derived. Cleanup goals of 40 mg/kg, 160 mg/kg and 800 mg/kg, respectively, were calculated. The applicability of the SSE cleanup goals will be further addressed in the Interim Remedial Action Feasibility Study (FS).

1.0 INTRODUCTION

This Interim Remedial Action Remedial Investigation (RI) Report has been prepared by Baker Environmental, Inc. (Baker) for presentation to the Department of the Navy (DON), Naval Facilities Engineering Command, Atlantic Division (LANTDIV) under Navy CLEAN Contract Number N62470 to address petroleum hydrocarbon contaminated soil at Operable Unit (OU) No. 10, Site 35 - Camp Geiger Area Fuel Farm. The Interim Remedial Action RI has been conducted in accordance with guidelines and procedures presented in the National Oil and Hazardous Substances Pollution Contingency Plan (NCP) (40 CFR 300.430). The NCP was published under the Comprehensive Environmental Response Compensation and Liability Act of 1980 (CERCLA) commonly referred to Superfund and amended by the Superfund Amendments and Reauthorization Act of 1986 (SARA). USEPA's Guidance for Conducting Remedial Investigations and Feasibility Studies Under CERCLA (USEPA 1988) was also used as guidance for preparing this document.

This report uses available information from previous investigations on surface and subsurface soils at Site 35 in conjunction with the soil data generated during the Interim Remedial Action RI conducted by Baker in December, 1993. Previous investigations were conducted by Water and Air Research, Inc., Environmental Science and Engineering, Inc. (ESE), NUS Corporation (NUS) and Law Engineering, Inc. (Law). The results of this Interim Remedial Action RI will serve as the basis for an evaluation of remedial action alternatives for mitigating potential risks to human health and the environment posed by the petroleum hydrocarbon contaminated soil at Site 35. Available results of previous investigations at two underground storage tank (UST) sites near the Fuel Farm have not been included in the overall evaluation of Site 35. The two tank sites include: (1) an abandoned No. 6 fuel oil UST adjacent to the Former Mess Hall Heating Plant; and (2) a former No. 2 fuel oil UST (removed) adjacent to Building G480 (Explosive Ordnance Disposal Armory, Office and Supply Building). Separate investigations at these UST sites are either ongoing or planned.

1.1 <u>Purpose</u>

The purpose of the Interim Remedial Action RI is to provide additional soil data for use in conjunction with existing data in an Interim Remedial Action Feasibility Study (FS) to support the selection of an Interim Remedial Action for petroleum hydrocarbon impacted soil at Site 35. Based on previously obtained data and reports of fuel-like odors along Brinson

Creek by Camp Lejeune, LANTDIV, and Baker personnel, an Interim Remedial Action RI and FS was deemed necessary because it was determined qualitatively that:

- The existing site conditions potentially expose nearby human populations, animals, or food chains to toxic substances, pollutants, or contaminants; and
- High levels of toxic substances or pollutants in soils are largely at or near the surface that may migrate.

Concurrent to the Interim Remedial Action RI/FS, a comprehensive site-wide RI/FS is being implemented as a separate study to evaluate other potentially impacted site media including groundwater, surface water, and sediment. Field activities for the comprehensive RI/FS were initiated in April 1994.

1.2 Site Background

This section presents an overview of site background information currently available at Site 35. Site background discussions are divided into location and setting, site history, and physical characteristics.

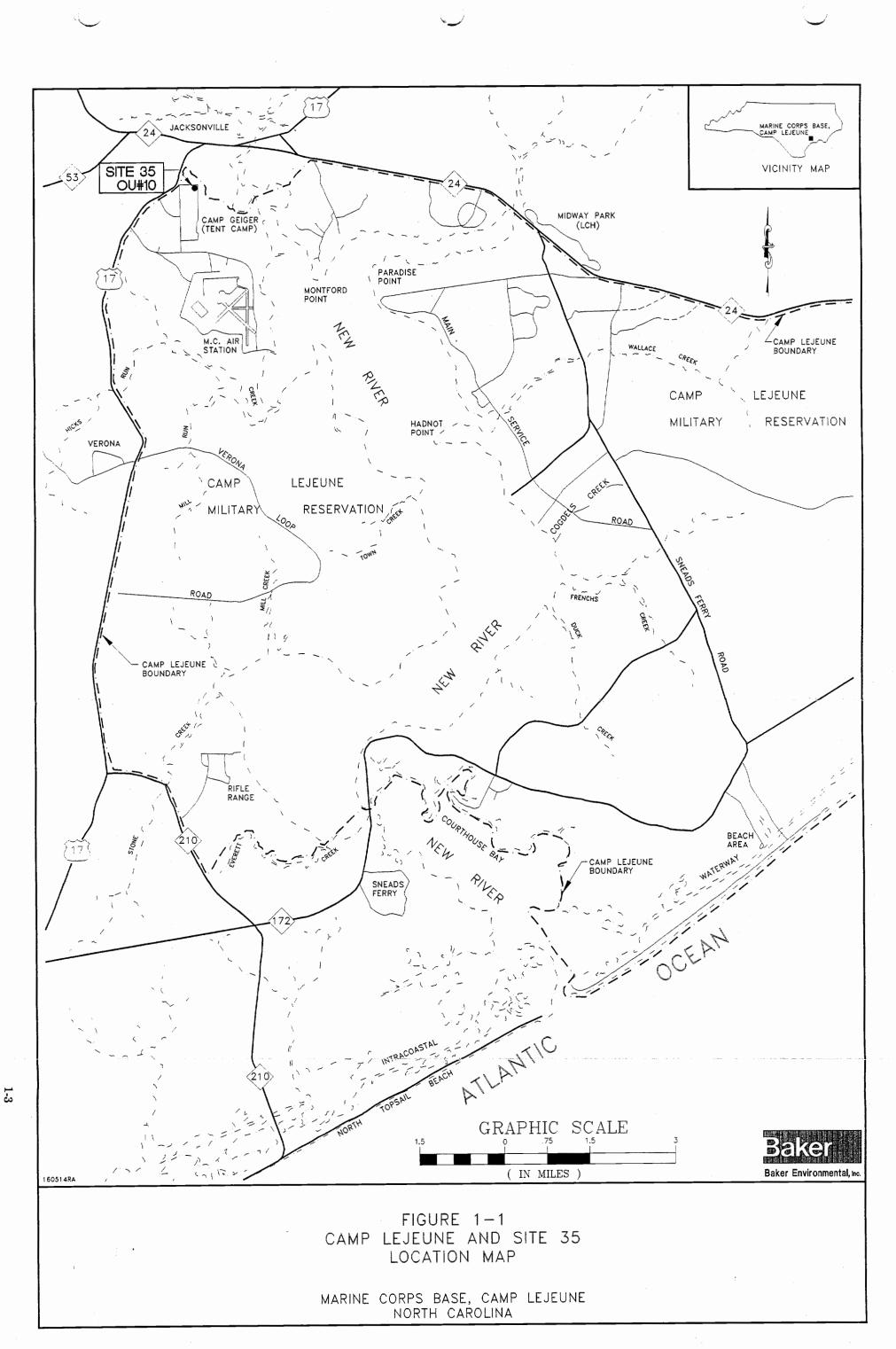
1.2.1 Location and Setting

MCB, Camp Lejeune (also referred to as the "Activity") is located in Onslow County, North Carolina. The facility covers approximately 236 square miles and is bisected by the New River, which flows in a southeasterly direction and forms a large estuary before entering the Atlantic Ocean.

The eastern border of MCB, Camp Lejeune is the Atlantic Ocean shoreline. The western and northwestern boundaries are U.S. Route 17 and State Route 24, respectively. The City of Jacksonville, North Carolina, borders MCB, Camp Lejeune to the north. MCB, Camp Lejeune is depicted in Figure 1-1.

Camp Geiger is located at the extreme northwest corner of MCB, Camp Lejeune. The main entrance to Camp Geiger is off U.S. Route 17, approximately 3.5 miles southeast of the City of Jacksonville, North Carolina. Site 35, the Camp Geiger Area Fuel Farm refers primarily to five, 15,000-gallon aboveground storage tanks (ASTs), a pump house, and a fuel unloading pad

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situated within Camp Geiger just north of the intersection of Fourth and "G" Streets. Previous environmental investigations at the site identified underground fuel distribution piping that connect the ASTs to existing and former underground storage tanks (USTs) and expanded the Site 35 study area (see Figure 1-2). To date, the Site 35 study area has been roughly bounded on the west by D Street, on the north by Second Street, and on the east by Brinson Creek, and on the south by Fourth Street and Building No. TC-474.

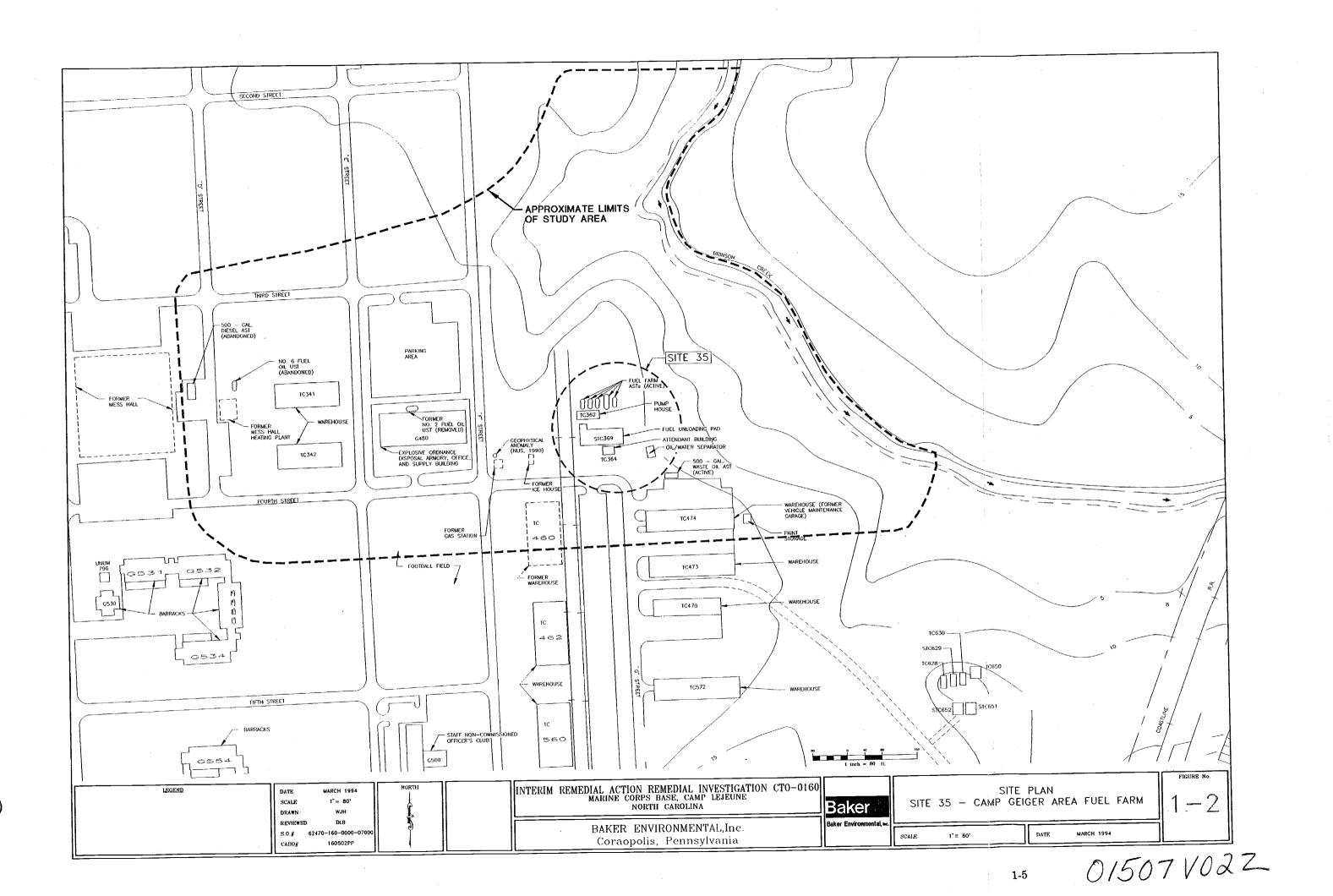
1.2.2 Site History

Construction of MCB, Camp Lejeune began in 1941 with the objective of developing the "Worlds Most Complete Amphibious Training Base." Construction started at Hadnot Point, where the major functions of the Activity are centered. Development at the Activity is primarily in five geographical locations under the jurisdiction of the Base Command. These areas include Camp Geiger, Montford Point, Courthouse Bay, Mainside, and the Rifle Range Area.

Construction of Camp Geiger was completed in 1945, four years after construction of MCB, Camp Lejeune was initiated. Figure 1-2 presents a site map of the Camp Geiger Fuel Farm area. Originally, the Fuel Farm ASTs were used for the storage of No. 6 fuel oil, but, were later converted for storage of other petroleum products including unleaded gasoline, diesel fuel, and kerosene. The date of their conversion is not known.

Routinely, the ASTs at Site 35 supply fuel to an adjacent dispensing pump. A leak in an underground line at the station was reportedly responsible for the loss of roughly 30 gallons per day of gasoline over an unspecified period (Law, 1992). The leaking line was subsequently sealed and replaced.

The ASTs at Site 35 are currently used to dispense gasoline, diesel and kerosene to government vehicles and to supply USTs in use at Camp Geiger and the nearby New River Marine Corps Air Station. The ASTs are supplied by commercial carrier trucks which deliver product to fill ports located on the fuel unloading pad at the southern end of the facility. Six, short-run (120 feet maximum), underground fuel lines are currently utilized to distribute the product from the unloading pad to the ASTs. Product is dispensed from the ASTs via trucks and underground piping.



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Reports of a release from an underground distribution line near one of the ASTs date back to 1957-58 (ESE, 1990). Apparently, the leak occurred as the result of damage to a dispensing pump. At that time the Camp Lejeune Fire Department estimated that thousands of gallons of fuel were released although records of the incident have since been destroyed. The fuel reportedly migrated to the east and northeast toward Brinson Creek. Interceptor trenches were excavated and the captured fuel was ignited and burned.

Another abandoned underground distribution line extended from the ASTs to the former Mess Hall Heating Plant, located adjacent to "D" Street, between Third and Fourth Streets. The underground line dispensed No. 6 fuel oil to a UST which fueled the Mess Hall boiler. The Mess Hall, located across "D" Street to the west, is believed to have been demolished along with its Heating Plant in the 1960s.

In April 1990, an undetermined amount of fuel had been discovered by Camp Geiger personnel along the unnamed drainage channels north of the Fuel Farm. Apparently, the source of the fuel, believed to diesel or jet fuel, was an unauthorized discharge from a tanker truck that was never identified. The Activity reportedly initiated an emergency clean-up which included the removal of approximately 20 cubic yards of soil.

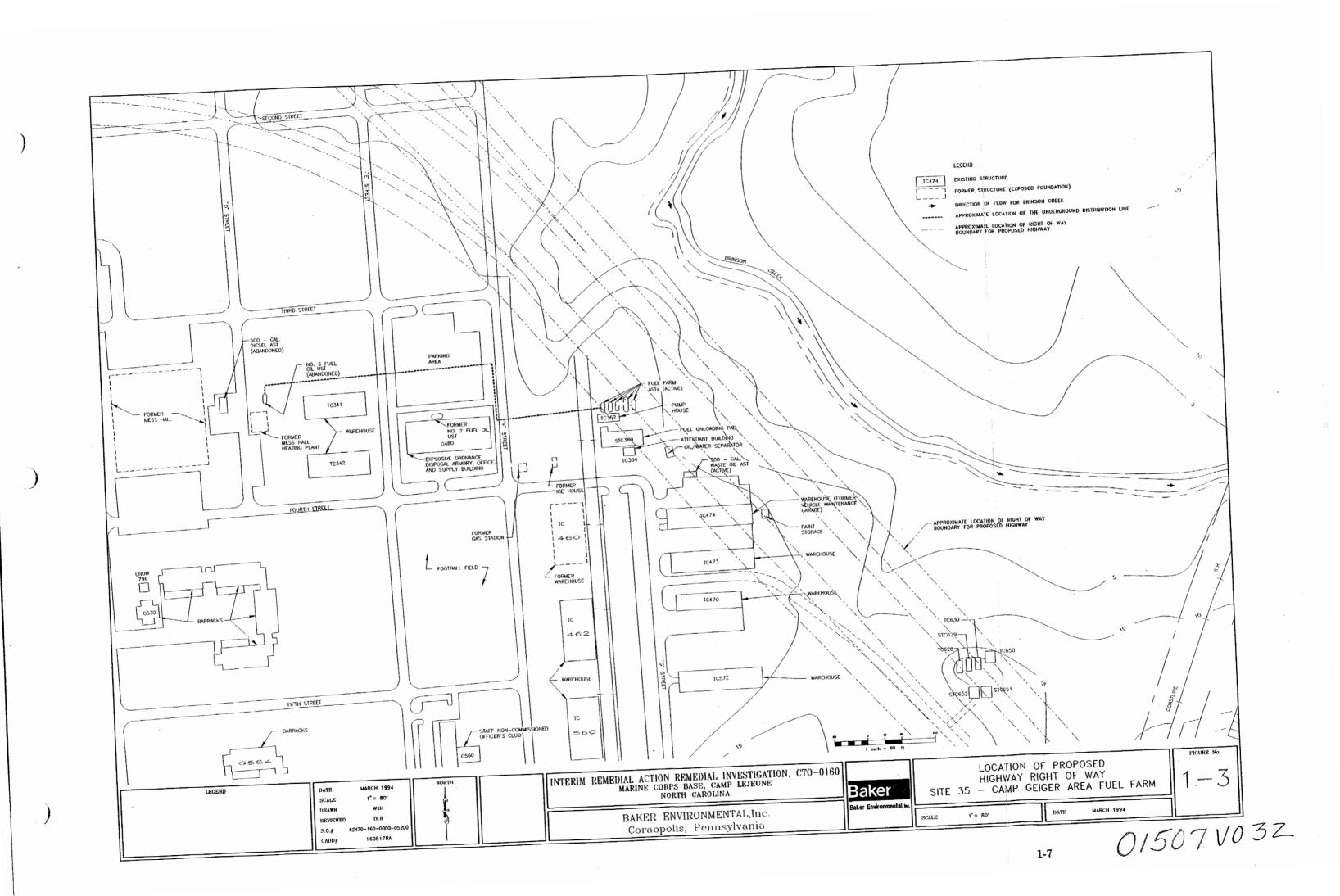
The Fuel Farm is scheduled to be decommissioned in 1994. Plans are currently being prepared to empty, clean, dismantle, and remove the ASTs along with all concrete foundations, slabs on grade, berms and associated underground piping. The Fuel Farm is being removed to make way for a four lane divided highway proposed by the North Carolina Department of Transportation (NCDOT) (see Figure 1-3).

1.2.3 Physical Characteristics

This section provides an overview of the physical features associated with MCB, Camp Lejeune.

1.2.3.1 Topography and Surface Drainage

The generally flat topography of MCB, Camp Lejeune is typical of the seaward portions of the North Carolina Coastal Plain. Elevations on the Base vary from sea level to 72 feet above mean sea level (msl); however, the elevation of most of Camp Lejeune is between 20 and 40 feet above msl.



Surface drainage at Camp Lejeune is generally toward the New River, except in areas near the coast which drain toward the Intracoastal Waterway. In developed areas, natural drainage has been altered by asphalt cover, storm sewers, and drainage ditches. Approximately 70 percent of Camp Lejeune is in broad, flat interstream areas. Drainage is poor in these areas and the soils are often wet (Water and Air Research, 1983).

The U.S. Army Corps of Engineers has mapped the limits of the 100-year floodplain at Camp Lejeune at seven feet above msl in the upper reaches of the New River (Water and Air Research, 1983); this increases downstream to 11 feet above msl near the coastal area (Water and Air Research, 1983). Site 35 does not lie within the 100-year floodplain of the New River.

1.2.3.2 <u>Regional Geology</u>

MCB, Camp Lejeune is located in the Atlantic Coastal Plain physiographic province. The sediments of the Atlantic Coastal Plain consist of interbedded sands, clays, calcareous clays, shell beds, sandstone, and limestone. These sediments lay in interfingering beds and lenses that gently dip and thicken to the southeast (ESE, 1991). These sediments were deposited in marine or near-marine environments and range in age from early Cretaceous to Quaternary time and overlie igneous and metamorphic basement rocks of pre-Cretaceous age. Figure 1-4 presents the generalized geologic and hydrogeologic units for the coastal plain of North Carolina in which MCB Camp Lejeune is situated.

United States Geological Survey (USGS) studies at MCB, Camp Lejeune indicate that the Activity is underlain by seven sand and limestone aquifers separated by confining units of silt and clay. These include the water table (surficial water-bearing layer), Castle Hayne, Beaufort, Peedee, Black Creek, and upper and lower Cape Fear aquifers. The combined thickness of these sediments is approximately 1,500 feet. Less permeable clay and silt beds function as confining units or semi-confining units which separate the aquifers and impede the flow of groundwater between aquifers. A generalized hydrogeologic cross-section (ESE, 1991) illustrates the relationship between the aquifers in this area (see Figure 1-5).

1.2.3.3 Regional Hydrogeology

The surficial water-bearing layer is a water table in a series of sediments, primarily sand and clay, which commonly extend to depths of 50 to 100 feet. This unit is not used for water supply on the Activity (Harned et al., 1989).

FIGURE 1-4

GEOLOGIC AND HYDROGEOLOGIC UNITS IN THE COASTAL PLAIN OF NORTH AMERICA

GEOLOGIC UNITS			HYDROGEOLOGIC UNITS	
System	Series	Formation	Aquifer and Confining Units	
Quaternary	Holocene/Pleistocene	Undifferentiated	Surficial aquifer	
			Yorktown confining unit	
	Pliocene	Yorktown Formation (1)	Yorktown Aquifer	
		Eastover Formation (1)		
	Miocene		Pungo River confining unit	
		Pungo River Formation (1)	Pungo River Aquifer	
Tertiary		Belgrade Formation (2)	Castle Hayne confining unit	
	Oligocene	River Bend Formation	Castle Hayne Aquifer	
	Eocene	Castle Hayne Formation	Beaufort confining unit (3)	
			Beaufort Aquifer	
	Paleocene	Beaufort Formation		
		Peedee Formation	Peedee confining unit	
			Peedee Aquifer	
		Black Creek and	Black Creek confining unit	
Cretaceous	Upper Cretaceous	Middendorf Formations	Black Creek Aquifer	
			Upper Cape Fear confining unit	
			Upper Cape Fear Aquifer	
		Cape Fear Formation	Lower Cape Fear confining unit	
			Lower Cape Fear Aquifer '	
			Lower Cretaceous confining unit	
	Lower Cretaceous (1)	Unnamed deposits (1)	Lower Cretaceous Aquifer (1)	
re-Cretaceous base	ment rocks	-	-	

(1) Geologic and hydrologic units probably not present beneath MCB, Camp Lejeune.

(2) Constitutes part of the surficial aquifer and Castle Hayne confining unit in the study area.

(3) Estimated to be confined to deposits of Paleocene age in the study area.

Source: Harned et al., 1989.

APPROXIMATE LOCATION OF HADNOT POINT INDUSTRIAL AREA SOUTH NORTH SURFICIAL JONES COUNTY / ONSLOW COUNTY AQUIFER 200 -SEA LEVEL CASTLE HAYNE AQUIFER 200 PEEDEE AQUIFER FRESHWATER -BEAUFORT AQUIFER 400 600 BLACK CREEK AQUIFFR UPPER AND LOWER CAPE FEAR AQUIFERS 800 BASEMENT ROCKS 1,000 1.200 10 MILES 5 n 1,400 10 KILOMETERS Ω 5 1,600 1,800 2,000 VERTICAL SCALE GREATLY EXAGGERATED SECTION LOCATED IN FIGURE 4 HORIZONTAL SCALE IS APPROXIMATE Baker Environmental, nc. 160518RA FIGURE 1-5 GENERALIZED HYDROGEOLOGIC CROSS-SECTION JONES AND ONSLOW COUNTIES, NORTH CAROLINA INTERIM REMEDIAL ACTION REMEDIAL INVESTIGATION, CTO-0160 MARINE CORPS BASE, CAMP LEJEUNE NORTH CAROLINA SOURCE: HARNED, et. al., 1989

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The principal water-supply aquifer for the Activity is found in the series of sand and limestone beds that occur between 50 and 300 feet below land surface. This series of sediments generally is known as the Castle Hayne Formation, associated with the Castle Hayne Aquifer. This aquifer is about 150 to 350 feet thick in the area and is the most productive aquifer in North Carolina.

Onslow County and Camp Lejeune lie in an area where the Castle Hayne Aquifer contains freshwater, although the proximity of saltwater in deeper layers just below the aquifer and in the New River estuary is of concern in managing water withdrawals. Overpumping of the deeper parts of the aquifer could cause encroachment of saltwater. The aquifer contains water having less than 250 mg/L (milligrams per liter) chloride throughout the area of the Activity.

The aquifers below the Castle Hayne lie in a thick sequence of sand and clay. Although some of these aquifers are used for water supply elsewhere in the Coastal Plain, they contain saltwater in the Camp Lejeune area and are not used.

Rainfall in the Camp Lejeune area enters the ground in recharge areas, infiltrates the soil, and moves downward until it reaches the water table, which is the top of the saturated zone. In the saturated zone, groundwater flows in the direction of lower hydraulic head, moving through the system to discharge areas like the New River and its tributaries, or the ocean.

The water table varies seasonally. The water table receives more recharge in the winter than in the summer when much of the water evaporates or is transpired by plants before it can reach the water table. Therefore, the water table generally is highest in the winter months and lowest in summer or early fall.

The hydraulic head in the semi-confined Castle Hayne aquifer, shows a different pattern of variation over time than that in the water table. Some seasonal variation also is common in the water levels of the Castle Hayne aquifer, but the changes tend to be slower and over a smaller range than for the water table.

1.2.3.4 Surface Water Hydrology

The dominant surface water feature at MCB, Camp Lejeune is the New River. It receives drainage from most of the Base. The New River is short, with a course of approximately

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50 miles on the central Coastal Plain of North Carolina. Over most of its course, the New River is confined to a relatively narrow channel entrenched in Eocene and Oligocene limestones. South of Jacksonville, the river widens dramatically as it flows across less resistant sands, clays, and marls. At MCB, Camp Lejeune, the New River flows in a southerly direction into the Atlantic Ocean through the New River Inlet. Several small coastal creeks drain the area of MCB, Camp Lejeune not associated with the New River and its tributaries. These creeks flow into the Intracoastal Waterway, which is connected to the Atlantic Ocean by Bear Inlet, Brown's Inlet, and the New River Inlet (Water and Air Research, 1983). The New River, the Intracoastal Waterway, and the Atlantic Ocean meet at the New River Inlet.

1.2.3.5 Climatology

MCB, Camp Lejeune experiences mild winters and hot and humid summers. The average yearly rainfall is greater than 50 inches, and the potential evapotranspiration in the region varies from 34 to 36 inches of rainfall equivalent per year. The winter and summer seasons usually receive the most precipitation. Temperature ranges are reported to be 33 to 53°F in the winter (i.e., January) and 71°F to 88°F in the summer (i.e., July). Winds are generally south-southwesterly in the summer, and north-northwesterly in the winter (Water and Air Research, 1983).

1.2.3.6 Site Geology and Hydrogeology

The soil and stratigraphic borings drilled to date have encountered three distinctive units. The first unit is a fine- to medium-grained, unconsolidated sand. The thickness of this unit is from 15 to 30 feet. Law selected two samples of this unit to be analyzed for grain-size distribution, including samples from MW-23, collected from a depth of 8.5 to 10.5 feet, and from MW-24, collected from a depth of 13.5 to 15.5 feet. These analyses revealed that the samples generally contain 96 percent sand and 4 percent silt and clay.

The second unit is an colitic, fossiliferous limestone which ranges in thickness from 6.5 to 20 feet. The fossils consist of fragments of mollusks; the matrix consists of fine-grained sand, fine-grained phosphate grains and lime mud. Under the Folk classification (Blatt et al., 1972), this unit is a biosparite. Mr. Rick Shiver of the Wilmington Regional Office of the DEM stated that this unit is common in the Jacksonville area and is considered part of the unconfined, surficial aquifer. Law believes this unit is the River Bend Formation.

The third unit is an unconsolidated, dark gray to black silty, clayey sand. Because this unit may be a confining unit separating the surficial and Castle Hayne aquifers, Law did not attempt to completely penetrate this clayey sand, and therefore, the thickness is not known. This unit was sampled in SB-1, SB-2, SB-3 and MW-19. It was observed to be up to four feet thick in SB-2. Grain-size analysis of a sample from this unit revealed that the sample contained 79 percent fine sand, 9 percent silt and 12 percent clay.

This clayey sand is probably the same described by Harned, et al (1989) as one of the confining units occurring in the surficial aquifer and the Castle Hayne. Baker's experience at Camp Lejeune sites east of the New River is that the unit is not a confining unit in that area because it is thin and discontinuous. The Harned report noted, however, that the unit appears to be thicker and more continuous in the northwestern part of Camp Lejeune, where Site 35 is located. Law believes that this clayey sand acts as a confining unit in the study area due to its relatively high percentage of silt and clay. It is believed that this unit separates the surficial aquifer from the underlying Castle Hayne aquifer.

Groundwater in the surficial aquifer generally flows across the project site to the east, towards Brinson Creek. As indicated by comparing water level elevations recorded in 1991 between "shallow" and "deep" screened intervals, ground water in the surficial aquifer generally moves laterally across the project site with no significant vertical gradient.

The hydraulic conductivity of the unconsolidated sands within the surficial aquifer was calculated to be approximately 28 feet/day.

1.3 <u>Report Organization</u>

The Interim Remedial Action RI Report is comprised of seven sections. Section 1.0 -Introduction presents the purpose of the Interim Remedial Action RI and site background information. The results of previous investigations are summarized in Section 2.0 while Section 3.0 describes the field investigation activities conducted under the Interim Remedial Action RI. Laboratory analytical results are presented in Section 4.0. Section 5.0 provides a discussion of the nature and extent of petroleum hydrocarbon soil contamination based on the data obtained under the Interim Remedial Action RI and previous investigations. Section 6.0 -Risk Assessment evaluates the potential human health and environmental risks posed by the petroleum hydrocarbon constituents contained in the Site 35 soils. Finally, references are provided in Section 7.0.

2.0 SUMMARY OF PREVIOUS INVESTIGATIONS

The purpose of this section is to summarize and evaluate existing information pertaining to MCB, Camp Lejeune, and Site 35. Information presented herein can be found in the Initial Assessment Study of Marine Corps Base, Camp Lejeune, North Carolina (Water and Air Research, Inc., 1983), Final Site Summary Report, MCB Camp Lejeune (ESE, 1990) Draft Field Investigation/Focused Feasibility Study, Camp Geiger Fuel Spill Site (NUS, 1990), Underground Fuel Investigation and Comprehensive Site Assessment (Law, 1992) and the Addendum Report of Underground Fuel Investigation and Comprehensive Site Assessment (Law, 1993).

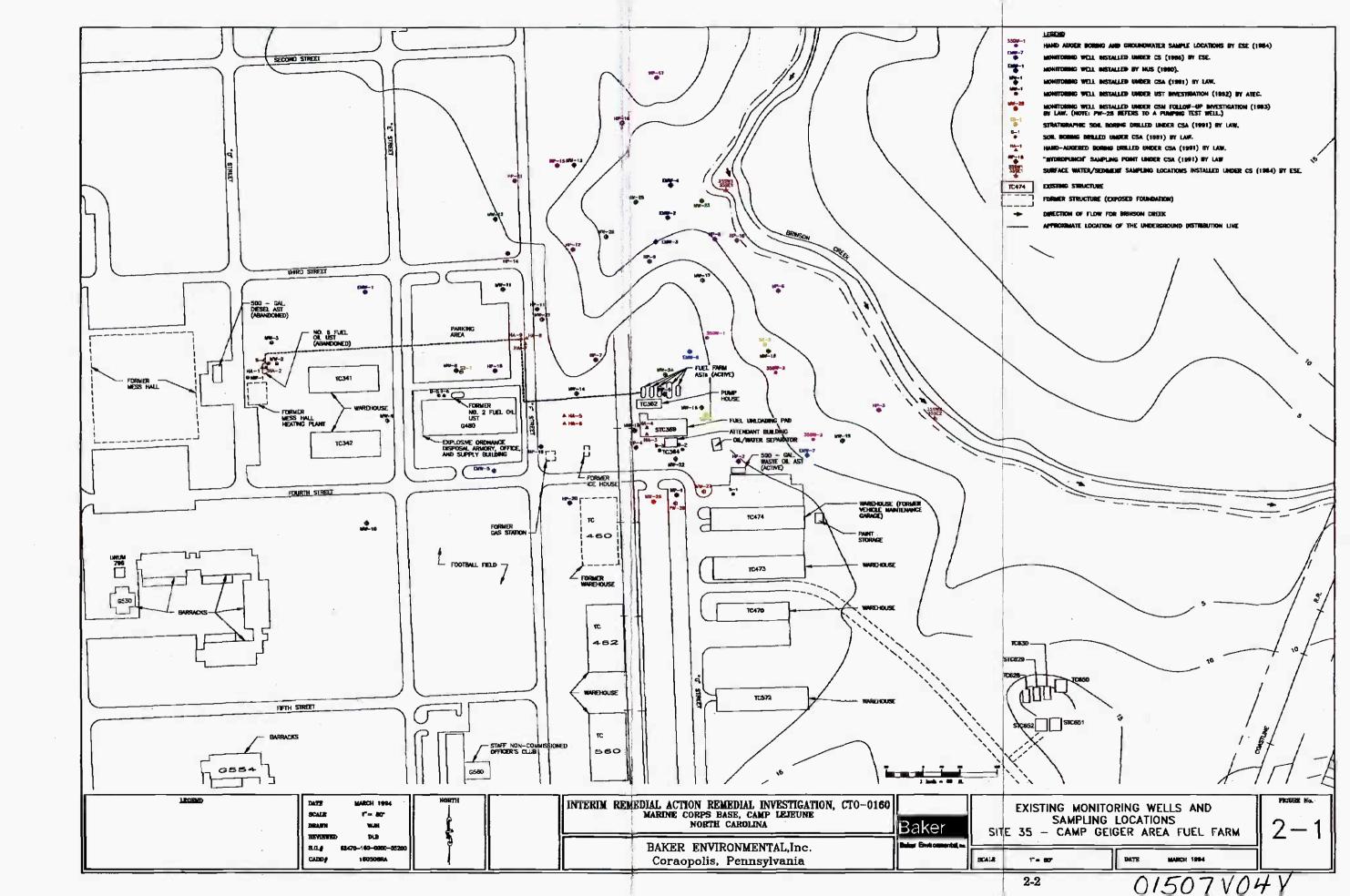
2.1 Initial Assessment Study

MCB, Camp Lejeune was placed on the National Priority List (NPL) in 1983 after the Initial Assessment Study (IAS) identified 76 potentially contaminated sites at the base (Water and Air Research, 1983). Site 35 was identified as one of 23 sites warranting further investigation. Sampling and analysis of environmental media was not conducted during the IAS.

2.2 Confirmation Study

ESE performed Confirmation Studies of the 22 sites requiring further investigation which included a study of the Fuel Farm between 1984 and 1987 (ESE, 1990). In 1984, ESE advanced three hand-auger borings (35GW-1, -2, and -3), and collected groundwater and soil samples from each location (see Figure 2-1). Soils were analyzed for lead and oil and grease. Lead was detected in soil samples obtained from hand auger borings at concentrations ranging from 6 to 8 mg/kg. Oil and grease was also detected at concentrations ranging from 40 to 2,200 mg/kg.

Shallow groundwater samples were obtained from the open boreholes and analyzed for lead, oil and grease, and volatile organic compounds (VOCs) including benzene, trans-1,2,-dichloroethene (trans-1,2,-DCE), trichloroethene (TCE), and methylene chloride. Lead was detected in each sample ranging from 3,659 μ g/L (35GW-3) to 1,063 μ g/L (35GW-1). Oil an grease was detected in only sample 35GW-2 at 46,000 μ g/L. The only detected VOC was methylene chloride in sample 35GW-1 at 4 μ g/L.



In 1986, ESE collected two sediment (35SE1 and 35SE2) and two surface water (35SW1 and 35SW2) samples from Brinson Creek and installed three permanent monitoring wells (35GW-4, -5, and -6 which were later renamed EMW-5, -6, and -7), two east of and one west of the Fuel Farm. Surface water and sediment samples were analyzed for lead, oil and grease and ethylene dibromide. Groundwater samples were obtained in December 1986 and again in March 1987 and were analyzed for lead, oil and grease, and VOCs.

No target analytes were detected in either surface water sample. Both sediment samples were reported to contain lead and oil and grease although no data indicating actual levels of detection were provided in ESE's report. Levels were reported to be higher in the upstream sample, prompting ESE to suggest that the discharge of contaminated groundwater to the creek is occurring at the far northern section of the fuel farm ASTs or that the source of O&G and lead may be upstream.

Lead was detected in only one of six samples (33 μ g/L: EMW-6) obtained from the three permanent monitoring wells. Oil and grease was detected in all six samples in a range from 200 μ g/L (EMW-5: 12/86) to 12,000 μ g/L (EMW-5: 3/87). Detected VOCs included benzene (range: 1.3 μ g/L at EMW-7 to 30 μ g/L at EMU-6), trans-1,2,-DCE (range: 3.2 μ g/L at EMW-5 to 29 μ g/L at EMW-7), and TCE (detected at 11 μ g/L at EMW-7 on both sample dates).

2.3 Focused Feasibility Study

A Focused Feasibility Study (FFS) was conducted in 1990 in the area north of the Fuel Farm by NUS. Although the FFS was conducted, a Record of Decision was not signed as a result. The FFS included the installation of four groundwater monitoring wells numbered EMW-1, -2,-3, and -4 (see Figure 2-1). Baker was not able to obtain a copy of the NUS report. It was, however, discussed in the Comprehensive Site Assessment Report (Law, 1992). Law indicated that the results of laboratory analysis revealed that groundwater in one well and soil cuttings from two borings were contaminated with petroleum hydrocarbons although non-aqueous product was not observed. No quantifiable data was provided in the Law report.

A geophysical investigation was also conducted by NUS as part of the FFS in an attempt to identify USTs at the site of the former gas station. The results indicated the presence of a geophysical anomaly to the north of the former gas station.

2.4 Comprehensive Site Assessment

Law conducted a Comprehensive Site Assessment (CSA) during the fall of 1991 (Law, 1992). The CSA involved the drilling of 18 soil borings to depths ranging from 15 to 44.5 feet. These soil borings were ultimately converted to nested wells (MW-16 through 25) that monitor the water table aquifer along two zones (see Figure 2-1). The shallow or water table zone generally extends from 2.5 to 17.5 feet, below ground surface (bgs). The deeper zone monitored by the nested wells generally ranges from 17.5 to 35 feet bgs. Well MW-20 is the only single well installed by Law that is not a double nested well. It is screened from 3 to 12.5 feet bgs. Five additional soil borings were drilled and nine soil borings (SB-1, SB-2, SB-3) were drilled specifically to provide subsurface stratigraphic data. Additional groundwater data was provided via 21 drive-point groundwater or "Hydropunch" samples. A "Tracer" study was also performed to investigate the integrity of the ASTs and underground distribution piping.

Soil and groundwater samples obtained under the CSA were analyzed for both organic and inorganic compounds. Groundwater analyses included purgeable hydrocarbons (EPA 601), purgeable aromatics and methyl-tertiary butyl ether (MTBE) (EPA 602), polynuclear aromatic hydrocarbons (PAHs) (EPA 610), and unfiltered lead (EPA 239.2). Soil analyses were limited to total petroleum hydrocarbons (TPH) (SW846 3rd Edition, 5030/3550: gasoline/diesel fractions) and lead (SW846 3rd Edition, 6010). Ten soil samples were analyzed for ignitability by SW846 3rd Edition, 1010.

The results of the CSA identified areas of impacted soil and groundwater. The nature of the contamination included both halogenated (i.e., chlorinated) organic compounds (e.g., TCE, trans-1,2-DCE, and vinyl chloride) and nonhalogenated, petroleum-based constituents (e.g., TPH, MTBE, benzene, toluene, ethylbenzene, and xylene). The contamination encountered was typically identified in both shallow (2.5 to 17.5 feet bgs) and deep (17.5 to 35 feet bgs) wells.

Law also identified several plumes of shallow groundwater contamination including two plumes comprised primarily of petroleum-based constituents (e.g., BTEX) and two plumes comprised of halogenated organic compounds (e.g., TCE). The plumes are all located north of Fourth Street and east of E Street except for a portion of a TCE plume that extends southwest beyond the corner of Fourth and E Streets. In general, contaminant concentrations in soil were greatest in those samples taken at or below the water table. Law concluded that soil contamination at Site 35 was likely due to the presence of a dissolved phase groundwater plume and seasonal fluctuations of the water table.

A follow-up to the CSA was conducted by Law in 1992. Reported as an Addendum to the CSA (Law, 1993), it was designed to provide further characterization of the southern extent of the previously identified petroleum contamination. Three monitoring wells were installed including MW-26, -27, and PW-28. Soil samples were obtained from each of these locations and analyzed for TPH (gasoline and diesel fractions). As part of the follow-up, a pump test was performed to estimate the hydraulic characteristics of the surficial aquifer. This test was designed to determine performance characteristics of the pumping well (PW-28) and to estimate hydraulic parameters of the aquifer. An approximate hydraulic conductivity of 100 feet/day was determined for the surficial aquifer.

A summary of the analytical results obtained under the CSA is provided in Appendix A.

2.5 Other Investigations

Two USTs located near the Fuel Farm have been the subject or previous investigations conducted under an Activity-wide UST program. The two USTs include a No. 6 fuel oil UST situated adjacent to the former Mess Hall Heating Plant and a No. 2 fuel oil UST situated adjacent to Building G480 (Explosive Ordnance and Disposal Armory, Office, and Supply Building). The former was abandoned in place years ago (date unknown) and has been the subject of previous environmental investigations performed by ATEC Associates, Inc. and Law. The latter was removed in January 1994 and is reported to be scheduled for an upcoming comprehensive environmental investigation.

3.0 INTERIM REMEDIAL ACTION FIELD INVESTIGATION

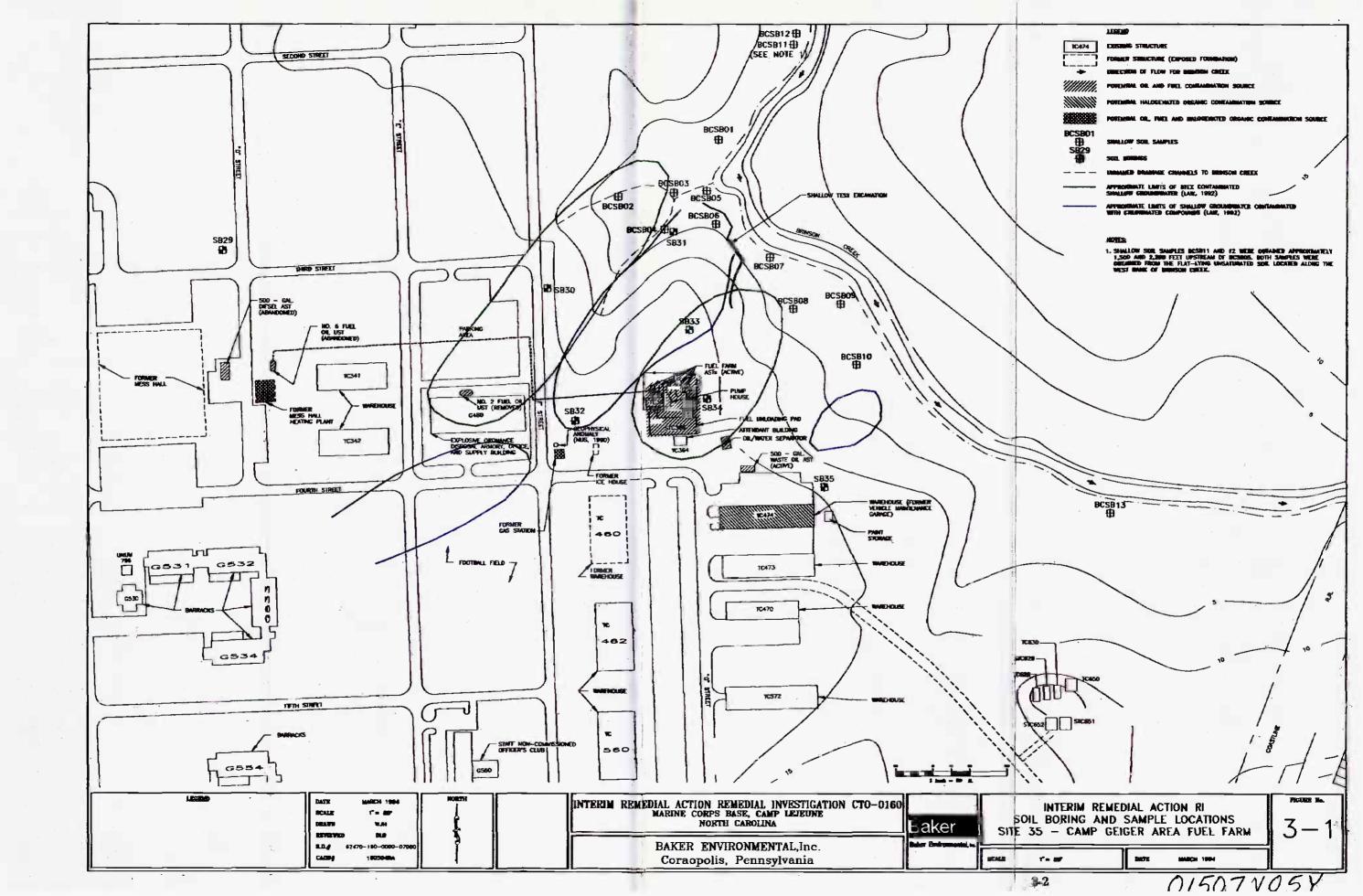
The Interim Remedial Action field investigation was initiated by Baker in December, 1993 to provide additional soil data to augment the existing Site 35 database, to determine the presence of non-fuel related chemical contaminants, to provide additional information regarding the extent of soil contamination, and to support an Interim Remedial Action FS. Soil boring samples and shallow soil samples were obtained at various locations across the site as presented on Figure 3-1. Specific RI field activities are discussed in the following sections.

3.1 Soil Borings

A total of seven soil borings (SB-29 through SB-35) were drilled during the Interim Remedial Action RI to provide chemical analytical data concerning the presence or absence of inorganics, petroleum hydrocarbons, and non-fuel related organics in the unsaturated zone soil. Soil boring logs are presented in Appendix B.

Soil boring SB-29 was drilled in an upgradient location near the corner of "D" Street and Third Street so as to provide background site data. Borings SB-30, SB-33, and SB-34 were located within the approximate limits of two combined benzene, toluene, ethylbenzene, and xylene (BTEX) contaminated shallow groundwater plumes previously identified by Law in the CSA (Law, 1992). Boring SB-30 was located near the center of the western-most plume which encompasses the former No. 2 fuel oil UST at Building G480, a section of the buried distribution pipeline that extends from the Fuel Farm to the abandoned No. 6 fuel oil UST at the former Mess Hall Heating Plant, and the unnamed drainage channels north of the Fuel Farm where past unauthorized discharges of fuel products reportedly occurred. SB-33 and SB-34 were drilled downgradient of the Fuel Farm, a suspected source of groundwater contamination. Borings SB-31 and SB-32 were located between the two BTEX plumes and within a plume of shallow groundwater that Law identified as being contaminated with Finally SB-35 was located between Building TC474 chlorinated organic compounds. (currently a warehouse and formerly a vehicle maintenance garage and suspected source of chlorinated groundwater contamination) and a plume of chlorinated shallow groundwater contamination identified by Law.

Soil borings were advanced through the unsaturated zone to depths of 6 to 12 feet using hollow stem augers. Soils were sampled continuously by split spoon over two-foot intervals. Each split-spoon sampler was screened using an HNu photoionization detector (PID) with an



ionization potential of 11.7 eV. A discrete grab sample from each two-foot interval was containerized for headspace analysis. The remainder of the soil was containerized and marked for possible laboratory analysis. Results of head space analyses were then used to determine which soil sample would be submitted for laboratory analysis. Soil boring samples submitted to the laboratory were analyzed for USEPA Contract Laboratory Program (CLP) Target Compound List (TCL) volatiles and semivolatiles, Target Analyte List (TAL) inorganics, TPH by SW846 3rd. Edition, modified Method 8015 and oil and grease by SW846 3rd. Edition, Method 9071. Soil samples analyzed for TPH were extracted in accordance with SW846 3rd. Edition, Methods 5030 (gasoline range organics) and 3550 (diesel range organics).

In addition, a composite soil sample (SBC01) was obtained and analyzed for full Toxicity Characteristic Leaching Procedure (TCLP) and RCRA hazardous waste characteristics (i.e. corrosivity, ignitability and reactivity). SBC01 was obtained by collecting soils from split spoon samples taken from boring locations SB-29, SB-30, SB-32, SB-33, SB-34, and SB-35. A sample was not obtained from location SB-31 because of limited sample volume.

3.2 Shallow Soil Samples

A total of 13 shallow surface soil samples (BCSB-01 through BCSB-13) were obtained from topographically low areas adjacent to Brinson Creek and the drainage channels located to the north of the Fuel Farm. Ten samples (BCSB-01 through BCSB-10) were obtained in December 1993. Three more samples (BCSB-11, -12, and -13) were obtained in March 1994 in order to provide additional data upstream and downstream of the site. Samples BCSB-11 and BCSB-12 were obtained from off-site locations north of Site 35, along the upstream reach of Brinson Creek and approximately 1,500 and 2,200 feet upstream of the unnamed drainage channel at BCSB-05 depicted on Figure 3-1. Sample BCSB-13 was obtained approximately 250 feet downstream of shallow soil sample location BCSB-10. In addition to shallow soil sampling, a shallow trench was excavated in the lower lying areas along Brinson Creek to provide for a visual examination of the shallow soils across an extended area. The shallow trench was excavated to depths ranging from one to three feet bgs using a gasoline-powered, walk-behind mechanical trencher.

One shallow soil sample was obtained from each sample location BCSB-01 through BCSB-13. Each sample was obtained from the 0 to 1-foot depth interval using hand trowels. These samples were containerized and submitted for laboratory analysis. Soil samples BCSB-01 through BCSB-10 were analyzed for CLP TCL volatiles and semivolatiles, TAL inorganics,

TPH by SW846 3^{rd.} Edition, modified Method 8015 and oil and grease by SW846 3^{rd.} Edition, Method 9071. Soil samples BCSB-11, -12, and -13 were analyzed for TPH and oil and grease only. A composite sample (SBC02) was obtained from the ten shallow soil sampling locations and analyzed for full TCLP and RCRA characteristics.

3.3 Groundwater Level Measurements

In March 1994, Baker obtained water level measurements from selected well locations throughout Site 35 to provide additional seasonal groundwater level data and supplement water level measurements previously obtained by Law. The wells from which the measurements were obtained include MW-8, MW-9, MW-10, MW-11, MW-13, MW-15, MW-16, MW-17, MW-19, MW-20, MW-21, MW-22, MW-23, MW-24 and MW-27. The significance of additional water level measurements will be discussed in Section 4.0.

4.0 ANALYTICAL RESULTS

The following paragraphs present the analytical results for soil samples obtained under the Interim Remedial Action RI at Site 35.

4.1 TCL Organics

The results of soil analysis for TCL organics are presented in Table 4-1 and depicted on Figure 4-1. Analytical results in Table 4-1 are presented with appropriate data qualifiers. The data qualifier J means that analytical results are estimated. The data qualifier U means that the chemical was not detected above its corresponding limit of detection. Therefore, an analytical result of 33U J mg/kg means that the given chemical was not detected above the 33 mg/kg limit of detection and that the detection limit was an estimated value. An analytical result of 14 J mg/kg means that the chemical was positively detected at an estimated 14 mg/kg.

Volatile organic compounds (VOCs) including benzene, 2-hexanone, toluene, ethylbenzene and total xylenes were detected in two or more soil boring samples. Benzene was detected in two soil boring samples at concentrations of 410J μ g/kg (SB3005) and 23,000 μ g/kg (SB3405). Toluene was also detected in two soil boring samples at concentrations of 280J μ g/kg (SB3005) and 190,000J μ g/kg (SB3405). Ethylbenzene and total xylenes were detected in three soil boring samples at concentrations of 6,800 μ g/kg and 13,000 μ g/kg (SB3003), 14,000 μ g/kg and 26,000 μ g/kg (SB3005), 70,000 μ g/kg and 320,000 μ g/kg (SB3405), respectively. The contaminant 2-hexanaone was also detected in two soil boring samples (SB3005 and SB3405) at concentrations of 4,800 μ g/kg and 12,000J μ g/kg. Maximum contaminant concentrations were associated with soil boring samples obtained from the 8 to 10 feet depth interval bgs.

The VOC trichloroethene (TCE) was detected in background sample SB2903 (7 μ g/kg) and site sample SB3102 (6 μ g/kg). Acetone, a common laboratory contaminant, was also detected in background sample SB2903 (40 μ g/kg) as well as eleven site samples. Concentrations of acetone in site samples ranged from 26J μ g/kg (SB3502) to 1,300J μ g/kg (BCSB06). The presence of acetone and TCE in the background soil boring indicates that their presence could be attributed to sources other than those at Site 35.

Semivolatile organic compounds (SVOCs) naphthalene, 2-methylnaphthylene, dibenzofuran, fluorene, phenanthrene, bis(2-ethylhexyl)phthalate and di-n-octylphthalate were detected in

Sample No.	SB2903	SB3003	SB3005	SB3005D	SB3102	SB3203	SB3305	SB3405	SB3502	BCSB01	BCSB02
Depth (ft)	4-6	4-6	8-10	8-10	2-4	4-6	8-10	8-9	2-4	0-1	0-1
Units	ug/kg	ug/kg	ug/kg	ug/kg	ug/kg	ug/kg	ug/kg	ug/kg	ug/kg	ug/kg	ug/kg
VOLATILES											
Chloromethane	11 UJ	1300 U	1400 U	1400 U	12 UJ	28 UJ	12 UJ	9100 U	12 UJ	36 UJ	18 UJ
Bromomethane	11 U	1300 U	1400 U	1400 U	12 U	28 U	12 U	9100 U	12 U	36 UJ	18 UJ
Vinyl Chloride	11 U	1300 U	1400 U	1400 U	12 U	28 U	12 UJ	9100 U	12 U	36 UJ	18 UJ
Chloroethane	11 U	1300 U	1400 U	1400 U	12 U	28 U	12 U	9100 U	12 U	36 UJ	18 UJ
Methylene_Chloride	18 U	620 U	640 U	700 U	15 U	35 U	22 U	6000 U	13 U	38 UJ	23 UJ
Acetone	40 J	1300 UJ	1400 UJ	1400 UJ	27 J	150 J	51 J	9100 UJ	26 J	180 J	18 UJ
Carbon Disulfide	11 U	1300 U	1400 U	1400 U	12 U	28 U	12 U	9100 U	12 U	36 UJ	18 UJ
1,1-Dichloroethene	11 U	1300 U	1400 U	1400 U	12 U	28 U	12 U	9100 U	12 U	36 UJ	18 UJ
1,1-Dichloroethane	11 U	1300 U	1400 U	1400 U	12 U	28 U	12 U	9100 U	12 U	36 UJ	18 UJ
1,2-Dichloroethene_(total)	11 U	1300 U	1400 U	1400 U	12 U	28 U	12 U	9100 U	12 U	36 UJ	18 UJ
Chloroform	11 U	1300 U	1400 U	1400 U	12 U	28 U	12 U	9100 U	12 U	36 UJ	18 UJ
1,2-Dichloroethane	11 U	1300 U	1400 U	1400 U	12 U	28 U	12 U	9100 U	12 U	36 UJ	18 UJ
2-Butanone	11 UJ	1300 UJ	1400 UJ	1400 UJ	12 UJ	28 UJ	12 UJ	9100 UJ	12 UJ	36 UJ	18 UJ
1,1,1-Trichloroethane	11 U	1300 UJ	1400 UJ	1400 UJ	12 U	28 U	12 UJ	9100 UJ	12 U	36 UJ	18 UJ
Carbon Tetrachloride	11 U	1300 U	1400 U	1400 U	12 U	28 U	12 UJ	9100 U	12 U	36 UJ	18 UJ
Bromodichloromethane	11 U	1300 U	1400 U	1400 U	12 U	28 U	12 UJ	9100 U	12 U	36 UJ	18 UJ
1,2-Dichloropropane	11 U	1300 U	1400 U	1400 U	12 U	28 U	12 UJ	9100 U	12 U	36 UJ	18 UJ
cis-1,3-Dichloropropene	11 U	1300 U	1400 U	1400 U	12 U	28 U	12 UJ	9100 U	12 U	36 UJ	18 UJ
Trichloroethene	7 J	1300 U	1400 U	1400 U	6 J	28 U	12 UJ	9100 U	12 U	36 UJ	18 UJ
Dibromochloromethane	11 U	1300 U	1400 U	1400 U	12 U	28 U	12 UJ	9100 U	12 U	36 UJ	18 UJ
1,1,2-Trichloroethane	11 U	1300 U	1400 U	1400 U	12 U	28 U	12 UJ	9100 U	12 U	36 UJ	18 UJ
Benzene	11 U	1300 U	410 J	1400 U	12 U	28 U	12 UJ	23000	12 U	36 UJ	18 UJ
trans-1,3-Dichloropropene	11 U	1300 U	1400 U	1400 U	12 U	28 U	12 UJ	9100 U	12 U	36 ŪJ	18 UJ
Bromoform	11 U	1300 U	1400 U	1400 U	12 U	28 U	12 UJ	9100 U	12 U	36 UJ	18 UJ
4-Methyl-2-pentanone	11 UJ	1300 UJ	1400 UJ	1400 UJ	12 UJ	28 UJ	12 UJ	9100 U	12 UJ	36 UJ	18 UJ
2-Hexanone	11 UJ	1300 UJ	4800 J	1800 J	12 UJ	28 UJ	12 UJ	12000 J	12 UJ	36 UJ	18 UJ
Tetrachloroethene	11 U	1300 U	1400 U	1400 U	12 U	28 U	12 UJ	9100 U	12 U	36 UJ	18 UJ
1,1,2,2-Tetrachloroethane	11 U	1300 U	1400 U	1400 U	12 U	28 U	12 UJ	9100 U	12 U	36 UJ	18 UJ
Toluene	11 U	1300 U	280 J	1400 U	12 U	28 U		190000 J	12 U	36 UJ	18 UJ
Chlorobenzene	11 U	1300 U	1400 U	1400 U	12 U	28 U	12 UJ	9100 U	12 U	36 UJ	18 UJ
Ethylbenzene	11 U	6800	14000	9600	12 U	28 U	12 UJ	70000	12 U	36 UJ	18 UJ
Styrene	11 U	1300 U	1400 U	1400 U	12 U	28 U	12 UJ	9100 U	12 U	36 UJ	18 UJ
Xylene (total)	11 U	13000	26000	17000	12 U	28 U	12 UJ	320000	12 U	36 UJ	18 UJ

Sample No.	SB2903	SB3003	SB3005	SB3005D	SB3102	SB3203	SB3305	SB3405	SB3502	BCSB01	BCSB02
Depth (ft)	4-6	4-6	8-10	8-10	2-4	4-6	8-10	8-9	2-4	0-1	0-1
Units	ug/kg	ug/kg	ug/kg	ug/kg	ug/kg	ug/kg	ug/kg	ug/kg	ug/kg	ug/kg	ug/kg
SEMIVOLATILES											
Phenol	380 U	11000 U	23000 U	24000 U	370 U	370 U	380 U	22000 U	390 U	1200 U	610 U
bis(2-Chloroethyl)ether	380 U	11000 U	23000 U	24000 U	370 U	370 U	380 U	22000 U	390 U	1200 U	610 U
2-Chlorophenol	380 U	11000 U	23000 U	24000 U	370 U	370 U	380 U	22000 U	390 U	1200 U	610 U
1,3-Dichlorobenzene	380 U	11000 U	23000 U	24000 U	370 U	370 U	380 U	22000 U	390 U	1200 U	610 U
1,4-Dichlorobenzene	380 U	11000 U	23000 U	24000 U	370 U	370 U	380 U	22000 U	390 U	1200 U	610 U
1,2-Dichlorobenzene	380 U	11000 U	23000 U	24000 U	370 U	370 U	380 U	22000 U	390 U	1200 U	610 U
2-Methylphenol	380 U	11000 U	23000 U	24000 U	370 U	370 U	380 U	22000 U	390 U	1200 U	610 U
2,2'-oxybis(1-Chloropropane)	380 U	11000 U	23000 U	24000 U	370 U	370 U	380 U	22000 U	390 U	1200 U	610 U
4-Methylphenol	380 U	11000 U	23000 U	24000 U	370 U	370 U	380 U	22000 U	390 U	1200 U	610 U
N-Nitroso-di-n-propylamine	380 U	11000 U	23000 U	24000 U	370 U	370 U	380 U	22000 U	390 U	1200 U	610 U
Hexachloroethane	380 U	11000 U	23000 U	24000 U	370 U	370 U	380 U	22000 U	390 U	1200 U	610 U
Nitrobenzene	380 U	11000 U	23000 U	24000 U	370 U	370 U	380 U	22000 U	390 U	1200 U	610 U
Isophorone	380 U	11000 U	23000 U	24000 U	370 U	370 U	380 U	22000 U	390 U	1200 U	610 U
2-Nitrophenol	380 U	11000 U	23000 U	24000 U	370 U	370 U	380 U	22000 U	390 U	1200 U	610 U
2,4-Dimethylphenol	380 U	11000 U	23000 U	24000 U	370 U	370 U	380 U	22000 U	390 U	1200 U	610 U
bis(2-Chloroethoxy)methane	380 U	11000 U	23000 U	24000 U	370 U	370 U	380 U	22000 U	390 U	1200 U	610 U
2,4-Dichlorophenol	380 U	11000 U	23000 U	24000 U	370 U	370 U	380 U	22000 U	390 U	1200 U	610 U
1,2,4-Trichlorobenzene	380 U	11000 U	23000 U	24000 U	370 U	370 U	380 U	22000 U	390 U	1200 U	610 U
Naphthalene	380 U	7100 J	34000	43000	370 U	370 U	380 U	31000	390 U	1200 U	610 U
4-Chloroaniline	380 U	11000 U	23000 U	24000 U	370 U	370 U	380 U	22000 U	390 U	1200 U	610 U
Hexachlorobutadiene	380 U	11000 U	23000 U	24000 U	370 U	370 U	380 U	22000 U	390 U	1200 U	610 U
4-Chloro-3-methylphenol	380 U	11000 U	23000 U	24000 U	370 U	370 U	380 U	22000 U	390 U	1200 U	610 U
2-Methylnaphthalene	380 U	34000	120000	130000	370 U	370 U	380 U	70000	390 U	1200 U	610 U
Hexachlorocyclopentadiene	380 U	11000 U	23000 U	24000 U	370 U	370 U	380 U	22000 U	390 U	1200 UJ	610 UJ
2,4,6-Trichlorophenol	380 U	11000 U	23000 U	24000 U	370 U	370 U	380 U	22000 U	390 U	1200 U	610 U
2,4,5-Trichlorophenol	920 U	28000 U	58000 U	61000 U	900 U	890 U	920 U	54000 U	960 U	2800 U	1500 U
2-Chloronaphthalene	380 U	11000 U	23000 U	24000 U	370 U	370 U	380 U	22000 U	390 U	1200 U	610 U
2-Nitroaniline	920 U	28000 U	58000 U	61000 U	900 U	890 U	920 U	54000 U	960 U	2800 U	1500 U
Dimethylphthalate	380 U	11000 U	23000 U	24000 U	370 U	370 U	380 U	22000 U	390 U	1200 U	610 U
Acenaphthylene	380 U	11000 U	23000 U	24000 U	370 U	370 U	380 U	22000 U	390 U	1200 U	610 U

Sample No.	SB2903	SB3003	SB3005	SB3005D	SB3102	SB3203	SB3305	SB3405	SB3502	BCSB01	BCSB02
Depth (ft)	4-6	4-6	8-10	8-10	2-4	4-6	8-10	8-9	2-4	0-1	0-1
Units	ug/kg	ug/kg	ug/kg	ug/kg	ug/kg	ug/kg	ug/kg	ug/kg	ug/kg	ug/kg	ug/kg
2,6-Dinitrotoluene	380 UJ	11000 UJ	23000 UJ	24000 UJ	370 UJ	370 UJ	380 UJ	22000 UJ	390 UJ	1200 UJ	610 UJ
3-Nitroaniline	920 U	28000 U	58000 U	61000 U	900 U	890 U	920 U	54000 U	960 U	2800 U	1500 U
Acenaphthene	380 U	11000 U	23000 U	24000 U	370 U	370 U	380 U	22000 U	390 U	1200 U	610 U
2,4-Dinitrophenol	920 U	28000 U	58000 U	61000 U	900 U	890 U	920 U	54000 U	960 U	2800 U	1500 U
4-Nitrophenol	920 U	28000 U	58000 U	61000 U	900 U	890 U	920 U	54000 U	960 U	2800 U	1500 U
Dibenzofuran	380 U	3100 J	8100 J	10000 J	370 U	370 U	380 U	22000 U	390 U	1200 U	610 U
2,4-Dinitrotoluene	380 U	11000 U	23000 U	24000 U	370 U	370 U	380 U	22000 U	390 U	1200 U	610 U
Diethylphthalate	380 U	11000 U	23000 U	24000 U	370 U	370 U	380 U	22000 U	390 U	1200 U	610 U
4-Chlorophenyl-phenylether	380 UJ	11000 UJ	23000 UJ	24000 UJ	370 UJ	370 UJ	380 UJ	22000 UJ	390 UJ	1200 UJ	610 UJ
Fluorene	380 UJ	5600 J	·10000 J	13000 J	370 UJ	370 UJ	380 UJ	8200 J	390 UJ	1200 UJ	610 UJ
4-Nitroaniline	920 U	28000 U	58000 U	61000 U	900 U	890 U	920 U	54000 U	960 U	2800 U	1500 U
4,6-Dinitro-2-methylphenol	920 U	28000 UJ	58000 UJ	61000 UJ	900 U	890 U	920 U	54000 UJ	960 U	2800 UJ	1500 UJ
N-Nitrosodiphenylamine (1)	380 U	11000 U	23000 U	24000 U	370 U	370 U	380 U	22000 U	390 U	1200 U	610 U
4-Bromophenyl-phenylether	380 U	11000 U	23000 U	24000 U	370 U	370 U	380 U	22000 U	390 U	1200 U	610 U
Hexachlorobenzene	380 U	11000 U	23000 U	24000 U	370 U	370 U	380 U	22000 U	390 U	1200 U	610 U
Pentachlorophenol	920 U	28000 U	58000 U	61000 U	900 U	890 U	920 U	54000 U	960 U	2800 U	1500 U
Phenanthrene	380 U	6700 J	21000 J	27000	370 U	370 U	380 U	11000 J	390 U	1200 U	610 U
Anthracene	380 U	11000 U	23000 U	24000 U	370 U	370 U	380 U	22000 U	390 U	1200 U	280 J
Carbazole	380 U	11000 U	23000 U.	24000 U	370 U	370 U	380 U	22000 U	390 U	1200 U	610 U
Di-n-butylphthalate	380 U	11000 U	23000 U	24000 U	370 U	370 U	380 U	22000 U	390 U	1200 UJ	610 UJ
Fluoranthene	380 U	11000 U	23000 U	24000 U	370 U	370 U	380 U	22000 U	390 U	1200 U	610 U
Pyrene	380 U	11000 U	23000 U	24000 U	370 U	370 U	380 U	22000 U	390 U	1200 U	610 U
Butylbenzylphthalate	380 U	11000 U	23000 U	24000 U	370 U	370 U	380 U	22000 U	390 U	1200 U	610 U
3,3'-Dichlorobenzidine	380 U	11000 U	23000 U	24000 U	370 U	370 U	380 U	22000 U	390 U	1200 U	610 U
Benzo(a)anthracene	380 U	11000 U	23000 U	24000 U	370 U	370 U	380 U	22000 U	390 U	1200 U	610 U
Chrysene	380 U	11000 U	23000 U	24000 U	370 U	370 U	380 U	22000 U	390 U	1200 U	610 U
bis(2-Ethylhexyl)phthalate	130 J	11000 U	23000 U	24000 U	370 U	140 J	120 J	22000 U	160 J	1200 U	610 U
Di-n-octylphthalate	84 J	11000 U	23000 U	24000 U	370 U	93 J	100 J	22000 U	10 <mark>0 J</mark>	1200 U	610 U
Benzo(b)fluoranthene	380 U	11000 U	23000 U	24000 U	370 U	370 U	380 U	22000 U	390 U	1200 U	610 U
Benzo(k)fluoranthene	380 UJ	11000 UJ	23000 UJ	24000 UJ	370 UJ	370 UJ	380 UJ	22000 UJ	390 UJ	1200 UJ	610 UJ
Benzo(a)pyrene	380 U	11000 U	23000 U	24000 U	370 U	370 U	380 U	22000 U	390 U	1200 U	610 U
Indeno(1,2,3-cd)pyrene	380 U	11000 U	23000 U	24000 U	370 U	370 U	380 U	22000 U	390 U	1200 U	610 U
Dibenz(a,h)anthracene	380 U	11000 U	23000 U	24000 U	370 U	370 U	380 U	22000 U	390 U	1200 U	610 U
Benzo(g,h,i)perylene	380 U	11000 U	23000 U	24000 U	370 U	370 U	380 U	22000 U	390 U	1200 U	610 U
Note:											

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Note:

D - Duplicate Sample

J - Estimated

U - Not Detected

Sample No.	BCSB03	BCSB3D	BCSB04	BCSB05	BCSB06	BCSB07	BCSB08	BCSB09	BCSB10
Depth (ft)	0-1	0-1	0-1	0-1	0-1	0-1	0-1	0-1	0-1
Units	ug/kg								
VOLATILES									
Chloromethane	19 UJ	22. UJ	13 UJ	16 UJ	150 UJ	15 UJ	23 UJ	28 UJ	47 UJ
Bromomethane	19 UJ	22 UJ	13 U	16 UJ	150 U	15 UJ	23 UJ	28 UJ	47 UJ
Vinyl Chloride	19 UJ	22 UJ	13 UJ	16 UJ	150 UJ	15 UJ	23 UJ	28 UJ	47 UJ
Chloroethane	19 UJ	22 UJ	13 U	16 UJ	150 U	15 UJ	23 UJ	28 UJ	47 UJ
Methylene_Chloride	41 UJ	16 UJ	13 U	20 UJ	380 U	13 UJ	25 UJ	30 UJ	52 UJ
Acetone	350 J	22 UJ	13 U	16 UJ	1300 J	110 J	160 J	92 J	140 J
Carbon Disulfide	19 UJ	22 UJ	13 U	16 UJ	150 U	15 UJ	23 UJ	28 UJ	47 UJ
1,1-Dichloroethene	19 UJ	22 UJ	13 U	16 UJ	150 U	15 UJ	23 UJ	28 UJ	47 UJ
1,1-Dichloroethane	19 UJ	22 UJ	13 U	16 UJ	150 U	15 UJ	23 UJ	28 UJ	47 UJ
1,2-Dichloroethene_(total)	19 UJ	22 UJ	13 U	16 UJ	150 U	15 UJ	23 UJ	28 UJ	47 UJ
Chloroform	19 UJ	22 UJ	13 U	16 UJ	150 U	15 UJ	23 UJ	28 UJ	47 UJ
1,2-Dichloroethane	19 UJ	22 UJ	13 U	16 UJ	150 U	15 UJ	23 UJ	28 UJ	47 UJ
2-Butanone	19 UJ	22 UJ	13 U	16 UJ	150 UJ	15 UJ	23 UJ	28 UJ	47 UJ
1,1,1-Trichloroethane	19 UJ	22 UJ	13 U	16 UJ	150 U	15 UJ	23 UJ	28 UJ	47 UJ
Carbon Tetrachloride	19 UJ	22 UJ	13 U	16 UJ	150 U	15 UJ	23 UJ	28 UJ	47 UJ
Bromodichloromethane	19 UJ	22. UJ	13 U	16 UJ	150 U	15 UJ	23 UJ	28 UJ	47 UJ
1,2-Dichloropropane	19 UJ	22 UJ	13 U	16 UJ	150 U	15 UJ	23 UJ	28 UJ	47 UJ
cis-1,3-Dichloropropene	19 UJ	22 UJ	13 U	16 UJ	150 U	15 UJ	23 UJ	28 UJ	47 UJ
Trichloroethene	19 UJ	22 UJ	13 U	16 UJ	150 Ū	15 UJ	23 UJ	28 UJ	47 UJ
Dibromochloromethane	19 UJ	22 UJ	13 U	16 UJ	150 U	15 UJ	23 UJ	28 UJ	47 UJ
1,1,2-Trichloroethane	19 UJ	22 UJ	13 U	16 UJ	150 U	15 UJ	23 UJ	28 UJ	47 UJ
Benzene	19 UJ	22 UJ	13 U	16 UJ	150 U	15 UJ	23 UJ	28 UJ	47 UJ
trans-1,3-Dichloropropene	19 UJ	22 UJ	13 U	16 UJ	150 U	15 UJ	23 UJ	28 UJ	47 UJ
Bromoform	19 UJ	22 UJ	13 U	16 UJ	150 U	15 UJ	23 UJ	28 UJ	47 UJ
4-Methyl-2-pentanone	19 UJ	22 UJ	13 U	16 UJ	150 UJ	15 UJ	23 UJ	28 UJ	47 UJ
2-Hexanone	19 UJ	22 UJ	13 U	16 UJ	150 UJ	15 UJ	23 UJ	28 UJ	47 UJ
Tetrachloroethene	19 UJ	22 UJ	13 U	16 UJ	150 U	15 UJ	23 UJ	28 UJ	47 UJ
1,1,2,2-Tetrachloroethane	19 UJ	22 UJ	13 U	16 UJ	150 U	15 UJ	23 UJ	28 UJ	47 UJ
Toluene	19 UJ	22 UJ	13 U	16 UJ	150 U	15 UJ	23 UJ	28 UJ	47 UJ
Chlorobenzene	19 UJ	22 UJ	13 U	16 UJ	150 U	15 UJ	23 UJ	28 UJ	47 UJ
Ethylbenzene	19 UJ	22 UJ	13 U	16 UJ	150 U	15 UJ	23 UJ	28 UJ	47 UJ
Styrene	19 UJ	22 UJ	13 U	16 UJ	150 U	15 UJ	23 UJ	28 UJ	47 UJ
Xylene (total)	19 UJ	22 UJ	13 U	16 UJ	150 U	15 UJ	23 UJ	28 UJ	47 UJ

Sample No.	BCSB03	BCSB3D	BCSB04	BCSB05	BCSB06	BCSB07	BCSB08	BCSB09	BCSB10
Depth (ft)	0-1	0-1	0-1	0-1	0-1	0-1	0-1	0-1	0-1
Units	ug/kg	ug/kg	ug/kg						
SEMIVOLATILES									
Phenol	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U
bis(2-Chloroethyl)ether	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U
2-Chlorophenol	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U
1,3-Dichlorobenzene	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U
1,4-Dichlorobenzene	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U
1,2-Dichlorobenzene	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U
2-Methylphenol	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U
2,2'-oxybis(1-Chloropropane)	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U
4-Methylphenol	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U
N-Nitroso-di-n-propylamine	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U
Hexachloroethane	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U
Nitrobenzene	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U
Isophorone	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U
2-Nitrophenol	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U
2,4-Dimethylphenol	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U
bis(2-Chloroethoxy)methane	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U
2,4-Dichlorophenol	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U
1,2,4-Trichlorobenzene	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U
Naphthalene	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U
4-Chloroaniline	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U
Hexachlorobutadiene	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U
4-Chloro-3-methylphenol	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U
2-Methylnaphthalene	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U
Hexachlorocyclopentadiene	620 UJ	730 UJ	420 UJ	500 UJ	990 UJ	530 UJ	3000 UJ	970 UJ	1600 UJ
2,4,6-Trichlorophenol	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U
2,4,5-Trichlorophenol	1500 U	1800 U	1000 U	1200 U	2400 U	1300 U	7400 U	2400 UJ	3800 U
2-Chloronaphthalene	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U
2-Nitroaniline	1500 U	1800 U	1000 U	1200 U	2400 U	1300 U	7400 U	2400 UJ	3800 U
Dimethylphthalate	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U
Acenaphthylene	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U

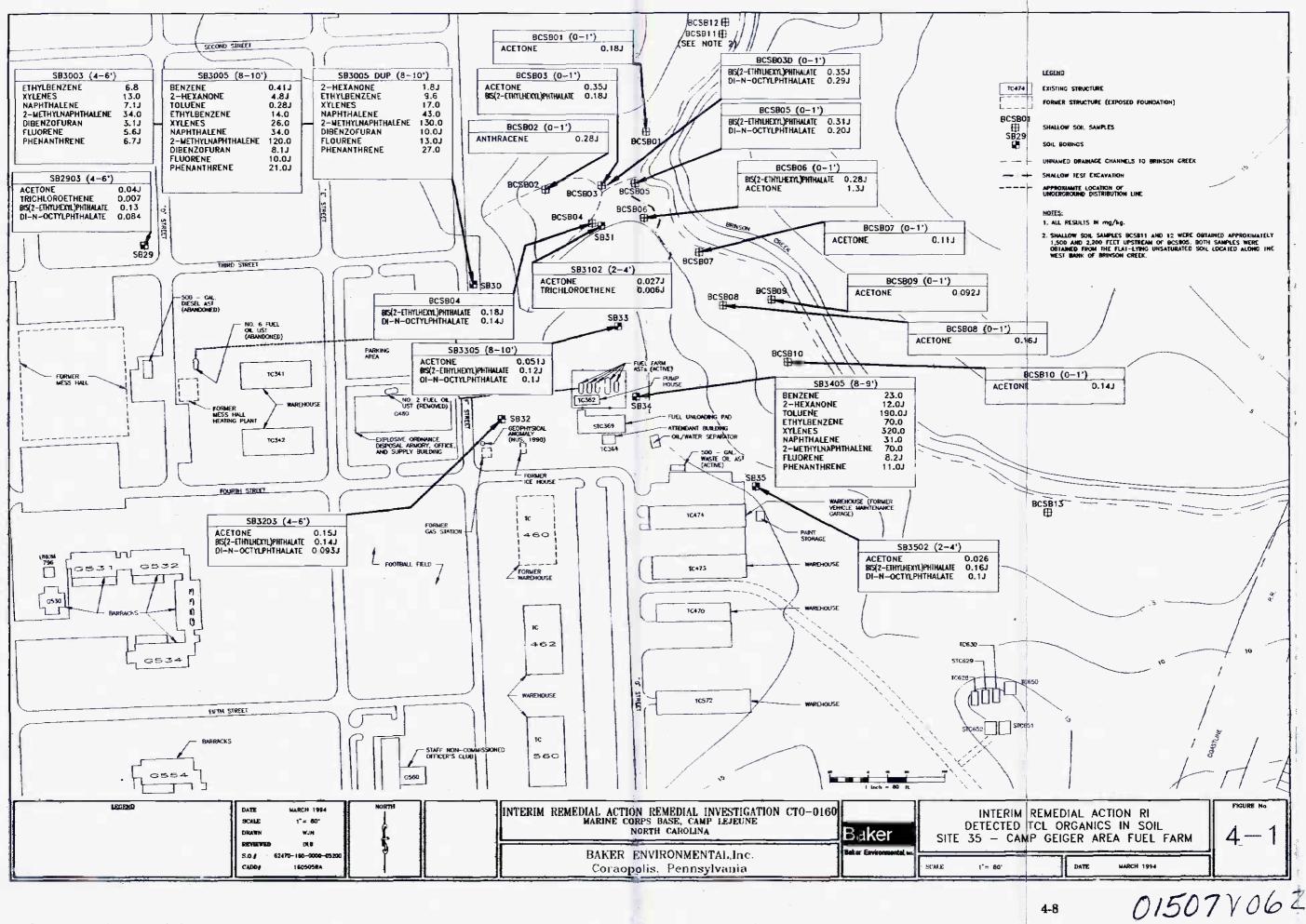
Sample No.	BCSB03	BCSB3D	BCSB04	BCSB05	BCSB06	BCSB07	BCSB08	BCSB09	BCSB10
Depth (ft)	0-1	0-1	0-1	0-1	0-1	0-1	0-1	0-1	0-1
Units	ug/kg								
2,6-Dinitrotoluene	620 UJ	730 UJ	420 UJ	500 UJ	990 UJ	530 UJ	3000 UJ	970 UJ	1600 UJ
3-Nitroaniline	1500 U	1800 U	1000 U	1200 U	2400 U	1300 U	7400 U	2400 UJ	3800 U
Acenaphthene	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U
2,4-Dinitrophenol	1500 U	1800 U	1000 U	1200 U	2400 U	1300 U	7400 U	2400 UJ	3800 U
4-Nitrophenol	1500 U	1800 U	1000 U	1200 U	2400 U	1300 U	7400 U	2400 UJ	3800 U
Dibenzofuran	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U
2,4-Dinitrotoluene	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U
Diethylphthalate	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U
4-Chlorophenyl-phenylether	620 UJ	730 UJ	420 UJ	500 UJ	990 UJ	530 UJ	3000 UJ	970 UJ	1600 UJ
Fluorene	620 UJ	730 UJ	420 UJ	500 UJ	990 UJ	530 UJ	3000 UJ	970 UJ	1600 UJ
4-Nitroaniline	1500 U	1800 U	1000 U	1200 U	2400 U	1300 U	7400 U	2400 UJ	3800 U
4,6-Dinitro-2-methylphenol	1500 UJ	1800 UJ	1000 UJ	1200 UJ	2400 UJ	1300 UJ	7400 UJ	2400 UJ	3800 UJ
N-Nitrosodiphenylamine (1)	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U
4-Bromophenyl-phenylether	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U
Hexachlorobenzene	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U
Pentachlorophenol	1500 U	1800 U	1000 U	1200 U	2400 U	1300 U	7400 U	2400 UJ	3800 U
Phenanthrene	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U
Anthracene	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U
Carbazole	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U
Di-n-butylphthalate	620 UJ	730 U	420 UJ	500 UJ	990 UJ	530 UJ	3000 UJ	970 UJ	1600 UJ
Fluoranthene	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U
Pyrene	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U
Butylbenzylphthalate	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U
3,3'-Dichlorobenzidine	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U
Benzo(a)anthracene	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U
Chrysene	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U
bis(2-Ethylhexyl)phthalate	180 J	350 J	180 J	310 J	280 J	530 U	3000 U	970 UJ	1600 U
Di-n-octylphthalate	620 U	290 J	140 J	200 J	990 U	530 U	3000 U	970 UJ	1600 U
Benzo(b)fluoranthene	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U
Benzo(k)fluoranthene	620 UJ	730 UJ	420 UJ	500 UJ	990 UJ	530 UJ	3000 UJ	970 UJ	1600 UJ
Benzo(a)pyrene	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U
Indeno(1,2,3-cd)pyrene	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U
Dibenz(a,h)anthracene	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U
Benzo(g,h,i)perylene	620 U	730 U	420 U	500 U	990 U	530 U	3000 U	970 UJ	1600 U
Note:									

Note:

4-7

D - Duplicate Sample J - Estimated

U - Not Detected



several soil boring samples. Phthalates were detected in background soil boring sample SB2903 and are known to be common laboratory contaminants. Their presence in shallow and subsurface soil samples is likely due to sources other than those at Site 35.

Naphthalene, 2-methylnaphthalene, fluorene, and phenanthrene are polynuclear aromatic hydrocarbons (PAHs). PAHs were detected in soil boring samples SB3003, SB3005 and SB3405. Naphthalene and 2-methylnaphthalene were detected at concentrations of 7,100J μ g/kg and 34,000 μ g/kg, 34,000 μ g/kg and 120,000 μ g/kg, 31,000 μ g/kg and 70,000 μ g/kg, respectively. Again, maximum detected SVOC concentrations were associated with soil boring samples taken from the 8 to 10 feet bgs interval, which is generally at, near, or below the water table.

4.2 TAL Inorganics

TAL inorganic analytical results obtained under the Interim Remedial Action RI are presented in Table 4-2. Data qualifiers presented in Table 4-2 include R (rejected), L (biased low) and K (biased high). The qualifier U indicates that the constituent was not detected above its limit of detection. The qualifier J means that the corresponding analytical result is estimated. Inorganic constituents including aluminum, arsenic, barium, beryllium, calcium, chromium, copper, iron, lead, magnesium, manganese, mercury, nickel, potassium, selenium, sodium and zinc were detected in at least one soil sample.

Aluminum, calcium, iron, magnesium, manganese, sodium and potassium (in conjunction with carbon, oxygen and hydrogen) comprise over 99 percent of the elemental content of soils (Dragun, 1988). The occurrence of these chemicals in environmental media is expected, and their results fall within the ranges expected for soils of the eastern United States (Shacklette, et al., 1984). Therefore, the remainder of this section will focus on the occurrence of the trace elements, arsenic, barium, beryllium, chromium, copper, lead, mercury, nickel, selenium, vanadium, and zinc.

Chromium was detected in every soil sample taken during the Interim Remedial Action RI. Chromium concentrations ranged from 1.7 L mg/kg (SB3102) to 20.5 L mg/kg (SB3005D). Mercury was detected with the second highest frequency, occurring at 12 of 17 soil sample locations. Mercury concentrations ranged from 0.02 K mg/kg (SB3203) to 0.27 K mg/kg (BCSB06). The inorganic zinc was detected at 11 of 17 soil sample locations at concentrations ranging from 10.4 mg/kg to 88.5 mg/kg. Vanadium was detected at 9 of 17 soil sample

Sample No.	SB2903	SB3003	SB3005	SB3005D	SB3102	SB3203	SB3305	SB3405	SB3502	BCSB01
Depth (ft)	4-6	4-6	8-10	8-10	2-4	4-6	8-10	8-9	2-4	0-1
Units	mg/kg	- mg/kg	mg/kg	mg/kg	mg/kg	mg/kg	mg/kg	mg/kg	mg/kg	mg/kg
INORGANICS										
Aluminum	3330 L	959 L	1840 L	2400 L	2140 L	4300 L	3490 L	4480 L	1910 L	2960 L
Antimony	2.6 R	3 R	3.1 R	3.4 R	2.5 R	3.1 R	3 R	3 R	3.7 R	10.4 R
Arsenic	0.69 U	0.56 U	4 U	8	0.47 U	0.9 U	0.56 U	0.55 U	0.7 U	1.9 U
Barium	3.4 U	1.2 U	2.5 U	2.9 U	6.8 U	7.1 U	5 U	12.1 U	4.4 U	31.9 J
Beryllium	0.07 UL	0.08 UL	0.08 UL	0.09 UL	0.07 UL	0.08 UL	0.08 UL	0.08 UL	0.1 UL	0.27 UL
Cadmium	0.35 U	0.41 U	0.41 U	0.45 U	0.34 U	0.42 U	0.41 U	0.4 U	0.5 U	1.4 U
Calcium	133 U	264 J	51 U	38.5 U	234 J	268 J	113 U	116 U	416 J	12900
Chromium	4.8 L	4.3 L	12.3 L	20.5 L	1.7 L	6.2 L	7.2 L	6.9 L	2.6 L	6 L
Cobalt	0.53 U	0.62 U	0.63 U	0.69 U	0.52 U	0.64 U	0.62 U	0.61 U	0.77 U	2.1 U
Copper	0.92 U	1.3 U	2.3 U	3.7 U	0.42 U	0.52 U	0.87 U	0.5 U	0.62 U	8 J
Iron	1500 J	518 J	3560 J	6140 J	932 J	2500 J	1030 J	1440 J	823 J	5210 J
Lead	2.8 U	1.4 U	2 U	2.4 U	1.8 U	3.6 U	3.6 U	4.8 U	2.1 U	35 U
Magnesium	67 L	19.7 UL	78.1 L	96.8 L	55.5 L	133 L	125 L	186 L	29.4 UL	1480 L
Manganese	0.61 U	2.6 J	4.9	8.9	3.2	1.2 U	1.5 U	2.3 J	1.9 U	99.3
Mercury	0.08 K	0.02 U	0.02 U	0.02 U	0.02 U	0.02 K	0.02 U	0.02 U	0.03 U	0.14 K
Nickel	1.7 U	2 U	2 U	2.2 U	1.7 U	2.1 U	2 U	2 U	2.5 U	6.9 U
Postassium	138 UL	126 UL	128 UL	153 UL	106 UL	131 UL	126 UL	124 UL	156 UL	433 L
Selenium	0.28 UL	0.36 UL	0.64 UL	1.5 UL	0.28 UL	0.34 UL	0.64 UL	0.32 UL	0.41 UL	1.1 UL
Silver	0.59 U	0.7 U	0.71 U	0.78 U	0.59 U	0.72 U	0.7 U	0.69 U	0.86 U	2.4 U
Sodium	13.9 UL	15.3 UL	16.2 UL	24 UL	15.4 UL	29.3 UL	22.1 UL	20.9 UL	23.7 UL	1 2 40 L
Thallium	0.46 U	0.54 U	0.55 U	0.6 U	0.46 U	0.56 U	0.54 U	0.53 U	0.67 U	1.9 U
Vanadium	4.1 UL	1.4 UL	13 L	22.9 L	1.9 UL	7.8 L	7.6 L	8.3 L	3.6 UL	10.5 L
Zinc	0.81 U	20.4	0.73 U	0.82 U	1.6 U	1.1 U	1.2 U	1.5 U	0.62 U	88.5

Notes:

D - Duplicate Sample L - Biased Low J - Estimated U - Not Detected K - Biased High)

Sample No.	BCSB02	BCSB03	BCSB3D	BCSB04	BCSB05	BCSB06	BCSB07	BCSB08	BCSB09	BCSB10
Depth (ft)	0-1	0-1	0-1	0-1	0-1	0-1	0-1	0-1	0-1	0-1
Units	mg/kg									
INORGANICS										
Aluminum	1390 L	3110 L	2810 L	1520 L	2500 L	4840 L	3190 L	3330 L	4660 L	3760 L
Antimony	4.3 R	4.5 R	5.8 R	2.3 R	3.2 R	7.6 R	4.7 R	5.4 R	7.2 R	12 R
Arsenic	1.2 U	0.83 U	1.1 U	0.43 U	0.99 U	1.4 U	1.6 U	1 U	1.3 U	2.2 U
Barium	13.5 U	21.7 U	22.1 U	7.8 U	10.9 U	25.9 J	23.6 U	18.3 U	22.2 U	28.2 J
Beryllium	0.11 UL	0.11 L	0.15 UL	0.06 UL	0.08 UL	0.19 UL	0.12 UL	0.2 UL	0.22 UL	0.31 UL
Cadmium	0.58 U	0.6 U	0.78 U	0.31 U	0.43 U	1 U	0.63 U	0.72 U	0.97 U	1.6 U
Calcium	3200	3180	3450	530 J	2580	8010	4450	1780	6280	23600
Chromium	4 L	6.6 L	6.2 L	3.5 L	5.2 L	8 L	5 L	5.4 L	8.2 L	7.6 L
Cobalt	0.88 U	0.92 U	1.2 U	0.47 U	0.66 U	3.1 U	1.4 U	1.1 U	1.6 U	2.5 U
Copper	6.3 U	4.7 U	5 U	0.92 U	6.8 U	7.1 U	3.6 U	3.7 U	6.9 U	7.6 U
Iron	2510 J	2340 J	2670 J	1070 J	3500 J	5170 J	3840 J	4390 J	6350 J	4560 J
Lead	46.1 U	45.3 U	49.1 U	14.5 U	42.3 U	61.1	21.6 U	41.6 U	61.3	69.2
Magnesium	149 L	163 L	150 L	42.5 L	411 L	1480 L	413 L	510 L	1290 L	1630 L
Manganese	59.2	7.3	9.5	4.2	18.7	97.1	38.9	8.7	63.3	105
Mercury	0.06 K	0.08 K	0.09 K	0.08 K	0.05 K	0.27 K	0.09 K	0.11 K	0.15 K	0.26 K
Nickel	2.9 U	3 U	3.9 U	1.5 U	2.1 U	5 U	3.4 K	3.6 U	6.1 J	8.3 J
Postassium	179 UL	186 UL	242 UL	105 UL	156 UL	315 UL	293 J	331 UL	471 UL	563 UL
Selenium	0.47 UL	0.49 UL	1 UL	0.25 L	0.52 UL	0.89 UL	0.53 UL	0.59 UL	1.8 UL	1.5 UL
Silver	1 U	1 U	1.3 U	0.53 U	0.74 U	1.7 U	1.1 U	1.2 U	1.7 U	2.8 U
Sodium	83.2 UL	62.3 UL	70.9 UL	47.2 UL	1120 L	1510 L	67.6 UL	347 L	1390 UL	1730 L
Thallium	0.77 U	0.8 U	1 U	0.41 U	0.57 U	1.4 U	0.84 U	0.96 U	1.3 U	2.2 U
Vanadium	6.7 L	10.2 L	9.8 L	3.4 UL	5.6 UL	13.1 L	8.7 UL	12.4 L	15.3 L	18.1 L
Zinc	37.8	22.9	23.5	10.4	46.8	66	18.8	11.9	63.1	70.5

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Notes:

D - Duplicate Sample L - Biased Low

J-Estimated U-Not Detected

K - Biased High

INORGANC.XLS

locations at concentrations ranging from 6.7 L mg/kg to 22.9 L mg/kg (SB3005D). The constituents barium and lead were detected at 3 of 17 soil sampling locations. The inorganic constituent most commonly associated with gasoline is lead. Lead was detected at shallow soil sample locations BCSB06, BCSB09 and BCSB10 at concentrations of 61.1, 61.3 and 69.2 mg/kg, respectively. Lead was not detected in any other shallow soil sample, nor was lead detected in any samples obtained from soil borings SB-29 through SB-35.

The inorganics arsenic, beryllium, copper and selenium were detected at 1 of 17 soil sample locations. Arsenic, beryllium, copper and selenium were detected at concentrations of 8 mg/kg (SB3005D), 0.11 L mg/kg (BCSB03), 8 J mg/kg (BCSB01) and 0.25 L mg/kg (BCSB04), respectively.

4.3 Total Petroleum Hydrocarbons and Oil and Grease

Total petroleum hydrocarbon (TPH) and oil and grease results, reported as gasoline and diesel, are presented in Table 4-3 and depicted in Figure 4-2. TPH was detected in soil boring samples SB3003, SB3005 and SB3405. Coincidentally, these samples also contained the highest detected concentrations of VOCs and SVOCs. Samples obtained from soil boring SB-30 (SB3003, SB3005) contained TPH as gasoline and diesel, with diesel being the more prolific hydrocarbon. The sample obtained from soil boring SB-34 (SB3405) also contained TPH as gasoline and diesel. However, gasoline was the most prolific hydrocarbon detected at this location. TPH was detected at a relatively low concentration (60 mg/kg) in one other sample, shallow soil sample BCSB01.

Positive analytical results for oil and grease were obtained from soil samples taken at all soil boring and shallow soil sampling locations. Oil and grease analysis provides a gross gravimetric indication of the presence of hydrocarbons in environmental samples. It is, therefore, not surprising that oil and grease was detected in every Site 35 soil sample obtained under the Interim Remedial Action RI. In general, the highest oil and grease results were observed in those samples containing the highest levels of VOCs, SVOCs and TPH. These samples are SB3003, SB3005 and SB3405. However, the fourth highest oil and grease result was obtained from shallow soil sample BCSB09 which did not display positive detections of TPH. Shallow soil samples obtained from the western bank of Brinson Creek contain positive results for oil and grease, despite the fact that VOCs, SVOCs and TPH (with the exception of BCSB01) were not detected. Oil and grease results for shallow soil samples ranged from 390 mg/kg (BCSB04) to 7,500 mg/kg (BCSB09). Because other fuel related contaminants are

TABLE 4-3 SOIL TOTAL PETROLEUM HYDROCARBON (TPH), OIL AND GREASE RESULTS SITE 35 - CAMP GEIGER AREA FUEL FARM MCB CAMP LEJEUNE, NORTH CAROLINA

Sample No.	SB2903	SB3003	SB3005	SB305D	SB3102	SB3203	SB3305	SB3405	SB3502	BCSB01	BCSB02	BCSB03
Depth (ft)	4-6	4-6	8-10	8-10	2-4	4-6	8-10	8-9	2-4	0-1	0-1	0-1
Units	mg/kg											
TOTAL PETROLEUM HYDROCARBONS												
Gasoline	ND	650	1300	1400	ND	ND	ND	19000	ND	60	ND	ND
Diesel	ND	3500	6800	6800	ND	ND	ND	7100	ND	ND	ND	ND
OIL AND CREASE	290	7800	16000	16000	440	370	450	19000	370	3000	930	1300

Notes:

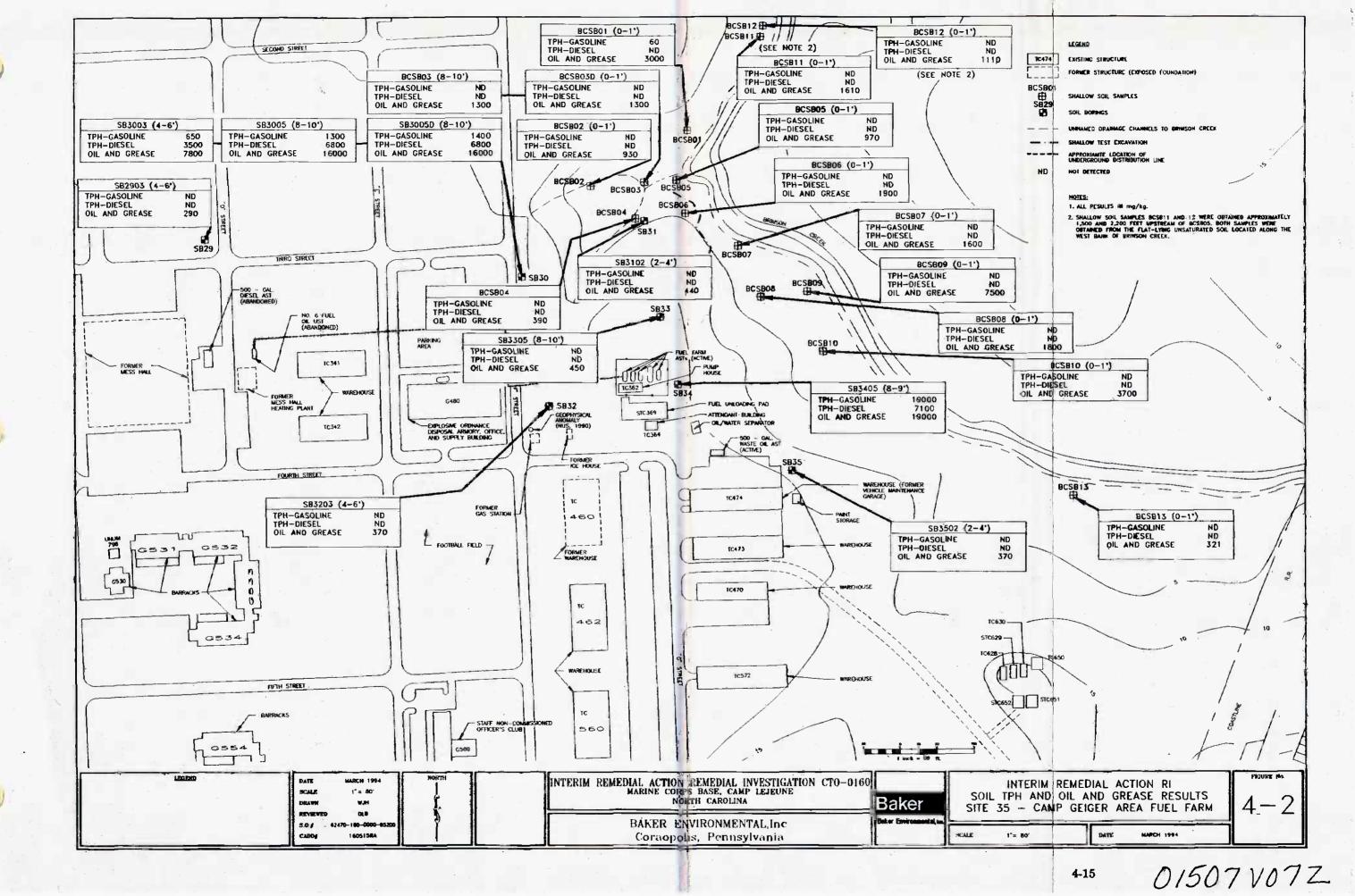
ND - Not detected

TABLE 4-3 (continued) SOIL TOTAL PETROLEUM HYDROCARBON (TPH), OIL AND GREASE RESULTS SITE 35 - CAMP GEIGER AREA FUEL FARM MCB CAMP LEJEUNE, NORTH CAROLINA

Sample No.	BCSB03D	BCSB04	BCSB05	BCSB06	BCSB07	BCSB08	BCSB09	BCSB10	BCSB11	BCSB12	BCSB13
Depth (ft)	0-1	0-1	0-1	0-1	0-1	0-1	0-1	0-1	0-1	0-1	0-1
Units	mg/kg	mg/kg	mg/kg	mg/kg	mg/kg	mg/kg	mg/kg	mg/kg	mg/kg	mg/kg	mg/kg
TOTAL PETROLEUM HYDROCARBONS											
Gasoline	ND	ND	ND	ND	ND	ND	ND	ND	ND	ND	ND
Diesel	ND	ND	ND	ND	ND	ND	ND	ND	ND	ND	ND
OIL AND GREASE	1300	390	970	1900	1600	1800	7500	3700	1610	1110	321

Notes:

ND - Not detected



not detected in these samples, these results may be due to the presence of naturally occurring hydrocarbons. Table 4-4 presents a list of organic chemicals present in petroleum which can also occur naturally in soils. The potential for naturally occurring constituents influencing oil and grease results is supported by the oil and grease results obtained from shallow soil samples BCSB-11 (1610 mg/kg) and BCSB-12 (1110 mg/kg) located approximately 1/2-mile upstream of Site 35.

4.4 TCLP and RCRA Hazardous Characteristics

Composite soil samples SBC01 and SBC02 were analyzed for leachability via the Toxicity Characteristic Leaching Procedure (TCLP) and RCRA hazardous characteristics (corrosivity ignitability and reactivity) to determine if soils obtained from borings or shallow soils could be classified as hazardous according to RCRA criteria. TCLP results for volatiles, semivolatiles, pesticides and herbicides indicated no detections in either composite sample. Furthermore, corrosivity ignitability and reactivity results fell within acceptable limits. TCLP and RCRA hazardous characteristic results are presented in Appendix C.

4.5 Groundwater

Appendix D presents Law's well construction logs and March, 1994 water level measurements obtained by Baker. Figures 4-3, 4-4, and 4-5 present geologic cross-sections for Site 35 developed using static water level measurements obtained by Law (August 1991) and Baker (March 1994). In general, depth to ground water is consistent with site topography and was encountered from approximately four to nine feet bgs throughout the site. Groundwater was encountered at depths of approximately one foot or less in the vicinity of Brinson Creek. Groundwater levels recorded to date do not provide sufficient data to allow for an estimate of the range of groundwater elevation fluctuation at Site 35.

Groundwater at Site 35 moves toward Brinson Creek and may recharge the creek during extremely wet or dry seasons. This potential interaction between groundwater fluctuation and surface waters may account for the inconsistently noticeable petroleum odor at Site 35.

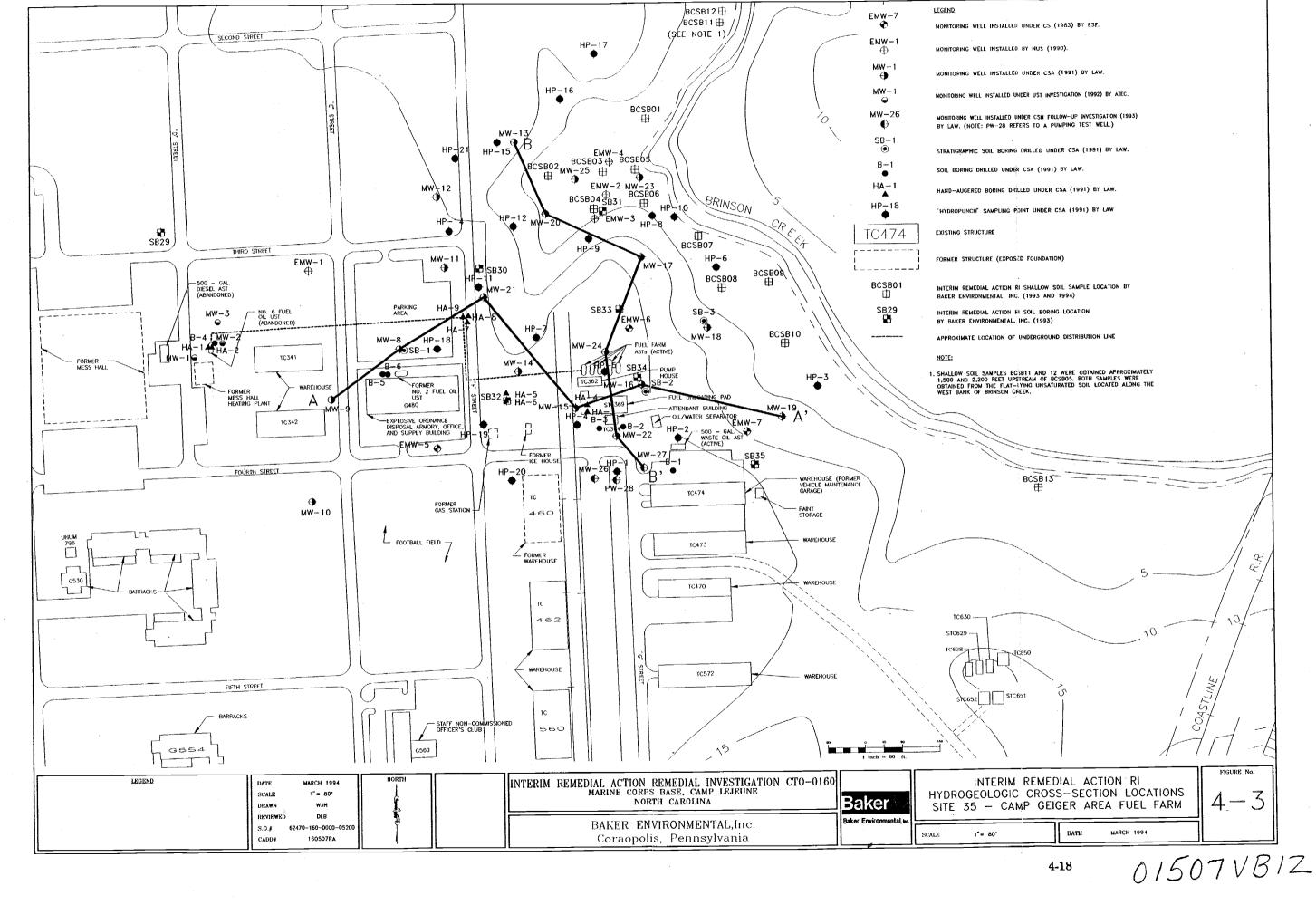
TABLE 4-4

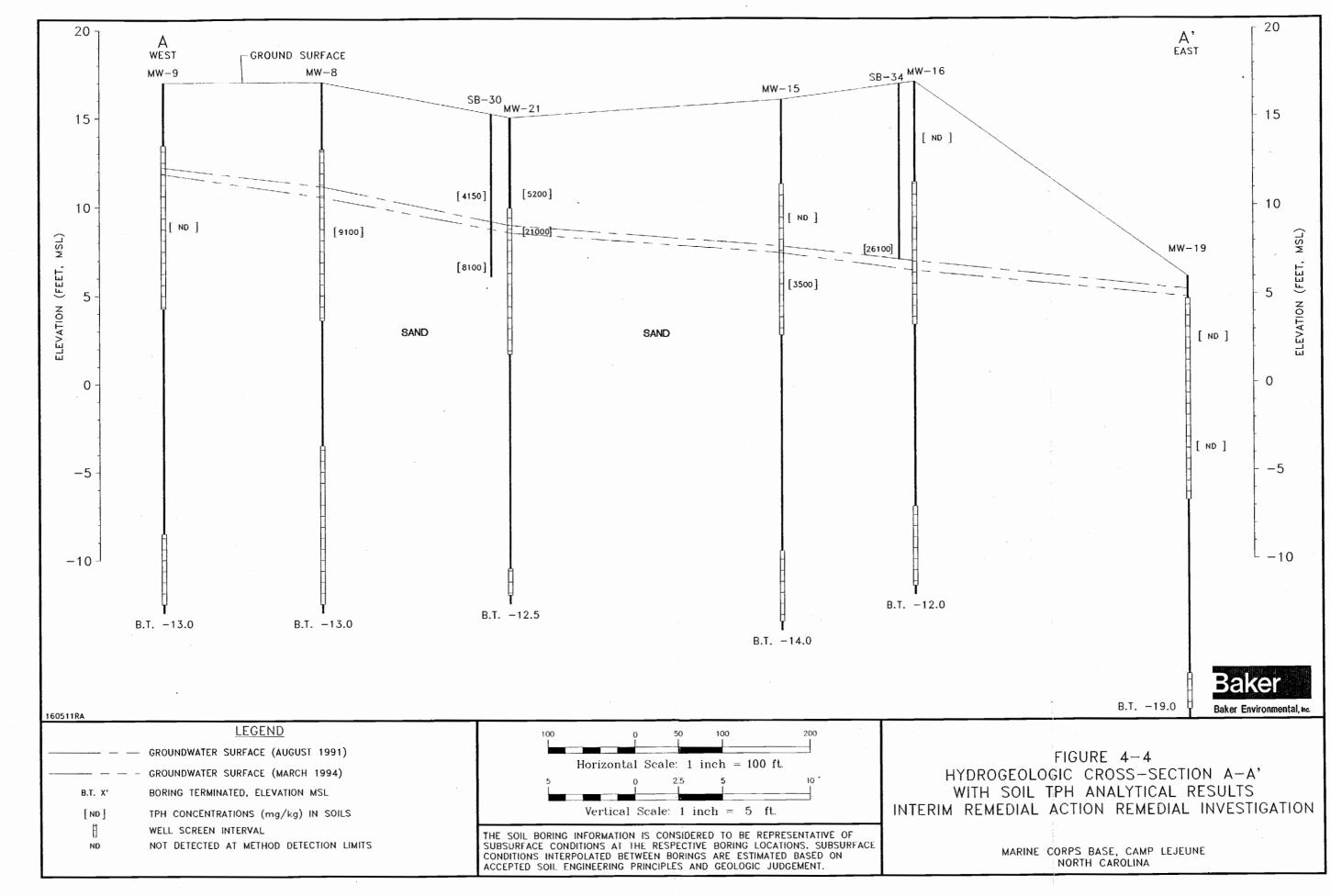
NATURALLY OCCURRING ORGANIC CHEMICALS IN SOILS INTERIM REMEDIAL ACTION REMEDIAL INVESTIGATION SITE 35 - CAMP GEIGER AREA FUEL FARM MCB CAMP LEJEUNE, NORTH CAROLINA

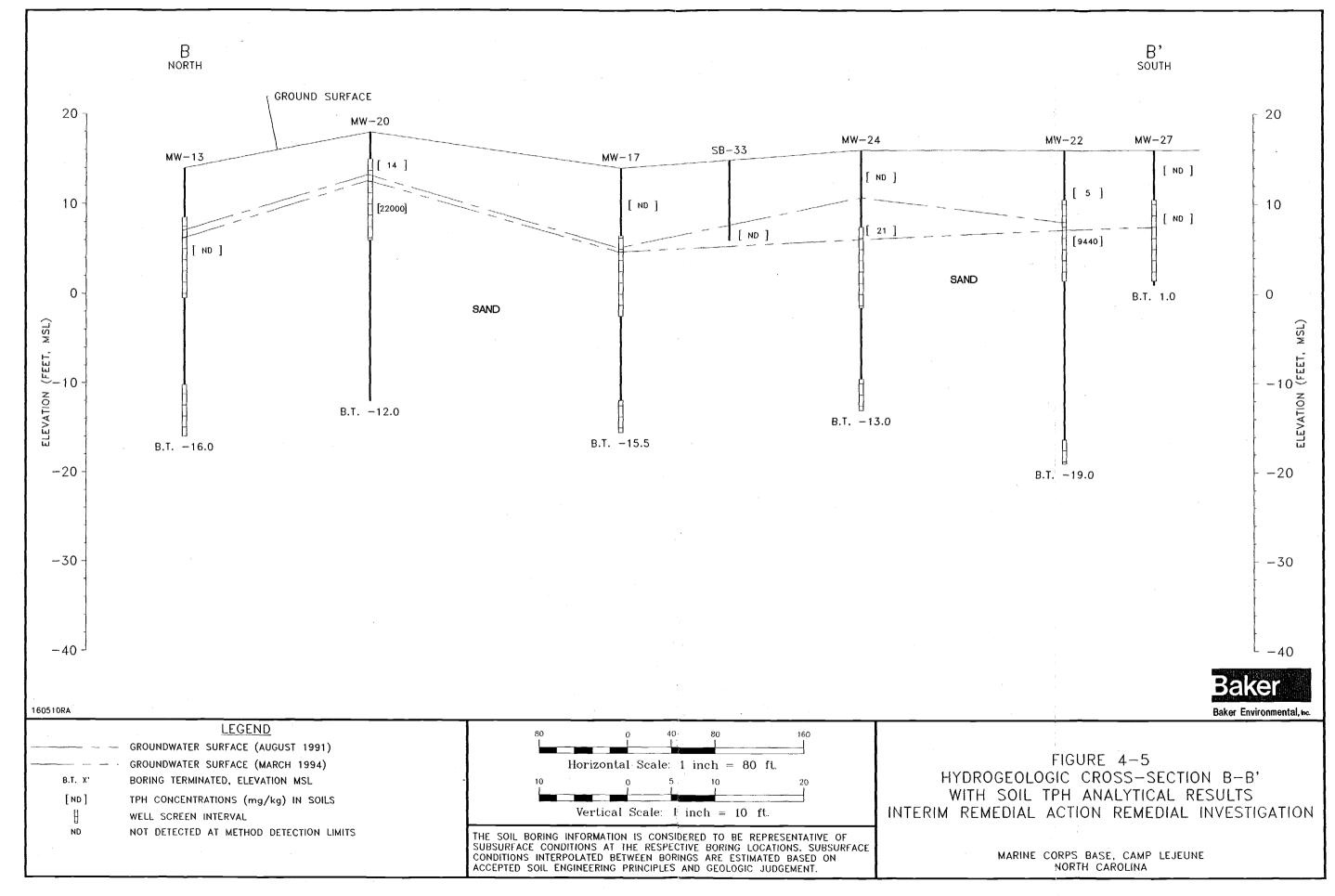
acetic acid benzene benzoic acid carbazole 2,6-dimethylundecane n-dotriacontane eicosanoic acid ethylbenzene n-heneicosane heptacosane n-hexadecane methane methanol n-nonacosane nonanoic acid pentacosane pentanoic acid phenanthrene n-tetracosane tetradecanoic acid n-triacontane m-xylene p-xylene

alkanes 1,2-benzofluorene butanoic acid decanoic acid n-docosane n-eicosane ethanol formic acid n-hentriacontane n-heptadecane hexadecanoic acid methanethiol naphthalene n-nondadecane n-octacosane n-pentadecane perylene propanoic acid n-tetradecane toluene n-tricosane o-xylene

Reference: Dragun, 1988. The Soil Chemistry of Hazardous Materials.







5.0 NATURE AND EXTENT OF CONTAMINATION

Analytical results from the Interim Remedial Action RI and previous investigations are combined in this section to identify soil areas of concern at Site 35 by a discussion of the nature and extent of soil contamination and, in particular, petroleum hydrocarbon contaminated soil.

In general, analytical data suggest that the petroleum hydrocarbon contamination at Site 35 is primarily located near the surface of shallow groundwater. Analytical results indicate that the highest TPH related contamination occurs at or below the water table and that groundwater fluctuations likely account for the subsurface soil contamination detected immediately above the top of groundwater. However, recorded groundwater elevation data contained to date is insufficient to afford an estimate of the range of groundwater elevation fluctuation at Site 35. Shallow zone groundwater at Site 35 trends toward Brinson Creek. It is conceivable that during the winter and summer months, when precipitation is highest, and following heavy rainfalls, shallow groundwater rises and discharges to Brinson Creek and the unnamed drainage channels located north of the Fuel Farm. This raising of the water table and subsequent interaction with surface waters of Brinson Creek or unnamed drainage channels may account for the inconsistently noticeable hydrocarbon odor at Site 35.

5.1 Source Characterization

Based on available historical records, the site layout, and the analytical data obtained to date, several possible sources of petroleum hydrocarbon soil contamination can be identified. No evidence of TPH-based surface soil contamination has been identified to date although contaminated plumes of shallow groundwater are evidenced by the data collected by Law under the CSA (Law, 1992). Consequently, it does not appear that past reported surface spills of fuel have substantially contributed to soil contamination at Site 35. One possible surface source of contamination is the Fuel Farm ASTs. However, the ASTs represent a surface obstruction and no soil samples have been obtained directly beneath them to date to verify the presence or absence of soil contamination at this location. Otherwise, the shallow groundwater has most likely been affected by subsurface sources such as leaking underground piping or USTs.

5.2 <u>Non-Fuel Related Organics</u>

Soil samples were analyzed for non-fuel related organic constituents under the Interim Remedial Action RI, but, not under any of the previous environmental investigations conducted at Site 35.

Non-fuel related organic constituents such as acetone, phthalates, and TCE were detected in subsurface soil samples obtained from soil borings drilled under Interim Remedial Action RI (see Figure 4-1). Acetone and phthalates were also detected in shallow surface soil samples. Acetone and phthalates, although not detected in corresponding blanks are probably laboratory or sampling induced contaminants.

TCE was detected at relatively low levels in two soil boring samples, including the background soil boring SB-29 and SB-31. The presence of TCE in Site 35 soils could be related to the practice of adding chlorinated solvents to No. 6 fuel oils to prevent separation and maintain viscosity during cooler weather or to the previously identified shallow groundwater plume contaminated with chlorinated organics (see Figure 3-1). The historical data and soil boring sample results do not indicate the source of TCE at Site 35. Determining the extent of TCE contamination in groundwater and the identification of the source of this contamination are two of the primary elements of the comprehensive RI/FS at Site 35 which was initiated in April 1994.

5.3 Inorganics

The extent of soil inorganics analyses at Site 35 performed to date includes data from the Confirmation Study by ESE, the Comprehensive Site Assessment by Law, and the Interim Remedial Action RI.

Lead was detected during the Confirmation Study at concentrations ranging from 6 mg/kg to 8 mg/kg in three hand-auger soil boring samples. These concentrations generally fall within the MCB Camp Lejeune base-specific background range for lead and within the lead range for soils and other surficial materials of the eastern United States (Shacklette and Boerngen, 1984). Soil lead was also analyzed during the CSA, but was detected at only one sample location, HA-4 (42 mg/kg). The inorganic constituents, arsenic, barium, beryllium, chromium, copper, lead, mercury, nickel, selenium, vanadium and zinc were detected in one or more Interim Remedial Action RI samples throughout the Site 35 study area. The concentrations at which these analytes were detected fall within base-wide MCB Camp Lejeune background ranges and the range of element concentrations detected in eastern United States soils and surficial materials (Shacklette, et al., 1984) with the exception of arsenic. Inorganics were, however, detected at concentrations exceeding the results obtained from the Site 35 background sample (SB2903). Table 5-1 presents the maximum detected inorganic constituent concentrations and a comparison to Base-specific, site-specific, and literature background values. In general, there does not appear to be a significant source of inorganic contaminants in Site 35 soils.

5.4 TPH, Oil and Grease, and Other Fuel Related Organics

ESE undertook the Confirmation Study in 1984. During this study, three hand-auger soil boring samples were collected to the east of the Fuel Farm. The depths from which these soil samples were obtained were not provided, however, the samples were reported to have been analyzed for oil and grease. Oil and grease was detected at concentrations ranging from 40 mg/kg to 2,200 mg/kg.

Chemical analyses of soils performed during the CSA were limited to TPH and lead. Soil samples displaying the highest headspace PID readings were submitted to the laboratory for TPH (gasoline and diesel fractions) and lead analysis. TPH data from the CSA indicated the presence of fuel contamination west and northwest of the Fuel Farm (MW-8, MW-11, MW-20, MW-21, and MW-25) and in the immediate vicinity of the active ASTs (MW-15, MW-22, and B-2). The most highly impacted soil samples were those located at or below the water table (see Table 5-2).

The most prevalent chemicals detected in Site 35 soil boring samples collected during the Interim Remedial Action RI are those chemicals commonly associated with fuels including BTEX and PAHs. As in the case of the soil samples obtained under the CSA, organic contaminants detected generally appear to be associated with soil samples obtained from the interval located at or below the water table. Soil samples obtained from the unsaturated zone at Site 35 generally contained no detectable concentrations of BTEX, PAHs, or TPH. Two possible exceptions include subsurface soil samples obtained from wells MW-21 and MW-25 where elevated levels of TPH were detected in samples obtained approximately two or more feet above the measured groundwater surface (see Table 5-2). Oil and grease was, however,

TABLE 5-1

SITE BACKGROUND, EASTERN U.S. AND MAXIMUM DETECTED INORGANIC CONCENTRATIONS INTERIM REMEDIAL ACTION REMEDIAL INVESTIGATION SITE 35 - CAMP GEIGER AREA FUEL FARM MCB, CAMP LEJEUNE, NORTH CAROLINA

Constituent	Maximum Detected Concen- trations (mg/kg)	Site Background (SB2903) (mg/kg)	Surface Soil Base-Specific Background (mg/kg)	Subsurface Soil Base-Specific Background (mg/kg)	Eastern U.S. Soils and Surface Materials ⁽¹⁾ (mg/kg)
Arsenic	8.0	ND	<0.44 - 0.91	<0.47 - <0.65	<0.1 - >3
Barium	31.9 J	ND	3.5 - 16.5	<4.0 - 10.9	10 - 1500
Beryllium	0.11 L	ND	<0.06 - <0.22	<0.05 - <0.23	<1.0 - 7
Chromium	$20.5\mathrm{L}$	4.8 L	< 0.06 - < 3.2	<3.2 - 8.7	1 - 1000
Copper	8J	ND	<1.1 - 3.1	< 0.47 - 1.2	<1-700
Lead	69.2	ND	2.0 - 20.4	1.2 - 6.1	<10-300
Mercury	0.27 K	0.08 K	<0.02-<0.12	<0.02 - <0.11	0.01 - 3.4
Nickel	8.3 J	ND	<1.5 - <4.4	<1.4 - <4.8	<5-700
Selenium	$0.25\mathrm{L}$	ND	< 0.31 - < 1	0.23 - <1	< 0.1 - 3.9
Vanadium	22.9 L	ND	<2.1 - 5.3	<1.5 - 13.4	<7 - 300
Zinc	88.5	ND	<1.1 - 28.3	< 0.19 - 11.6	<5 - 2900

Notes:

(1) Shacklette and Boerngen, 1984

\mathbf{ND}	=	Not Detected
mg/kg		milligrams per kilogram
\mathbf{L}	=	biased low
K	_	biased high
J	=	estimated
<	=	less than
>	=	greater than

SAMPLE LOCATION	SAMPLE DEPTH		SAMPLE	ANA	LYTICAL RESULT	S (mg/kg)	DEPTH (bgs) TO	DEPTH (bgs) TO
			ANALYZED	ТРН		LEAD	WATER TABLE	WATER TABLE
	(ft)			DIESEL	GASOLINE		(8/91) (ft)	(3/94) (ft) ⁽¹⁾
MW-8	1.5-2.0	8						
	3.5-4.0	3	T			······································		
	5.5-6.0	55						
	7.5-8.0	85	*	9100	ND	ND	5.89	6.07
	9.5-10.0	42						·······
	11.5-12.0	4						
MW-9	1.5-2.0	ND						
	3.5-4.0	ND						
	5.5-6.0	ND					4.83	5.04
	7.5-8.0	ND	*	ND	ND	ND		
	9.6-10.0	ND						
MW-10	1.5-2.0	>2000	*	ND	ND	ND		
	3.5-4.0	220	*	ND	ND	ND	4.56	4.86
	5.5-6.0	105						
	10-10.5	40						
MW-11	1.5-2.0	ND						
	3.5-4.0	1.5					5.76	6.35
	5.5-6.0	30	*	2100	ND	ND		
	10-10.5	31	*	4	ND	ND		
MW-12	0-1.5	>2000	*	ND	ND	ND		
	1.5-3.0	75					6.86	NA
	3.0-4.5	200	*	ND	ND	ND		aya ana ang ang ang ang ang ang ang ang an
	8.5-10	45						
MW-13	1.5-2.0	ND						
	3.5-4.0	ND					7.33	7.54
	5.5-6.0	ND						
	10.0-10.5	ND	*	ND	ND	ND		

Notes:

ppm - parts per million

* - Indicates which sample interval was for laboratory analysis

ND - Not detected

NA - Not available

bgs - below ground surface

SAMPLE LOCATION	SAMPLE DEPTH	PID	SAMPLE ANALYZED	ANA	LYTICAL RESULT	rs (mg/kg)	DEPTH (bgs) TO	DEPTH (bgs) TO
		READING		ТРН		LEAD	WATER TABLE	WATER TABLE
	(ft)	(ppm)		DIESEL	GASOLINE		(8/91) (ft)	(3/94) (ft) ⁽¹⁾
MW-14	0-1.5	ND		· · ·				
	1.5-3.0	3						
	3.0-4.5	60	*	0.3	ND	ND	7.07	NA
	8.5-10.0	16			······································			<u></u>
	13.5-15.0	3			···· ··· ··· ··· ··· ···			
MW-15	1.5-2.0	ND						
	3.5-4.0	ND					8.05	8.16
	5.5-6.0	ND	*	ND	ND	ND		
	10.0-10.5	65	*	3500	ND	ND		
MW-16	0-1.5	30						
	1.5-3.0	110					10.25	10.37
	3.0-4.5	200	*	ND	ND	ND		
	8.5-10.0	155				· · · · · · · · · · · · · · · · · · ·		
MW-17	1.5-2.0	ND						
	3.5-4.0	ND						
	5.5-6.0	ND	*	ND	ND	ND	8.51	8.63
	10.0-10.5	ND						······································
MW-19	1.5-2.0	ND						
	3.5-4.0	ND	*	ND	ND	ND	0.92	1.25
	5.5-6.0	ND						
	10.0-10.5	ND	*	ND	ND	ND		· · · · · · · · · · · · · · · · · · ·
MW-20	0-1.5	40						
	1.5-3.0	65					6.7	6.86
	3.0-4.5	300	*	14	ND	ND		·····
	8.5-10.0	220	*	22000	ND	ND		

Notes:

07 07

ppm - parts per million

* - Indicates which sample interval was for laboratory analysis

ND - Not detected

NA - Not available

bgs - below ground surface

SAMPLE	SAMPLE DEPTH	PID READING	SAMPLE ANALYZED	ANA	LYTICAL RESULT		DEPTH (bgs) TO	DEPTH (bgs) TO
LOCATION				ТРН		LEAD	WATER TABLE	WATER TABLE
	(ft)	(ppm)		DIESEL	GASOLINE		(8/91) (ft)	(3/94) (ft) ⁽¹⁾
MW-21	1.5-2.0	ND						
	3.5-4.0	60	*	5200	ND	ND	6.03	6.27
	5.5-6.0	75	*	21000	ND			
	10-10.5	35				······		· · · · · · · · · · · · · · · · · · ·
MW-22	0-1.5	10						
	1.5-3.0	2				······································	8.76	9.0
	3.0-4.5	150	*	5	ND	ND		
	9.5-11.0	90	*	8900	540	ND		
MW-23	1.5-2.0	ND	*	ND	ND	ND		
	3.5-4.0	ND			· · · · · · · · · · · · · · · · · · ·		3.15	1.93
	5.5-6.0	ND						
	10.0-10.5	ND						······································
MW-24	1.5-2.0	ND						
	3.5-4.0	ND	*	ND	ND	ND	5.76	9.92
	5.5-6.0	ND						······································
	10.0-10.5	3	*	21	ND	ND		
MW-25	1.5-2.0	22						
	3.5-4.0	45	*	8700	ND	ND	5.44	NA
	5.5-6.0	45	*	5700	ND	ND		
	10.0-10.5	2.5						
MW-26	0-1.5	ND						
	1.5-3.0	ND	*	ND	ND	NA	7.47	NA
	3.0-4.5	ND						
	6.0-7.5	ND	*	ND	ND	NA		
	9.5-11.0	ND				·····		

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Notes:

ppm - parts per million

* - Indicates which sample interval was for laboratory analysis

ND - Not detected

NA - Not available

bgs - below ground surface

SAMPLE LOCATION	SAMPLE DEPTH	PID READING (ppm)	SAMPLE ANALYZED	ANA	LYTICAL RESULT	ſS (mg/kg)	DEPTH (bgs) TO	DEPTH (bgs) TO
				ТРН		LEAD	WATER TABLE	WATER TABLE
	(ft)			DIESEL	GASOLINE		. (8/91) (ft)	(3/94) (ft) ⁽¹⁾
MW-27	0-1.5	ND						
	1.5-3.0	ND	*	ND	ND	NA	8.22	8.39
	3.0-4.5	ND						
	6.0-7.5	ND	*	ND	ND	NA		
	9.5-11.0	ND						
PW-28	0-1.5	ND						
	1.5-3.0	ND						
	3.0-4.5	ND	*	ND	ND	NA	8.11	NA
	6.0-7.5	ND						
	9.5-11.0	ND	*	ND	ND	NA		
B-1	0-1.5	200						
	1.5-3.0	160	*	ND	ND	ND	NA	NA
	3-4.5	40						
	8.5-10.0	140	*	ND	ND	ND		· · · · · · · · · · · · · · · · · · ·
B-2	2.0-2.5	3						
	3.0-3.5	2					NA	NA
	4.0-4.5	8						
	5.0-5.5	7.5						· · · · · · · · · · · · · · · · · · ·
	5.5-6.0	12	*	ND	ND	ND		
	8.5-10	51	*	7600	630	ND		
B-4	0-1.5	0						
	1.5-3.0	11					NA	NA
	3.0-4.5	22	*	8400	ND	ND		
	8.5-10.0	50	*	5100	ND	ND		
B-5	0-1.5	ND						
	1.5-3.0	ND					NA	NA
1	3.0-4.5	20	*	980 .	ND	ND		
1	8.5-10.0	2	*	280	ND	ND		

Notes:

ppm - parts per million

* - Indicates which sample interval was for laboratory analysis

ND - Not detected

NA - Not available

bgs - below ground surface

SAMPLE LOCATION	SAMPLE DEPTH	PID READING (ppm)	SAMPLE ANALYZED	ANA	LYTICAL RESUL	ГS (mg/kg)	DEPTH (bgs) TO	DEPTH (bgs) TO
				TPH		LEAD	WATER TABLE	WATER TABLE
	(ft)			DIESEL	GASOLINE		(8/91) (ft)	(3/94) (ft) ⁽¹⁾
B-6	0-1.5	2						
	1.5-3.0	ND						
	3.0-4.5	ND	*	7	ND	ND	NA	NA
	8.5-10	50	*	6200	ND	ND		
SB-3	0-1.5	ND						
	1.5-3.0	ND						
	3.0-4.5	9	*	ND	ND	ND	NA	NA
	8.5-10	10	*	ND	ND	ND		
HA-3	2	2	*	17	ND	ND	NA	NA
	4	5						
HA-4	2	4	*	ND	ND	42	NA	NA
	5	- 3						
HA-7	3	10						
	5	60	*	5700		ND	NA	NA
HA-8	5	8		NA	NA	NA	NA	NA
HA-9	3	ND		NA	NA	NA	NA	NA
	5	8		NA	NA	NA		

Notes:

ppm - parts per million

* - Indicates which sample interval was for laboratory analysis

ND - Not detected

NA - Not available

bgs - below ground surface

detected at every boring location and sampled depth interval. This is not unusual because oil and grease measurements are nonspecific, gravimetric analyses which can detect the presence of naturally occurring hydrocarbons. Oil and grease measurements were higher in samples which contained site-related contaminants (Table 5-3).

Oil and grease was also detected in shallow soil samples obtained along Brinson Creek and the unnamed drainage channels north of the active ASTs. However, other fuel-related contaminants and TPH were not detected in shallow soil samples, with the exception of BCSB-01, which contained 60 mg/kg TPH as gasoline. Surface soil samples BCSB-11 and BCSB-12 located approximately 1/4- to 1/2-mile upstream of the Fuel Farm exhibited oil and grease levels of 1610 mg/kg and 1110 mg/kg, respectively. Based on stream measurements obtained by Baker, these samples were obtained from locations beyond the reach of tidal influences and, consequently, indicate that high levels of naturally-occurring hydrocarbons are present in the soil adjacent to Brinson Creek.

TABLE 5-3 SOIL TPH AND LEAD RESULTS (BAKER, 1994) INTERIM REMEDIAL ACTION REMEDIAL INVESTIGATION SITE 35 - CAMP GEIGER AREA FUEL FARM MCB CAMP LEJEUNE, NORTH CAROLINA

SAMPLE	SAMPLE	PID	SAMPLE	ANALYTICAL I	RESULTS (mg/kg)		OIL AND GREASE	DEPTH TO
LOCATION	DEPTH	READING	ANALYZED	Т	PH	LEAD		WATER TABLE
	(ft)	(ppm)		DIESEL	GASOLINE			(ft)
SB29	0-2.0	6						
	2.0-4.0	7.5						
	4.0-6.0	8.5	*	ND	ND	ND	290	~7.0
SB30	0-2.0	12						
	2.0-4.0	65						
	4.0-6.0	187	*	3500	650	ND	7800	~6.0
	6.0-8.0	123						
	8.0-10.0	175	*	6800	1300	ND	16000	
SB31	0-2.0	NA						
	2.0-4.0	NA	*	ND	ND	ND	440	~4.0
	4.0-6.0	NA						
SB32	0-2.0	6.7						
	2.0-4.0	6.4						
	4.0-6.0	7	*	ND	ND	ND	370	
	6.0-8.0	6.2			······································			~8.0
	8.0-10.0	NA						
SB33	0-2.0	6.5				······································		
	2.0-4.0	6						
	4.0-6.0	5				, , , , , , , , , , , , , , , , ,		~4.0
	6.0-8.0	5						
	8.0-10.0	8	*	ND	ND	ND	450	
SB34	0-2.0	5						
	2.0-4.0	17						
	4.0-6.0	21		<u> </u>				
	6.0-8.0	NA						
	8.0-10.0	174	*	7100	19000	ND	19000	~10.0
SB35	0-2.0	NA	ĺ				1	
	2.0-4.0	NA	*	ND	ND	ND	370	
	4.0-6.0	NA				· · · · · · · · · · · · · · · · · · ·		~6.0

Notes:

5-11

ppm - parts per million

* - Indicates which sample interval was sent for laboratory analysis

ND - Not detected

NA - Not available

Water table depths are inferred using static water level measurements from nearby wells

6.0 RISK ASSESSMENT

A preliminary risk assessment was performed as part of the Interim Remedial Action RI for Site 35, to evaluate the human health effects associated with potential exposure to contaminated environmental media. The preliminary risk assessment considers the most likely routes of potential human exposure under a no action scenario.

Ecological risks will not be evaluated in this section because soil contamination is primarily at or below the water table. An ecological risk assessment will be conducted in the comprehensive Site 35 RI which was initiated in April, 1994.

6.1 Introduction

The potential risks posed by exposure to soil contaminants at Site 35 were evaluated under a current no action scenario. This assumes that no remedial action would take place to remove or lessen site contamination, and that land usage would remain the same. The most likely scenario for exposure is considered to be to a construction worker performing excavation activities of either the surface or subsurface soils. The excavation activities could involve potential exposure to surface soils (defined as zero to one foot bgs), shallow unsaturated subsurface soils generally defined as (two to six feet bgs), or saturated subsurface soils generally defined as (six feet bgs or deeper). Excavation activities, like those involved in the construction of the proposed highway, would result in the potential dermal contact, accidental ingestion and inhalation of contaminants detected in surface and subsurface soils by construction workers. Potential exposure to shallow groundwater will not be addressed. It is not a current exposure pathway and Site 35 groundwater will be fully evaluated in the comprehensive RI/FS to begin in April 1994.

A physical description of Site 35 is presented in Section 1.2.1 of this report. Originally, the ASTs at Site 35 were used for the storage of No. 6 fuel oil. Later the ASTs were converted for storage of other petroleum products including unleaded gasoline, diesel fuel, and kerosene. There have been a number of leaks reported from both the ASTs and associated distribution lines which reportedly have migrated toward Brinson Creek. Interceptor trenches were excavated and the captured fuel was ignited and burned. ASTs are currently used to disperse gasoline, diesel and kerosene for use at Camp Geiger and the nearby New River Marine Corps Air Station.

The preliminary risk assessment is comprised of nine sections, including the introduction. Section 6.2 presents the selective criteria and its application in identifying chemicals of potential concern. Section 6.3 identifies potential exposure under the no action scenario. Equations used to derive chronic daily intakes subsequent to exposure are also presented. The toxicity assessment is presented in Section 6.4 and risks are quantified in Section 6.5. Considerations other than human health risks for chemicals of potential concern are presented in Section 6.6. Uncertainties associated with quantified risks are presented in Section 6.7. Finally, results of the baseline risk assessment are presented in Section 6.8.

6.2 Chemicals of Potential Concern

Chemicals of Potential Concern (COPCs) are site-related contaminants used to quantitatively estimate potential human health risks. As stated in the previous section, surface soils and shallow and deep subsurface soils were evaluated during this study.

The selection of COPCs is probably the most complicated and subjective task in the risk assessment process. COPC selection was based on the information provided in USEPA's Risk Assessment Guidance for Superfund (RAGS), Volume I, Human Health Evaluation Manual, Part A (USEPA, 1989b). Because RAGS provides a number of criteria by which chemical data can be evaluated, professional judgement becomes a factor as to how criteria are applied.

The criteria considered for use in selecting the COPCs from the constituents detected during the field sampling and analytical phase of the investigation are site history, prevalence (frequency), blank concentrations, and USEPA Region III's Risk Based Concentration (RBC) values (USEPA, 1994a). A brief description of these criteria is presented below. It is important to note that a contaminant does not need to fit into all of these categories in order to be retained as a COPC.

Site History

Review of historical information for a site is an important criterion for the selection of COPCs. A chemical present in environmental media which could reasonably be associated with past practices of processes at a site could be retained as a COPC. Chemicals not related to site activities may not be retained as COPCs for quantitative assessment if their presence cannot be associated with site history and pending further comparisons to other COPC selection criteria.

6-2

Site history is always considered in the development of site-specific work plans and the selection of analytical methodologies by which samples are analyzed. The history of Site 35 indicates the potential presence of fuel-related contaminants such as BTEX, PAHs, and lead. Certain fuel oil additives such as TCE and tetrachloroethene (solvents) may also be present in the Camp Geiger Fuel Farm site media. These chemicals were considered in the selection of analytical methodologies and will be given special attention in COPC selection.

Prevalence

The prevalence of a contaminant is also one of the most important criterion used to select COPCs. Prevalence considers the frequency of positive detections in environmental samples and the level at which the contaminant is detected. According to RAGS, a detection frequency of five percent (i.e., one in 20 samples) may be satisfactory for retaining a chemical as a COPC. Therefore, when appropriate, one positive detection in twenty or fewer environmental samples can be used in the selection of COPCs. For this risk assessment a sample size of less than 20 was realized for each media of concern. Therefore, this criteria could not be utilized. However, professional judgement was employed to allow for uncertainty with constituents detected only once in a sample set.

The concentration at which chemicals are detected in the soil is also an important consideration when evaluating prevalence. Chemicals detected with relatively low frequencies (i.e., less than five percent) cannot be eliminated as COPCs if detected at concentrations in excess of regulatory or site background concentrations.

Blank Concentrations

If a chemical is detected in blank samples, it will not be retained as a COPC in accordance with RAGS depending upon the concentrations of the chemical detected in environmental media. If blanks contain detectable results for common laboratory contaminants (i.e, acetone and methylene chloride), sample results will be considered as positive results only if they exceed 10 times the maximum amount detected in the associated blank. If the chemical detected in the blank is not a common laboratory contaminant, sample results will be considered as positive results only if they exceed five times the maximum amount detected in the associated blank.

Risk Based Concentration Values

If a chemical has not been retained or eliminated as a COPC at this point in the process, chemical concentrations will be compared to the Risk Concentration Values (RBC) values for commercial/industrial land use and/or residential land use. For the purposes of conservancy, the residential soil RBC values will be used for comparison in this preliminary risk assessment. RBCs were derived by USEPA Region III in January of 1993 to support the selection of COPCs and to eliminate two major limitations in the RAGS selection process. First, using RBCs prioritizes chemical toxicity and focuses the risk assessment on dominant COPCs and potential exposure routes. Second, using RBCs provides an absolute comparison of potential risks associated with the presence of a COPC in a given medium. RBC values are derived using conservative USEPA promulgated default values and all available toxicological information. Potential carcinogenic RBC values are protective individually (i.e., for each compound) of the 10-6 Incremental Cancer Risk (ICR) value, while noncarcinogenic RBC values are protective individually of a Hazard Index (HI) of 1.0. If the soil chemical concentration exceeds its respective RBC value, the chemical would be retained as a COPC. If the chemical concentration does not exceed the RBC, the chemical may be eliminated as a COPC. For evaluating multiple noncarcinogenic chemical exposures, the RBC values used in the selection of noncarcinogenic COPCs were obtained from the USEPA Region III RBC Table, First Quarter, 1993 (USEPA, 1993a) which are more conservative and are protective of an HI value of 0.1. For carcinogenic chemical exposures, the RBC values used in the selection of COPCs were obtained from the USEPA Region III RBC Table, First Quarter, 1994 (USEPA, 1994a) which are protective of an ICR of 1×10^{-6} .

The following paragraphs present the analytical data for soil samples obtained from Site 35, and applies the COPC selection criteria to develop lists of surface, shallow subsurface and deep subsurface soil COPCs.

6.2.1 Shallow Soil COPCs

One volatile organic compound (VOC), acetone, was detected seven out of 11 times at a maximum concentration of 1,300J µg/kg in the surface soil near Brinson Creek. However, acetone (a common laboratory contaminant) was well below the USEPA Region III residential soil RBC value and poses little risk to human health subsequent to exposure. Therefore, there were no shallow soil VOCs retained as COPCs for further quantitative evaluation at Site 35.

Semivolatile Organic Compounds (SVOCs), which include the noncarcinogenic polynuclear aromatic hydrocarbons (PAHs), were detected in the surface soils. One PAH, anthracene, was detected in the surface soil at 280J μ g/kg. Two phthalates, bis(2-ethylhexyl)phthalate at 350J μ g/kg and di-n-octyl phthalate at 290J μ g/kg were also detected in surface soil samples. Phthalates (which are considered to be common laboratory contaminants) and anthracene were all detected at concentrations below their respective USEPA Region III residential soil RBC values. Carcinogenic PAHs (cPAHs) were not detected in the surface soil at Site 35. Consequently, PAHs were not retained as COPCs in the surface soil.

Several metals were detected in the surface soil including aluminum, barium, calcium, chromium, copper, iron, lead, magnesium, manganese, mercury, nickel, potassium, selenium, sodium, vanadium, and zinc. Each of these constituents, except for manganese, were well below their respective USEPA Region III RBC value for residential soil or were considered to be essential nutrients. Therefore, none of the metals were retained as COPCs.

Table 6-1 presents a summary of the frequency of detection and a comparison to USEPA Region III commercial/industrial and residential RBCs which were used to select COPCs at Site 35. Because no COPCs were retained for surface soils, potential human health risks will not be quantified for this soil interval at Site 35.

6.2.2 Subsurface Soil COPCs

Four VOCs, acetone, ethylbenzene, trichloroethene, and xylenes were detected in shallow unsaturated subsurface soil samples. Acetone was detected four times, at a maximum concentration of 150J μ g/kg, ethylbenzene was detected once, at a maximum concentration of 6800 μ g/kg, trichloroethene was detected twice at a maximum concentration of 7J μ g/kg, and total xylenes were detected once, at a maximum concentration of 13,000 μ g/kg. These concentrations were all well below the corresponding USEPA Region III residential soil RBC values and were therefore not retained as COPCs for the shallow subsurface soils.

In the saturated subsurface soils, six VOCs were detected including acetone (51J μ g/kg), benzene (23,000 μ g/kg), ethylbenzene (70,000 μ g/kg), 2-hexanone (12,000 μ g/kg), toluene (190,000J μ g/kg), and total xylenes (320,000 μ g/kg). One of these constituents, benzene, exceeded the residential soil RBC value of 22,000 μ g/kg. Therefore, benzene was retained as a COPC for quantitative evaluation of saturated subsurface soils in the preliminary risk

6-5

COMPARISON TO COPC CRITERIA SURFACE SOIL INTERIM REMEDIAL ACTION REMEDIAL INVESTIGATION SITE 35 - CAMP GEIGER AREA FUEL FARM MCB CAMP LEJEUNE JACKSONVILLE, NORTH CAROLINA

Constituent	Frequency of Detection	Maximum Concentration (mg/kg)	Region III RBC Value Commercial/ Industrial Soil (mg/kg)	Region III RBC Value Residential Soil (mg/kg)	Retained/ Not Retained
Acetone	7/11	1.3J	10,000	780	Not Retained
Anthracene bis(2-ethylhexyl) phthalate di-n-octyl phthalate	1/11 5/11 3/11	0.28J 0.35J 0.29J	31,000 200 2,000	2300 46 160	Not Retained Not Retained Not Retained
Aluminum Barium Calcium Chromium III Copper Iron Lead Magnesium Manganese Mercury Nickel Potassium	$\begin{array}{c} 11/11\\ 3/11\\ 11/11\\ 11/11\\ 1/11\\ 1/11\\ 3/11\\ 11/11\\ 11/11\\ 11/11\\ 11/11\\ 3/11\\ 2/11\\ 2/11\\ \end{array}$	4840L 31.9J 23,600 8.2L 8J 6,350 69.2 1630L 105 0.27K 8.3J 433L	100,000 7,200 100,000 3,800 * 510 31 2,000	23,000 550 7,800 290 * 39 2.3 160	Not Retained Not Retained Not Retained ⁽¹⁾ Not Retained ⁽¹⁾ Not Retained Not Retained ⁽¹⁾ Not Retained Not Retained Not Retained Not Retained
Potassium Selenium Sodium Vanadium Zinc	2/11 1/11 5/11 8/11 11/11	433L 0.25L 1,730L 18.1L 88.5	510 720 31,000	39 55 2,300	Not Retained Not Retained Not Retained Not Retained Not Retained

Notes:

* RBCs for these constituents are not currently available.

(1) Not retained because of nutritional essentiality.

assessment. Identical SVOCs, which include the non-carcinogenic polynuclear aromatic hydrocarbons (nPAH), were detected in both shallow unsaturated subsurface and saturated subsurface soil samples taken throughout Site 35. The nPAHS detected in the subsurface soils included naphthalene, 2-methylnaphthalene, fluorene, and phenanthrene. Bis(2ethylhexyl)phthalate and di-n-butyl phthalate were also detected in subsurface soil samples. The phthalates and dibenzofuran were not retained as COPCs for Site 35 because they were detected at concentrations well below their corresponding USEPA Region III residential soil RBCs.

Several metals were detected in the shallow unsaturated subsurface soils, these included, aluminum, beryllium, calcium, chromium, iron, magnesium, manganese, mercury, vanadium, and zinc. Each of these constituents were well below their RBC values for residential soils. Therefore, none of the metals were retained as COPCs for the shallow subsurface soils.

Several metals were also detected in the saturated subsurface soils, these included, aluminum, arsenic, chromium, iron, magnesium, manganese, and vanadium. Of these constituents, only arsenic exceeded its RBC value for both commercial/industrial and residential soil and was retained as a COPC for Site 35.

Tables 6-2 and 6-3 present a summary of the analytical data for shallow and deep subsurface soils, respectively, including frequency of detection and a comparison to USEPA Region III industrial/commercial and residential soil RBCs.

6.3 Exposure Assessment

The exposure assessment identifies pathways and routes by which site-related constituents may reach potential receptors. This section further defines the potential source areas, migration pathways, exposure routes, and potential human receptors to COPCs in the subsurface soils at Site 35.

6.3.1 Exposure Pathways/Potential Receptors

An exposure pathway consists of a source or release from a source, a transport medium, an exposure point, and an exposure route. When all four of these components are present, the exposure pathway is considered complete. Complete exposure pathways, coupled with specific toxicological information, allow for the assessment of potential human health risk.

6-7

COMPARISON TO COPC CRITERIA SHALLOW UNSATURATED SUBSURFACE SOIL INTERIM REMEDIAL ACTION REMEDIAL INVESTIGATION SITE 35 - CAMP GEIGER FUEL FARM MCB CAMP LEJEUNE JACKSONVILLE, NORTH CAROLINA

Constituent	Frequency of Detection	Maximum Concentration (mg/kg)	Region III RBC Value Commercial/ Industrial Soil (mg/kg)	Region III RBC Value Residential Soil (mg/kg)	Retained/ Not Retained
Acetone Ethylbenzene Trichloroethene Xylenes	4/5 1/5 2/5 1/5	0.15J 6.8 0.007J 13	10,000 10,000 260 200,000	780 780 47 16,000	Not Retained Not Retained Not Retained Not Retained
Dibenzofuran Fluorene Phenanthrene Bis (2-ethylhexyl) phthalate Di-n-octylphthalate Naphthalene 2-methyl naphthalene	1/5 1/5 1/5 3/5 3/5 1/5 1/5	3.1J 5.6J 6.7J 0.16J 0.10J 7.1J 34	* 4,100 3,000 200 2,000 4,100 	* 310 230 46 160 310 	Not Retained Not Retained Not Retained Not Retained Not Retained Not Retained
Aluminum Beryllium Calcium Chromium (III) Iron Magnesium Manganese Mercury Vanadium Zinc	5/5 1/5 4/5 5/5 5/5 3/5 2/5 2/5 2/5 1/5 1/5	4300L 0.08L 416J 6.2L 2500J 133L 3.2 0.08K 7.8L 20.4	300,000 0.67 100,000 510 31 720 31,000	23,000 0.15 7,800 39 2.3 55 2,300	Not Retained Not Retained ⁽¹⁾ Not Retained ⁽¹⁾ Not Retained ⁽¹⁾ Not Retained ⁽¹⁾ Not Retained Not Retained Not Retained Not Retained Not Retained

Notes:

* RBCs for these constituents are not currently available.

(1) Not retained because of nutritional essentiality.

COMPARISON TO COPC CRITERIA SATURATED SUBSURFACE SOIL INTERIM REMEDIAL ACTION REMEDIAL INVESTIGATION SITE 35 - CAMP GEIGER FUEL FARM MCB CAMP LEJEUNE JACKSONVILLE, NORTH CAROLINA

Constituent	Frequency of Detection	Maximum Concentration (mg/kg)	Region III RBC Value Commercial/ Industrial Soil (mg/kg)	Region III RBC Value Residential Soil (mg/kg)	Retained/ Not Retained
Acetone Benzene 2-Hexanone Toluene Ethylbenzene Xylenes	1/4 2/4 3/4 2/4 3/4 3/4	0.051J 23 12J 190J 70 320	10,000 99 20,000 10,000 200,000	780 22 1,600 780 16,000	Not Retained Retained Not Retained Not Retained Not Retained Not Retained
Dibenzofuran Fluorene Phenanthrene Bis (2-ethylhexyl) phthalate Di-n-octylphthalate Naphthalene 2-Methylnaphthalene	2/4 3/4 3/4 1/4 1/4 3/4 3/4	10J 13J 27 0.12J 0.1J 43 130	* 4,100 3,000 200 2,000 4,100 	* 310 230 46 160 310 	Not Retained Not Retained Not Retained Not Retained Not Retained
Aluminum Arsenic Chromium (III) Iron Magnesium Manganese Vanadium Notes:	4/4 1/4 4/4 4/4 4/4 3/4 2/4	4,480L 8 20.5L 6,140J 186 8.9 22.9L	300,000 1.6 100,000 510 720	23,000 0.97 7,800 39 55	Not Retained Retained Not Retained ⁽¹⁾ Not Retained ⁽¹⁾ Not Retained Not Retained

<u>Notes</u>:

* RBCs for these constituents are not currently available.

(1) Not retained because of nutritional essentiality.

The exposure pathways of primary concern in this preliminary risk assessment are incidental soil ingestion, dermal contact, and inhalation of fugitive dust. The potential ingestion of soil may occur by incidental oral contact with hands, arms, or food items to which soil particles have adhered. The potential for absorption of COPCs via dermal contact or inhalation of COPCs adhering to dust particles released by wind erosion (fugitive dust) or as vapors is also considered high during excavations. For this reason, each of these pathways has been retained as a potential human health exposure pathway.

The inhalation of fugitive dust from affected soils was evaluated through the use of the Rapid Assessment Methodology For Estimating Potential Atmospheric Contamination (Cowherd et al., 1984) and the Near Field Box Model (Gradient Corp., 1988). Dust emission concentrations were estimated using upper 95th confidence limit of the arithmetic mean. The Rapid Assessment Model was used to generate an emission rate from affected soils and the Near Field Box Model was used to estimate an air concentration approximately 10 meters downwind of the potential soil source area.

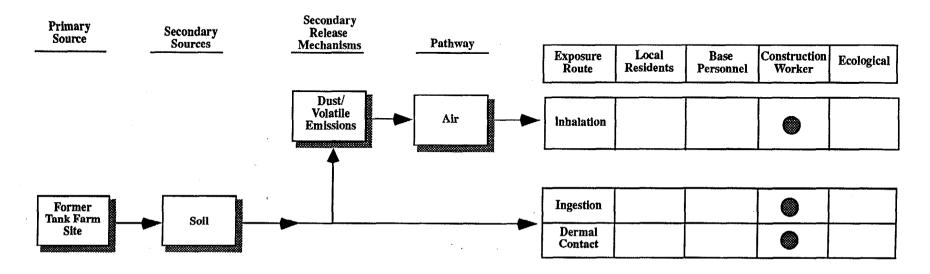
The human receptor groups having the greatest potential for exposure is considered to be the construction workers. These human receptors were retained for quantitative evaluation in the risk characterization. Figure 6-1 presents the Model of Conceptual Exposure for the selection of exposure pathways and potential receptors.

6.3.2 Estimation of Chronic Daily Intakes

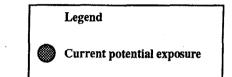
In order to quantify potential exposure, chronic daily intakes (CDIs) are calculated for each exposure pathway. The general equations and input parameters used in the calculation of chronic daily intakes (CDIs) are taken from USEPA's Standard Default Exposure Factors (USEPA, 1991) and Exposure Factors Handbook (USEPA, 1989), when available. All inputs not defined by USEPA are derived from the most recent USEPA publications concerning exposure or best professional judgement based on site-specific information. The equations for calculating the three exposure pathways of concern for the saturated subsurface soils at Site 35, are presented below. Input parameters used in the estimation of CDIs are presented in Table 6-4.

For the saturated subsurface soil exposure pathways, the default exposure frequency of 100 days/year (professional judgement/USEPA, 1991) for short-term seasonal activities was

FIGURE 6-1 MODEL OF CONCEPTUAL EXPOSURE SITE 35 - CAMP GEIGER AREA FUEL FARM MCB, CAMP LEJEUNE, NORTH CAROLINA



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EXPOSURE INPUT PARAMETERS FOR CALCULATING THE CHRONIC DAILY INTAKE FOR SOIL INGESTION, DERMAL CONTACT, AND INHALATION OF SATURATED SUBSURFACE SOIL INTERIM REMEDIAL ACTION REMEDIAL INVESTIGATION SITE 35 - CAMP GEIGER FUEL FARM AREA MCB CAMP LEJEUNE, JACKSONVILLE, NORTH CAROLINA

		Adult Construction Worker	
Input Parameter	Units	Deep Subsurface Soil	Reference
Conversion Factor (CF)	kg/mg	1 x 10 ⁻⁶	NA
Ingestion Rate (IR)	mg/day	480	USEPA, 1991
Exposure Frequency (EF)	days/year	100	Professional Judgement/ USEPA, 1991
Adherence Factor (AD or AF)	mg/cm^2	1.0	USEPA, 1992 USEPA, 1991
Dermal Absorption Factor (ABS)*	unitless	0.01/0.001	USEPA, 1992
Exposure Time (ET)	hours/day	8	Professional Judgement/ USEPA, 1991
Respiration Rate (RR)	m ³ /hour	2.5	USEPA, 1991
Exposed Surface Area (SA)	cm ² /day	5300	USEPA, 1989
Exposure Duration (ED)	years	1	Professional Judgement/ USEPA, 1991
Body Weight (BW)	kg	70	USEPA, 1989b
Averaging Times (AT)**	days	25,550/365	USEPA, 1989b

NA = Not Applicable

- Notes: * Organic Chemical/Inorganic Chemical Absorption rates of 1.0 percent and 0.1 percent, respectively.
 - ** Carcinogenic and noncarcinogenic averaging times

References: USEPA Standard Default Exposure Factors (USEPA, 1991) USEPA Region IV (USEPA, 1992) USEPA Exposure Factors Handbook (USEPA, 1989) USEPA Risk Assessment Guidance for Superfund, Part A (USEPA, 1989b)

utilized. Potential carcinogenic health risks in a healthy adult were estimated using an exposure duration (professional judgement/USEPA 1991) of up to one year (an anticipated length of construction). Professional judgement was used in the determination of exposure time, which was assumed to be 8-hours per day. An 8-hour exposure corresponds to a 10-hour work day minus one hour for lunch and four 15-minute breaks.

The following sections present the general equations and input parameters used in the calculation of CDIs for each potential exposure pathway.

6.3.2.1 Commercial/Industrial Incidental Soil Ingestion

A saturated subsurface soil ingestion rate for a 70 kg adult worker was assumed to be 480 mg/day (USEPA, 1989b and USEPA, 1991). The exposure frequency for construction workers exposed to saturated subsurface soils was 100 days per year for one year (USEPA, 1991). The CDI for COPCs in soil can be calculated for all potential human receptors as follows:

$$CDI (mg/kg-d) = \frac{CS \times IR \times CF \times EF \times ED}{BW \times AT_{c} \text{ or } AT_{nc}}$$

where:

CS	=	chemical concentration in soil (mg/kg)
\mathbf{IR}	==	ingestion rate (mg/day)
\mathbf{CF}	=	conversion factor (kg/mg)
\mathbf{EF}	=	exposure frequency (days/yr)
\mathbf{ED}	=	exposure duration (yrs)
BW	=	adult body weight (kg)
ATc	=	averaging time, carcinogens (days)
ATnc	=	averaging time, noncarcinogens (days)

6.3.2.2 Commercial/Industrial Dermal Contact

The exposed skin surface area for a 70 kg adult male worker was assumed to be 5,300 cm²/per day, which includes the head, forearms, hands, and lower legs (USEPA, 1989). Based on new information regarding soil to skin adherence constant (USEPA, 1992), a 1.0 mg/cm² adherence factor has been used. A skin absorption factor of one percent for organic compounds has been assumed (USEPA, 1992). The exposure frequency for potential exposure to deep subsurface soils was assumed to be 100 days per year for one year. The CDI associated with potential dermal contact of soils containing COPCs was expressed using the following equation:

CS x CF x SA x AF x ABS x EF x ED

 $CDI (mg/kg-d) = \frac{OD \times OT \times DA \times AT \times ADD \times E}{BW \times AT_{c} \text{ or } AT_{nc}}$

where:

CS	=	chemical concentration in soil (mg/kg)
\mathbf{CF}	==	conversion factor (kg/mg)
SA	=	skin surface area available for contact (cm²/day)
AF	=	soil to skin adherence factor (mg/cm ²)
ABS	=	absorption factor (unitless)
\mathbf{EF}	=	exposure frequency (days/yr)
\mathbf{ED}	=	exposure duration (yrs)
BW	=	adult body weight (kg)
ATc	=	averaging time, carcinogens (days)
ATnc	=	averaging time, noncarcinogens (days)

6.3.2.3 Commercial/Industrial Inhalation of Fugitive Dust

For this exposure pathway, a respiration rate of 2.5 m³/hour or 20 m³/per 8-hour day for moderate activity was assumed (USEPA, 1991). The CDI for constituents in ambient air was expressed using the following equation:

$$CDI (mg/kg-d) = \frac{CA \times RR \times ET \times AB \times EF \times ED}{BW \times AT_{c} \text{ or } AT_{nc}}$$

where:

CA	=	chemical concentration in air (mg/m ³)
\mathbf{RR}	=	respiration rate (m ³ /hr)
\mathbf{ET}	===	exposure time (hrs/day)
AB	=	absorbed fraction (unitless)
\mathbf{EF}	=	exposure frequency (days/yr)
\mathbf{ED}	=	exposure duration (yrs)
BW	==	adult body weight (kg)
ATc	=	averaging time, carcinogens (days)
ATnc	=	averaging time, noncarcinogens (days)

6.4 Toxicity Assessment

Section 6.2 identified the potential exposure pathways and potential human receptors for Site 35. This section will reviews the available toxicological information for each COPC.

6.4.1 Toxicological Evaluation

The toxicological evaluation characterizes the inherent toxicity of a compound and presents a review of available scientific data to determine the nature and extent of the potential human health and environmental effects associated with potential exposure to a chemical. The end product of these evaluations is a collection of toxicological profiles for the COPCs. These toxicological profiles provide the qualitative weight of evidence that demonstrate whether COPCs pose any actual or potential health and environmental effects. The toxicological profiles for the COPCs, benzene and arsenic, are presented in Appendix E.

6.4.2 Dose-Response Evaluation

An important component of a toxicological evaluation is the relationship between the dose of a compound and the potential for adverse effects resulting from that dose. Standard reference doses (RfDs), reference concentrations (RfCs), and carcinogenic slope factors (CSFs) have been developed for a variety of chemicals to assess this dose-response relationship. The RfDs/RfCs describe potential systemic or noncarcinogenic human health effects. CSFs are derived to represent the potential for carcinogenic effects in exposed individuals.

The USEPA has developed several sets of toxicity values to provide quantitative estimates of the potency of chemicals and their resultant toxic effects.

The hierarchy presented in RAGS for choosing these values is as follows:

- Integrated Risk Information System (IRIS) Database
- Health Effects Assessment Summary Table (HEAST)
- Other Sources

The IRIS data base (USEPA, 1994) is updated monthly and contains both verified RfDs and CSFs. HEAST (USEPA, 1993), on the other hand, provides both interim (unverified) and verified RfDs and CSFs and is published annually, incorporating any applicable changes to its database at that time. Other sources include the USEPA Region III Risk Based Concentration Tables (USEPA, 1994a) which contain USEPA Environmental Criteria and Assessment Office (ECAO) toxicity values as well as other USEPA toxicity values. These are used for some chemicals which are not currently provided in IRIS or HEAST.

Quantitative indices of toxicity and USEPA weight-of-evidence classifications for the COPCs are presented in Table 6-5. A definition for each of the weight-of-evidence categories is presented in Table 6-6.

6.4.2.1 <u>Noncarcinogens</u>

For noncarcinogenic effects, the USEPA assumes there is a threshold below which there will be no toxic effect (i.e., exposure to a defined level will not pose adverse effects). The EPA has formed a RfD Workgroup to review existing data used to derive RfDs. Once this task has been completed the verified RfDs and RfCs are available on the USEPA's IRIS computer database, which is updated on a monthly basis. Verified RfDs and RfCs are considered the most reliable basis for estimating noncarcinogenic risks due to chronic chemical exposures.

The RfD is developed for chronic and/or subchronic human exposure to chemicals and is based solely on the noncarcinogenic effects of chemical substances. It is defined as an estimate of daily exposure level for the human population, including sensitive subpopulations, that is likely to be without an appreciable risk of adverse effects during a lifetime. The RfD is usually expressed as dose (mg) per unit body weight (kg) per unit time (day). An RfD is generally derived by dividing a no-observed-(adverse)-effect-level [NO(A)EL or NOEL] or a lowestobserved-adverse-effect-level (LOAEL) for the critical toxic effect by an appropriate "uncertainty factor (UF)." Effect levels are determined from laboratory or epidemiological studies. The uncertainty factor is based on the availability of toxicity data.

Uncertainty factors usually consist of multiples of 10, where each factor represents a specific area of uncertainty naturally present in the extrapolation process. These uncertainty factors are presented below and were extracted from the RAGS (USEPA, 1989b).

A UF of 10 is used:

- To account for variation in the general population and is intended to protect sensitive subpopulations (e.g., elderly, children).
- When extrapolating from animals to humans. This factor is intended to account for the interspecies variability between humans and other mammals.

TOXICITY FACTORS FOR COPCs SATURATED SUBSURFACE SOIL INTERIM REMEDIAL ACTION REMEDIAL INVESTIGATION SITE 35 - CAMP GEIGER FUEL FARM MCB CAMP LEJEUNE, JACKSONVILLE, NORTH CAROLINA

Compound	RfD ⁽¹⁾ (Oral)	RfD ⁽¹⁾ (Inhaled)	CSF ⁽¹⁾ (Oral)	CSF(1) (Inhaled)	WOE(2)
Arsenic	3.00E04	NA	1.75	15.1	А
Benzene	NA	NA	2.90E-02	2.90E-02	A

Notes: CSF = Cancer Slope Factor (kg/day/mg)

RfD = Reference Dose (mg/kg/day)

WOE = Weight-of-Evidence

NA = Not Applicable

(1) Taken from USEPA IRIS Database (1994) or HEAST 1993

(2) See Table 6-6 for a definition of each classification

USEPA WEIGHT-OF-EVIDENCE CATEGORIES FOR POTENTIAL CARCINOGENS INTERIM REMEDIAL ACTION REMEDIAL INVESTIGATION SITE 35 - CAMP GEIGER FUEL FARM MCB CAMP LEJEUNE, JACKSONVILLE, NORTH CAROLINA

USEPA Category	Description of Group	Description of Evidence
Group A	Human carcinogen	Sufficient evidence of carcinogenicity in humans from epidemiological studies to support a causal association between exposure and carcinogenicity.
Group B1	Probable human carcinogen	Limited evidence of carcinogenicity in humans from epidemiologic studies.
Group B2	Probable human carcinogen	Sufficient evidence of carcinogenicity in animals, inadequate or lack of evidence of carcinogenicity in humans.
Group C	Possible human carcinogen	Limited evidence of carcinogenicity in animals, inadequate or lack of evidence of carcinogenicity in humans.
Group D	Not classified as to human carcinogenicity	Inadequate evidence of carcinogenicity in animals, inadequate or lack of evidence of carcinogenicity in humans.
Group E	No evidence of carcinogenicity in humans	No evidence for carcinogenicity in at least two adequate animal tests or in both epidemiologic and animal studies.

- When a NOAEL derived from a subchronic instead of chronic study is used as the basis for a chronic RfD.
- When a LOAEL is used instead of a NOAEL. This factor is intended to account for the uncertainty associated with extrapolating from LOAELs to NOAELs.

A Modifying Factor (MF) ranging from >0 to 10 is also applied to the RfD. This MF is included to reflect a qualitative professional assessment of additional uncertainties in the critical study and in the entire database, not specifically addressed by the preceding uncertainty factors. The default value for the MF is 1. Thus the RfD incorporates the certainty of the evidence for chronic, noncarcinogenic human health effects. Even if applicable human data exist, the RfD still maintains a margin of safety so that chronic human health effects are not underestimated.

6.4.2.2 Carcinogens

For carcinogenic effects, the USEPA assumes there is no threshold toxicity level; any level of exposure, no matter how small, poses some risk of developing cancer. USEPA has formed the Carcinogen Risk Assessment Verification Endeavor (CRAVE) Workgroup to review and validate toxicity values used in developing CSFs. Once the slope factors have been verified via extensive peer review, they also appear in the IRIS data base.

The USEPA's Human Health Assessment Group (HHAG) reviews human, animal, and in vitro data on suspected chemical carcinogens and calculates CSFs for those determined to be carcinogenic. CSFs are used to estimate an upper-bound lifetime probability of an individual developing cancer as a result of exposure to a particular level of potential carcinogen (USEPA, 1989). This factor is derived through an assumed low dosage, linear, multi-stage model and an extrapolation from high to low dose responses determined from animal studies (note that the model is more likely to overestimate than to underestimate the potential risk).

CSFs are generally reported in units of (mg/kg-day)-1. The CSF represents the upper 95% confidence limit of the slope of the linear portion of the dose response curve. This means that there is reasonable confidence that the carcinogenic potency of a chemical will not be underestimated and is likely to be less than predicted.

6.5 <u>Risk Characterization</u>

The risk characterization combines the selected COPCs, the exposure assessment, and the toxicity assessment to produce a quantitative estimate of current potential human health risk associated with Site 35. Estimated lifetime incremental cancer risks (ICRs) and Hazard Indices (HIs) for the potential adult receptor group which could be exposed to COPCs via soil contact, ingestion and inhalation exposure pathways are discussed in this section. As a "worst case" scenario, the ICRs were calculated using the maximum detected concentration for each COPC.

Quantitative risk calculations for potentially carcinogenic compounds estimate inferentially (versus probabilistically) the potential ICR for an individual in a specified population. This unit of risk refers to a potential cancer risk that is above the background cancer risk in unexposed individuals. For example, an ICR of 1×10^{-6} indicates that an exposed individual has an increased probability of one in one million of developing cancer subsequent to exposure, over the course of their lifetime.

The potential lifetime ICR for an individual was estimated from the following relationship:

$$ICR = \sum_{i=1}^{n} CDI_{i} \times CSF_{i}$$

where the CSF_i is expressed as $(mg/kg/day)^{-1}$ for compound i, and CDI_i is expressed as mg/kg/day for compound i. Since the units of CSF are $(mg \text{ chemical/kg body weight-day})^{-1}$ and the units of CDI are [mg chemical/kg body weight-day], the ICR value is dimensionless. The above equation was derived assuming that cancer is a nonthreshold process and that the potential excess risk level is proportional to the cumulative intake over a lifetime.

For quantitative estimation of risk, it is assumed that cancer risks from multiple chemical exposures are additive. Since there are no mathematical models that adequately describe chemical antagonism or synergism (i.e., potential reversal or enhancement of effects, respectively), they will be discussed as part of the uncertainty analysis.

Noncarcinogenic compounds assume that a threshold toxicological effect exists. Therefore, the potential for noncarcinogenic effects are calculated by comparing CDI levels with threshold levels (RfDs) for each COPC.

Noncarcinogenic effects are estimated by calculating the Hazard Index (HI) which is derived as:

$$HI = \sum_{i=1}^{n} HQ_{i}$$

where: $HQ_i = CDI_i/RfD_i$

An HI is the ratio of the CDI to the reference dose (or reference concentration for inhalation exposure) that is considered to be below that level for which any adverse effects would be observed (these doses have been called "safe" or "acceptable"). HQ_i is the hazard quotient for contaminant i, CDI_i is the chronic daily intake (mg/kg/day) of contaminant i, and RfD_i is the reference dose (mg/kg/day) of the contaminant i over a prolonged period of exposure. RfC is the reference concentration used when determining exposure due to inhalation of particulates. Since the units of RfD are [mg/kg/day] and the units of CDI are [mg/kg/day], the hazard index is dimensionless.

To account for the additivity of noncarcinogenic risk following exposure to numerous chemicals, the HI, which is the sum of all the HQs, will be calculated. A ratio of 1.0 is used for examination of the HI. Ratios less than one indicate that adverse noncarcinogenic health effects are unlikely. Ratios greater than one indicate the potential for adverse noncarcinogenic health effects to occur at that exposure level and caution should be exercised. This does not mean, however, that adverse effects will definitely be observed since the RfD incorporates safety and modifying factors to ensure that it is well below that dose for which adverse effects have been observed. This procedure assumes that the risks from exposure to multiple chemicals are additive, an assumption that is probably valid for compounds that have the same target organ or cause the same toxic effect.

6.5.1 Potential Human Health Risks for the Construction Worker

Table 6-7 presents the ICR values derived for deep subsurface soil ingestion, dermal contact and inhalation, and the percent contribution of each COPC. Appendix F presents the calculations used to generate the risk values for each of these routes.

INCREMENTAL LIFETIME CANCER RISKS FOR INGESTION, DERMAL CONTACT, AND INHALATION OF COPCs IN SATURATED SUBSURFACE SOIL BY ADULT CONSTRUCTION WORKERS SITE 35 - CAMP GEIGER FUEL FARM AREA MCB CAMP LEJEUNE, JACKSONVILLE, NORTH CAROLINA

Constituent	Ingestion of Subsurfa		Dermal Co Saturated So		Inhalation of Saturated Subsurface Soils	
	ICR	н	ICR	HI	ICR	HI
Arsenic	3.8x10-7	0.05	4.2x10 ⁻⁹	0.0005	2.9x10 ⁻⁶	
Benzene	1.8x10 ⁻⁸		2x10 ⁻⁹		1.6x10-8	
Total	3.9x10-7	0.05	6x10 ⁻⁹	0.0005	2.9x10-6	

 $^{**} = <1\%$ of total risk

Calculated ICR values were compared to USEPA's target risk range of $1 \ge 10^{-6}$ to $1 \ge 10^{-4}$. The target risk range represents those risk levels considered to be generally safe and protective of public health by the USEPA (USEPA, 1989a).

The ICR value derived for ingestion of saturated subsurface soil considered potential excavation activities and thus, a higher accidental soil ingestion rate (480 mg/day). The duration of this type of exposure is generally assumed to be one year or less with an exposure frequency of 100 days per year. Incorporating these inputs, the saturated subsurface ingestion ICR was approximately 4×10^{-7} , which falls below the target risk range that USEPA generally considers to be acceptable. The HI was 0.05, which is below 1.0, suggesting that adverse systemic health effects associated with potential accidental ingestion exposure will not occur.

The ICR value associated with the potential dermal contact of COPCs was approximately 6 x 10^{-9} falling below USEPA's generally acceptable target risk range. An HI of 0.0005 was below the 1.0, suggesting that adverse systemic health effects will not occur subsequent to dermal contact. The ICR value associated with the potential inhalation of modeled COPC concentrations in ambient air was approximately 2.9×10^{-6} which falls within USEPA's target risk range of 1×10^{-6} to 1×10^{-4} . HI values were not calculated because verified inhalation RfCs are not available for either benzene or arsenic.

6.6 Additional Considerations

There are currently no Federal guidelines or regulations pertaining to clean-up action levels for TPH or oil and grease. North Carolina's Department of Environment, Health and Natural Resources, Division of Environmental Management has developed a Site Sensitivity Evaluation (SSE)/Site Characteristics Evaluation for developing clean-up goals for TPH and oil and grease. The first step in the SSE process is categorizing the site. Site characteristics such as soil grain size, distance to the water table, and the presence of artificial conduits with the zone of contamination are considered in assigning the site one of five categories and calculating a total site characteristics score. The second step applies the characteristics score and site category to determine an initial cleanup level. An SSE was developed for Site 35 to determine low boiling TPH (i.e., gasolines), high boiling TPH (i.e., diesel) and oil and grease initial cleanup levels. The SSE is presented in Appendix G. Based on the SSE, the following clean-up levels were derived:

- Gasoline 40 mg/kg
- Diesel 160 mg/kg

Because unacceptable human health risks subsequent to exposure were not derived for the site, these initial clean-up levels will be considered in the Feasibility Study and selection of remedies.

6.7 Uncertainty Analysis

Biological and environmental systems are not directly comparable to associated scientific disciplines such as chemistry and mathematics due to the natural variability of living systems. Risk assessment is based upon a mixture of sciences with varying levels of certainty, and the final estimation of the risk assessment is only as certain as the least certain component in the estimate. The results of the risk assessment are presented in terms of the potential for adverse effects based upon a number of very conservative assumptions. The tendency to be conservative is an effort to err on the side of the protection of health. The risks are indicators of possible risk, not a true measurement of actual risk. The human health risk evaluation is intended to contribute to the decision-making process and the management of MCB Camp Lejeune by interpreting the significance of the observed contamination.

Uncertainties are encountered throughout the process of performing a risk assessment. The exposure modeling can produce divergent results unless standardized assumptions are used and the possible variation in others are clearly understood. Similarly, toxicological assumptions, such as extrapolating from chronic animal studies to human populations, also introduce a great deal of uncertainty into the risk assessment. This section discusses sources of uncertainty inherent in the following elements of the preliminary human health risk assessment performed for Site 35:

- Use of analytical data (environmental chemistry sampling and analysis; misidentification or failure to be all-inclusive in chemical identification).
- Exposure assessment (choice of models and input parameters).
- Toxicity assessment (evaluation of toxicological data in dose response quantification).

- Risk characterization (assumptions concerning exposure scenarios and population quantification).
- Chemicals not quantitatively evaluated.

The variation of any factor used in the calculation of the exposure concentration will have an impact on the total carcinogenic risk. Uncertainties associated with this risk assessment are presented in Table 6-8 and discussed in the following paragraphs.

6.7.1 Analytical Data

The development of a risk assessment depends on the reliability of the analytical data available to the risk assessor. Analytical data are limited by the precision and accuracy of the methods of analysis. Analytical data are not absolute numbers and variability in sample results is inherent. The amount of variability in analytical results depends upon the sample media and the presence of interfering compounds. In addition, the number of sampling points can also directly affect the reliability of a risk evaluation. However, the potential effects on the overestimation or underestimation of risks is considered to be low.

Analytical results for Site 35 soil samples were subjected to an independent third party data validation. Volatile and semivolatile organic compound data and select inorganics were qualified "J" (estimated), K (biased) high or L (biased) low for quality control reasons or because concentrations were below Contract Required Quantification Limits (CRQLs). These qualifications will not affect the derived risk estimates because maximum detected COPC concentrations were used in the baseline risk assessment.

6.7.2 Exposure Assessment

In performing exposure assessments, uncertainties can arise in the estimation of chemical intakes resulting from contact by a receptor with a particular medium. The use of the 95th percent upper confidence limits of the arithmetic mean as the concentration term in estimating the CDI reduces the potential for underestimating exposure at Site 35. This means that, in general, there was an attempt to err on the side of health-protectiveness.

SUMMARY OF UNCERTAINTIES IN THE RESULTS OF THE PRELIMINARY HUMAN HEALTH RISK ASSESSMENT INTERIM REMEDIAL ACTION REMEDIAL INVESTIGATION SITE 35 - CAMP GEIGER FUEL FARM MCB CAMP LEJEUNE, JACKSONVILLE, NORTH CAROLINA

Uncertainty	Potential Magnitude for Over- Estimation of Risks	Potential Magnitude for Under- Estimation of Risks	Magnitude for Over or Under- Estimation of Risk
<u>Analytical Data</u> Sufficient samples may not have been taken to characterize the media being evaluated. Systematic or random errors in the chemical			Low Low
analysis may yield erroneous data. Exposure Assessment			
The use of the 95th percent upper confidence interval of the arithmetic mean data in the estimation of the ICR.	Moderate		
The standard assumptions regarding body weight, exposure period, life expectancy, population characteristics, and lifestyle may not be representative of the actual exposure situations.			Low
Toxicological Assessment			
Toxicological indices derived from high dose animal studies, extrapolated to low dose human exposure.	Moderate		
Use of unadjusted oral RfDs and CSFs to evaluate dermal risks.			Low
Risk Characterization			
Assumption of additivity in the quantitation of cancer risks without consideration of synergism, antagonism, promotion, and initiation.			Moderate
Additivity of risks by the individual exposure pathways of shallow subsurface and deep subsurface soil.			Low
Compounds not quantitatively evaluated.		Low	

Notes: Low - Assumptions categorized as "low" may effect risk estimates by less than one order of magnitude.

Moderate - Assumptions categorized as "moderate" may effect estimates of risk by between one and two orders of magnitude.

High - Assumptions categorized as "high" may effect estimates of risk by more than two orders of magnitude.

Source:

Risk Assessment Guidance for Superfund, Volume 1, Human Health Evaluation Manual (Part A). (USEPA, 1989b). To estimate an intake, certain assumptions must be made about exposure events, exposure durations, and the corresponding assimilation of constituents by the receptor. Exposure factors have been generated by the scientific community and have undergone review by the USEPA. The USEPA has published an Exposure Factors Handbook which contains the best and most recent values. Regardless of the validity of these exposure factors, they have been derived from a range of values generated by studies of limited numbers on individuals. In all instances, values used in this risk assessment, scientific judgements, and conservative assumptions agree with those of the USEPA. Conservative assumptions, designed as not to underestimate daily intakes, were employed throughout this risk assessment and are adequately protective of human health.

6.7.3 Toxicity Assessment

In formulating quantitative estimates of the toxicity of varying dosage of a compound to human receptors, uncertainties arise from two sources. First, data on human exposure and the subsequent effects are usually insufficient, if they are available at all. Human exposure data usually lack adequate concentration estimations and suffer from inherent temporal variability. Therefore, animal studies are often used and new uncertainties arise from the process of extrapolating animal results to humans. Second, to obtain observable effects with a manageable number of experimental subjects, high doses of a compound are often used. In this situation, a high dose means that high exposures are used in the experiment with respect to most environmental exposures. Therefore, when applying the results of the animal experiment to the human condition, the effects at the high doses must be extrapolated to approximate effects at lower doses.

In extrapolating effects from high doses in animals to low doses in people, scientific judgment and conservative assumptions are employed. In selecting animal studies for use in doseresponse calculations, the following factors are considered:

- Studies are preferred where the animal closely mimics human pharmacokinetics (how the body absorbs, distributes, metabolizes and excretes drugs).
- Studies are preferred where dose intake most closely mimics the intake route and duration for humans.

• Studies are preferred which demonstrate the most sensitive response to the compound in question.

Promulgated CSF values represent the 95th percent upper confidence limit value derived using the linear multistage statistical model so as to not underestimate carcinogenic potential.

The use of conservative assumptions in the statistics results in quantitative indices of toxicity that are not expected to underestimate potential toxic effects, but may overestimate these effects by an order of magnitude or more. This conservatism could be further compounded by the use of multiple data bases which contain toxicological indices no longer on line in IRIS. For example, the total site risk to commercial/industrial workers was primarily driven by the air exposure pathway. IRIS currently does not lists inhalation CSF values for PAHS because of the limited toxicological database via this pathway. USEPA Region III currently recommends the use of the off-line inhalation CSF values (i.e., HEAST or ECAO values) for the sake of conservatism. Total site risks may or may not be overestimated using this approach.

Oral toxicity values should be modified by an absorption factor to account for absorbed dermal dose. Absorption factors and toxicity value adjustment was not done as part of this baseline risk assessment. Modification of RfDs and CSFs by the default absorption factors for organics (0.01) and inorganics (0.001) does not affect the conclusions of the baseline risk assessment because calculated risk values fall below the target risk range and HIs are much lower than 1.0. For example, a dermal contact ICR value of 4.2×10^{-9} was derived for arsenic. Modification of the CSF to account for 0.1 percent absorption would result in an adjusted ICR value of 4.2×10^{-6} . Modification of the arsenic RfD by 0.1 percent absorption would result in an HI value of 0.5. The ICR value is still within the target risk range and the HI falls below 1.0 suggesting no systemic health effects subsequent to exposure.

6.7.4 Risk Characterization

The risk characterization bridges the gap between risk assessment and risk management, ultimately providing impetus for the remediation of the site.

Uncertainties associated with risk characterization include the assumption of chemical additivity (1 + 1 = 2) and the inability to predict synergistic (1 + 1 = 5), antagonistic

(3 + 2 = 1), promotive (promote an action to occur), or initiative (initiate an action to occur) interactions between COPCs. These uncertainties are inherent in any inferential risk assessment. USEPA promulgated inputs to the quantitative risk assessment and toxicological indices are calculated to be protective of the human receptor and to err conservatively, so as to not underestimate the potential human health risks.

6.7.5 Chemicals Not Quantitatively Evaluated

Dibenzofuran and 2-methylnaphthalene were not quantitatively evaluated in this preliminary risk assessment. The weight-of-evidence category for these chemicals are currently considered D, not classified as to human carcinogenicity. A provisional oral RfD of 0.004 mg/Kg/d is currently available from ECAO. Potential systemic effects to construction works exposed by dermal contact and accidental ingestion using the provisional RfD are minimal (HI = 0.002). Toxicological values were not available for lead, which is considered to be a B2 potential human carcinogen. For this preliminary risk assessment, the lack of available toxicological values for these constituents does not have a significant effect on the underestimation of risk, due to the conservation of the risk estimate and the relatively low environmental concentrations of these chemicals.

6.8 <u>Risk Assessment Summary</u>

The COPCs that were chosen to assess the potential human health risks posed by exposure to saturated subsurface soils at Site 35 were arsenic and benzene. The receptor of concern was determined to be a construction worker engaging in commercial/industrial activities who was assumed to potentially contact COPCs by three routes of exposure: incidental ingestion, dermal contact, and the inhalation of fugitive dusts. Potential exposure to saturated subsurface soils would occur in the event of excavation activities such as for new buildings, roads and utilities. Exposure frequency was assumed to be 100 days per year over a one-year period, for saturated subsurface soil.

Based upon these exposure assumptions, the total site ICR for potential exposure to the deep subsurface soil was $3 \ge 10^{-6}$. The total site HI for potential exposure to noncarcinogenic constituents in the saturated subsurface soil was 0.05. The ICR value falls within USEPA's target risk range of $1 \ge 10^{-6}$ to $1 \ge 10^{-4}$. The total HI value is less than 1.0 suggesting that adverse noncarcinogenic health effects are unlikely to occur. Table 6-9 provides a breakdown of the contribution to risk for each route of exposure.

INCREMENTAL LIFETIME CANCER RISKS AND HAZARD INDICES FOR CONSTRUCTION WORKERS CONSIDERING INCIDENTAL INGESTION, DERMAL CONTACT, AND INHALATION OF FUGITIVE DUSTS SATURATED SUBSURFACE SOIL INTERIM REMEDIAL ACTION REMEDIAL INVESTIGATION SITE 35 - CAMP GEIGER FUEL FARM MCB CAMP LEJEUNE, JACKSONVILLE, NORTH CAROLINA

Exposure Route	Incremental Cancer Risk (ICR) for Saturated Subsurface Soil	Hazard Indices (HI) for Deep Subsurface Soil	
Incidental Ingestion	3.9x10 ⁻⁷	0.05	
Dermal Contact	6x10-9	0.0005	
Inhalation of Fugitive Dusts	2.9x10 ⁻⁶	NA	
Total	3.3x10 ⁻⁶	0.05	

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APPENDIX A SUMMARY OF ANALYTICAL RESULT OBTAINED UNDER CSA BY LAW

KEY TO SYMBOLS

SUMMARY OF LABORATORY ANALYSES

- * Numerical standard has not been established; substances not allowed in detectable concentrations.
- ** Interim standard

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N.D. = Not detected: see laboratory reports for applicable detection limits.

- = Sample not analyzed for this parameter.



	SUM		2 (Page 1 of 3) RY ANALYSES OF SOIL S	AMPLES	
	: • F	COMPREHENSIV CAMP GEIGER CAMP LEJEUNE	OUND FUEL INVESTIGAT YE SITE ASSESSMENT R AREA FUEL FARM E, NORTH CAROLINA B JOB NO. J47590-6014	ION	
SAMPLE SAMPLE DEPT LOCATION (ft)		TOTAL PETROLEUM HYDROCARBONS			
	SAMPLE DEPTH (ft)	VOLATILES (mg/kg)	SEMI-VOLATILES (mg/kg)	IGNITABILITY (Degrees F)	LEAD (ug/L)
HA-3	4	N.D.	17		N.D.
HA-4	2	N.D.	N.D.		42
HA-7	5	N.D.	5700	<u></u>	N.D.
B-1A	1.5 - 3.0	N.D.	N.D.		N.D.
B-1B	8.5 - 10.0	N.D.	N.D.		N.D.
B-2	5.5 - 6.0	N.D.	N.D.		N.D.
B-2	8.5 - 10.5	630	7600		N.D.
B-4A	3 - 4.5	N.D.	8400		N.D.
B-48	8.5 - 10	N.D.	5100		N.D.
B-5A	3 - 4.5	N.D.	980		N.D.
B-5B	8.5 - 10	N.D.	280		N.D.
B-6A	3 - 4.5	N.D.	7		N.D.
B-6B	8.5 - 10	N.D.	6200		N.D.
MW-8	6.0 - 8.0	N.D.	9100	> 200	N.D.
MW-8	14.0 - 16.0	N.D.	14,600	> 200	N.D.
MW-9	6.0 - 8.0	N.D.	N.D.	>200	N.D.
MW-9	16.0 - 18.0	N.D.	N.D.	> 200	N.D.
MW-10	0 - 1.5	N.D.	N.D.		N.D.

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	SUMM		.2 (Page 2 of 3) RY ANALYSES OF SOIL S	AMPLES	
	R	COMPREHENSIV CAMP GEIGEI CAMP LEJEUN	OUND FUEL INVESTIGAT /E SITE ASSESSMENT R AREA FUEL FARM E, NORTH CAROLINA 3 JOB NO. J47590-6014	ION	
••••••••••••••••••••••••••••••••••••••		TOTAL PETROLEU	IM HYDROCARBONS		
SAMPLE LOCATION	SAMPLE DEPTH (ft)	VOLATILES (mg/kg)	SEMI-VOLATILES (mg/kg)	IGNITABILITY (Degrees F)	LEAD (ug/L)
MW-10	1.5 - 3.0	N.D.	N.D.		N.D.
MW-11	4.0 - 6.0	N.D.	2100	>200	N.D.
MW-11	8.5 - 10.5	N.D.	4	>200	N.D.
MW-12	0 - 1.5	N.D.	N.D.		N.D.
MW-12	3.0 - 4.5	N.D.	N.D.	••	N.D.
MW-13	8.5 - 10.0	N.D.	N.D.		N.D.
MW-13	18.5 - 20.5	N.D.	N.D.		N.D.
MW-14	3.0 - 4.5	0.3	N.D.		N.D.
MW-14	18.5 - 20.0	N.D.	N.D.		N.D.
MW-15	4.0 - 6.0	N.D.	N.D.		N.D.
MW-15	8.5 - 10.5	N.D.	3500		N.D.
MW-16	3.0 - 4.5	N.D.	N.D.		N.D.
MW-16	18.5 - 20.0	1	8		N.D.
MW-17	4.0 - 6.0	N.D.	N.D.		N.D.
MW-17	18.5 - 20.5	N.D.	N.D.	·•• ²	N.D.
MW-18	3.0 - 4.5	N.D.	N.D.		N.D.
MW-18	8.5 - 10.0	N.D.	N.D.		N.D.
MW-19	2.0 - 4.0	N.D.	N.D.	**	N.D.

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	SUMM		2 (Page 3 of 3) {Y ANALYSES OF SOIL S	AMPLES	
	F	COMPREHENSIV CAMP GEIGER CAMP LEJEUNI	OUND FUEL INVESTIGAT /E SITE ASSESSMENT ? AREA FUEL FARM E, NORTH CAROLINA & JOB NO. J47590-6014		
		TOTAL PETROLEU	M HYDROCARBONS		·
SAMPLE	SAMPLE DEPTH (ft)	VOLATILES (mg/kg)	SEMI-VOLATILES (mg/kg)	IGNITABILITY (Degrees F)	LEAD (ug/L)
MW-19	8.5 - 10.5	N.D.	N.D.		N.D.
MW-20	3.0 - 4.5	N.D.	14	•••.	N.D.
MW-20	8.5 - 10.0	N.D.	22,000	>200	N.D.
MW-21	2.0 - 4.0	N.D.	5,200	>200	N.D.
MW-21	4.0 - 6.0	N.D.	21,000	>200	N.D.
MW-22	3.0 - 4.5	N.D.	5		N.D.
MW-22	9.5 - 11.0	540	8900	>200	N.D.
MW-23	0 - 2.0	N.D.	N.D.		N.D.
MW-23	13.5 - 15.5	N.D.	N.D.		N.D.
MW-24	2.0 - 4.0	N.D.	N.D.		N.D.
MW-24	8.5 - 10.5	N.D.	21		N.D.
MW-25	2.0 - 4.0	N.D.	8700		N.D.
MW-25	4.0 - 6.0	N.D.	5700	· _+	N.D.

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			TABLE 4.3 (SUMMARY OF LABC IYDROPUNCH GROU			· · ·	
			ORT OF UNDERGROU COMPREHENSIVE CAMP GEIGE CAMP LEJEUNE, I AW ENGINEERING J	SITE ASSESSMI R FUEL FORM NORTH CAROLI	ENT		
SAMPLE	DATE			LABORATORY	RESULTS (ug/l)		
LOCATION	SAMPLED	BENZENE	ETHYLBENZENE	TOLUENE	XYLENES (TOTAL)	METHYL TERT BUTYL ETHER	
HP-1	8/5/91	N.D.	N.D.	N.D.	N.D.	N.D.	
HP-2	8/7/91	N.D.	N.D.	N.D.	N.D.	N.D.	
HP-3	8/7/91	0.7	N.D.	N.D.	N.D.	0.6]
HP-4	8/6/91	0.2	1	N.D.	13	N.D.	
HP-5	8/6/91	610	520	130	1900	N.D	
HP-6	8/7/91	240	14	N.D.	N.D.	410	
HP-7	8/6/91	8	1	N.D.	1	83	<u></u>
HP-8	8/7/91	N.D.	N.D.	N.D.	N.D.	N.D.	
HP-9	8/7/91	N.D.	N.D.	N.D.	N.D.	3]
HP-10.	8/7/91	11	0.6	N.D.	2	N.D.	
HP-11	8/6/91	350	350	N.D.	540	N.D.	
HP-12	8/6/91	100	350	170	820	N.D.	
HP-13	8/6/91	N.D.	N.D.	N.D.	N.D.	N.D.	1
HP-14	8/6/91	0.4	32	N.D.	24	» N.D.	
HP-15	8/6/91	N.D.	N.D.	N.D.	N.D.	N.D.	1
HP-16	8/6/91	N.D.	N.D.	N.D.	N.D.	N.D.	1
HP-17	8/6/91	N.D.	N.D.	2	N.D.	N.D.	1.
HP-18	8/6/91	260	310	N.D.	740	N.D.	

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			TABLE 4.3 (I SUMMARY OF LABO YDROPUNCH GROUI	RATORY ANAL		
			RT OF UNDERGROUI COMPREHENSIVE S CAMP GEIGEF CAMP LEJEUNE, N AW ENGINEERING JO	Site Assessme R Fuel Form Iorth Carolin	NT	
SAMPLE	DATE			LABORATORY I	RESULTS (ug/l)	
LOCATION	SAMPLED	BENZENE	ETHYLBENZENE	TOLUENE	XYLENES (TOTAL)	METHYL TERT BUTYL ETHER
HP-19	8/6/91	N.D.	N.D.	N.D.	N.D.	N.D.
HP-20	8/6/91	N.D.	N.D.	N.D.	N.D.	N.D.
HP-21	8/7/91	N.D.	N.D.	N.D.	N.D.	N.D.

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			Ň	SUMMARY OF	E 4.4 (Page 1 of LABORATORY LL GROUND-WA SCREENED INT	ANALYSES			<u></u>	<u></u>		
			RE		IGROUND FUEL		I					
				CAMP LEJE	GEIGER FUEL F/ UNE, NORTH C/ RING JOB NO. J4	AROLINA						
	WELL NUMBER	NC GROUND WATER STANDARD	EMW-1 (CGMW-1)	EMW-2 (CGMW-2)	EMW-3 (CGMW-3)	EMW-4 {CGMW-4}	EMW-5 (35GW-4)	EMW-6 (35GW-5)	ЕМW•7 (35GW-8)	MW-8S	MW-9S	MW-1
	DATE SAMPLED		9/3/91	9/5/91	9/5/91	9/5/91	9/4/91	9/5/91	9/5/91	9/4/91	9/3/91	9/3/
PARAMETER (ug/l)	SCREENED INTERVAL (Feet)		8.5+17.5	1.87-10.87	3.06-12.06	2.61-11.61	10.5-24.5	10.5-24.5	10.5-24.5	4.5-13.5	3.5-12.5	4.5-1
BENZENE		1	ND	40	ND	13	0.4	0.3	ND	52	45	
TOLUENE		1000	ND -	12	ND	ND	ND	ND	ND	ND	ND	5
ETHYLBENZENE		29	ND	41	ND	0,7	ND	ND	ND	73	ND	7
XYLENES TOTAL		400	ND	76	ND	2	ND	ND	ND	420	4	ND
METHYL TERTIARY BUTYL ETHER (MTBE)		50**	ND	ND	ND	ND	ND	3	ND	ND	48	ND
LEAD		50	14	ND	2	28	75	ND	12	5	ND	3
TRANS-1,2-DICHLOROETHE	VE	70	ND	ND	2	ND	0.7	ND	18	ND	ND	17
TRICHLOROETHENE		2.8	ND	ND	8	0.6	3	0.6	59	ND	ND	170
1-METHYLNAPTHALENE		•	•	•	•	•	•	- 12	-	450	-	<u> </u>
2-METHYLNAPTHALENE		•	•	-	· _	-	-	•	•	460	•	



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TABLE 4.4 (Page 2 of 3) SUMMARY OF LABORATORY ANALYSES MONITORING WELL GROUND-WATER SAMPLES SHALLOW SCREENED INTERVAL

REPORT OF UNDERGROUND FUEL INVESTIGATION COMPREHENSIVE SITE ASSESSMENT

CAMP GEIGER FUEL FARM CAMP LEJEUNE, NORTH CAROLINA LAW ENGINEERING JOB NO. J47590-6014

	WELL NUMBER	NC GROUND WATER STANDARD	MW-115	MW-12S	MW-13S	MW-14S	MW-15S	MW-185	MW-17S	MW-18S	MW-19S	MW-20S
	DATE SAMPLED		9/4/91	9/4/91	9/4/91	9/4/91	9/4/91	9/5/91	9/5/91	9/5/91	9/4/91	9/4/91
PARAMETER (ug/l)	SCREENED INTERVAL (Feet)		4.5'-13.5'	5'-14'	5.5'-14.5'	3.5'-12.5'	4,5'-13,5*	5.0'-14.0'	7.5'-18.5'	3.0'12.0'	4.5'-13.5'	3.0'-12.0'
BENZENE	·····	1	ND	ND	ND	0.6	4	40	0.5	52	ND	140
TOLUENE		1000	ND	ND	ND	ND	ND	230	ND	ND	ND	280
ETHYLBENZENE		29	80	ND	ND	ND	3	76	ND	ND	ND	320
XYLENES TOTAL		400	170	ND	ND	ND	29	800	ND	ND	ND	830
METHYL TERTIARY BUTYL ETHER (MTBE)		50**	ND	ND	ND	ND	ND	ND	· 1	32	ND	ND
LEAD .		50	ND	18	7	2	5	6	6	9	36	ND
CHLOROFORM		0.19	ND	ND	ND	3	ND	ND	ND	ND	ND	ND
TRANS-1,2-DICHLOROETHENE		70	ND	ND	ND	44	ND	ND	ND	ND	5	ND
TRICHLOROETHENE		2.8	ND	ND	ND	110	ND	ND	0.6	ND	31	ND
1,2-DICHLOROETHANE		•	ND	ND	ND	ND	ND	ND	. 1	ND	ND	ND '
1,1,2,2-TETRACHLOROETHANE		•	ND	ND	ND	ND	ND	ND	ND	ND	12	ND
TETRACHLOROETHENE		•	ND	ND	ND '	ND	ND	ND	ND	ND	1	ND



			SUMMARY MONITORING		ORY ANALYSES -WATER SAMP				•	
		· R		DERGROUND F	UEL INVESTIGA ASSESSMENT	TION				
			CAMP L	MP GEIGER FUE EJEUNE, NORT EERING JOB N		4				
	WELL NUMBER	NC GROUND WATER STANDARD	MW-21S	MW-22S	MW-23S	MW-24S	MW-25S	MW-26S (MW-14S)	MW-27S (MW-24S)	POTABLE WATER
	DATE SAMPLED		9/4/91	9/4/91	9/5/91	9/5/91	9/4/91	9/4/91	9/5/91	5/29/91 8/5/91
PARAMETER (ug/l)	SCREENED INTERVAL {Feet}		4.5-13.5	5.5'-14.5'	2.5-9.5	8.5-17.5	4,5-13.5	3.5-12.5	8.5-17.5	-
BENZENE		1	220	2300	ND	11	26	0.8	12	ND
TOLUENE		1000	ND	ND	ND	ND	160	ND	ND	ND
ETHYLBENZENE		29	590	560	ND	10	190	ND	10	ND
XYLENES TOTAL		400	1100	740	ND	43	500	ND	43	ND
METHYL TERTIARY BUTYL ETHER (MTBE)		50**	ND	ND	ND	ND	ND	ND	ND	ND
LEAD		50	4	3	2	5	1	2	7	ND
CHLOROFORM		0,19	ND	ND	ND	ND	ND	3	ND	9
TRANS-1,2-DICHLOROETHENE		70	ND	ND	ND	ND	ND	51	ND	ND
TRICHLOROETHENE		2.8	ND	ND	0.6	ND	ND	120	ND	ND
TRICHLOROFLUOROMETHANE		•	ND	ND	0.9	ND	ND	ND	ND	ND
BROMODICHLOROMETHANE		• .	ND	ND	ND	ND	ND	ND	ND	14
BROMOFORM		0.19	ND	ND	ND	ND	ND	ND	ND	16
DIBROMOCHLOROMETHANE		•	ND	ND	ND	ND	ND	ND	ND	27
ACENAPTHENE		•	•	•	•	ND	ND	ND	0.7	•
FLUORENE		•	•	• .	•	1	ND	ND	ND	-
1-METHYLNAPTHALENE		•	•	•	•	64	190	ND	42	-
2-METHYLNAPTHALENE		•			•	63	270	ND	42	•

TABLE 4.5 (Page 1 of 2)

SUMMARY OF LABORATORY ANALYSES MONITORING WELL GROUND-WATER SAMPLES DEEP SCREENED INTERVAL

REPORT OF UNDERGROUND FUEL INVESTIGATION COMPREHENSIVE SITE ASSESSMENT

CAMP GEIGER FUEL FARM CAMP LEJEUNE, NORTH CAROLINA LAW ENGINEERING JOB NO. J47590-6014

	WELL NUMBER	NC GROUND WATER STANDARD	MV-80	HV-90	HW-10D	HW-11D	MW- 12D	HW-130	MW-14D	HU-150
	DATE SAMPLED		9/4/91	9/3/91	9/3/91	9/4/91	9/4/91	9/4/91	9/4/91	9/4/91
PARAMETER (ug/l)	SCREENED INTERVAL (feet)		20.5-29.5	25.5-29.5	25,5-29.5	25.5-29.5	24-28	25.5-29.5	24.5-28.5	25.5-29.5
BENZENE		1	11	0.3	3	ND	ND	ND	0.8	ND
TOLUENE		1000	3	ND	2	ND	ND	ND	ND	ND
ETHYLBENZENE		29	26	ND	1	ND	ND	ND	ND	ND
XYLENES (TOTAL)		400	52	ND	ND	9	ND	ND	ND	ND
METHYL TERTIARY BUTYL Ether (MTBE)		50**	ND	ND	ND	DN	ND	ND	ND	ND
LEAD		50	8	14	11	10	9	3	14	5
TRANS-1,2-DICHLOROETHENE		70	ND	0.9	110	ND	ND	ND	7	ND
TRICHLOROETHENE		2.8	0.7	14	810	ND	ND	ND	13	ND
VINYL CHLORIDE		*	ND	ND	6	ND	ND »	ND	ND	ND

			TAB	LE 4.5 (P	age 2 of 2)						
			SUMMARY O								
		MO								·	
			DEEP	SCREENE	D INTERVA	۱ L			·		
		REPC	RT OF UNDE				N				
			COMPREHE	NSIVE SI	TE ASSESS	MENT					
			CAMP	GEIGER	FUEL FARM	1					
					ORTH CARC						
		L	AW ENGINEE	RING JO	B NO. J475	90-6014	I		I	r	
	WELL NUMBER	NC GROUND WATER STANDARD	Mi-16D	HW-17D	MU-18 D	HU-19 D	HW-21D	mi-22 0	HN-230	MU-24D	HV-250
	DATE SAMPLED		9/5/91	9/5/91	9/5/91	9/4/91	9/4/91	9/4/91	9/5/91	9/5/91	9/4/91
PARAMETER (ug/l)	SCREENED Interval (feet)		24.5'-28.5'	25-29	20.5-24.5	22.5-24.5	25.5-27	321-351	17.5-20	26.5-29	27.5-30
BENZENE		1	12	ND	ND	ND	0.4	50	ND	0.7	noroda ND reduced
OLUENE		1000	23	ND	ND	ND	13	1	ND	NO	33
ETHYLBENZENE		29	21	ND	ND	ND	17	10	ND	1	110
XYLENES (TOTAL)		400	100	ND	ND	ND	93	8	ND	3	290
METHYL TERTIARY BUTYL ETHER (MTBE)		50**	ND	ND	1	ND	ND	ND	ND	ND	ND
EAD		50	9	7	5	9	3	10	2	7	ND
RANS-1,2-DICHLOROETHENE		70	ND	0.6	ND	92	2	ND	ND	ND	ND
TRICHLOROETHENE		2.8	ND	ND	0.9	630	6	ND	0.7	0.6	NO



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TABLE 5.1 SUMMARY OF LABORATORY ANALYSES RINSE AND TRIP BLANKS

REPORT OF UNDERGROUND FUEL INVESTIGATION COMPREHENSIVE SITE ASSESSMENT

CAMP GEIGER FUEL FARM CAMP LEJEUNE, NORTH CAROLINA LAW ENGINEERING JOB NO. J47590-6014

SAMPLE NUMBER	TYPE OF BLANK	DATE COLLECTED	DATE SUBMITTED	RESULTS (mg/l)
	НҮ	DROPUNCH SAMPL	ES	
AA11637	Trip		8/6	ND
AA11677	Trip		8/8	ND
AA11685	Rinse	8/6	8/8	ND
AA11686	Trip		8/8	ND
AA11740	Rinse	8/7	8/9	ND
AA11741	Trip		8/9	ND
	MON	TORING WELL SAM	IPLES	
AA12927	Trip		9/6	ND
AA12939	Rinse	9/4	9/6	Total Xylenes 2 MTBE 1
AA12940	Trip		9/6	Total Xylenes 2
AA12951	Rinse	9/4	9/6	Total Xylenes 2
AA12952	Trip		9/6	Total Xylenes 2
AA12985	Rinse	9/5	9/6	Total Xylenes 1
AA12986	Rinse	9/5	9/6	ND
AA12987	Trip		9/6	ND
AA12992	Rinse	9/5	9/6	Total Xylenes 1
AA12993	Trip		9/6	ND

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TABLE 6.1							
SUMMARY OF EXPOSURE PATHWAYS							

REPORT OF UNDERGROUND FUEL INVESTIGATION COMPREHENSIVE SITE ASSESSMENT

CAMP GEIGER FUEL FARM CAMP LEJEUNE, NORTH CAROLINA LAW ENGINEERING JOB NO. J47590-6014

CONTAMINATED MEDIUM	INGESTION (EATING)	INGESTION (DRINKING)	INHALATION	ABSORPTION
Free Product	NA	No Exposure (1)	NA	No Exposure (1)
Soil	Contingent Exposure (2)	NA	NA	Contingent Exposure (2)
Ground Water	Exposure Unlikely (3)	Exposure Unlikely (3)	NA	Exposure Unlikely (3)
Surface Water	No Exposure (4)	No Exposure (4)	NA	No Exposure (4)
Vapor	NA	NA	Possible Exposure (5)	NA

Notes:

(1) No free product detected in surface waters; water supply wells draw from Castle Hayne aquifer.

(2) Potential for exposure only if subsurface below 8 feet BLS is disturbed.

(3) Through use of Camp Geiger water-supply wells for drinking, cooking, and bathing.

(4) Ground-water sampling results indicate that plume does not extend to surface waters.

(5) Potential for exposure during maintenance/repair work in subsurface utility confinements.



APPENDIX B INTERIM REMEDIAL ACTION RI SOIL BORING LOGS

Michael Baker, Jr., Inc.

PROJECT: Interim Remedial Investigation - Site 35 S.O. NO.: 19160-52-SRN BORING NO.: PSB-29

 COORDINATES: EAST:
 NORTH:

 ELEVATION: SURFACE:
 TOP OF ST

TOP OF STEEL CASING:

le Drill	B-61								
SPLIT SPOON	CASING	AUGERS	CORE BARREL	DATE	PROGRESS (FT)	WEATHER	WATER DEPTH (FT)	TIME	
2"00		31/4" 10		12/10/93	8	Sincy 60°F	6	0932	
2'		5'				· · · · · · · · · · · · · · · · · · ·			
Std.		HS				-			
140#						· · · · · · · · · · · · · · · · · · ·		······································	
30″					······				
					- ************************************				
	SPLIT SPOON 2″00 2′ 5td, 140#	SPLIT CASING 2"00 - 2' - 5td, - 140# -	SPOON CASING AUGERS 2"00 3"/4" IO 2' 5' 5td, HS 14'0#	SPLIT SPOONCASINGAUGERSCORE BARREL2"003'/4" ID2'5'5td.HS14'0#	SPLIT SPOONCASINGAUGERSCORE BARRELDATE $2''O0$ $3'4''10$ $12/10/13$ $2''$ $5'$ $12/10/13$ $2'$ $5'$ $12/10/13$ $5'd$ HS $12/10/13$ $14'0\#$ $14'0\%$ $14'0\%$	SPLIT SPOONCASINGAUGERSCORE BARRELDATEPROGRESS (FT) $2''OD$ $3'4''ID$ $12/10/93$ 8 $2''$ $5'$ 12/10/938 $2'$ $5'$ 12/10/9310Std.HS1010 $14'O\#$ 101010	SPLIT SPOONCASINGAUGERSCORE BARRELDATEPROGRESS (FT)WEATHER $2''OD$ $3'4''ID$ $12/10/93$ 8 5_{nny} $60^\circ F$ $2''$ $5'$ 12/10/938 5_{nny} $60^\circ F$ $2'$ $5'$ 12/10/938 5_{nny} $60^\circ F$ $2'A$ $4^\circ S$ 12/10/93 $12^\circ A$ $12^\circ A$ $12^\circ A$ $14'O_{2}$ 10101010 $12^\circ A$	SPLIT SPOONCASINGAUGERSCORE BARRELDATEPROGRESS (FT)WEATHERWATER DEPTH (FT) $2''OD$ $3'4''ID$ $12/10/93$ 8 5_{-nny} $60°F$ 6 $2''$ $5'$ </td	

REMARKS:

		DR	ILL R	ECOR	D			VISU	AL DES	CRIPTIC	DN	
	DEP	5 0 1 L	Sample ID	Samp. Rec.	SPT Blows Per 0.5'	Lab. Class	Lab. M.C. %	Classification (Grain Size, Principal Constituents, Etc.)	Color	Consist. or Density	Moisture Content, Organic Content, Plasticity, and Other Observations	ELEV
	т н	R O C K	Type- No. (N = No Samp.	(Ft. & %)	RQD (Ft. & %)	Pen. Rate		Classification (Name, Grain Size, Principal Constituents, Etc.)	Color	Hardness	Weathering, Bedding, Fracturing, and Other Observations K	A T I O N
ľ					4			Topsoil: silty send	Brown		Damp to moist 0.25.	
	1		5-1	1.8	5 6 6			SAND, very Fine, trace Silt		Loose		
	2		-		8 5 6			SAND, Very fine, trace Silt, trace Clay, trace Fine Gravel.	Mixed Browner Orange	Loose	Moist; grevel consists - of a few quartz chips in upper 0.3'.	
	4 5		5-2	1.9	11 7 10 11			SANO, very Fine, trace Silt, trace clay	Mixed 9ray - brown +	Medium dense	Moist 5.2-	
	6		S-3	2	"_[!			SAND, Fine	Diange	• • ·	Damp 6.0'	
	7				7 5			SAND, very fine to fine	whiter orange Orange		Wet -	
	8		54	1.4	⁶ 6				Gray- brown		8.01	 .
	9 _							Boring completed at 8.0%.			-	
L	10 _										-	ľ

DRILLING	CO .: Environmental Monitoring	BA
DRILLER:	- a Testing Corp.	BC
(Gene Barnes	

AKER REP.: <u>E. Brennan</u> ORING NO.: <u>PSB-29</u> SHEET <u>I</u> OF <u>I</u>

Michael Baker, Jr., Inc.

PROJECT: Interim Remedial Investigation - Site 35 S.O. NO.: 19160-52-SRN BORING NO.: PSB-30 COORDINATES: EAST: _____ NORTH: _____ ELEVATION: SURFACE: _____ TOP OF STEEL CASING: ____

RIG: M_{o}	bile	Dr:11	B-61						
	SPLIT SPOON	CASING	AUGERS	CORE BARREL	DATE	PROGRESS (FT)	WEATHER	WATER DEPTH (FT)	TIME
SIZE (DIAM.)	2"00		31/4" ID		12/10/93	10	Sany 60"F	8	1107
LENGTH	2'		5'						
TYPE	Std.		HS						
HAMMER WT.	140#								
FALL	30"								
STICK UP									
				L	••••••••••••••••••••••••••••••••••••••		1	L	

REMARKS: _

	DRI	LL RI	ECOR	D			VISU	AL DES	CRIPTIC	DN
DE	0 1 L	Sample ID 	Samp. Rec.	SPT Blows Per 0.5'	Lab Class	Lab. M.C. %	Classification (Grain Size, Principal Constituents, Etc.)	Color	Consist. or Density	Moisture Content, Organic Content, Plasticity, and Other Observations
T H	R O C	Type - No. (N = No amp.	(Ft. & %)	RQD (FL & %)	Pen. Rate		Classification (Name, Grain Size, Principal Constituents, Etc.)	Color	Hardness	Weathering, Bedding,RAFracturing, and OtherCIObservationsKN
				6			Topsoil: silty sand	Brown		Moist 0.2'
		5-1	1.7	8 11	-		SAND, very fine, trace Silt, trace.Gravel		Loose	Moist: Slight petroleum odor. gravel consists of quartz chips. 2.01
2		'		9			SAND, Very Fine	Mixed	Loose	Moist
3				13 8			SAND, very fine to fine	torange		Strong petroleum odor _ 4.01
4		5-2	1.7	ଁ ଦ				·	· ·	
5_				5			SAND, very fine to fine	Mixed medium ederk	Coose.	Moist; slight petroleum - odor 5.01
6	2	5-3	1.45	6 11			SAND. VERY Fine to fine	brown.		Moist sizes of
				7 -				gray- brown	Loose	Moist; stronger - Petroleum odor -
7-				7			•		. •	
8	Ľ	5-4	1.25	<u>'</u> 5			· .		2	
				6			SAMO = C + C	Mi a J	• •	Wet
' 9				4 6			SAND, very fine to fine, trace silt	brown f		9.57
10	S	-5	1.8	5			SAND, Yery fine, little silt, trace Clay	orcage- brown		strongest petroleum odor 10:0'
	l		ł			أحسب	Boling Completed	94	E P .	
DRILLING	CO.:	En	1,101	nme. To:	1 Tal	1 p			E Bre PSB	-30 SHEET / OF 1
DRILLER:			4	jes	1 1110	1	$\sum \rho$, BORING	3 NU.: _		

Michael Baker, Jr., Inc.

COORDINATES: EAST: ELEVATION: SURFACE:

PROJECT: Interim Remedial Investigation - Site 35 S.O. NO.: 19160-52-SRN BORING NO.: PBB-31 NORTH:

TOP OF STEEL CASING:

BORING NO .: PSB-31 SHEET (OF)

RIG: Mab	ile Dril	(B-6	.1						
	SPLIT SPOON	CASING	AUGERS	CORE BARREL	DATE	PROGRESS (FT)	WEATHER	WATER DEPTH (FT)	TIME
SIZE (DIAM.)	2"00		31/4" IO	-	12/10/93	6	cloudy (cin. 405	3.7	1658
LENGTH	2'		5'						
TYPE	Std.		HS						
HAMMER WT.	140#								
FALL	30″								
STICK UP									

REMARKS: _____

	DR	ILL R	ECOR	D			VISU	AL DES	CRIPTIC)N	
DE	5 0 1 L		Samp. Rec.	SPT Blows Per 0.5*	Lab Class	Lab. M.C. %	Classification (Grain Size, Principal Constituents, Etc.)	Color	Consist. or Density	Moisture Content, Organic Content, Plasticity, and Other Observations	S 0 L
р Т Н	R O C K	Type - No. (N = No Samp.	(Ft. & %)	RQD (FL & %)	Pen. Rate		Classification (Name, Grain Size, Principal Constituents, Etc.)	Color	Hardness	Weathering, Bedding, Fracturing, and Other Observations	R O C K
-				1			SAND, and silt.	Oark brown	Very soft	Demp: trace organic C matter.),3'
1				1			SAND, VERY Fine	Orange- brown	Very Loose	Domp	-
2		5-1	1.9	1			Constant Charter	Bedier		Moist to wet (at 3.71)	
3 _				, ,			SAND, Very Fine, trace silt	Medium gray - brown	losse	Moist 12 Werler S.T.)	
4		5-2	1.5	2 2	-					4.	0'
- - 5				3			SAND, Very fine to fine, little silt, trace clay	Light grey- brown	SOFT	Wet	-
6 _		5-3	1.1	36				·		6.	<u>o'</u>
7					·		Boring completed at 6.0'				-
8 -											
9 _											-
10 -											

CuTP.

. & Testing DRILLER:

Michael Baker, Jr., Inc.

PROJECT: Interim Remedial Investigation - Site 35 S.O. NO.: 19160-52-SRN BORING NO.: PSB-32 COORDINATES: EAST: _____ NORTH: _____ ELEVATION: SURFACE: _____ TOP OF STEEL CASING: ____

RIG: Mo	bile Di	r:11 B.	- 61						
	SPLIT SPOON	CASING	AUGERS	CORE BARREL	DATE	PROGRESS (FT)	WEATHER	WATER DEPTH (FT)	TIME
SIZE (DIAM.)	2"00		31/4" Ig		12/10/93	10	P. Sinny Sos	8.3	1217
LENGTH	2'		5'						
ТҮРЕ	Std,		HS						
HAMMER WT.	140#							5 m.	
FALL	30″								
STICK UP									
			1	<u> </u>		1		·	

REMARKS:

	DR	ILL R	ECOF	RD			VISU	AL DES	CRIPTIC	DN S		
D E P	S O I L	O ID Samp. Per Class M.C L Type - (Ft Class M.C		Lab. M.C. %	Classification (Grain Size, Principal Constituents, Etc.)	Color	Consist. or Density	Moisture Content, Organic Content, Plasticity, and Other Observations				
r T H	R O C K	No. No. No Samp.	(Ft. & %)	RQD (FL & %)	Pen. Rate		Classification (Name, Grain Size, Principal Constituents, Etc.)	Color	Hardness	Weathering, Bedding,ROOFracturing, and OtherCObservationsK		
-				4			Topsoil: silty sand SAND, very fine strace	Derk	60052	Demp 0.3'		
1 -				5			SAMU, Very Fine Trace	Gray - brown	60032	moist _		
2_	1	5-1	1.85	8				brown_		2.0'		
3 _		5-2	2	б 6 8 8	-		SAND, very fine, trace Silt, trace organic matter SAND, very fine	Medium gray- brown Mottled bronger brown	_	Moist 29' Moist, black specks (soft coal?) throughouty		
4				2 4			CLAY trace Silt, trace Very fine Send	Orange	s₀ft	Damp		
6_]	5-3	1.3	7 5			SAND, Very fine, trace	orange	Losse	Damp to moist 6.0'		
- 7	•			3 2 4			SAND, VERY Fine	Grange	Very loose	moist _ 		
8		5-4	1.4	6			sang, very fine	Light gray Wange-	Loose	Moist to wet 8.3"		
9 10		5-5	1.5	4 4 5			SAND, Very fine to fine	brown Light orange Light 2164		Wet		
							Boring completed	at	10.01			
	DRILLING CO.: Environmental Monitoring BAKER REP.: E. Brennan DRILLER: 4 Testing Corp. BORING NO.: PSB-32 SHEET [OF]											
DRILLE (R			7.,00	2	$\Box(\rho, f)$ BORIN	G NU.: _	<u>r>9</u>	<u>-32</u> SHEETOF		
		ne B.	arnes									

Michael Baker, Jr., Inc.

N

PROJECT: <u>Interim Remedial Investigation - Site 35</u> S.O. NO.: <u>19160-52-SRN</u> BORING NO.: <u>PSB-33</u> COORDINATES: EAST: <u>NORTH:</u> ELEVATION: SURFACE: <u>TOP OF STEEL CASING:</u>

RIG: Mob	ile Dr:	11 B-6	1						
	SPLIT SPOON	CASING	AUGERS	CORE BARREL	DATE	PROGRESS (FT)	WEATHER	WATER DEPTH (FT)	TIME
SIZE (DIAM.)	2"00		31/4" 50		12/10/93	12	Cloudy rain 505	9.8	1600
LENGTH	2'		5'				· · · · · · · · · · · ·		
ТҮРЕ	std,		HS						
HAMMER WT.	140#								
FALL	30″								
STICK UP				· · ·			······································		

		DR	ILL R	ECOR	D			VISU	AL DES	CRIPTIC	DN	
	D E P	S O I L	Sample ID 	Samp. Rec.	SPT Blows Per 0.5'	Lab Class	Lab. M.C. %	Classification (Grain Size, Principal Constituents, Etc.)	Color	Consist. or Density	Plasticity, and	S O E L E V
	T H	R O C K	Type- No. (N = No Samp.	(Ft. & %)	RQD (Ft. & %)	Pen. Rate		Classification (Name, Grain Size, Principal Constituents, Etc.)	Color	Hardness	Fracturing, and Other	R OC I C N
	-				4			Topsoil: silty send	Derk brown		Demp O.	3
	1		5-1	1.1	4 5 5			SAND. Vary Fine, trace Silt	Orange- brown	Loose	Damp to moist	-
	2 3		5-1	·	ч ч			· · · · · ·	Dark gray - brown		Moist 2.	
	4		5-2	Z	۹ ٦			· · · · · ·	Derk brown			7
	5				5 8 [.]			SAND, Very Fine, little Cley, trace Silt CLAY, trace Silt:		Medium Stiff	Moist to wet 4.6'	7
	6		5-3	2	२ 11			CLAY, trace silt:	Mottled gray c brange	-to stiff	Demp 6.2	
	7 _				5 9 11			SAND, very fine	Mixed orange and light	Loose	Damp to moist	-
	8 –		5-4	1.4	14				gicy		Q 7 4	
	9 -				9 15 12			SAND, very fine to fine	Loose To Medium dense		Mist; faint petroleum	
L	10 -		5-5	1.5	10			CLAY, little silt, trace fine Sand			9.81 Wet . 10.01	=
-	DRILLIN	G CO.	: En	v;(0/	mer	tal			RFP :	E. Bre		
-	DRILLER	l:		4	Tes	time	<u>,</u>	lonitoring BAKER Corp. BORING	5 NO.: _	PSB-	33 SHEET / OF	- 2
	Ć	» G.	ene	Barn	nes	•				•	•	_

Michael Baker, Jr., Inc.

PROJECT: <u>Enterim Remedial Envestigation - Site 35</u> S.O. NO .: <u>F160-52-SRN</u> BORING NO .: <u>PSB-33</u>

	DF	RILL RI	ECOR	D			VISU	AL DES	CRIPTIO	N
D E P	S 0 1 L	Sample ID 	Samp. Rec.	SPT Blows Per 0.5'	Lab. Class	Lab. M.C. %	Classification (Grain Size, Principal Constituents, Etc.)	Color	Consist. or Density	Moisture Content,SOrganic Content,SOIPlasticity, andIOther ObservationsL
Р Т Н	R O C K	Type - No. (N = No Samp)	(Ft. & %)	RQD (Ft. & %)	Pen. Rate		Classification (Name, Grain Size, Principal Constituents, Etc.)	Color	Hardness	Weathering, Bedding, Fracturing, and Other Observations
(1-				3 4 3			SAND, VERY fine CLAY, little Silt trace V. F. Sand	Mottled orange = gray- brown " "	loose	Moist to wet (petroleum Moist to wet; (11.4)
12- (3- -		5-6	1.4	4			Sand very fine to fine Boring completed at 12,0'	Mottled light gray + orange	Luese	Wet; faint petroleum ador 12:00
14- 15- 6-										
· 7- 8-	•		e.				ł			
9										
2 — 3 —					- -				-	
4										
6 7 8			-							
- 9 - 0									FO	
DRILLIN DRILLEF	IG CC २:	D: <u>F</u> Gene	ΝΥ. 1 - Βα	Moni rnes	Torin	194, 	Testing Corp. BAKER BORIN			<u>Гелиал</u> 33 SHEET <u>2</u> OF <u>2</u>

Michael Baker, Jr., Inc.

PROJECT: Interim Remedial Investigation - Site 35 S.O. NO.: 19160-52-SRN BORING NO.: PSB-34
 COORDINATES: EAST:
 NORTH:

 ELEVATION: SURFACE:
 TOP OF STEEL CASING:

RIG: Mobile Drill B-61									
	SPLIT SPOON	CASING	AUGERS	CORE BARREL	DATE	PROGRESS (FT)	WEATHER	WATER DEPTH (FT)	TIME
SIZE (DIAM.)	2"00		31/4" IQ		12/10/93	10	light Cloudy, rain, 505	9	1427
LENGTH	2'.		5'						
ТҮРЕ	sta,		HS						
HAMMER WT.	140#	······································							
FALL	30″								
STICK UP									

REMARKS:

$1 - \frac{1}{2} - \frac{1}{5} - $		DR	ILL R	ECOR	D		VISU	AL DES	CRIPTIC)N	
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	E		ID 	Samp.	Blows Per	M.C.	(Grain Size, Principal	Color	or	Organic Content, Plasticity, and	5 0 1 L
$1 - \frac{1}{2} - \frac{1}{5} - $	т	o c	No. (N = No	&	(Ft.		(Name, Grain Size, Principal	Color	Hardness	Fracturing, and Other	R O C K
1 - 2 - 5 - 1 - 5 - 4 - 5 - 2 - 1 - 5 - 4 - 5 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3							Topsoil: silty send			Damp	.2.
3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 -	1	i	5 1		7		SAND, VERY fine	medium orange-	Losse	Moist	-
$3 - \frac{3}{4} - \frac{3}{5-2} + \frac{3}{1.8} + \frac{3}{6} + \frac{3}{5-2} + \frac{3}{5-3} + \frac{3}$	2 –		2-1	1.2		 			Very .		-
$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	3 _				3					2	
5- 5- 6- 5-3 1.8 5 4 5 5 4 7 4 5 5 5 5 5 5 5 5 5 5 5 5 5			5-2	1.8	4 6		SAND, very fine, trace silt			Moist to wet	
6 <u>- 5-3 1.8 5</u> - 4	· -				3			light	Loose	Moist	-
	c -		5-3	1.8]. '			
					4		10				-
	7				£ 5				. •		-
8 - S-Y 1.5 4 cLAY, little silt, trace Orange Moist to wet; slight	8 _		S-4	1.5		 	CLAY, little silt, trace	Orange-		Moist to wet; slight 8	
- S-5 3 Very fine, little CLAY, Medium Very Moist; strong perioleum			5-5	1			SAND, VERY Fine, little CLAT.	Medium	Yery Inose	Moist; strong pervoleum	· ·
Wet at 9'	"				- 1		,,, <u>,</u> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			wet at 9'	-
	10 -		5-6	0, 1	3	 				<u> </u>	<u>0,0</u>

Michael Baker, Jr., Inc.

COORDINATES: EAST:

PROJECT: Interim Remedial Investigation - Site 35 S.O. NO .: 19160-52-SRN BORING NO .: PSB-35 NORTH:

ELEVATION: SURFACE: _____ TOP OF STEEL CASING:

RIG:	/	Mol	bile	Pc.	ll B	-61									
			SPLI1 SPOO		CASING	i A	UGERS	CORE BARREL	DATE		GRESS FT)	WEATHER	WATER DEPTH (FT)	т	IME
SIZE (D	IAM.)	,	2"01	>	·	34	'4" II		12/10/9	3 6	5	Claudy 505	5.4	/3	33
LENGT	Н	ъ.	2'				5'								
TYPE			sta,			h	t s								
HAMN	IER W	'T.	140	#	•••										
FALL	••		30″						-			•		-	
STICK 	JP								2						
REMAR	00	cc-ri	red a	eppe sy					boring	/sce		r line bre n 12/8/93		- La	
					-1	1		• • •	VI507			1		TT	
D E P	S O I L	Samp ID	Samp. Rec.	SPT Blow Per 0.5'	s Lab. Class	Lab. M.C. %	1	Classificatio Grain Size, Prin Constituents, I	icipal	Color	Consist. or Density	Moisture Con Organic Cont Plasticity, a Other Observa	ent, nd	S 0 1 L	۲ L
T H	R O C K	Type No. (N = No Samp	(Ft. & %)	RQD (FL & %)	Pen. Rate	•		Classificatio e, Grain Size, Constituents, I	Principal	Color	Hardness	Weathering, B Fracturing, and Observati	d Other	R O C K	A T I O N
1 2 3 4 5 6 7 8 9 10		5-1 5-2 5-3	- 1,85	" 6 6 3 2 4 5 4 5 4 5 4			SAND, V orgeni clayey SAND, T SIL, T SAND, Silt SAND, SAND,	1: silty san ery fine, c matter, lens at 1. lery fine, trace Clay very fine, very fine, very fine, ig compl	trace trace trace	Dark brown Louse Very loose Medium gray- orense- brown Medium Stay- orense- brown at	6.0'	Pamp Demp; orgenic 0.3'to 0.8' (petr Moist Moist Wet; domestic odor	$\frac{2.0}{2}$	2)	

S Gene Barnes

DRILLING CO.: Environmental Monitoring BAKER REP.: E. Brennan DRILLER: _______ 4 Testing Corp. _____ BORING NO.: PSB-35 SHEET OF I

APPENDIX C INTERIM REMEDIAL ACTION RI DATA VALIDATION REPORTS AND SUMMARIES

ORGANIC DATA

InterO	ffice Memorar	ndum	- B	aker
То:	Dan Bonk	Date:	February 16, 1994	
From:	Rich Hoff	Subject:	CTO 160, SDG# GEI01. data validation.	Soil organic

This data validation report presents the validated data for twenty (20) soil samples and five (5) aqueous samples taken at Camp Geiger December 10 through December 13, 1993. These samples were analyzed for Target Compound List (TCL) volatiles and semivolatile organic analytes by the CLP Statement of Work (SOW). Soil samples were analyzed by Pace Laboratory (New England) The deliverable received was that of a NEESA level C format. Samples evaluated in this report are:

35ER01	BCSB09	SB3502
35ER02	BCSB10	35TB01
35FB01	BCSB3D	35TB02
BCSB01	SB2903	
BCSB02	SB3003	
BCSB03	SB3005	
BCSB04	SB3005D	
BCSB05	SB3102	
BCSB06	SB3203	·
BCSB07	SB3305	
BCSB08	SB3405	

Data were reviewed using the most recent Laboratory Data Validation Functional Guidelines For Evaluating Organic Analysis and the 1993 Statement of Work for Organic Analysis.

Miscellaneous

Semivolatile surrogate recovery results for sample BCSB09 were all below minimum recovery criteria. The sample was reextracted and reanalyzed, therefore, no action concerning surrogate recoveries was taken.

Minor Issues

Minimum volatile internal standard performance criteria were exceeded for samples BCSB01, BCSB02, BCSB03, BCSB07, BCSB09, BCSB19 and BCSB3D. These samples, with the exception of BCSB03, were reanalyzed within holding times and again, internal standard performance failed to meet minimum criteria. As a result all volatile organic results for samples BCSB01, BCSB02, BCSB05, BCSB07, BCSB08, BCSB09, BCSB10 and BCSB3D were qualified as "J" estimated. All volatile organic results for sample BCSB03 were also qualified as "J" estimated because the sample should have been reanalyzed to determine matrix interference. Because multiple samples were reanalyzed and exhibited matrix effects, it was inferred that matrix effects occurred in sample BCSB03 as well. The results of the reanalyzed samples should be used instead of the original results because internal standards results were somewhat better during reanalysis.

Dan Bonk Soil Organic Data Validation Page 2

Toluene was detected at a concentration of 190000 ug/Kg in sample SB3405, which exceeds linearity for the compound. The sample should have been reanalyzed at the appropriate dilution for more accurate quantification. Because the sample was not run at a more appropriate dilution, the toluene result was qualified as "J" estimated.

Methylene chloride was detected in laboratory blank VBLKDK at 10 ug/L. The chemical was also detected in other laboratory blank samples. Methylene chloride results (less than or equal to 10 times the maximum blank concentration) were qualified "U" not detected for both low level and medium level preps using the appropriate conversions.

Acetone (36.0%) exceeded initial calibration percent relative standard deviation (%RSD) criteria of 30 percent. All associated positive detections and non-detects were qualified as "J" or "UJ" estimated.

Chloromethane, vinyl chloride, acetone, 2-butanone, 1,1,1-trichloroethane, 4-methyl-2-pentanone and 2hexanone exceeded continuing calibration criteria of 25% throughout this SDG. All associated positive and non-detect results were qualified either "J" or "UJ" estimated.

Semivolatile surrogates failed to achieve minimum recovery criteria in sample BCSB09. The sample was reextracted beyond the specified 7 day holding time. All surrogates passed recovery criteria upon reanalysis. All semivolatile compounds were qualified as "J" or "UJ" estimated because of the holding time exceedance. Results of the reextraction and reanalysis should be used despite this action.

Benzo(k)fluoranthene (36.0%) exceeded initial calibration %RSD criteria of 30%. All associated positive results and non-detects were qualified as "J" or "UJ", respectively.

The compounds 2,6-dinitrotoluene, 4-chlorophenyl-phenylether, fluorene, hexachlorocyclopentadiene, 4,6dinitro-2-methylphenol, di-n-butylphthalate, bis(2-ethylhexyl)phthalate and di-n-octylphthalate exceeded continuing calibration %D criteria. All associated positive results and non-detects were qualified a "J" or "UJ", respectively.

Conclusions

All samples were successfully analyzed by the laboratory and data are useable for any intended purpose within the limits of validation qualification. Qualifiers used in this validation, qualified data and support documentation are presented in the following attachments.

RH/nd Attachments

GLOSSARY OF DATA QUALIFIER CODES

CODES RELATED TO IDENTIFICATION

(confidence concerning presence or absence of compounds)

- U = Not detected. The associated number indicates approximate sample concentration necessary to be detected.
- B = Unreliable result. Analyte may or may not be present in the sample. Supporting data necessary to confirm result.

CODES RELATED TO QUANTITATION

(can be used for positive results and sample quantitation limits):

- J = Analyte present. Reported value may not be accurate or precise.
- K = Analyte present. Reported value may be biased high. Actual value is expected to be lower.
- L = Analyte present. Reported value may be biased low. Actual value is expected to be higher.
- UJ = Not detected, quantitation limit may be inaccurate or imprecise.

UL = Not detected, quantitation limit is probably higher.

I.

L

1A VOLATILE ORGANICS ANALYSIS DATA SHEET

COMPOUND

ab ime: PACE NEW ENGLA	Contract: NEESAC	SB3003
ab Code: Case No.: BAKER	SAS No.: SDG	No.: GEIO1
<pre>strix: (soil/water) SOIL</pre>	Lab Sample ID:	38736-2
ample wt/vol: 4.30 (g/mL) G	Lab File ID:	E5544
evel: (low/med) MED	Date Received:	12/13/93
Moisture: not dec. 11	Date Analyzed:	12/17/93
Column: 502.2 ID: 0.530 (mm	n) Dilution Factor	•: 1.0
⊃il Extract Volume: 10000 (uL)	Soil Aliquot Vo	olume: 100 (uL)

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

Q

67-64-1Acetone 1300 100 75-15-0Carbon Disulfide 1300 100 175-35-4				
74-83-9Bromomethane 1300 100 75-01-4Vinyl Chloride 1300 100 75-00-3Chloroethane 1300 100 75-09-2	37-3	-Chloromethane	1300	
75-01-4Vinyl Chloride 1300 10 75-00-3Chloroethane 1300 100 75-09-2Methylene Chloride 620 2 67-64-1	33-9	-Bromomethane		
75-00-3Chloroethane 1300 10 75-09-2	01-4	-Vinvl Chloride		•
75-09-2Methylene Chloride 620 67-64-1Acetone 1300 0 75-15-0Carbon Disulfide 1300 0 75-35-4	0-3	-Chloroethane	1300	-
67-64-1Acetone 1300 10 75-15-0				JUN BU
75-15-0	54-1	-Acetone	I 1300	UJ
75-35-41,1-Dichloroethene 1300 10 75-34-31,2-Dichloroethane 1300 10 540-59-01,2-Dichloroethene (total) 1300 10 67-66-3	15-0	-Carbon Disulfide	1300	-
75-34-3	35-4	-1.1-Dichloroethene		1 -
540-59-0				1 -
67-66-3Chloroform				
107-06-21,2-Dichloroethane 1300 0 78-93-32-Butanone 1300 0 71-55-61,1,1-Trichloroethane 1300 0 56-23-5Carbon Tetrachloride 1300 0 75-27-4Bromodichloromethane 1300 0 78-87-5Bromodichloropropane 1300 0 78-87-5Bromodichloropropane 1300 0 10061-01-5Bromodichloropropane 1300 0 10061-01-5				-
78-93-32-Butanone 1300 10 71-55-61,1,1,1-Trichloroethane 1300 10 56-23-5Carbon Tetrachloride 1300 100 75-27-4Bromodichloromethane 1300 100 78-87-5Bromodichloropropane 1300 100 78-87-5Bromodichloropropane 1300 100 10061-01-5Bromodichloropropane 1300 100 10061-01-5				1 -
71-55-61,1,1,1-Trichloroethane 1300 0 56-23-5Carbon Tetrachloride 1300 0 75-27-4Bromodichloromethane 1300 0 78-87-5Bromodichloropropane 1300 0 10061-01-5Bromodichloropropane 1300 0 10061-01-5				105
56-23-5Carbon Tetrachloride				105
75-27-4Bromodichloromethane 1300 U 78-87-51,2-Dichloropropane 1300 U 10061-01-5cis-1,3-Dichloropropene 1300 U 10061-01-5cis-1,3-Dichloropropene 1300 U 79-01-6Trichloroethene 1300 U 124-48-1Dibromochloromethane 1300 U 124-48-1	23-5	-Carbon Tetrachloride		
78-87-5	27-4	-Bromodichloromethane	1300	
10061-01-5cis-1,3-Dichloropropene 1300 U 79-01-6Trichloroethene 1300 U 124-48-1Dibromochloromethane 1300 U 124-48-1				1 -
79-01-6Trichloroethene 1300 100 124-48-1Dibromochloromethane 1300 100 79-00-51,1,2-Trichloroethane 1300 100 71-43-2Benzene 1300 100 10061-02-6trans-1,3-Dichloropropene 1300 100 75-25-2Bromoform 1300 100 108-10-14-Methyl-2-Pentanone 1300 100 127-18-4Tetrachloroethene 1300 100 108-88-3				
124-48-1Dibromochloromethane 1300 U 79-00-51,1,2-Trichloroethane 1300 U 71-43-2Benzene 1300 U 10061-02-6trans-1,3-Dichloropropene 1300 U 75-25-2Bromoform 1300 U 108-10-14-Methyl-2-Pentanone 1300 U 591-78-6	01-6	-Trichloroethene		1 -
79-00-51,1,2-Trichloroethane 1300 00 71-43-2Benzene 1300 00 10061-02-6trans-1,3-Dichloropropene 1300 00 75-25-2Bromoform 1300 00 108-10-14-Methyl-2-Pentanone 1300 00 591-78-62-Hexanone 1300 00 127-18-4Tetrachloroethene 1300 00 108-88-3	-48-1	-Dibromochloromethane		1 -
71-43-2Benzene 1300 10061-02-6trans-1,3-Dichloropropene 1300 75-25-2Bromoform 1300 108-10-14-Methyl-2-Pentanone 1300 591-78-62-Hexanone 1300 127-18-4Tetrachloroethene 1300 108-88-3	00-5	-1 1 2-Trichloroethane		
10061-02-6trans-1,3-Dichloropropene 1300 U 75-25-2Bromoform 1300 U 108-10-14-Methyl-2-Pentanone 1300 U 591-78-62-Hexanone 1300 U 127-18-4Tetrachloroethene 1300 U 79-34-51,1,2,2-Tetrachloroethane 1300 U 108-88-3Chlorobenzene 1300 U 108-90-7Chlorobenzene 1300 U 100-41-4	13-2	-Benzene		•
75-25-2Bromoform 1300 0 108-10-14-Methyl-2-Pentanone 1300 0 591-78-62-Hexanone 1300 0 127-18-4Tetrachloroethene 1300 0 79-34-51,1,2,2-Tetrachloroethane 1300 0 108-88-3Toluene 1300 0 108-90-7Chlorobenzene 1300 0 100-41-4Ethylbenzene 6800 1000 100-42-5Styrene 1300 0	51-02-6	-trans-1_3-Dichloropropene		1 -
108-10-14-Methyl-2-Pentanone 1300 591-78-64-Methyl-2-Pentanone 1300 127-18-4				•
591-78-62-Hexanone 1300 100 127-18-4Tetrachloroethene 1300 100 79-34-51,1,2,2-Tetrachloroethane 1300 100 108-88-3Toluene 1300 100 108-90-7Chlorobenzene 1300 100 100-41-4Ethylbenzene 6800 100 100-42-5Styrene 1300 100				105
127-18-4Tetrachloroethene 1300 U 79-34-5	-78-6	-2-Hevanone	1300	105
79-34-51,1,2,2-Tetrachloroethane 1300 U 108-88-3Toluene 1300 U 108-90-7Chlorobenzene 1300 U 100-41-4Ethylbenzene 6800 1300 U 100-42-5Styrene 1300 U	-18-4	-Tetrachloroethene		
108-88-3Toluene 1300 100 108-90-7Chlorobenzene 1300 100 100-41-4Ethylbenzene 6800 100 100-42-5Styrene 1300 100	34-5	-1.1.2 2-Tetrachloroethane		
108-90-7Chlorobenzene 1300 0 100-41-4Ethylbenzene 6800 6800 100-42-5Styrene 1300 0	-88-3	-Toluene		
100-41-4Ethylbenzene6800 6800 100-42-5Styrene1300 1300				
100-42-5Styrene 1300 U	-41-4	-Ethylbenzene		
	-42-5	-Styrene		1
1330-20-7Xylene (total) 13000				

FORM I VOA

100030

CAS NO.

1

1E VOLATILE ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

Lab Name: PACE NEW ENGLA	Contract: NEESAC
Lab Code: Case No.: BAKER	SAS No.: SDG No.: GEI01
Matrix: (soil/water) SOIL	Lab Sample ID: 38736-2
Sample wt/vol: 4.30 (g/mL) G	Lab File ID: E5544
Level: (low/med) MED	Date Received: 12/13/93
% Moisture: not dec. 11	Date Analyzed: 12/17/93
GC Column: 502.2 ID: 0.530 (mm)	Dilution Factor: 1.0
Soil Extract Volume: 10000 (uL)	Soil Aliquot Volume: 100 (uL)

Number TICs found: 10

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

CAS NUMBER	COMPOUND NAME	RT	EST. CONC.	Q
1.	UNKNOWN	 18.42	10000	= ==== J
2. 103651	BENZENE, PROPYL-	22.42	11000	JN
3. 98828	BENZENE, (1-METHYLETHYL)-	22.63	20000	JN
4. 620144	BENZENE, 1-ETHYL-3-METHYL-	23.55	21000	JN
5. 622968	BENZENE, 1-ETHYL-4-METHYL-	24.52	10000	JN
6. 1074175	BENZENE, 1-METHYL-2-PROPYL-	24.84	12000	JN
7. 535773	BENZENE, 1-METHYL-3-(1-METHY	25.00	17000	JN
8. 544763	HEXADECANE	27.14	12000	JN
9. 824226	1H-INDENE, 2,3-DIHYDRO-4-MET	28.41	14000	JN
10. 2471832	1H-INDENE, 1-ETHYLIDENE-	35.34	17000	JN

FORM I VOA-TIC

1A -VOLATILE ORGANICS ANALYSIS DATA SHEET

SB3005 ab ame: PACE NEW ENGLA Contract: NEESAC ab Code: Case No.: BAKER SAS No.: SDG No.: GEIO1 atrix: (soil/water) SOIL Lab Sample ID: 38736-3 ample wt/vol: 4.10 (g/mL) G Lab File ID: E5545 evel: (low/med) MED Date Received: 12/13/93 Moisture: not dec. 14 Date Analyzed: 12/17/93 Column: 502.2 ID: 0.530 (mm) Dilution Factor: 1.0 sil Extract Volume: 10000 (uL) Soil Aliquot Volume: 100 (uL)

CAS NO. COMPOUND

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

Q

	Chloromethane	1400	U
	Bromomethane	1400	U
75-01-4	Vinyl Chloride	1400	U
75-00-3	Chloroethane	1400	j u
75-09-2	Methylene Chloride	640	18
67-64-1	Acetone	1400	105
	Carbon Disulfide	1400	U
75-35-4	1,1-Dichloroethene	1400	U
75-34-3	1,1-Dichloroethane	1400	U
540-59-0	1,2-Dichloroethene (total)	1400	U
67-66-3	Chloroform	1400	ju
107-06-2	1,2-Dichloroethane	1400	U U
78-93-3	2-Butanone	1400	105
71-55-6	1,1,1-Trichloroethane	1400	105
56-23-5	Carbon Tetrachloride	1400	U
75-27-4	Bromodichloromethane	1400	U
78-87-5	1,2-Dichloropropane	1400	υ
10061-01-5	cis-1,3-Dichloropropene	1400	iu
79-01-6	Trichloroethene	1400	i u
124-48-1	Dibromochloromethane	1400	ίυ
79-00-5	1,1,2-Trichloroethane	1400	ίυ
71-43-2	Benzene	410	J
10061-02-6	trans-1,3-Dichloropropene	1400	U
75-25-2	Bromoform	1400	ιυ
108-10-1	4-Methy1-2-Pentanone	1400	105
591-78-6	2-Hexanone	4800	15
127-18-4	Tetrachloroethene	1400	JU
79-34-5	1,1,2,2-Tetrachloroethane	1400	, U
108-88-3	Toluene	280	, J
108-90-7	Chlorobenzene	1400	ίυ
100-41-4	Ethylbenzene	14000	i
100-42-5	Styrene	1400	i u
1330-20-7	Xylene (total)	26000	1

100032

1E VOLATILE ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

EPA SAMPLE NO.

3/90

Lab Name: PACE NEW ENGLA	Contract: NEESAC SB3005
Lab Code: Case No.: BAKER	SAS No.: SDG No.: GEI01
Matrix: (soil/water) SOIL	Lab Sample ID: 38736-3
Sample wt/vol: 4.10 (g/mL) G	Lab File ID: E5545
Level: (low/med) MED	Date Received: 12/13/93
% Moisture: not dec. 14	Date Analyzed: 12/17/93
GC Column: 502.2 ID: 0.530 (mm)	Dilution Factor: 1.0
Soil Extract Volume: 10000 (uL)	Soil Aliquot Volume: 100 (uL)

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

Number TICs found: 10

CAS NUMBER	COMPOUND NAME	RT	EST. CONC.	Q
1. 5814857	BENZENE, 1,1'-(1-METHYL-1,2-	22.61	43000	JN
2. 611143	BENZENE, 1-ETHYL-2-METHYL-	23.51	48000	JN
3. 622968	BENZENE, 1-ETHYL-4-METHYL-	24.50	24000	JN
4. 1074437	BENZENE, 1-METHYL-3-PROPYL-	24.82	26000	JN
5. 577162	ETHANONE, 1-(2-METHYLPHENYL)	24.98	33000	JN
6. 535773	BENZENE, 1-METHYL-3-(1-METHY	25.65	20000	JN
7. 767588	1H-INDENE, 2,3-DIHYDRO-1-MET	26.32	18000	JN
8. 112403	DODECANE	27.12	20000	JN
9. 874351	1H-INDENE, 2,3-DIHYDRO-5-MET	28.39	23000	JN
10. 2471832	1H-INDENE, 1-ETHYLIDENE-	35.28	34000	JN
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1A VOLATILE ORGANICS ANALYSIS DATA SHEET

COMPOUND

CAS NO.

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ap ame: PACE NEW ENGLA	SB305D Contract: NEESAC
ab Code: Case No.: BAKER	SAS NO.: SDG NO.: GEI01
atrix: (soil/water) SOIL	Lab Sample ID: 38736-4
ample wt/vol: 4.20 (g/mL) G	Lab File ID: E5546
evel: (low/med) MED	Date Received: 12/13/93
Moisture: not dec. 18	Date Analyzed: 12/17/93
C Column: 502.2 ID: 0.530 (m	m) Dilution Factor: 1.0
<pre>pil Extract Volume: 10000 (uL)</pre>	Soil Aliquot Volume: 100 (uL)

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

. 1	<u> </u>	I
74-87-3Chloromethane	1400	lu
74-83-9Bromomethane	1400	lu
75-01-4Vinyl Chloride	1400	U
75-00-3Chloroethane	1400	U
75-09-2Methylene Chloride	700	1884
67-64-1Acetone	1400	105
75-15-0Carbon Disulfide	1400	jυ
75-35-41,1-Dichloroethene	1400	ju
75-34-31,1-Dichloroethane	1400	Ĵυ
540-59-01,2-Dichloroethene (total)	1400	ju
67-66-3Chloroform	1400	ju
107-06-21,2-Dichloroethane	1400	ju
78-93-32-Butanone	1400	JUJ
71-55-61,1,1-Trichloroethane	1400	105
56-23-5Carbon Tetrachloride	1400	ju
75-27-4Bromodichloromethane	1400	ju
78-87-51,2-Dichloropropane	1400	ίU
10061-01-5cis-1,3-Dichloropropene	1400	ίυ
79-01-6Trichloroethene	1400	ju
124-48-1Dibromochloromethane	1400	ίυ

100-41-4----Ethylbenzene_____ 100-42-5----Styrene_____ 1330-20-7----Xylene (total)_____ FORM I VOA

79-00-5-----1,1,2-Trichloroethane_

108-10-1-----4-Methy1-2-Pentanone

127-18-4----Tetrachloroethene

10061-02-6----trans-1,3-Dichloropropene_

79-34-5-----1,1,2,2-Tetrachloroethane

1 71-43-2----Benzene

75-25-2----Bromoform_

591-78-6----2-Hexanone_

108-90-7----Chlorobenzene

100054

108-88-3----Toluene

1400

1400

1400

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1E VOLATILE ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

EPA SAMPLE NO.

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Lab Name: PACE NEW ENGLA	Contract: NEESAC
Lab Code: Case No.: BAKER	SAS No.: SDG No.: GEI01
Matrix: (soil/water) SOIL	Lab Sample ID: 38736-4
Sample wt/vol: 4.20 (g/mL) G	Lab File ID: E5546
Level: (low/med) MED	Date Received: 12/13/93
% Moisture: not dec. 18	Date Analyzed: 12/17/93
GC Column: 502.2 ID: 0.530 (mm)	Dilution Factor: 1.0
Soil Extract Volume: 10000 (uL)	Soil Aliquot Volume: 100 (uL)

Number TICs found: 10

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

CAS NUMBER	COMPOUND NAME	RT	EST. CONC.	Q
1. 611143 2. 620144 3. 1120214 4. 1074437 5. 577162 6. 767588 7. 17312537 8. 9. 874351 10. 91576	BENZENE, 1-ETHYL-2-METHYL- BENZENE, 1-ETHYL-3-METHYL- UNDECANE BENZENE, 1-METHYL-3-PROPYL- ETHANONE, 1-(2-METHYLPHENYL) 1H-INDENE, 2,3-DIHYDRO-1-MET DECANE, 3,6-DIMETHYL- UNKNOWN 1H-INDENE, 2,3-DIHYDRO-5-MET NAPHTHALENE, 2-METHYL-	27.10 27.38	38000 42000 39000 28000 35000 29000 38000 25000 25000 29000	JN JN JN JN JN JN JN J JN JN JN

FORM I VOA-TIC

3/90

1A VOLATILE ORGANICS ANALYSIS DATA SHEET

ab 'ame: PACE NEW ENGLAContract: NEESACSB3405ab Code:Case No.: BAKERSAS No.:SDG No.: GEI01atrix: (soil/water) SOILLab Sample ID: 38736-7ample wt/vol:4.20 (g/mL) GLab File ID: E5547evel:(low/med) MEDDate Received: 12/13/93Moisture: not dec.16Date Analyzed: 12/17/93Column: 502.2ID: 0.530 (mm)Dilution Factor: 6.7cil Extract Volume: 10000(uL)Soil Aliquot Volume: 100 (uL)

CONCENTRATION UNITS:

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CAS NO.	COMPOUND (u	g/L or ug/Kg)	UG/KG	Q
74-87-3	Chloromethane		9100	 U
	Bromomethane	I	9100	10
	Vinyl Chloride		9100	10
	Chloroethane		9100	10
	Methylene Chloride	······································	6000	B
	Acetone		9100	105
75-15-0	Carbon Disulfide	F	9100	10
	1,1-Dichloroethene	(9100	1U
	1,1-Dichloroethane	`	9100	U
	1,2-Dichloroethene (والمستبقات المراجع والمتحد والمتحد والمتحد والمتحد والمتحد والمتحد والمتحد والمتحد والمتحد والمحد والمحد	9100	U
	Chloroform		9100	U
	1,2-Dichloroethane		9100	ΙU
	2_Butanone		9100	105
71-55-6	1,1,1-Trichloroethan	e	9100	105
56-23-5	Carbon Tetrachloride	1	9100	υ
	Bromodichloromethane		9100	ļυ
	1,2-Dichloropropane_		9100	jυ
	cis-1,3-Dichloroprop		9100	jυ
	Trichloroethene		9100	U
	Dibromochloromethane		9100	ju
	1,1,2-Trichloroethan		9100	ίu
	Benzene		23000	i
10061-02-6-	trans-1,3-Dichloropr	opene	9100	jυ
75-25-2	Bromoform		9100	l U
	4-Methy1-2-Pentanone		9100	105
	2-Hexanone		12000	15
	Tetrachloroethene		9100	ju
79-34-5	1,1,2,2-Tetrachloroe	thane	9100	ĮU.
	Toluene	I	190000	12st
108-90-7	Chlorobenzene		9100	Įυ
100-41-4	Ethylbenzene		70000	I
100-42-5	Styrene		9100	U
1330-20-7	Xylene (total)	1	320000	İ

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1E VOLATILE ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

		000405
Lab Name: PACE NEW ENGLA	Contract: NEESAC	SB3405
Lab Code: Case No.: BAKER	SAS No.: SDG	No.: GEI01
Matrix: (soil/water) SOIL	Lab Sample ID:	38736-7
Sample wt/vol: 4.20 (g/mL) G	Lab File ID:	E5547
Level: (low/med) MED	Date Received:	12/13/93
% Moisture: not dec. 16	Date Analyzed:	12/17/93
GC Column: 502.2 ID: 0.530 (mm)	Dilution Factor	: 6.7
Soil Extract Volume: 10000 (uL)	Soil Aliquot Vo	lume: 100 (uL)

Number TICs found: 10 CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

CAS NUMBER	COMPOUND NAME	RT	EST. CONC.	Q
1. 2. 98828 3. 4. 622968 5. 95636 6. 1074175 7. 2870044 8. 767588 9. 767588 10. 91576	UNKNOWN BENZENE, (1-METHYLETHYL)- UNKNOWN BENZENE, 1-ETHYL-4-METHYL- BENZENE, 1,2,4-TRIMETHYL- BENZENE, 1-METHYL-2-PROPYL- BENZENE, 2-ETHYL-1,3-DIMETHY 1H-INDENE, 2,3-DIHYDRO-1-MET 1H-INDENE, 2,3-DIHYDRO-1-MET NAPHTHALENE, 2-METHYL-	15.46 22.57 22.68 23.49 24.45 24.78 24.94 26.27 28.35 35.23	69000 140000 60000 190000 63000 65000 70000 72000 82000 66000	J J J J N J N J N J N J N J N J N

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1A VOLATILE ORGANICS ANALYSIS DATA SHEET

SB2903 ar ame: PACE NEW ENGLA Contract: NEESAC ab Code: Case No.: BAKER SAS No.: SDG No.: GEI01 atrix: (soil/water) SOIL Lab Sample ID: 38736-1 Lab File ID: D8579 ample wt/vol: 5.20 (g/mL) G evel: (low/med) LOW Date Received: 12/13/93 Moisture: not dec. 14 Date Analyzed: 12/16/93 C Column: 502.2 ID: 0.530 (mm) Dilution Factor: 1.0 oil Extract Volume: Soil Aliquot Volume: (uL) (uL)

CAS NO.

COMPOUND

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

Q

	Chloromethane	11	105
	Bromomethane	. 11	U
75-01-4	Vinyl Chloride	11	Ιu
75-00-3	Chloroethane	. 11	10
75-09-2	Methylene Chloride[18	JBB4
67-64-1		40	15
	Carbon Disulfide	.1.1	U
75-35-4	1,1-Dichloroethene	*11	U
75-34-3	1,1-Dichloroethane	11	U
	1,2-Dichloroethene (total)	11	ΙU
67-66-3	Chloroform	11	ίυ
107-06-2	1,2-Dichloroethane	11	ju
	2-Butanone	11	05
71-55-6	1,1,1-Trichloroethane	11	ίυ
56-23-5	Carbon Tetrachloride	· 11	ίυ
75-27-4	Bromodichloromethane	11	i u
	1,2-Dichloropropane	11	IU
	cis-1,3-Dichloropropene	11	ĺŪ
79-01-6	Trichloroethene	7	13
	Dibromochloromethane	11	
	1,1,2-Trichloroethane	11	10
71-43-2	Benzene	11	10
	trans-1,3-Dichloropropene	11	10
	Bromoform	11	10
	4-Methy1-2-Pentanone	11	102
	2-Hexanone	11	105
127-18-4	Tetrachloroethene	11	107
	1,1,2,2-Tetrachloroethane	11	10
108-88-3	Toluene	. 11	10
108-90-7	Chlorobenzene	11	
100-41-4	Ethylbenzene	11	10
100-42-5	Styrene	11	10
	Xylene (total)	11	10

100038

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1E VOLATILE ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

ab Name: PACE NEW E	NGLA	Contract: NEESAC	582903
ab Code:	Case No.: BAKER	SAS No.: SDG	NO.: GEI01
atrix: (soil/water)	SOIL	Lab Sample ID:	38736-1
ample wt/vol:	5.20 (g/mL) G	Lab File ID:	D8579
evel: (low/med)	LOW	Date Received:	12/13/93
Moisture: not dec.	14	Date Analyzed:	12/16/93
C Column: 502.2	ID: 0.530 (mm)	Dilution Facto	or: 1.0
oil Extract Volume:	(uL)	Soil Aliquot V	olume: (uL)
,			

Number TICs found: 1

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

CAS NUMBER	COMPOUND NAME	 RT *	EST. CONC. Q	
1. 67630	2-PROPANOL	======== 6.55 	=====================================	= [

1A VOLATILE ORGANICS ANALYSIS DATA SHEET

af ame: PACE NEW ENGLA	Contract: NEESAC
ab Code: Case No.: BAKER	SAS No.: SDG No.: GEI01
atrix: (soil/water) SOIL	Lab Sample ID: 38736-5
ample wt/vol: 2.00 (g/mL) G	Lab File ID: D8580
evel: (low/med) LOW	Date Received: 12/13/93
Moisture: not dec. 12	Date Analyzed: 12/16/93
C Column: 502.2 ID: 0.530 (mm)) Dilution Factor: 1.0
oil Extract Volume: (uL)	Soil Aliquot Volume: (uL)

COMPOUND

CAS NO.

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

Q

74-87-3Chloromethane	28	1 201
74-83-9Bromomethane	28	ίu
75-01-4Vinyl Chloride	28	ίυ
75-00-3Chloroethane		U
75-09-2Methylene Chloride_		JE BU
67-64-1Acetone		J.
75-15-0Carbon Disulfide	28	ιu
75-35-41,1-Dichloroethene_	28	ιυ
75-34-31,1-Dichloroethane		ίυ
540-59-01,2-Dichloroethene		i u
67-66-3Chloroform	28	ίυ
107-06-21,2-Dichloroethane_	28	ίυ
78-93-32-Butanone		105
71-55-61,1,1-Trichloroetha		ίυ
56-23-5Carbon Tetrachloric		ίυ
75-27-4Bromodichloromethan		ίυ
78-87-51,2-Dichloropropane		U
10061-01-5cis-1,3-Dichloropro		Ū
79-01-6Trichloroethene	28	
124-48-1Dibromochloromethan	ne 28	IU
79-00-51,1,2-Trichloroetha		10
71-43-2Benzene	1 28	IU
10061-02-6trans-1,3-Dichlorop		10
75-25-2Bromoform	1 28	IU
108-10-14-Methy1-2-Pentanor	ne 28	ີ້ພໍ
591-78-62-Hexanone		105
127-18-4Tetrachloroethene	28	10
79-34-51,1,2,2-Tetrachlord		U
108-88-3Toluene	28	U ·
108-90-7Chlorobenzene		IU
100-41-4Ethylbenzene		IU
100-42-5Styrene		IU
		4 -
1330-20-7Xylene (total)	28	U

100040

ĪE	EPA SAMPLE NO.
VOLATILE ORGANICS ANALYS	IS DATA SHEET
TENTATIVELY IDENTIFIED	COMPOUNDS
	SB3203
ab Name: PACE NEW ENGLA	Contract: NEESAC
ab Code: Case No.: BAKER	SAS NO.: SDG NO.: GEI01
atrix: (soil/water) SOIL	Lab Sample ID: 38736-5
ample wt/vol: 2.00 (g/mL) G	Lab File ID: D8580
evel: (low/med) LOW	Date Received: 12/13/93
Moisture: not dec. 12	Date Analyzed: 12/16/93
Column: 502.2 ID: 0.530 (mm) Dilution Factor: 1.0
<pre>sil Extract Volume: (uL)</pre>	Soil Aliquot Volume: (uL)

ΪE

Number TICs found: ο

		l			1
CAS NUMBER	COMPOUND NAME	RT	EST. CONC.	Q 1	1
			=====================================	=====	1
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1A VOLATILE ORGANICS ANALYSIS DATA SHEET

at me: PACE NEW E	NGLA	Contract: NEESAC	SB3502
ab Code:	Case No.: BAKER	SAS No.: SDG	No.: GEI01
atrix: (soil/water)	SOIL	Lab Sample ID:	38736-6
ample wt/vol:	5.10 (g/mL) G	Lab File ID:	D8581
evel: (low/med)	LOW	Date Received:	12/13/93
Moisture: not dec.	19	Date Analyzed:	12/16/93
C Column: 502.2	ID: 0.530 (mm)	Dilution Facto	r: 1.0
oil Extract Volume:	(uL)	Soil Aliquot V	olume: (uL)

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

CAS NO.	COMPOUND	(ug/L	or ug/Kg) UG/KG	Q
74-87-3	Chloromethane		.	12	 UJ
	Bromomethane			12	jυ
			i	12	jυ
	Chloroethane			12	jυ
•	Methylene Chl			13	BBU
	Acetone		i	26	15
	Carbon Disulf		i i	12	ju
	1,1-Dichloroe			12	U
	1,1-Dichloroe			12	jυ
	1,2-Dichloroe			12	ju .
	Chloroform			12	ju
	1,2-Dichloroe			12	ju
	2-Butanone		i	12	jus
	1,1,1-Trichlo		i	12	U
	Carbon Tetrac			12	ίυ
	Bromodichloro			12	υ
	1,2-Dichlorop			12	jυ
10061-01-5	cis-1,3-Dichl	oropropene	i	12	jυ
79-01-6	Trichloroethe	ne		12	ju
	Dibromochloro			12	U
79-00-5	1,1,2-Trichlo	roethane	1	12	jυ
	Benzene		i	12	ίυ
	trans-1,3-Dic	hloropropen	e	12	jυ
	Bromoform	· ·	i	12	jυ
	4-Methy1-2-Pe	ntanone		12	บร
	2-Hexanone			12	105
	Tetrachloroet			12	U .
	1,1,2,2-Tetra		e	12	ju '
	Toluene		i	12	ίυ
	Chlorobenzene		i	12	jυ_
	Ethylbenzene_			12	υ
	Styrene		i	12	jυ
	Xylene (total	>	i	12	iu

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1E VOLATILE ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

ab Name: PACE NEW ENGLA	Contract: NEESAC	
ab Code: Case No.: BAKER	SAS NO.: SDG NO.: GEI01	
atrix: (soil/water) SOIL	Lab Sample ID: 38736-6	
ample wt/vol: 5.10 (g/mL) G	Lab File ID: D8581	
evel: (low/med) LOW	Date Received: 12/13/93	
Moisture: not dec. 19	Date Analyzed: 12/16/93	
C Column: 502.2 ID: 0.530 (mm)	Dilution Factor: 1.0	
oil Extract Volume: (uL)	Soil Aliquot Volume: (uL)	

Number TICs found: 0

	1	1	1	1 1
CAS NUMBER	COMPOUND NA	AME RT	EST. CON	c. Q
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1A VOLATILE ORGANICS ANALYSIS DATA SHEET

COMPOUND

at me: PACE NEW ENGLA - Col	SB3102
ab Code: Case No.: BAKER S	AS NO.: SDG NO.: GEIO1
<pre>strix: (soil/water) SOIL</pre>	Lab Sample ID: 38736-9
ample wt/vol: 4.90 (g/mL) G	Lab File ID: D8582
evel: (low/med) LOW	Date Received: 12/13/93
Moisture: not dec. 13	Date Analyzed: 12/16/93
Column: 502.2 ID: 0.530 (mm)	Dilution Factor: 1.0
<pre>>il Extract Volume: (UL)</pre>	Soil Aliquot Volume: (uL)

CONCENTRATION UNITS:

(ug/L or ug/Kg) UG/KG

Q

74-87-3	Chloromethane	12	105
74-83-9	Bromomethane	12	1 U
75-01-4	Vinyl Chloride	12	U
75-00-3	Chloroethane	12	U
75-09-2	Methylene Chloride	15	BBU
67-64-1	Acetone	27	15
75-15-0	Carbon Disulfide	12	U
75-35-4	1,1-Dichloroethene	12	ΙU
75-34-3	1,1-Dichloroethane	12	ln
540-59-0	1,2-Dichloroethene (total)	12	Įυ
67-66-3	Chloroform	12	U
107-06-2	1,2-Dichloroethane	12	U
78-93-3	2-Butanone	12	105
71-55-6	1,1,1-Trichloroethane	12	U
56-23-5	Carbon Tetrachloride	12	U ·
75-27-4	Bromodichloromethane	12	Įυ
78-87-5	1,2-Dichloropropane	12	U
10061-01-5-	cis-1,3-Dichloropropene	12	U
79-01-6	Trichloroethene	6	J
124-48-1	Dibromochloromethane	12	ļυ
79-00-5	1,1,2-Trichloroethane	12	ΙU
71-43-2	Benzene	12	U
10061-02-6-	trans-1,3-Dichloropropene	12	ļυ
75-25-2	Bromoform	12	U
108-10-1	4-Methy1-2-Pentanone	12	105
591-78-6	2-Hexanone	12	101
127-18-4	Tetrachloroethene	12	U
79-34-5	1,1,2,2-Tetrachloroethane	12	U
108-88-3	Toluene	12	U
108-90-7	Chlorobenzene	12	U
	Ethylbenzene	12	וט
100-42-5	Styrene	12	י ן ט

CAS NO.

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16	EPA SAMPLE NO.	
VOLATILE ORGANICS ANAL	LYSIS DATA SHEET	
TENTATIVELY IDENTIF	IED COMPOUNDS	Ī
ab Name: PACE NEW ENGLA	SB3102 Contract: NEESAC	 .
ab Code: Case No.: BAKE	ER SAS NO.: SDG NO.: GEI01	
strix: (soil/water) SOIL	Lab Sample ID: 38736-9	
ample wt/vol: 4.90 (g/mL)	G Lab File ID: D8582	
evel: (low/med) LOW	Date Received: 12/13/93	
Moisture: not dec. 13	Date Analyzed: 12/16/93	
Column: 502.2 ID: 0.530	(mm) Dilution Factor: 1.0	
oil Extract Volume: (uL)) Soil Aliquot Volume: (uL)	
	CONCENTRATION UNITS.	

Number TICs found: 0

CAS NUMBER	COMPOUND NAME	 RT	EST. CONC. Q
	=======================================	[========	======== ===== -==== -
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1A VOLATILE ORGANICS ANALYSIS DATA SHEET

COMPOUND

CAS NO.

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ab~ame: PACE NEW ENGLA	Contract: NEESAC	: 1
and ame. TROL MEN LINGER		I
ab Code: Case No.: BAKER	SAS NO.: SDG NO.: GEI01	
atrix: (soil/water) SOIL	Lab Sample ID: 38778-1	
ample wt/vol: 1.00 (g/mL) G	Lab File ID: D8662	
evel: (low/med) LOW	Date Received: 12/15/93	
Moisture: not dec. 67	Date Analyzed: 12/21/93	
Column: 502.2 ID: 0.530 (mm)	Dilution Factor: 1.0	
<pre>sil Extract Volume: (uL)</pre>	Soil Aliquot Volume: (uL)	

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

Q

74-87-3	Chloromethane	150	JUJ
74-83-9	Bromomethane	150	U
75-01-4	Vinyl Chloride	150	jur
	Chloroethane		U
	Methylene Chloride	380	BBU
67-64-1	Acetone	1300	15
75-15-0	Carbon Disulfide	150	ίυ
75-35-4	1,1-Dichloroethene	150	ĮU
	1,1-Dichloroethane	150	U.
	1,2-Dichloroethene (total)	1 150	U
67-66-3	Chloroform	150	U
107-06-2	1,2-Dichloroethane	150	U
78-93-3	2-Butanone	150	105
71-55-6	1,1,1-Trichloroethane	150	ju
56-23-5	Carbon Tetrachloride	150	U
75-27-4	Bromodichloromethane	150	Įυ
78-87-5	1,2-Dichloropropane	150	U
	cis-1,3-Dichloropropene		U
	Trichloroethene		Įυ
	Dibromochloromethane		įυ
	1,1,2-Trichloroethane	150	U
71-43-2		150	Įυ
	trans-1,3-Dichloropropene	150	l u
	Bromoform	150	[U
	4-Methy1-2-Pentanone	150	105
	2-Hexanone	150	105
127-18-4	Tetrachloroethene	150	U
	1,1,2,2-Tetrachloroethane	150	U
	Toluene	150	U
	Chlorobenzene	150	Įυ
	Ethylbenzene	150	ļu
100-42-5	Styrene	150	Įu
1330-20-7	Xylene (total)	150	l u

100048

VOLATILE ORGANICS ANALYSIS DATA SH	EPA SAMPLE NO.
TENTATIVELY IDENTIFIED COMPOUNDS	
B Name: PACE NEW ENGLA Contract	: NEESAC
ab Code: Case No.: BAKER SAS No.	: SDG No.: GEI01
atrix: (soil/water) SOIL	Lab Sample ID: 38778-1
ample wt/vol: 1.00 (g/mL) G	Lab File ID: D8662
evel: (low/med) LOW	Date Received: 12/15/93
Moisture: not dec. 67	Date Analyzed: 12/21/93
Column: 502.2 ID: 0.530 (mm)	Dilution Factor: 1.0
Dil Extract Volume: (uL)	Soil Aliquot Volume: (uL)

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Number TICs found: 0

	1		[1		1
CAS NUMBER	COMPOUND	NAME	RT	EST. CONC.	Q	i
156522222222222222	=====================================	=======================================	========	=======================================	=====	i
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1A VOLATILE ORGANICS ANALYSIS DATA SHEET

SB3305 ab ame: PACE NEW ENGLA Contract: NEESAC ab Code: Case No.: BAKER SAS No.: SDG No.: GEI01 atrix: (soil/water) SOIL Lab Sample ID: 38736-8 Lab File ID: D8651 ample wt/vol: 4.90 (g/mL) G evel: (low/med) LOW Date Received: 12/13/93 Date Analyzed: 12/21/93 Moisture: not dec. 14 C Column: 502.2 ID: 0.530 (mm) Dilution Factor: 1.0 Soil Aliquot Volume: (uL) (uL) oil Extract Volume: CONCENTRATION UNITS:

CAS NO.

COMPOUND

100046

(ug/L or ug/Kg) UG/KG

Q

1			I	
1	74-87-3Chloromethane	1:	2	UT
I	74-83-9Bromomethane	1:		U
1	75-01-4Vinyl Chloride	1:	2	02
1	75-00-3Chloroethane	1:		U
1	75-09-2Methylene Chloride	22	2	<i>i</i> stiu
. 1	67-64-1Acetone	51	1	J
	75-15-0Carbon Disulfide	1:	2	U
1	75-35-41,1-Dichloroethene	1:	2	U
Ī	75-34-31,1-Dichloroethane	1:	2	U
1	540-59-01,2-Dichloroethene (total)	1:	2	U
Ī	67-66-3Chloroform	1:	2	U
1	107-06-21,2-Dichloroethane	1:	2	U
Ī	78-93-32-Butanone	1:	2	UJ
1	71-55-61,1,1-Trichloroethane	1:	2	U
Ī	56-23-5Carbon Tetrachloride	1:	2	U
	75-27-4Bromodichloromethane	1:	2	U
1	78-87-51,2-Dichloropropane	· 1:	2	U
	10061-01-5cis-1,3-Dichloropropene	1:	2	U
j	79-01-6Trichloroethene	1:	2	U
Ì	124-48-1Dibromochloromethane	1:	2	U
j	79-00-51,1,2-Trichloroethane	1:	2	U
1	71-43-2Benzene	1:	2	U
I	10061-02-6trans-1,3-Dichloropropene	1:	2 j	U
1	75-25-2Bromoform	1:	2	U
l	108-10-14-Methy1-2-Pentanone	1:	2	U
1	591-78-62-Hexanone	1:	2	U
	127-18-4Tetrachloroethene	1:	2	υ
	79-34-51,1,2,2-Tetrachloroethane	1:	2 j	U
1	108-88-3Toluene	, 1 :	2	U
	108-90-7Chlorobenzene	1:	2 j	U
	100-41-4Ethylbenzene	1:	2	U
	100-42-5Styrene	1:	2	U
	1330-20-7Xylene (total)	1	2	U ¥
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EPA	SAN	<u>APLE</u>	NO.
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1E VOLATILE ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

b Name: PACE NEW EN	IGLA	Contract: NEESAC	SB3305
b Code: C	Case No.: BAKER	SAS No.: SDG	No.: GEI01
trix: (soil/water)	SOIL	Lab Sample ID:	38736-8
mple wt/vol:	4.90 (g/mL) G	Lab File ID:	D8651
vel: (low/med)	LOW	Date Received:	12/13/93
Moisture: not dec.	14	Date Analyzed:	12/21/93
Column: 502.2	ID: 0.530 (mm)	Dilution Factor	1.0
il Extract Volume:	(uL)	Soil Aliquot Vo	olume: (uL)

umber TICs found:

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		1	1
CAS NUMBER	COMPOUND NAME	RT	EST. CONC. Q
*****	=====================================	========	========= =====
1. 67630	2-PROPANOL	6.59	
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1A VOLATILE ORGANICS ANALYSIS DATA SHEET

	BCSB07
D me: PACE NEW ENGLA	Contract: NEESAC
D Code: Case No.: BAKE	R SAS NO.: SDG NO.: GEI01
trix: (soil/water) SOIL	Lab Sample ID: 38778-2
mple wt/vol: 5.10 (g/mL)	G Lab File ID: D8661
vel: (low/med) LOW	Date Received: 12/15/93
Moisture: not dec. 38	Date Analyzed: 12/21/93
Column: 502.2 ID: 0.530 (mm) Dilution Factor: 1.0
il Extract Volume: (uL)	Soil Aliquot Volume: (uL)

CONCENTRATION UNITS:

CAS NO.	COMPOUND	(ug/L d	or ug/Kg)	UG/KG	Q
				10	
	Chloromethane			16	105
	Bromomethane			16	
	Vinyl Chloride_			16	U
	Chloroethane			16	104
	Methylene Chlor			61	LEUJ
67-64-1	Acetone		1	330	E5
	Carbon Disulfic		1	16	JUJ
75-35-4	1,1-Dichloroeth	nene	I	16	1u
75-34-3	1,1-Dichloroet	nane	1	16	U
540-59-0	1,2-Dichloroet	nene (tota	1)1	16	U I
67-66-3	Chloroform			. 16	1 U
107-06-2	1,2-Dichloroet	nane		16	10
	2-Butanone			16	U
71-55-6	1,1,1_Trichlor	bethane		16	U
	Carbon Tetrach			16	U
	Bromodichlorom			16	U
	1,2-Dichloropr			16	U
	cis-1,3-Dichlo			16	υ
	Trichloroethen			16	ju
	Dibromochlorom			16	ju
	1,1,2-Trichlor			16	ίυ
	Benzene		(16	iu
	trans-1,3-Dich	loropropen	e	16	jul
	Bromoform			16	iu l
	4-Methy1-2-Pen			16	υ
	2-Hexanone		I	16	iul
	Tetrachloroeth		(16	iul
	1,1,2,2-Tetrac		e i	16	10
	Toluene			16	U
	Chlorobenzene			16	ju
	Ethylbenzene		•	16	U
	Styrene			16	10
					- U " 1 /

100050

	- 1E		EPA SAMPLE NO.
	ORGANICS ANALYSIS		
TENTATI	VELY IDENTIFIED C	COMPOUNDS	BCSB07
ab Name: PACE NEW EN	GLA	Contract: NEESAC	
ab Code: C	ase No.: BAKER	SAS No.: SE	DG No.: GEI01
atrix: (soil/water)	SOIL	Lab Sample I	0: 38778-2
ample wt/vol:	5.10 (g/mL) G	Lab File ID:	D8661
evel: (low/med)	LOW	Date Received	1: 12/15/93
Moisture: not dec.	38	Date Analyzed	12/21/93
C Column: 502.2	ID: 0.530 (mm)	Dilution Fact	tor: 1.0
oil Extract Volume:	(uL)	Soil Aliquot	Volume: (uL)

Number TICs found: 1

CAS NUMBER	COMPOUND	NAME	 BT -	EST. CONC.	 Q
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1A VOLATILE ORGANICS ANALYSIS DATA SHEET

ENGLA	Contract: NEESAC	BCSB07RE
Case No.: BAKER	SAS No.: SDG	No.: GEI01
) SOIL	Lab Sample ID:	38778-2RE
5.30 (g/mL) G	Lab File ID:	D8682
LOW	Date Received:	12/15/93
. 38	Date Analyzed:	12/22/93
ID: 0.530 (mm)	Dilution Factor	: 1.0
e: (uL)	Soil Aliquot Vo	olume: (uL)
	Case No.: BAKER 5) SOIL 5.30 (g/mL) G LOW 3. 38 ID: 0.530 (mm)	Case No.: BAKER SAS No.: SDG) SOIL Lab Sample ID: 5.30 (g/mL) G Lab File ID: LOW Date Received: 38 Date Analyzed: ID: 0.530 (mm) Dilution Factor

CAS NO.

COMPOUND

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

Q

74-87-3Chloromethane	15	UT
74-83-9Bromomethane	15	U
75-01-4Vinyl Chloride	15	U
75-00-3Chloroethane	15	υV
75-09-2Methylene Chloride	13	FBBUT
67-64-1Acetone	110	J
75-15-0Carbon Disulfide	15	UJ
75-35-41,1-Dichloroethene	15	U.
75-34-31,1-Dichloroethane	15	U
540-59-01,2-Dichloroethene (total)	15	U
67-66-3Chloroform	15	U
107-06-21,2-Dichloroethane	15	U
78-93-32-Butanone	15	U
71-55-61,1,1-Trichloroethane	15	U
56-23-5Carbon Tetrachloride	15	U
75-27-4Bromodichloromethane	15	Ū
78-87-51,2-Dichloropropane	15	U
10061-01-5cis-1,3-Dichloropropene	15	U
79-01-6Trichloroethene	15	U
124-48-1Dibromochloromethane	15	U
79-00-51,1,2-Trichloroethane	15	U
71-43-2Benzene	15	U
10061-02-6trans-1,3-Dichloropropene	15	U
75-25-2Bromoform	15	U
108-10-14-Methyl-2-Pentanone	15	U
591-78-62-Hexanone	15	U
127-18-4Tetrachloroethene	15	U
79-34-51,1,2,2-Tetrachloroethane	15	U
108-88-3Toluene	15	U
108-90-7Chlorobenzene	15	U
100-41-4Ethylbenzene	15	U
100-42-5Styrene	15	U
1330-20-7Xylene (total)	15	U,
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EPA SAMPLE NO.

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VOLATILE ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

ab Name: PACE NEW ENGLA	Contract: NEESAC
ab Code: Case No.: BAKER	SAS NO.: SDG NO.: GEI01
atrix: (soil/water) SOIL	Lab Sample ID: 38778-2RE
ample wt/vol: 5.30 (g/mL) G	Lab File ID: D8682
evel: (low/med) LOW	Date Received: 12/15/93
Moisture: not dec. 38	Date Analyzed: 12/22/93
Column: 502.2 ID: 0.530 (m	m) Dilution Factor: 1.0
pil Extract Volume: (uL)	Soil Aliquot Volume: (uL)

Number TICs found: 0

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CAS NUMBER	COMPOUND	NAME	RT	EST. CONC.	Q	
	======================================	من من حد الله بدر الله الله من الله الله الله الله الله الله الله الل	===========	================================	=====	
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1A VOLATILE ORGANICS ANALYSIS DATA SHEET

COMPOUND

CAS NO.

BCSB01 ab me: PACE NEW ENGLA Contract: NEESAC 1. Case No.: BAKER SAS No.: SDG No.: GEI01 ab Code: Lab Sample ID: 38778-3 atrix: (soil/water) SOIL Lab File ID: D8663 ample wt/vol: 1.00 (g/mL) G Date Received: 12/15/93 evel: (low/med) LOW Date Analyzed: 12/21/93 Moisture: not dec. 72 Column: 502.2 ID: 0.530 (mm) Dilution Factor: 1.0 Soil Aliquot Volume: (uL) sil Extract Volume: (uL)

	······································		1
74-87-3	Chloromethane	180	105
	Bromomethane	180	101
	Vinyl Chloride	180	ju
	Chloroethane	180	ju 🕈
	Methylene Chloride	440	BBU:
	Acetone	2600	17
	Carbon Disulfide	180	ius
75-35-4	1,1-Dichloroethene	180	101
	1,1-Dichloroethane	180	iul
	1,2-Dichloroethene (total)	180	iul
	Chloroform	180	iu
	1,2-Dichloroethane	180	iu
	2_Butanone	180	iu
	1,1,1-Trichloroethane	180	i u
	Carbon Tetrachloride	180	iu
	Bromodichloromethane	180	U U
	1,2-Dichloropropane	180	iu
	cis-1,3-Dichloropropene		U
	Trichloroethene	180	iul
	Dibromochloromethane	180	iul
	1,1,2-Trichloroethane		iul
	Benzene	180	iu
	trans-1,3-Dichloropropene	180	iu
	Bromoform	180	ju
	4-Methy1-2-Pentanone	180	U .
591-78-6	2-Hexanone	180	υ
	Tetrachloroethene	180	jυ
79-34-5	1,1,2,2-Tetrachloroethane	180	U I
108-88-3	Toluene	180	U
	Chlorobenzene	180	U
	Ethylbenzene	180	U
	Styrene	I 180	iul
100-42-5			1 × 1.

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VOLATILI	EPA SAMPLE NO.		
ID Name: PACE NEW 1	TIVELY IDENTIFIED C Engla	COMPOUNDS Contract: NEESAC	BCSB01
ib Code:	Case No.: BAKER	SAS No.: SDG	No.: GEI01
trix: (soil/water)) SOIL	Lab Sample ID:	38778-3
imple wt/vol:	1.00 (g/mL) G	Lab File ID:	D8663
evel: (low/med)	LOW	Date Received:	12/15/93
Moisture: not dec	. 72	Date Analyzed:	12/21/93
Column: 502.2	ID: 0.530 (mm)	Dilution Factor	1.0
oil Extract Volume	: (uL)	Soil Aliquot Vo	olume: (uL)

iumber TICs found: 0

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CAS NUMBER	COMPOUND NAME	RT	EST. CONC. Q	1
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1A VOLATILE ORGANICS ANALYSIS DATA SHEET

Name: PACE NEW ENGLA	Contract: NEESAC	
Lab Code: Case No.: BAKI	ER SAS No.: SDG No.: GEI01	
Matrix: (soil/water) SOIL	Lab Sample ID: 38778-3RE	
Sample wt/vol: 4.90 (g/mL)	G Lab File ID: D8676	
Level: (low/med) LOW	Date Received: 12/15/93	
% Moisture: not dec. 72	Date Analyzed: 12/22/93	
GC Column: 502.2 ID: 0.530	(mm) Dilution Factor: 1.0	
Soil Extract Volume: (uL)) Soil Aliquot Volume:	(uL)

CAS NO.

COMPOUND

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

Q

	Chloromethane	36	υŢ
	Bromomethane	36	U
	Vinyl Chloride	36	U
75-00-3	Chloroethane	36	υV
75-09-2	Methylene Chloride	38	BBUS
67-64-1		180	5
	Carbon Disulfide	36	UJ
75-35-4	1,1-Dichloroethene	36	U
75-34-3	1,1-Dichloroethane	36	U
540-59-0	1,2-Dichloroethene (total)	36	U
	Chloroform	36	U
	1,2-Dichloroethane	36	U
	2-Butanone	36	U
	1,1,1-Trichloroethane	36	U
	Carbon Tetrachloride	36	U
	Bromodichloromethane	36	U
78-87-5	1,2-Dichloropropane	36	U
	cis-1,3-Dichloropropene	36	U
	Trichloroethene	36	U
	Dibromochloromethane	36	U
	1,1,2-Trichloroethane	36	U
71-43-2		36	U
	trans-1,3-Dichloropropene	36	U
	Bromoform	36	U
	4-Methy1-2-Pentanone	36	U
	2-Hexanone	36	U
	Tetrachloroethene	36	U
	1,1,2,2-Tetrachloroethane	36	U
108-88-3		36	U
	Chlorobenzene	36	U
	Ethylbenzene	36	U
100-42-5		36	U
1330-20-7	Xylene (total)	36	U V

FORM I VOA

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1E VOLATILE ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

ab Name: PACE NEW ENGLA	Contract: NEESAC
ab Code: Case No.: BAKER	SAS NO.: SDG NO.: GEI01
atrix: (soil/water) SOIL	Lab Sample ID: 38778-3RE
ample wt/vol: 4.90 (g/mL) G	Lab File ID: D8676
evel: (low/med) LOW	Date Received: 12/15/93
Moisture: not dec. 72	Date Analyzed: 12/22/93
C Column: 502.2 ID: 0.530 (mm)	Dilution Factor: 1.0
oil Extract Volume: (uL)	Soil Aliquot Volume: (uL)

Number TICs found:

1

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

CAS NUMBER	 c	OMPOUND	NAME	 RT	I EST. CO	DNC.	Q
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FORM I VOA-TIC

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1A VOLATILE ORGANICS ANALYSIS DATA SHEET

at me: PACE NEW ENGLA Cont	Lract: NEESAC
ab Code: Case No.: BAKER SAS	S NO.: SDG NO.: GEI01
atrix: (soil/water) SOIL	Lab Sample ID: 38778-4
ample wt/vol: 1.00 (g/mL) G	Lab File ID: D8664
evel: (low/med) LOW	Date Received: 12/15/93
Moisture: not dec. 57	Date Analyzed: 12/21/93
Column: 502.2 ID: 0.530 (mm)	Dilution Factor: 1.0
oil Extract Volume: (uL)	Soil Aliquot Volume: (uL)

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

	CAS NO.	COMPOUND	(ug/L	or	ug/Kg)	UG/KG	Q	!
ļ	74 67 2	Chloromethane			1	120	 ∪ 5	
1		Bromomethane			! 	120	101	
1		Vinyl Chlorid			I	120	i u	
1		Chloroethane_			[120	UV	
1		Methylene Chlo			;	250	is us	5
1		Acetone			¦	1500	IT	
1		Carbon Disulf:				120	105	
4		1,1-Dichlóroe			1	120	101	
1		1,1-Dichloroe			1 1	120	10	
1		1,2-Dichloroe		1)	! 	120	i u	
1		Chloroform			i	120	U	
1		1,2-Dichloroe	thane		¦	120	U	
1		2-Butanone	ciruire		¦	120	U U	
1		1,1,1_Trichlo	roethane		¦	120	iu	
1		Carbon Tetrac				120	i u	
1		Bromodichloro	-			120	iul	
1		1,2-Dichlorop			:	120		
1		cis-1,3-Dichl	-			120	i u l	
ł		Trichloroethe			V . 1	120	iu l	
1	••••	Dibromochloro	·····		I	120	iu	
1		1,1,2-Trichlo				120	iu I	
1		Benzene			i	120	iu l	
1		trans-1,3-Dic	hloroproper	ne	I	120	U	
1		Bromoform			i	120	iul	
1		4-Methy1-2-Pe	ntanone		i	120	iul	
1		2-Hexanone			1 1	120	iu	
1		Tetrachloroet	hene		i	120	ίυ	
1		1,1,2,2-Tetra		ne	;	120	U	
1		Toluene				120	ίυ	
1		Chlorobenzene			i	120	υ	
1							: I	

100058

100-41-4----Ethylbenzene

1330-20-7----Xylene (total)

100-42-5----Styrene_

120

120

120

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1 E VOLATILE ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

EPA SAMPLE NO.

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T

ab Name: PACE NEW ENGLA Contract	E: NEESAC
ab Code: Case No.: BAKER SAS No.	SDG No.: GEI01
<pre>strix: (soil/water) SOIL</pre>	Lab Sample ID: 38778-4
ample wt/vol: 1.00 (g/mL) G	Lab File ID: D8664
evel: (low/med) LOW	Date Received: 12/15/93
Moisture: not dec. 57	Date Analyzed: 12/21/93
Column: 502.2 ID: 0.530 (mm)	Dilution Factor: 1.0
<pre>pil Extract Volume: (uL)</pre>	Soil Aliquot Volume: (uL)

Number TICs found: 0

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CAS NUMBER	COMPOUND NAME	RT	EST. CONC.	i a i	
	********************* ***************	=========	============	=====	
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1A VOLATILE ORGANICS ANALYSIS DATA SHEET

Name: PACE NEW ENGLA	Contract: NEESAC BCSB08RE
Lab Code: Case No.: BAKER	SAS No.: SDG No.: GEI01
Matrix: (soil/water) SOIL	Lab Sample ID: 38778-4RE
Sample wt/vol: 5.00 (g/mL) G	Lab File ID: D8677
Level: (low/med) LOW	Date Received: 12/15/93
% Moisture: not dec. 57	Date Analyzed: 12/22/93
GC Column: 502.2 ID: 0.530 (mm)	Dilution Factor: 1.0
Soil Extract Volume: (uL)	Soil Aliquot Volume: (uL)

CAS NO.

COMPOUND

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

Q

74-87-3Chloromethane 74-83-9Bromomethane 75-01-4Vinyl Chloride 75-00-3Chloroethane 75-09-2Methylene Chloride 67-64-1Acetone 75-15-0Carbon Disulfide 75-35-41,1-Dichloroethene 75-34-31,2-Dichloroethene 67-66-31,2-Dichloroethene 107-06-21,2-Dichloroethane	23 23 25 160 23 23 23 23 23 23 23 23 23 23 23	
75-01-4Vinyl Chloride 75-00-3Chloroethane 75-09-2Chloroethane 67-64-1Acetone 75-15-0Carbon Disulfide 75-35-41,1-Dichloroethane 75-34-31,2-Dichloroethane 540-59-01,2-Dichloroethane 67-66-3Chloroform	23 25 160 23 23 23 23 23 23 23 23 23	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
75-00-3Chloroethane 75-09-2Methylene Chloride 67-64-1Acetone 75-15-0Carbon Disulfide 75-35-41,1-Dichloroethene 75-34-31,1-Dichloroethane 540-59-01,2-Dichloroethene (total) 67-66-3Chloroform	23 25 160 23 23 23 23 23 23 23 23	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
75-00-3Chloroethane	25 160 23 23 23 23 23 23 23 23 23	2 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7
67-64-1Acetone 75-15-0Carbon Disulfide 75-35-41,1-Dichloroethene 75-34-31,1-Dichloroethane 540-59-01,2-Dichloroethene (total) 67-66-3Chloroform	25 160 23 23 23 23 23 23 23 23 23	עש טש טש ט ט ט ט ט ט ט ט ט ט ט ט ט ט ט ט
67-64-1Acetone 75-15-0Carbon Disulfide 75-35-41,1-Dichloroethene 75-34-31,1-Dichloroethane 540-59-01,2-Dichloroethene (total) 67-66-3Chloroform	160 23 23 23 23 23 23 23 23 23	עש טש טש ט ט ט ט ט ט ט ט ט ט ט ט ט ט ט ט
75-35-41,1-Dichloroethene 75-34-31,1-Dichloroethane 540-59-01,2-Dichloroethene (total) 67-66-3Chloroform	23 23 23 23 23 23 23	U U U U U U U U U U
75-34-31,1-Dichloroethane 540-59-01,2-Dichloroethene (total) 67-66-3Chloroform	23 23 23 23 23 23 23	U U U U U U U U
75-34-31,1-Dichloroethane 540-59-01,2-Dichloroethene (total) 67-66-3Chloroform	23 23 23 23 23 23	บ บ บ บ บ
540-59-01,2-Dichloroethene (total) 67-66-3Chloroform	23 23 23 23	บ บ บ
67-66-3Chloroform	23 23 23	บ บ บ
	23 23	U U
	23	U
78-93-32-Butanone		
71-55-61,1,1-Trichloroethane		1 T I I
56-23-5Carbon Tetrachloride	23	U
75-27-4Bromodichloromethane	23	υ
78-87-51,2-Dichloropropane	23	υ
10061-01-5cis-1,3-Dichloropropene	23	υ
79-01-6Trichloroethene	23	U
124-48-1Dibromochloromethane	23	U
79-00-51,1,2-Trichloroethane	23	U
71-43-2Benzene	23	U
10061-02-6trans-1,3-Dichloropropene	23	U
75-25-2Bromoform	23	U
108-10-14-Methyl-2-Pentanone	23	U
591-78-62-Hexanone	23	U
127-18-4Tetrachloroethene	23	U
79-34-51,1,2,2-Tetrachloroethane	23	U
108-88-3Toluene	23	U
108-90-7Chlorobenzene	23	U
100-41-4Ethylbenzene	23	U
100-42-5Styrene	23	υ
1330-20-7Xylene (total)	23	UV
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100060

3/90

VOLATILE ORGANICS ANALYSIS	DATA SHEET
TENTATIVELY IDENTIFIED C	OMPOUNDS
ab Name: PACE NEW ENGLA	Contract: NEESAC
ab Code: Case No.: BAKER	SAS NO.: SDG NO.: GEI01
atrix: (soil/water) SOIL	Lab Sample ID: 38778-4RE
ample wtjvol: 5.00 (g/mL) G	Lab File ID: D8677
evel: (low/med) LOW	Date Received: 12/15/93
Moisture: not dec. 57	Date Analyzed: 12/22/93
Column: 502.2 ID: 0.530 (mm)	Dilution Factor: 1.0
oil Extract Volume: (uL)	Soil Aliquot Volume: (uL)

1 E

CONCENTRATION UNITS:

Number TICs found: З (ug/L or ug/Kg) UG/KG

CAS NUMBER	COMPOUND NAME	RT	EST. CONC.	Q
کر خد که بند بند که که که خو خو بند که که چه چه که ک		============	=============	=====
1_ 80568	.ALPHAPINENE (ACN)	24.71	740	JN I
2.	UNKNOWN	26.61	21	J
з.	UNKNOWN	26.86	14	J
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EPA SAMPLE NO.

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1A VOLATILE ORGANICS ANALYSIS DATA SHEET

COMPOUND

CAS NO.

		BCSB09
me: PACE NEW ENGLA	Contract: NEESAC	
D Code: Case No.: BAKER	SAS NO.: SDG	No.: GEI01
trix: (soil/water) SOIL	Lab Sample ID:	38778-5
<pre>smple wt/vol: 4.90 (g/mL) G</pre>	Lab File ID:	D8660
≥vel: (low/med) LOW	Date Received:	12/15/93
Moisture: not dec. 66	Date Analyzed:	12/21/93
Column: 502.2 ID: 0.530 (m	m) Dilution Factor	r: 1.0
:il Extract Volume: (uL)	Soil Aliquot Vo	olume: (uL)

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

Q

		-	-
	74-87-3Chloromethane	30	່ມມື
	74-83-9Bromomethane	30	
	75-01-4Vinyl Chloride	30	l n
l	75-00-3Chloroethane	30	[U -]*
Ì	75-09-2Methylene Chloride	80	BUT
ĺ,	67-64-1Acetone	750	122
	75-15-0Carbon Disulfide	30	UJ
Í	75-35-41,1-Dichloroethene	30	10
İ	75-34-31,1-Dichloroethane	30	I U
1	540-59-01,2-Dichloroethene (total)	30	1 U
l	67-66-3Chloroform	30	U
i	107-06-21,2-Dichloroethane	30	U
j	78-93-32-Butanone	30	10
İ	71-55-61,1,1-Trichloroethane	30	[0]
Ì	56-23-5Carbon Tetrachloride	30	10
i	75-27-4Bromodichloromethane	30	10
i	78-87-51,2-Dichloropropane	30	10
i	10061-01-5cis-1,3-Dichloropropene	30	[U]
i	79-01-6Trichloroethene	30	U
i	124-48-1Dibromochloromethane	30	U
i	79-00-51,1,2-Trichloroethane		U
i	71-43-2Benzene	30	U
Ì	10061-02-6trans-1,3-Dichloropropene	30	U

100062

75-25-2----Bromoform

108-88-3----Toluene_

100-42-5----Styrene_

591-78-6----2-Hexanone_

108-90-7----Chlorobenzene_

1330-20-7----Xylene (total)_

100-41-4----Ethylbenzene_

108-10-1-----4-Methy1-2-Pentanone_

79-34-5-----1,1,2,2-Tetrachloroethane_

127-18-4----Tetrachloroethene_

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	EPA SAMPLE NO.
VOLATILE ORGANICS ANALYSIS DATA TENTATIVELY IDENTIFIED COMPOUN BD Name: PACE NEW ENGLA Contra	
ab Code: Case No.: BAKER SAS 1	·
atrix: (soil/water) SOIL	Lab Sample ID: 38778-5
ample wt/vol: 4.90 (g/mL) G	Lab File ID: D8660
evel: (low/med) LOW	Date Received: 12/15/93
Moisture: not dec. 66	Date Analyzed: 12/21/93
Column: 502.2 ID: 0.530 (mm)	Dilution Factor: 1.0
<pre>pil Extract Volume: (uL)</pre>	Soil Aliquot Volume: (uL)

CONCENTRATION UNITS:

Number TICs found: 1 (ug/L or ug/Kg) UG/KG

	1	1	1 1
CAS NUMBER	COMPOUND NAME	RT	EST. CONC. Q
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1.	UNKNOWN	9.05	18 J
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1A VOLATILE ORGANICS ANALYSIS DATA SHEET

Name: PACE NEW ENGLA		Contract: NEESA	łC	BCSB09RE	
Lab Code: Case	No.: BAKER	SAS No.:	SDG	No.: GEI01	
Matrix: (soil/water) SOII	J	Lab Sa	ample ID:	38778-5RE	
Sample wt/vol: 5.3	0 (g/mL) G	Lab Fi	ile ID:	D8683	
Level: (low/med) LOW		Date F	Received:	12/15/93	
% Moisture: not dec. 66	;	Date A	Analyzed:	12/22/93	
GC Column: 502.2 ID:	0.530 (mm)	Diluti	ion Factor	1.0	
Soil Extract Volume:	(uL)	Soil A	Aliquot Vo	lume:	(uL)

CAS NO.

COMPOUND

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

Q

4-87-3Chlor			28	្រា
4-83-9Brom		1 ·	28	U
75-01-4Viny			28	U
75-00-3Chlor			28	U ∳
5-09-2Methy	ylene Chloride	1	30	BUT
7-64-1Acet			92	5
5-15-0Carbo	on Disulfide		28	UJ
5-35-41,1-	Dichloroethene		28	U
5-34-31,1-			28	U
40-59-01,2-1	Dichloroethene (total)		28	U
7-66-3Chlo:			28	U
.07-06-21,2-	Dichloroethane		28	U
8-93-32-Bu		-	28	U
1-55-61,1,1	1-Trichloroethane		28	U
6-23-5Carb	on Tetrachloride	-	28	U
5-27-4Brom	odichloromethane	_	28	U
8-87-51,2-	Dichloropropane	-	28	U
0061-01-5cis-	1,3-Dichloropropene		28	U
9-01-6Tric	hloroethene	-	28	U
L24-48-1Dibr	omochloromethane		28	U
/9-00-51,1,	2-Trichloroethane		28	U
1-43-2Benz	ene	- 1	28	U
L0061-02-6tran	s-1,3-Dichloropropene		28	U
75-25-2Brom			28	U
L08-10-14-Me	thy1-2-Pentanone		28	U
591-78-62-He	xanone		28	U
L27-18-4Tetr	achloroethene		28	U
	2,2-Tetrachloroethane		28	U
L08-88-3Tolu			28	U
L08-90-7Chlo			28	U
L00-41-4Ethy	lbenzene		28	U
100-42-5Styr	ene		28	UU

100064

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1E VOLATILE- ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

b Name: PACE NEW ENGLA	Contract: NEESAC
b Code: Case No.: BAKE	R SAS NO.: SDG NO.: GEI01
trix: (soil/water) SOIL	Lab Sample ID: 38778-5RE
mple wt/vol: 5.30 (g/mL)	G Lab File ID: D8683
vel: (low/med) LOW	Date Received: 12/15/93
Moisture: not dec. 66	Date Analyzed: 12/22/93
Column: 502.2 ID: 0.530	(mm) Dilution Factor: 1.0
il Extract Volume: (uL)) Soil Aliquot Volume: (uL)

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

lumber TICs found: 0

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CAS NUMBER	COMPOUND NAME	RT	EST. CONC.	
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VOLATILE ORGANICS ANALYSIS DATA SHEET

BCSB10 ab ame: PACE NEW ENGLA Contract: NEESAC ab Code: Case No.: BAKER SAS No.: SDG No.: GEI01 atrix: (soil/water) SOIL Lab Sample ID: 38778-6 Lab File ID: D8652 ample wt/vol: 5.00 (g/mL) G evel: (low/med) LOW Date Received: 12/15/93 Moisture: not dec. 79 Date Analyzed: 12/21/93 Column: 502.2 ID: 0.530 (mm) Dilution Factor: 1.0 Soil Aliquot Volume: (uL) sil Extract Volume: (uL)

CAS NO. COMPOUND

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

Q

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74-87-3	Chloromethane	48	 u -1
	Bromomethane	48	U
	Vinyl Chloride	48	iul
	Chloroethane	48	iu√
	Methylene Chloride	140	BUS
	Acetone	1600	125
	Carbon Disulfide	48	UJ
	1,1-Dichloroethene	48	101
	1,1-Dichloroethane	48	U
	1,2-Dichloroethene (total)	48	U
	Chloroform	48	iu
	1,2-Dichloroethane	48	iul
	2_Butanone	48	iu
	1,1,1-Trichloroethane	48	iu
	Carbon Tetrachloride	48	iul
	Bromodichloromethane	48	iu
	1,2-Dichloropropane	48	iu
	cis-1,3-Dichloropropene	48	iu
	Trichloroethene	48	iul
	Dibromochloromethane	48	iul
	1,1,2-Trichloroethane	48	iul
71-43-2		48	iu
	trans-1,3-Dichloropropene	48	iul
	Bromoform	48	iul
	4-Methyl-2-Pentanone	48	iu .
	2-Hexanone	48	iu
	Tetrachloroethene	48	i u
	1,1,2,2-Tetrachloroethane	48	U I
	Toluene	48	U
108-90-7	Chlorobenzene	48	
	Ethylbenzene	48	U I
	Styrene	48	υ
	Xylene (total)	48	iu V



100066

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1 E VOLATILE ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

Name: PACE NEW E	NGLA	Contract: NEESAC	BCSB10
10 Code:	Case No.: BAKER	SAS NO.: SDG	No.: GEI01
<pre>strix: (soil/water)</pre>	SOIL	Lab Sample ID:	38778-6
imple wt/vol:	5.00 (g/mL) G	Lab File ID:	D8652
≥vel: (low/med)	LOW	Date Received:	12/15/93
Moisture: not dec.	79	Date Analyzed:	12/21/93
Column: 502.2	ID: 0.530 (mm)	Dilution Factor	: 1.0
>il Extract Volume:	(uL)	Soil Aliquot Vo	lume: (uL)

Jumber TICs found: 1

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CAS NUMBER	COMPOUND NAME	RT	EST. CONC.	Q
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1_	UNKNOWN	9.05	33	J
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1A VOLATILE ORGANICS ANALYSIS DATA SHEET

Name: PACE NEW ENGLA	Contract: NEESAC	- i
Lab Code: Case No.: BAKER	SAS No.: SDG No.: GEI01	
Matrix: (soil/water) SOIL	Lab Sample ID: 38778-6RE	
Sample wt/vol: 5.10 (g/mL) G	Lab File ID: D8684	
Level: (low/med) LOW	Date Received: 12/15/93	
% Moisture: not dec. 79	Date Analyzed: 12/22/93	
GC Column: 502.2 ID: 0.530 (mm)	Dilution Factor: 1.0	
Soil Extract Volume: (uL)	Soil Aliquot Volume: (u	L)

CAS NO.

COMPOUND

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

Q

74-87-3	Chloromethane	47	υĴ
74-83-9	Bromomethane	47	U
75-01-4	Vinyl Chloride	47	U
	Chloroethane	47	υV
75-09-2	Methylene Chloride	52	BUJ
67-64-1	Acetone	140	5
75-15-0	Carbon Disulfide	47	UJ
75-35-4	1,1-Dichloroethene	47	U
75-34-3	1,1-Dichloroethane	47	U
540-59-0	1,2-Dichloroethene (total)	47	U
	Chloroform	47	U
107-06-2	1,2-Dichloroethane	47	U
78-93-3	2-Butanone	47	U
71-55-6	1,1,1-Trichloroethane	47	U
56-23-5	Carbon Tetrachloride	47	U
75-27-4	Bromodichloromethane	47	U
78-87-5	1,2-Dichloropropane	47	U
10061-01-5	cis-1,3-Dichloropropene	47	U
	Trichloroethene	47	U
124-48-1	Dibromochloromethane	47	U
79-00-5	1,1,2-Trichloroethane	47	U
71-43-2	Benzene	47	U
10061-02-6	trans-1,3-Dichloropropene	47	U
	Bromoform	47	U
	4-Methyl-2-Pentanone	47	U
	2-Hexanone	47	U
	Tetrachloroethene	47	U
	1,1,2,2-Tetrachloroethane	. 47	U
108-88-3		47	U
	Chlorobenzene	47	U
	Ethylbenzene	47	U
100-42-5		47	U
1330-20-7	Xylene (total)	47	U J

100068

3/90

- 1E Volatile organics -Analysis data shi	EPA SAMPLE NO. EET	
TENTATIVELY IDENTIFIED COMPOUNDS ab Name: PACE NEW ENGLA Contract	BCSB1ORE	
ab Code: Case No.: BAKER SAS No.	: SDG No.: GEI01	
atrix: (soil/water) SOIL	Lab Sample ID: 38778-6RE	
ample wt/vol: 5.10 (g/mL) G	Lab File ID: D8684	
evel: (low/med) LOW	Date Received: 12/15/93	
Moisture: not dec. 79	Date Analyzed: 12/22/93	
Column: 502.2 ID: 0.530 (mm)	Dilution Factor: 1.0	
oil Extract Volume: (uL)	Soil Aliquot Volume: (uL)	

Number TICs found: 0

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CAS NUMBER	COMPOUND	NAME	l RT	EST. CONC.	a
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VOLATILE ORGANICS ANALYSIS DATA SHEET

BCSB03 abelame: PACE NEW ENGLA Contract: NEESAC Case No.: BAKER SAS No.: SDG No.: GEIO1 ab Code: atrix: (soil/water) SOIL Lab Sample ID: 38778-7 ample wt/vol: 5.10 (g/mL) G Lab File ID: D8653 Date Received: 12/15/93 evel: (low/med) LOW Date Analyzed: 12/21/93 Moisture: not dec. 48 C Column: 502.2 ID: 0.530 (mm) Dilution Factor: 1.0 Soil Aliquot Volume: (uL) oil Extract Volume: (uL)

CONCENTRATION UNITS:

Q

			1
	Chloromethane	19	105
	Bromomethane	19	In L
	Vinyl Chloride	19	l n
	Chloroethane	19	U ¥
75-09-2	Methylene Chloride	41	BUS
	Acetone	350	3
75-15-0	Carbon Disulfide	19	105
	1,1-Dichloroethene	19	U
75-34-3	1,1-Dichloroethane	19	U
	1,2-Dichloroethene (total)	19	10
67-66-3	Chloroform	19	U
107-06-2	1,2-Dichloroethane	19	U
78-93-3	2-Butanone	19	U
71-55-6	1,1,1-Trichloroethane	19	U
56-23-5	Carbon Tetrachloride	19	U
75-27-4	Bromodichloromethane	19	U
78-87-5	1,2-Dichloropropane	19	U
	cis-1,3-Dichloropropene	19	U
79-01-6	Trichloroethene	19	U
	Dibromochloromethane	19	iu
	1,1,2-Trichloroethane	19	ju
71-43-2	Benzene	19	ju
10061-02-6	trans-1,3-Dichloropropene	19	ju
	Bromoform	19	ju
108-10-1	4-Methy1-2-Pentanone	. 19	ju
	2-Hexanone	19	iu
127-18-4	Tetrachloroethene	19	i u
79-34-5	1,1,2,2-Tetrachloroethane	19	ju
	Toluene	19	ju
108-90-7	Chlorobenzene	19	iu
	Ethylbenzene	19	ju
	Styrene	19	ίυ
	Xylene (total)	19	iuV

CAS NO. COMPOUND

(ug/L or ug/Kg) UG/KG

3/90

SHOULD HAVE BEEN RE-RNN

100070

1E	EPA	SAMPLE NO.
VOLATILE ORGANICS ANALYSIS	S DATA SHEET	
TENTATIVELY IDENTIFIED C		803
BO Name: PACE NEW ENGLA	Contract: NEESAC	i
ab Code: Case No.: BAKER	SAS NO.: SDG No.:	GEI01
trix: (soil/water) SOIL	Lab Sample ID: 3877	8-7
ample wt/vol: 5.10 (g/mL) G	Lab File ID: D865	3
evel: (low/med) LOW	Date Received: 12/1	5/93
Moisture: not dec. 48	Date Analyzed: 12/2	1/93
Column: 502.2 ID: 0.530 (mm)	Dilution Factor:	1.0
il Extract Volume: (uL)	Soil Aliquot Volume:	(uL)

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

umber TICs found: 2

		1		l i E
CAS NUMBER	COMPOUND NAME	RT	EST. CONC.	Q
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1. 67630	2-PROPANOL	6.60	9	JN I
2.	UNKNOWN	9.05	15	J
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1A VOLATILE ORGANICS ANALYSIS DATA SHEET

10 me: PACE NEW ENG	GLA		Contract: NI	EESAC	і вся	683D	I
15 Code: Ca	ase No.:	BAKER	SAS No.:		SDG No.:	GEI01	
<pre>:trix: (soil/water) :</pre>	SOIL		Lal	b Sample :	ID: 3877	78-8	*
<pre>imple wt/vol:</pre>	5.10 (g	/mL) G	Lai	b File ID	: D865	56	
evel: (low/med) 1	LOW		Da	te Receivo	ed: 12/1	15/93	
Moisture: not dec.	56		Da	te Analyzo	ed: 12/2	21/93	
: Column: 502.2	ID: 0.4	530 (mm)	Di	lution Fa	ctor:	1.0	
il Extract Volume:		(uL)	So.	il Aliquo [.]	t Volume:	: ((uL)

CAS NO.

COMPOUND

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

Q

74-87-3Chloromethane	22	105
74-83-9Bromomethane	22	
75-01-4Vinyl Chloride	22	i u
75-00-3Chloroethane	22	101
75-09-2Methylene Chloride	61	BUS
67-64-1Acetone	430	15
75-15-0Carbon Disulfide	22	UJ
75-35-41,1-Dichloroethene	22	101
75-34-31,1-Dichloroethane	22	U
540-59-01,2-Dichloroethene (total)	22	iul
67-66-3Chloroform	22	iu l
107-06-21,2-Dichloroethane	22	i u
78-93-32-Butanone	22	U
71-55-61,1,1-Trichloroethane	22	ju
56-23-5Carbon Tetrachloride	22	jul
75-27-4Bromodichloromethane	22	U
78-87-51,2-Dichloropropane	22	j u j
10061-01-5cis-1,3-Dichloropropene	22	j u l
79-01-6Trichloroethene	22	U
124-48-1Dibromochloromethane	22	U
79-00-51,1,2-Trichloroethane	22	U
71-43-2Benzene	22	j u l
10061-02-6trans-1,3-Dichloropropene	22	U
75-25-2Bromoform	22	U
108-10-14-Methy1-2-Pentanone	22	10
591-78-62-Hexanone	22	U
127-18-4Tetrachloroethene	22	U
79-34-51,1,2,2-Tetrachloroethane	22	1U
108-88-3Toluene	' 22	1 u l
108-90-7Chlorobenzene	22	10
100-41-4Ethylbenzene	22	I U V
100-42-5Styrene	22	In L
1330-20-7Xylene (total)	22	[U -∦

100072

1 E VOLATILE ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

BCSB3D 1b Name: PACE NEW ENGLA Contract: NEESAC Case No.: BAKER SAS No.: ib Code: SDG No.: GEI01 itrix: (soil/water) SOIL Lab Sample ID: 38778-8 5.10 (g/mL) G Lab File ID: imple wt/vol: D8656 Date Received: 12/15/93 >vel: (low/med) LOW Moisture: not dec. 56 Date Analyzed: 12/21/93 : Column: 502.2 ID: 0.530 (mm) Dilution Factor: 1.0 Soil Aliquot Volume: (uL) >i1 Extract Volume: (uL)

CONCENTRATION UNITS:

Jumber TICs found: 1

(ug/L or ug/Kg) UG/KG

CAS NUMBER	COMPOUND	NAME	l I RT	EST. CONC.	Q	
	ي جرين برهية 16% برتمن مسا خلاة بعن هي منك 16% مردة بيمة مسار يتين بترية عمد 		========	=======================================	=====	İ.
1.	UNKNOWN		9.04	16	L	

EPA SAMPLE NO.

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1A VOLATILE ORGANICS ANALYSIS DATA SHEET

Lab Name: PACE NEW ENGLA	Contract: NEESAC	BCSB3DRE
Law Code: Case No.: BAKER	SAS No.: SDG	No.: GEI01
Matrix: (soil/water) SOIL	Lab Sample ID:	38778-8RE
Sample wt/vol: 5.20 (g/mL) G	Lab File ID:	D8678
Level: (low/med) LOW	Date Received:	12/15/93
% Moisture: not dec. 56	Date Analyzed:	12/22/93
GC Column: 502.2 ID: 0.530 (mm)	Dilution Factor	: 1.0
Soil Extract Volume: (uL)	Soil Aliquot Vo	olume: (uL)

CAS NO.

COMPOUND

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

Q

	Chloromethane	i	22	UJ
74-83-9	Bromomethane		22	U
75-01-4	Vinyl Chloride	l I	22	U
75-00-3	Chloroethane	1	22	Ū 🗸
75-09-2	Methylene Chloride	1	16	JBUJ
67-64-1	Acetone		22	UJ
75-15-0	Carbon Disulfide	1	22	U
75-35-4	1,1-Dichloroethene		22	U
75-34-3	1,1-Dichloroethane	1	22	U
540-59-0	1,2-Dichloroethene (total)		22	U
67-66-3	Chloroform		22	U
107-06-2	1,2-Dichloroethane		22	U
78-93-3			22	U
71-55-6	1,1,1-Trichloroethane		22	U
56-23-5	Carbon Tetrachloride		22	U
75-27-4	Bromodichloromethane		22	U
78-87-5	1,2-Dichloropropane		22	U
10061-01-5	cis-1,3-Dichloropropene		22	U
79-01-6	Trichloroethene		22	U
124-48-1	Dibromochloromethane		22	U
79-00-5	1,1,2-Trichloroethane		22	U
71-43-2		-	22	U
10061-02-6	trans-1,3-Dichloropropene		22	U
75-25-2	Bromoform		22	U
108-10-1	4-Methyl-2-Pentanone		22	U
591-78-6	2-Hexanone		22	U
127-18-4	Tetrachloroethene		22	U
79-34-5	1,1,2,2-Tetrachloroethane		22	U
108-88-3	Toluene		22	U
108-90-7	Chlorobenzene		22	U
100-41-4	Ethylbenzene		22	U
100-42-5	Styrene		22	U
1330-20-7	Xylene (total)		22	υ 🗸

100084

FORM I VOA

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VOLATILE	- 1E Organics Analysi	S DATA SHEET	EPA SAMPLE NO.	
	IVELY IDENTIFIED		BCSB3DRE	~
Lab Name: PACE NEW E	NGLA	Contract: NEESAC		- ~ ^
Lab Code:	Case No.: BAKER	SAS NO.: SDG	No.: GEI01	
<pre>watrix: (soil/water)</pre>	SOIL	Lab Sample ID:	38778-8RE	
ample wt/vol:	5.20 (g/mL) G	Lab File ID:	D8678	
.evel: (low/med)	LOW	Date Received:	12/15/93	
Moisture: not dec.	56	Date Analyzed:	12/22/93	
Column: 502.2	ID: 0.530 (mm)	Dilution Factor	`: 1.0	
pil Extract Volume :	(uL)	Soil Aliquot Vo	olume: (uL)	

umber TICs found: 0

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

		-				
				1	1	
CAS NUMBER	COMPOUND NAM	AE RT	EST.	CONC.	Qj	
میران اللها حداث الله بعد حالت بعد الله الله معلم معلم الله ومن والله الله الله الله الله الله الله الل		=======================================	=== =======		=====	
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FORM I VOA-TIC

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1A VOLATILE ORGANICS ANALYSIS DATA SHEET

	BCSB02
ME: PACE NEW ENGLA	Contract: NEESAC
ab Code: Case No.: BAKER	SAS NO.: SDG NO.: GEI01
itrix: (soil/water) SOIL	Lab Sample ID: 38778-9
ample wt/vol: 5.20 (g/mL) G	Lab File ID: D8657
≥vel: (low/med) LOW	Date Received: 12/15/93
Moisture: not dec. 46	Date Analyzed: 12/21/93
Column: 502.2 ID: 0.530 (mm)	Dilution Factor: 1.0
<pre>>il Extract Volume: (uL)</pre>	Soil Aliquot Volume: (uL)

CAS NO.

COMPOUND

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

Q

74-87-3	
75-01-4Vinyl Chloride	J
75-00-3 Chloroethane 18 U 75-09-2 Methylene Chloride 54 # 67-64-1 Acetone 260 1 75-15-0 Carbon Disulfide 18 U 75-34-3 1,1-Dichloroethene 18 U 75-34-3 1,1-Dichloroethane 18 U 75-34-3 1,2-Dichloroethane 18 U 540-59-0 1,2-Dichloroethane 18 U 107-06-2 1,2-Dichloroethane 18 U 107-06-2 1,2-Dichloroethane 18 U 75-35-6 1,1,1-Trichloroethane 18 U 75-27-4 Bromodichloromethane 18 U 79-01-6 1,2-Dichloroethene 18 U 79-01-6 1,2-Dichloropropane 18 U 10061-01-5 1,2-Trichloroethane 18 U 79-00-5 1,1,2-Trichloroethane 18 U 10061-02-6 trans-1,3-Dichloropropene 18 U 10061-02-6 trans-1,3-Dichloropropene 18 U <td< td=""><td>1</td></td<>	1
75-09-2Methylene Chloride 54 # 67-64-1Acetone 260 I 75-15-0Carbon Disulfide 18 U 75-35-4	
75-05-2 260 75-15-0Carbon Disulfide 18 75-35-4Carbon Disulfide 18 75-34-3	\mathbf{V}
75-15-0 Carbon Disulfide 18 U 75-35-4 1,1-Dichloroethene 18 U 75-34-3 1,2-Dichloroethane 18 U 540-59-0 1,2-Dichloroethane 18 U 67-66-3 12-Dichloroethane 18 U 07-06-2 1,2-Dichloroethane 18 U 107-06-2 1,1,1-Trichloroethane 18 U 75-27-4 8 U U 18 U 75-27-4 8 18 U U 18 U 76-6 1,1,1-Trichloroethane 18 U 18 U 75-27-4 8 10 18 U 18 U 79-01-6 1,2-Dichloropropane 18 U 18 U 10061-01-5 1,3-Dichloropropene 18 U 18 U 79-00-5 1,1,2-Trichloroethane 18 U 18 U 10061-02-6 1,3-Dichloropropene 18 U 18 U 10061-02-6 8 U 18	U5
75-15-0	-
75-34-31,1-Dichloroethane 18 540-59-01,2-Dichloroethane (total) 18 107-06-2Chloroform 18 107-06-2	T
7.5-5-5 1, 2-Dichloroethene (total) 18 67-66-3 12-Dichloroethane 18 107-06-2 1, 2-Dichloroethane 18 107-05-2 1, 2-Dichloroethane 18 107-05-2 1, 1-Trichloroethane 18 107-05-2 1, 1, 1-Trichloroethane 18 107-05-2 1, 1, 1-Trichloroethane 18 107-05-2 18 18 71-55-6 1, 2-Dichloroethane 18 18 10 18 10 75-27-4 Bromodichloromethane 18 10 78-87-5 1, 2-Dichloropropane 18 10 10061-01-5 1, 2-Dichloropropane 18 10 10061-01-5 1, 2-Dichloropropene 18 18 124-48-1 18 18 10 124-48-1 18 10 124-48-1 18 18 124-48-1 1, 1, 2-Trichloroethane 18 18 10 1061-02-6 1, 1, 2-Trichloroethane 18 10 10061-02-6 1, 3-Dichloropropene 18 18 10 </td <td>1</td>	1
67-66-3Chloroform	
67-66-3Chloroform	
78-93-32-Butanone 18 78-93-32-Butanone 18 71-55-61,1,1-Trichloroethane 18 56-23-5Carbon Tetrachloride 18 75-27-4Bromodichloromethane 18 78-93-3Bromodichloromethane 18 75-27-4Bromodichloromethane 18 78-93-5Bromodichloromethane 18 75-27-4Bromodichloropropane 18 10061-01-5Bromodichloropropane 18 10061-01-5	
71-55-61,1,1-Trichloroethane 18 V 56-23-5Carbon Tetrachloride 18 V 75-27-4Bromodichloromethane 18 V 78-87-5Bromodichloromethane 18 V 10061-01-5Bromodichloropropane 18 V 10061-01-5	
71-33-00	1
75-27-4Bromodichloromethane 18 U 78-87-5	1
78-87-51,2-Dichloropropane 18 10061-01-5cis-1,3-Dichloropropene 18 124-48-1Trichloroethene 18 124-48-1Dibromochloromethane 18 124-48-1Dibromochloromethane 18 124-48-1	
10061-01-5cis-1,3-Dichloropropene 18 U 79-01-6Trichloroethene 18 U 124-48-1Dibromochloromethane 18 U 79-00-51,1,2-Trichloroethane 18 U 71-43-2Benzene 18 U 10061-02-6trans-1,3-Dichloropropene 18 U 100-1-02-6trans-1,3-Dichloropropene 18 U 100-1-02-6	
10061-01-5cis-1,3-Dichloropropene 18 U 79-01-6Trichloroethene 18 U 124-48-1Dibromochloromethane 18 U 79-00-51,1,2-Trichloroethane 18 U 71-43-2Benzene 18 U 10061-02-6trans-1,3-Dichloropropene 18 U 100-1-02-6trans-1,3-Dichloropropene 18 U 100-1-02-6	
124-48-1Dibromochloromethane 18 U 79-00-51,1,2-Trichloroethane 18 U 71-43-2Benzene 18 U 10061-02-6trans-1,3-Dichloropropene 18 U 10061-02-6trans-1,3-Dichloropropene 18 U 100-1-02-6trans-1,3-Dichloropropene 18 U 100-1-02-6	1
79-00-51,1,2-Trichloroethane 18 71-43-2Benzene 18 10061-02-6trans-1,3-Dichloropropene 18 10061-02-6trans-1,3-Dichloropropene 18 100-1-02-6Bromoform 18 108-10-1Bromoform 18 108-10-1Bromoform 18 108-10-1Bromoform 18 108-10-1	
71-43-2Benzene 18 10061-02-6trans-1,3-Dichloropropene 18 10061-02-6trans-1,3-Dichloropropene 18 100-1-02-6Bromoform 18 108-10-1Bromoform 18 108-10-1	
10061-02-6trans-1,3-Dichloropropene 18 75-25-2Bromoform 18 108-10-14-Methyl-2-Pentanone 18 591-78-62-Hexanone 18 127-18-4Tetrachloroethene 18 108-88-31,1,2,2-Tetrachloroethane 18 108-90-7Chlorobenzene 18 100-41-4Ethylbenzene 18 100-42-5	
75-25-2Bromoform 18 108-10-14-Methyl-2-Pentanone 18 591-78-64-Methyl-2-Pentanone 18 127-18-4	ŀ
108-10-14-Methyl-2-Pentanone 18 591-78-62-Hexanone 18 127-18-4Tetrachloroethene 18 108-88-31,1,2,2-Tetrachloroethane 18 108-90-7Chlorobenzene 18 100-41-4Ethylbenzene 18 100-42-5Styrene 18	
591-78-62-Hexanone 18 127-18-4Tetrachloroethene 18 79-34-5Tetrachloroethene 18 108-88-3Toluene 18 108-90-7Chlorobenzene 18 100-41-4Ethylbenzene 18 100-42-5Styrene 18	
127-18-4Tetrachloroethene 18 79-34-5Toluene 18 108-88-3Toluene 18 108-90-7Chlorobenzene 18 100-41-4Ethylbenzene 18 100-42-5Styrene 18	
79-34-51,1,2,2-Tetrachloroethane 18 U 108-88-3Toluene 18 U 108-90-7Chlorobenzene 18 U 100-41-4Ethylbenzene 18 U 100-42-5Styrene 18 U	
108-88-3Toluene 18 108-90-7Chlorobenzene 18 100-41-4Ethylbenzene 18 100-42-5Styrene 18	
108-90-7Chlorobenzene 18 100-41-4Ethylbenzene 18 100-42-5Styrene 18	
100-41-4Ethylbenzene 18 100-42-5Styrene 18	
100-42-5Styrene 18 V	
100-42-5Styrene 18 V	
1330-20-7Xylene (total) 18 U	
	\mathbf{V}

100074

1E VOLATILE ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

ab Name: PACE NEW ENGLA	Contract: NEESAC	i _
ab Code: Case No.: BAK	ER SAS No.: SDG No.: GEI01	
atrix: (soil/water) SOIL	Lab Sample ID: 38778-9	
ample wt/vol: 5.20 (g/mL)	G Lab File ID: D8657	
evel: (low/med) LOW	Date Received: 12/15/93	
Moisture: not dec. 46	Date Analyzed: 12/21/93	
C Column: 502.2 ID: 0.530	(mm) Dilution Factor: 1.0	
oil Extract Volume: (uL)) Soil Aliquot Volume: (uL)
	CONCENTRATION UNITS:	

Number TICs found: 1

(ug/L or ug/Kg) UG/KG

				<u> </u>		<u> </u>
CAS NUMBER	COMPOUND	NAME	, RT	EST.	CONC.	a i
	======================================	================	=======	=======	======= =:	====
1. 3779611	1,3,6-OCTATRIENE	3,7-DIMETH	24.74	1	45 J	N

EPA SAMPLE NO.

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1A VOLATILE ORGANICS ANALYSIS DATA SHEET

I Name: PACE NEW ENGLA	Contract: NEESAC BCSB02RE
Lab Code: Case No.: BAKER	SAS No.: SDG No.: GEI01
Matrix: (soil/water) SOIL	Lab Sample ID: 38778-9RE
Sample wt/vol: 5.10 (g/mL) G	Lab File ID: D8679
Level: (low/med) LOW	Date Received: 12/15/93
% Moisture: not dec. 46	Date Analyzed: 12/22/93
GC Column: 502.2 ID: 0.530 (mm)	Dilution Factor: 1.0
Soil Extract Volume: (uL)	Soil Aliquot Volume: (uL)

CAS NO.

COMPOUND

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

Q

<u></u>			1
74-87-3	Chloromethane	18	υ រ
74-83-9	Bromomethane	18	U
75-01-4	Vinyl Chloride	18	U
75-00-3	Chloroethane	18	υV
75-09-2	Methylene Chloride	23	BUJ
67-64-1		18	UJ
75-15-0	Carbon Disulfide	18	U
75-35-4	1,1-Dichloroethene	18	U
75-34-3	1,1-Dichloroethane	18	U
540-59-0	1,2-Dichloroethene (total)	18	U
	Chloroform	18	U
107-06-2	1,2-Dichloroethane	18	U
78-93-3	2-Butanone	.18	U
71-55-6	1,1,1-Trichloroethane	18	U
56-23-5	Carbon Tetrachloride	18	U
75-27-4	Bromodichloromethane	18	U
78-87-5	1,2-Dichloropropane	18	U
10061-01-5	cis-1,3-Dichloropropene	18	U
79-01-6	Trichloroethene	18	U
	Dibromochloromethane	18	U
79-00-5	1,1,2-Trichloroethane	18	U
71-43-2	Benzene	- 18	U
	trans-1,3-Dichloropropene	18	U
	Bromoform	18	U
	4-Methyl-2-Pentanone	18	U
	2-Hexanone	18	U
	Tetrachloroethene	18	U
	1,1,2,2-Tetrachloroethane	18	U.
	Toluene	18	U
	Chlorobenzene	18	υ
100-41-4	Ethylbenzene	18	U
	Styrene	18	U
1330-20-7	Xylene (total)	18	ט ע
		1	

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1E VOLATILE ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

Name: PACE NEW ENGLA	Contract: NEESAC
2b Code: Case No.: BAKER	SAS No.: SDG No.: GEI01
<pre>strix: (soil/water) SOIL</pre>	Lab Sample ID: 38778-9RE
ample wt/vol: 5.10 (g/mL) G	Lab File ID: D8679
≥vel: (low/med) LOW	Date Received: 12/15/93
Moisture: not dec. 46	Date Analyzed: 12/22/93
Column: 502.2 ID: 0.530 (mm) Dilution Factor: 1.0
Dil Extract Volume: (uL)	Soil Aliquot Volume: (uL)

sumber TICs found: 0

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

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CAS NUMBER	COMPOUND NAME	RT	EST. CONC.	Q	
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1A VOLATILE ORGANICS ANALYSIS DATA SHEET

Name: PACE NEW ENGLA	Contract: NEESAC	BCSB04
Lab Code: Case No.: BAKER	SAS No.: SDG	No.: GEI01
Matrix: (soil/water) SOIL	Lab Sample ID:	38778-10
Sample wt/vol: 4.90 (g/mL) G	Lab File ID:	D8680
Level: (low/med) LOW	Date Received:	12/15/93
% Moisture: not dec. 22	Date Analyzed:	12/22/93
GC Column: 502.2 ID: 0.530 (mm)	Dilution Factor	1.0
Soil Extract Volume: (uL)	Soil Aliquot Vo	olume: (uL)

CAS NO.

COMPOUND

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

Q

74-87-3	Chloromethane	13	נט
	Bromomethane	13	U
	Vinyl Chloride	13	บว
	Chloroethane	13	U
	Methylene Chloride	13	JBU
67-64-1		13	U
	Carbon Disulfide	13	U
	1,1-Dichloroethene	13	Ū
	1,1-Dichloroethane	13	U
540-59-0	1,2-Dichloroethene (total)	13	U
67-66-3		13	U
	1,2-Dichloroethane	13	U
78-93-3		13	U
	1,1,1-Trichloroethane	13	U
	Carbon Tetrachloride	13	
	Bromodichloromethane	13	U
	1,2-Dichloropropane	13	U
		13	
	cis-1,3-Dichloropropene		U
	Trichloroethene	13	U
	Dibromochloromethane		-
	1,1,2-Trichloroethane	13 13	U
71-43-2			U
	trans-1,3-Dichloropropene	13	U
75-25-2		13	U
	4-Methyl-2-Pentanone	13	U
	2-Hexanone	13	U
	Tetrachloroethene	13	U
	1,1,2,2-Tetrachloroethane	13	U
108-88-3		13	U
	Chlorobenzene	13	U
	Ethylbenzene	13	U
100-42-5		13	U
1330-20-7	Xylene (total)	13	U

Ε	P	A	S.	A	M	Ρ	L	Ε	NO	
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1E VOLATILE ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

		BCSB04
BO Name: PACE NEW ENGLA	Contract: NEESAC	(
ab Code: Case No.: BAKER	SAS No.: SDG	No.: GEI01
atríx: (soil/water) SOIL	Lab Sample ID:	38778-10
ample wt/vol: 4.90 (g/mL) G	Lab File ID:	D8680
evel: (low/med) LOW	Date Received:	12/15/93
Moisture: not dec. 22	Date Analyzed:	12/22/93
Column: 502.2 ID: 0.530 (m	m) Dilution Factor	r: 1.0
<pre>>il Extract Volume: (uL)</pre>	Soil Aliquot Vo	olume: (uL)

Number TICs found:

1

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

				1	[· · ·		1
CAS NUMBER	ł	COMPOUND	NAME	RT	EST.	CONC.	
	[=========	=======================================		=======	======		====
1_ 64175	ETHANOL	(ACN)		5.61	1	33	JUN J
	l		• •	1	l		i j

	•	1 A		
VOLATILE	ORGANICS	ANALYSIS	DATA	SHEET

COMPOUND

CAS NO.

ab are: PACE NEW ENGLAContract: NEESACBCSB05ab Code:Case No.: BAKERSAS No.:SDG No.: GEI01atrix: (soil/water) SOILLab Sample ID:38778-11ample wt/vol:5.00 (g/mL) GLab File ID:D8659evel:(low/med) LOWDate Received:12/15/93Moisture: not dec.34Date Analyzed:12/21/93C Column: 502.2ID:0.530 (mm)Dilution Factor:1.0oil Extract Volume:(uL)Soil Aliquot Volume:(uL)

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

\sim	

74-87-3	Chloromethane	15	[UJ
••	Bromomethane	15	I U
	Vinyl Chloride	15	[U]
	Chloroethane	15	lu√
75-09-2	Methylene Chloride	40	Le uj
	Acetone	250	15
	Carbon Disulfide	15	[u 2
	1,1-Dichloroethene	15	U
	1,1-Dichloroethane	15	U.
540-59-0	1,2-Dichloroethene (total)	15	U
67-66-3	Chloroform	15	10
107-06-2	1,2-Dichloroethane	15	10
78-93-3	2-Butanone	15	10
71-55-6	1,1,1-Trichloroethane	15	10
56-23-5	Carbon Tetrachloride	15	10
75-27-4	Bromodichloromethane	15	10
78-87-5	1,2-Dichloropropane	15	l n
10061-01-5	cis-1,3-Dichloropropene	15	10
79-01-6	Trichloroethene	15	l n l
124-48-1	Dibromochloromethane	15	1 U
79-00-5	1,1,2-Trichloroethane	15	10
71-43-2	Benzene	15	l n
10061-02-6-	trans-1,3-Dichloropropene	15	U ⁻
75-25-2	Bromoform	15	10
108-10-1	4-Methy1-2-Pentanone	15	Įυ
591-78-6	2-Hexanone	15	10
127-18-4	Tetrachloroethene	15	10
79-34-5	1,1,2,2-Tetrachloroethane	15	l n
108-88-3	Toluene	15	ΙU
108-90-7	Chlorobenzene	15	ΙU
100-41-4	Ethylbenzene	15	Ιυ
100-42-5	Styrene	15	U .

100080

•	1E	
VOLATILE ORGANIC	S ANALYSIS DATA	SHEET
TENTATIVELY ID	ENTIFIED COMPOUN	IDS

ab Name: PACE NEW ENGLA	Contract: NEESAC
ab Code: Case No.: BAKER	SAS NO.: SDG NO.: GEI01
atrix: (soil/water) SOIL	Lab Sample ID: 38778-11
ample wt/vol: 5.00 (g/mL) G	Lab File ID: D8659
evel: (low/med) LOW	Date Received: 12/15/93
Moisture: not dec. 34	Date Analyzed: 12/21/93
Column: 502.2 ID: 0.530 (mm)	Dilution Factor: 1.0
<pre>>il Extract Volume: (uL)</pre>	Soil Aliquot Volume: (uL)

Number TICs found: 0

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

		1	1	1
CAS NUMBER	COMPOUND NAME	RT	EST. CONC.	QÍ
		========	========= ==	=== j
		I	II	İ

EPA SAMPLE NO.

1

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1A VOLATILE ORGANICS ANALYSIS DATA SHEET

I Name: PACE NEW E	NGLA	Contract: NEESAC		BCSB05RE	
Lab Code:	Case No.: BAKER	SAS No.:	SDG 1	No.: GEI01	
Matrix: (soil/water)	SOIL	Lab Sample	ID:	38778-11RE	
Sample wt/vol:	4.80 (g/mL) G	Lab File ID):	D8681	
Level: (low/med)	LOW	Date Receiv	ved:	12/15/93	
% Moisture: not dec.	34	Date Analyz	zed:	12/22/93	
GC Column: 502.2	ID: 0.530 (mm)	Dilution Fa	actor	: 1.0	•
Soil Extract Volume:	(uL)	Soil Alique	ot Vo	lume:	(uL)

CAS NO.

COMPOUND

100082

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

Q

74-87-3	Chloromethane	16	UJ
	Bromomethane	16	U
75-01-4	Vinyl Chloride	16	U
	Chloroethane	16	U
75-09-2	Methylene Chloride	20	BUJ
57-64-1	Acetone	16	บว
	Carbon Disulfide	• 16	U
75-35-4	1,1-Dichloroethene	[′] 16	U
75-34-3	1,1-Dichloroethane	16	U
540-59-0	1,2-Dichloroethene (total)	16	U
	Chloroform	16	U
107-06-2	1,2-Dichloroethane	16	U
	2-Butanone	16	U
	1,1,1-Trichloroethane	16	U
	Carbon Tetrachloride	16	U
	Bromodichloromethane	16	U
78-87-5	1,2-Dichloropropane	16	U
	cis-1,3-Dichloropropene	16	U
	Trichloroethene	16	U
	Dibromochloromethane	16	U
79-00-5	1,1,2-Trichloroethane	16	U
	Benzene	16	U
	trans-1,3-Dichloropropene	16	U
	Bromoform	16	U
	4-Methyl-2-Pentanone	16	U
	2-Hexanone	16	U
	Tetrachloroethene	16	U
	1,1,2,2-Tetrachloroethane	16	U
108-88-3	Toluene	16	U
	Chlorobenzene	16	U
	Ethylbenzene	16	U
	Styrene	· 16	U
1330-20-7	Xylene (total)	16	. U √

1E VOLATILE ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

35 Name: PACE NEW ENGLA	Contract: NEESAC
3b Code: Case No.: BAKER	SAS NO.: SDG NO.: GEI01
<pre>:trix: (soil/water) SOIL</pre>	Lab Sample ID: 38778-11RE
<pre>smple wt/vol: 4.80 (g/mL) G</pre>	Lab File ID: D8681
evel: (low/med) LOW	Date Received: 12/15/93
Moisture: not dec. 34	Date Analyzed: 12/22/93
Column: 502.2 ID: 0.530 (mm)	Dilution Factor: 1.0
il Extract Volume: (uL)	Soil Aliquot Volume: (uL)

umber TICs found:

0

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

				1	1
CAS NUMBER	COMPOUND	NAME	RT	EST. CONC.	i a i
#\$272222222222	=======================================	=======================================	========	======================================	=====
•	<u></u>			I	ii

FORM I VOA-TIC

3/90

EPA SAMPLE NO.

1B

SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

SB3003 ab_Name: PACE NEW ENGLA Contract: NEESAC Case No.: BAKER SAS No.: SDG No.: GEI01 ab Lode: Lab Sample ID: 38736-11 strix: (soil/water) SOIL ample wt/vol: 1.00 (g/mL) G Lab File ID: H3573 Date Received: 12/13/93 evel: (low/med) MED Moisture: 11 decanted: (Y/N) N Date Extracted: 12/21/93 oncentrated Extract Volume: 500.0 (uL) Date Analyzed: 01/04/94 Dilution Factor: 1.0 mjection Volume: 2.0(uL) =C Cleanup: (Y/N) Y pH: 5.6

CAS NO. COMPOUND

CONCENTRATION UNITS:

(ug/L or ug/Kg) UG/KG Q

108-95-2	Phenol	11000	ו ט
111-44-4	bis(2-Chloroethyl)ether	11000	U
95-57-8	2-Chlorophenol	11000	ju
	1,3-Dichlorobenzene	11000	ju
	1,4-Dichlorobenzene	11000	jυ
	1,2-Dichlorobenzene	11000	U
	2-Methylphenol	11000	jυ
	2,2'-oxybis(1-Chloropropane)	11000	ju
	4-Methylphenol	11000	jυ
	N-Nitroso-di-n-propylamine	11000	įυ
	Hexachloroethane	11000	jυ
	Nitrobenzene	11000	ju
	Isophorone	11000	ju
88-75-5	2-Nitrophenol	11000	U I
105-67-9	2,4-Dimethylphenol	11000	ju
	bis(2-Chloroethoxy)methane	11000	ju
	2,4-Dichlorophenol	11000	ΙU
	1,2,4-Trichlorobenzene	11000	ju
	Naphthalene	7100	JJ
	4-Chloroaniline	11000	ju
	Hexachlorobutadiene	11000	jυ
	4-Chloro-3-methylphenol	11000	ίυ
	2-Methylnaphthalene	34000	i .
77-47-4	Hexachlorocyclopentadiene	11000	jυ
88-06-2	2,4,6-Trichlorophenol	11000	įυ
	2,4,5-Trichlorophenol	28000	Įυ
	2-Chloronaphthalene	11000	U-
88-74-4	2-Nitroaniline	28000	jυ
131-11-3	Dimethylphthalate	11000	Įυ
208-96-8	Acenaphthylene	11000	ju _
	2,6-Dinitrotoluene	11000	JUJ
99-09-2	3-Nitroaniline	28000	U
	Acenaphthene	11000	Įυ
	·		1 I

FORM I SV-1

200076

1C

SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

SB3003 ALS Name: PACE NEW ENGLA Contract: NEESAC ab Code: Case No.: BAKER SAS No.: SDG No.: GEI01 atrix: (soil/water) SOIL Lab Sample ID: 38736-11 ample wt/vol: 1.00 (g/mL) G Lab File ID: H3573 evel: (low/med) MED Date Received: 12/13/93 Moisture: 11 decanted: (Y/N) N Date Extracted: 12/21/93 oncentrated Extract Volume: 500.0 (uL) Date Analyzed: 01/04/94 njection Volume: 2.0(uL) Dilution Factor: 1.0 PC Cleanup: (Y/N) Y pH: 5.6

CAS NO. COMPOUND

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

Q

51-28-5	2,4-Dinitrophenol	28000	 U
100-02-7	-4-Nitrophenol	28000	10
132-64-9	Dibenzofuran	3100	
121-14-2	2,4-Dinitrotoluene		10
84-66-2	Diethylphthalate	11000	10
7005-72-3	4-Chlorophenyl-phenylether	11000	105
86-73-7	Fluorene	5600	102
100-01-6	4-Nitroaniline	28000	10
	4,6-Dinitro-2-methylphenol		4 -
86-30-6	N-Nitrosodiphenylamine (1)	28000	105
101-55-3	4-Bromophenyl-phenylether	11000	10
118-74-1	Hexachlorobenzene	11000	U
97-96-5	Pentachlorophenol	11000	l u
07-00-3	Pentachiorophenoi	28000	U
100 10 7	Phenanthrene		[J
120-12-7	Anthracene	11000	10
		11000	lu
84-/4-2	Di-n-butylphthalate		U
206-44-0	Fluoranthene	11000	U
129-00-0	Pyrene	11000	1 U
85-68-7	Butylbenzylphthalate	11000	U
91-94-1	3,3'-Dichlorobenzidine	11000	Ιu
50-55-3	Benzo(a)anthracene	11000	Įΰ
218-01-9	Chrysene	11000	l n
117-81-7	bis(2-Ethylhexyl)phthalate	11000	U
117-84-0	Di-n-octylphthalate	11000	10
205-99-2	Benzo(b)fluoranthene	11000	່ນ
207-08-9	Benzo(k)fluoranthene	11000	105
50-32-8	Benzo(a)pyrene	11000	U
193-39-5	Indeno(1,2,3-cd)pyrene	11000	U
53-70-3	Dibenz(a,h)anthracene	11000	jυ
191-24-2	Benzo(g,h,i)perylene	11000	ju

1 F

EPA SAMPLE NO.

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# SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

| .ap-Name: PACE NEW ENGLA                   | Contract: NEESAC    | SB3003     |
|--------------------------------------------|---------------------|------------|
| .ab Code: Case No.: BAKER                  | SAS No.: SDG        | No.: GEI01 |
| atrix: (soil/water) SOIL                   | Lab Sample ID:      | 38736-11   |
| ample wt/vol: 1.00 (g/mL) G                | Lab File ID:        | H3573      |
| evel: (low/med) MED                        | Date Received:      | 12/13/93   |
| <pre>% Moisture: 11 decanted: (Y/N) </pre> | N Date Extracted:   | 12/21/93   |
| concentrated Extract Volume: 500.0         | (uL) Date Analyzed: | 01/04/94   |
| njection Volume: 2.0(uL)                   | Dilution Factor     | : 1.0      |
| PC Cleanup: (Y/N) Y pH: 5                  | .6                  |            |

:umber TICs found: 20

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

| CAS NUMBER    | COMPOUND NAME                           | RT      | EST. CONC. | Q     |
|---------------|-----------------------------------------|---------|------------|-------|
|               | ======================================= | ======= |            | ===== |
| 1. 17312822   | UNDECANE, 4,6-DIMETHYL-                 | 7.08    | 60000      | JN    |
| 2. 17301289   | UNDECANE, 3,6-DIMETHYL-                 | 8.26    | 36000      | JN    |
| 62016346      | OCTANE, 2,3,7-TRIMETHYL-                | 8.84    | 62000      | JN    |
| . 1120214     | UNDECANE                                | 9.11    | 100000     | JN    |
| 5. 90120      | NAPHTHALENE, 1-METHYL-                  | 9.37    | 36000      | JN    |
| 6. 54105667   | CYCLOHEXANE, UNDECYL-                   | 9.55    | 31000      | JN    |
| 7. 25117311   | TRIDECANE, 5-METHYL-                    | 10.03   | 110000     | JN    |
| 8. 1127760    | NAPHTHALENE, 1-ETHYL-                   | 10.10   | 22000      | JN    |
| 9. 575439     | NAPHTHALENE, 1,6-DIMETHYL-              | 10.22   | 37000      | JN    |
| 10. 571584    | NAPHTHALENE, 1,4-DIMETHYL-              | 10.35   | 43000      | JN    |
| 11. 55045119  | TRIDECANE, 5-PROPYL-                    | 10.54   | 69000      | JN    |
| 12. 2131422   | NAPHTHALENE, 1,4,6-TRIMETHYL            | 11.30   | 16000      | JN    |
| 13. 2131411   | NAPHTHALENE, 1,4,5-TRIMETHYL            | 11.42   | 27000      | JN    |
| 14. 62108229  | DECANE, 2,5,9-TRIMETHYL-                | 12.04   | 40000      | JN    |
| 15. 6418435   | HEXADECANE, 3-METHYL-                   | 12.44   | 62000      | JN    |
| 16. 74645980  | DODECANE, 2,7,10-TRIMETHYL-             | 12.49   | 38000      | JN    |
| 17. 62108218  | DECANE, 6-ETHYL-2-METHYL-               | 13.15   | 45000      | JN    |
| 18. 2050773   | DECANE, 1-IODO-                         | 13.84   | 40000      | JN    |
| 19. 1002433 _ | UNDECANE, 3-METHYL-                     | 14.48   | 30000      | JN    |
| 20. 54833237  | EICOSANE, 10-METHYL-                    | 15.10   | 19000      | JN    |
|               |                                         | I       | I          |       |

1 B

SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

SB3005 .ab Name: PACE NEW ENGLA Contract: NEESAC .ab Code: Case No.: BAKER SAS No.: SDG No.: GEI01 satrix: (soil/water) SOIL Lab Sample ID: 38736-12 Sample wt/vol: 1.00 (g/mL) G Lab File ID: H3576 .evel: (low/med) MED Date Received: 12/13/93 % Moisture: 14 decanted: (Y/N) N Date Extracted: 12/21/93 concentrated Extract Volume: 500.0 (uL) Date Analyzed: 01/04/94 injection Volume: 2.0(uL) Dilution Factor: 2.0 **EPC Cleanup:** (Y/N) Y pH: 4.4

CAS NO. COMPOUND

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

Q

|                                      |        | · · · · · · · · · · · · · · · · · · · |
|--------------------------------------|--------|---------------------------------------|
| 108-95-2Phenol                       | 23000  | <br>  U                               |
| 111-44-4bis(2-Chloroethyl)ether      | 23000  | 10                                    |
| 95-57-82-Chlorophenol                | 23000  | iu                                    |
| 541-73-11,3-Dichlorobenzene          | 23000  | IU                                    |
| 106-46-71,4-Dichlorobenzene          | 23000  | iu                                    |
| 95-50-11,2-Dichlorobenzene           | 23000  | ίυ                                    |
| 95-48-72-Methylphenol                | 23000  | lu -                                  |
| 108-60-12,2'-oxybis(1-Chloropropane) | 23000  | U                                     |
| 106-44-54-Methylphenol               | 23000  | 10                                    |
| 621-64-7N-Nitroso-di-n-propylamine   | 23000  | IU .                                  |
| 67-72-1Hexachloroethane              | 23000  | 10                                    |
| 98-95-3Nitrobenzene                  | 23000  | l U                                   |
| 78-59-1Isophorone                    | 23000  | I U                                   |
| 88-75-52-Nitrophenol                 | 23000  | ίυ                                    |
| 105-67-92,4-Dimethylphenol           | 23000  | IU                                    |
| 111-91-1bis(2-Chloroethoxy)methane   | 23000  | 10                                    |
| 120-83-22,4-Dichlorophenol           | 23000  | iu                                    |
| 120-82-11,2,4-Trichlorobenzene       | 23000  | IU                                    |
| 91-20-3Naphthalene                   | 34000  |                                       |
| 106-47-84-Chloroaniline              | 23000  | iu .                                  |
| 87-68-3Hexachlorobutadiene           | 23000  | IU                                    |
| 59-50-74-Chloro-3-methylphenol       | 23000  | 10                                    |
| 91-57-62-Methylnaphthalene           | 120000 |                                       |
| 77-47-4Hexachlorocyclopentadiene     | 23000  | ίυ                                    |
| 88-06-22,4,6-Trichlorophenol         | 23000  | U                                     |
| 95-95-42,4,5-Trichlorophenol         | 58000  | ίυ                                    |
| 91-58-72-Chloronaphthalene           | 23000  | iu                                    |
| 88-74-42-Nitroaniline                | 58000  |                                       |
| 131-11-3Dimethylphthalate            | 23000  | U I                                   |
| 208-96-8Acenaphthylene               | 23000  | 10                                    |
| 606-20-22,6-Dinitrotoluene           | 23000  | 105                                   |
| 99-09-23-Nitroaniline                | 58000  | U                                     |
| 83-32-9Acenaphthene                  | 23000  | i u                                   |
|                                      |        | i                                     |

FORM I SV-1

200073

1C SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

SB3005 \_a>Name: PACE NEW ENGLA Contract: NEESAC Lab Code: Case No.: BAKER SAS No.: SDG No.: GEI01 Lab Sample ID: 38736-12 matrix: (soil/water) SOIL Sample wt/vol: 1.00 (g/mL) G Lab File ID: H3576 Date Received: 12/13/93 \_evel: (low/med) MED Date Extracted: 12/21/93 % Moisture: 14 decanted: (Y/N) N concentrated Extract Volume: 500.0 (uL) Date Analyzed: 01/04/94 injection Volume: 2.0(uL) Dilution Factor: 2.0 **3PC Cleanup:** (Y/N) Y pH: 4.4

CAS NO. COMPOUND

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

Q

|           | 1                          |         | 1       |
|-----------|----------------------------|---------|---------|
| 51-28-5   | 2,4-Dinitrophenol          | 58000   | ı<br>lu |
| 100-02-7  | 4-Nitropheno1[             | 58000   | U       |
| 132-64-9  | Dibenzofuran               | 8100    | J       |
| 121-14-2  | 2,4-Dinitrotoluene         | 23000   | U       |
| 84-66-2   | Diethylphthalate           | 23000   | U U     |
| 7005-72-3 | 4-Chloropheny1-phenylether | . 23000 | 105     |
| 86-73-7   | Fluorene                   | 10000   | IJ      |
|           | 4-Nitroaniline             | 58000   | U       |
| 534-52-1  | 4,6-Dinitro-2-methylphenol | 58000   | UJ      |
| 86-30-6   | N-Nitrosodiphenylamine (1) | 23000   | U       |
| 101-55-3  | 4-Bromophenyl-phenylether  | 23000   | U       |
| 118-74-1  | Hexachlorobenzene          | 23000   | U       |
|           | Pentachlorophenol          | 58000   | Įυ      |
| 85-01-8   | Phenanthrene               | 21000   | J       |
|           | Anthracene                 | 23000   | jυ      |
|           | Carbazole                  | 23000   | [ U     |
|           | Di-n-butylphthalate        | 23000   | ΙU      |
| 206-44-0  | Fluoranthene               | 23000   | U       |
|           | Pyrene                     | 23000   | U U     |
| 85-68-7   | Butylbenzylphthalate       | 23000   | Įυ      |
| 91-94-1   | 3,3'-Dichlorobenzidine     | 23000   | U       |
|           | Benzo(a)anthracene         | 23000   | U       |
| 218-01-9  | Chrysene                   | 23000   | U       |
|           | bis(2-Ethylhexyl)phthalate | 23000   | U       |
| 117-84-0  | Di-n-octylphthalate        | 23000   | ju      |
|           | Benzo(b)fluoranthene       | 23000   | įυ      |
| 207-08-9  | Benzo(k)fluoranthene       | 23000   | 105     |
|           | Benzo(a)pyrene             | 23000   | U       |
|           | Indeno(1,2,3-cd)pyrene     | 23000   | ju      |
|           | Dibenz(a,h)anthracene      | 23000   | U       |
|           | Benzo(g,h,i)perylene       | 23000   | U       |

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### 1F SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

| .ab Name: PACE NEW ENGLA          | Contract: NEESAC    | SB3005     |
|-----------------------------------|---------------------|------------|
| .ab Code: Case No.: BAKER         | SAS No.: SDG        | No.: GEI01 |
| atrix: (soil/water) SOIL          | Lab Sample ID:      | 38736-12   |
| ample wt/vol: 1.00 (g/mL) G       | Lab File ID:        | H3576      |
| .evel: (low/med) MED              | Date Received:      | 12/13/93   |
| Moisture: 14 decanted: (Y/N)      | N Date Extracted:   | 12/21/93   |
| oncentrated Extract Volume: 500.0 | (uL) Date Analyzed: | 01/04/94   |
| njection Volume: 2.0(uL)          | Dilution Factor     | : 2.0      |
| PC Cleanup: (Y/N) Y pH: 4         | .4                  |            |

umber TICs found: 20

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

|                     |          | 1                                       | 1       |                     | 1 1                                    |
|---------------------|----------|-----------------------------------------|---------|---------------------|----------------------------------------|
| CAS                 | S NUMBER | COMPOUND NAME                           | RT 1    | EST. CONC.          | Q                                      |
| و حدة الحد عام كرد. |          | ======================================= | ======= | =================== | =====                                  |
| ٦.                  | 1074175  | BENZENE, 1-METHYL-2-PROPYL-             | 6.57    | 51000               | JN I                                   |
| 2.                  | 17312822 | UNDECANE, 4,6-DIMETHYL-                 | 7.08    | 110000              | JN                                     |
| <u>з.</u>           | 7045718  | UNDECANE, 2-METHYL-                     | 7.75    | 67000               | JN [                                   |
| 4.                  | 17312822 | UNDECANE, 4,6-DIMETHYL-                 | 8.27    | 110000              | JN J                                   |
| 5.                  | 62016346 | OCTANE, 2,3,7-TRIMETHYL-                | 8.85    | 180000              | JN I                                   |
| 6.                  | 1120214  | UNDECANE                                | 9.10    | 190000              | J NL                                   |
| 7.                  | 90120    | NAPHTHALENE, 1-METHYL-                  | 9.38    | 110000              | JN [                                   |
| 8.                  | 7045718  | UNDECANE, 2-METHYL-                     | 9.74    | 67000               | JN J                                   |
| 9.                  | 25117311 | TRIDECANE, 5-METHYL-                    | 10.02   | 190000              | JN                                     |
| 10.                 | 1127760  | NAPHTHALENE, 1-ETHYL-                   | 10.10   | 93000               | JN I                                   |
| 71.                 | 575371   | NAPHTHALENE, 1,7-DIMETHYL-              | 10.22   | 120000              | JN                                     |
| 12.                 | 571584   | NAPHTHALENE, 1,4-DIMETHYL-              | 10.36   | 150000              | JN                                     |
| 13.                 | 54105667 | CYCLOHEXANE, UNDECYL-                   | 10.47   | 70000               | JN .                                   |
| 14.                 | 55045119 | TRIDECANE, 5-PROPYL-                    | 10.55   | 200000              | JN                                     |
| 15.                 | 1        | UNKNOWN                                 | 11.54   | 33000               | [J ]                                   |
| 16.                 | 19218941 | TETRADECANE, 1-IODO-                    | 11.66   | 51000               | JN                                     |
| 17.                 | 62108229 | DECANE, 2,5,9-TRIMETHYL-                | 12.04   | 79000               | JN I                                   |
| 18.                 | 19218941 | TETRADECANE, 1-IODO-                    | 12.43   | 58000               | JN I                                   |
| 19.                 | 54105678 | HEPTADECANE, 2,6-DIMETHYL-              | 12.48   | 93000               | JN .                                   |
| 20.                 | 1002433  | UNDECANE, 3-METHYL-                     | 13.14   | 30000               | JN                                     |
|                     |          | I I                                     | ·       | ·                   | ا ا ــــــــــــــــــــــــــــــــــ |

200081

1 B

SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

COMPOUND

ab-Name: PACE NEW ENGLAContract: NEESACSB305Dab code:Case No.: BAKERSAS No.:SDG No.: GEI01atrix: (soil/water) SOILLab Sample ID:38736-13ample wt/vol:1.00 (g/mL) GLab File ID:H3577evel:(low/med) MEDDate Received:12/13/93Moisture:18decanted: (Y/N) NDate Extracted:12/21/93oncentrated Extract Volume:500.0(uL)Date Analyzed:01/04/94njection Volume:2.0(uL)Dilution Factor:2.0

PC Cleanup: (Y/N) Y pH: 4.2

CAS NO.

CONCENTRATION UNITS:

(ug/L or ug/Kg) UG/KG

Q

|          |                               | ······································ | 1    | - |
|----------|-------------------------------|----------------------------------------|------|---|
| 108-95-2 | Phenol                        | 24000                                  | lu   |   |
| 111-44-4 | bis(2-Chloroethyl)ether       | 24000                                  | ju   |   |
| 95-57-8  | 2-Chlorophenol                | 24000                                  | ju   |   |
|          | 1,3-Dichlorobenzene           | 24000                                  | Įυ   |   |
| 106-46-7 | 1,4-Dichlorobenzene           | 24000                                  | U    |   |
|          | 1,2-Dichlorobenzene           | 24000                                  | Įυ   | ļ |
|          | 2-Methylphenol                | 24000                                  | jυ   | ļ |
|          | 2,2'-oxybis(1-Chloropropane)_ | 24000                                  | U    |   |
|          | 4-Methylphenol                | 24000                                  | ju   |   |
|          | N-Nitroso-di-n-propylamine    | 24000                                  | ju – |   |
|          | Hexachloroethane              | 24000                                  | j U  |   |
|          | Nitrobenzene                  | 24000                                  | U    |   |
|          | Isophorone                    | 24000                                  | U    |   |
|          | 2-Nitrophenol                 | 24000                                  | U U  |   |
|          | 2,4-Dimethylphenol            | 24000                                  | U    |   |
| 111-91-1 | bis(2-Chloroethoxy)methane    | 24000                                  | U    |   |
|          | 2,4-Dichlorophenol            | 24000                                  | U    |   |
|          | 1,2,4-Trichlorobenzene        | 24000                                  | jυ   |   |
|          | Naphthalene                   | 43000                                  | i    |   |
|          | 4-Chloroaniline               | 24000                                  | ju   |   |
| 87-68-3  | Hexachlorobutadiene           | 24000                                  | ju   |   |
|          | 4-Ghloro-3-methylphenol       | 24000                                  | ju   |   |
|          | 2-Methylnaphthalene           | 130000                                 | i    |   |
|          | Hexachlorocyclopentadiene     | 24000                                  | iu   |   |
|          | 2,4,6-Trichlorophenol         | 24000                                  | ΙU   |   |
|          | 2,4,5-Trichlorophenol         | 61000                                  | ίυ   |   |
|          | 2-Chloronaphthalene           | 24000                                  | υ    |   |
|          | 2-Nitroaniline                | 61000                                  | ju   |   |
|          | Dimethylphthalate             | 24000                                  | ίu   |   |
|          | Acenaphthylene                | 24000                                  | ιυ   |   |
|          | 2,6-Dinitrotoluene            | 24000                                  | 105  |   |
| 99-09-2  | 3-Nitroaniline                | 61000                                  | ju   |   |
|          | Acenaphthene                  | 24000                                  | ίυ   |   |

FORM I SV-1

200082

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10

# SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

| .ab Name: PACE NEW ENGLA Contra         | SB305D                   |
|-----------------------------------------|--------------------------|
| ab Code: Case No.: BAKER SAS I          | NO.: SDG NO.: GEI01      |
| atrix: (soil/water) SOIL                | Lab Sample ID: 38736-13  |
| ample wt/vol: 1.00 (g/mL) G             | Lab File ID: H3577       |
| .evel: (low/med) MED                    | Date Received: 12/13/93  |
| Moisture: 18 decanted: (Y/N) N          | Date Extracted: 12/21/93 |
| concentrated Extract Volume: 500.0 (uL) | Date Analyzed: 01/04/94  |
| njection Volume: 2.0(uL)                | Dilution Factor: 2.0     |
| PC Cleanup: (Y/N) Y pH: 4.2             | CONCENTRATION UNITS:     |

CAS NO.

COMPOUND

(ug/L or ug/Kg) UG/KG

Q

|   |                                     |                                             | · · · · · · · · · · · · · · · · · · · |          |          |
|---|-------------------------------------|---------------------------------------------|---------------------------------------|----------|----------|
| 1 |                                     |                                             |                                       | 1        | l        |
| 1 | 51-28-52,4-Dinitrophenol            |                                             | 61000                                 | lυ       | l        |
| 1 | 100-02-74-Nitrophenol               |                                             | 61000                                 | lu       |          |
| 1 | 132-64-9Dibenzofuran                |                                             | 10000                                 | [J       | Ľ        |
| 1 | 121-14-22,4-Dinitrotoluene          |                                             | 24000                                 | ln       | I        |
| 1 | 84-66-2Diethylphthalate             |                                             | 24000                                 | Įυ       | l        |
| 1 | 7005-72-34-Chlorophenyl-phenylether |                                             | 24000                                 | 105      | l        |
| 1 | 86-73-7Fluorene                     |                                             | 13000                                 | JJ -     | İ        |
| 1 | 100-01-64-Nitroaniline              |                                             | 61000                                 | U        | İ        |
| 1 | 534-52-14,6-Dinitro-2-methylphenol  |                                             | 61000                                 | 1UJ      | È        |
| 1 | 86-30-6N-Nitrosodiphenylamine (1)   |                                             | 24000                                 | U        | Ĺ        |
| Î | 101-55-34-Bromophenyl-phenylether   |                                             | 24000                                 | U        | İ        |
| Ì | 118-74-1Hexachlorobenzene           |                                             | 24000                                 | U        | İ.       |
| Ì | 87-86-5Pentachlorophenol            |                                             | 61000                                 | U        | i -      |
| Ì | 85-01-8Phenanthrene                 |                                             | 27000                                 | 1.1.1.1  | İ        |
| Ī | 120-12-7Anthracene                  |                                             | 24000                                 | j u      | İ        |
| 1 | 86-74-8Carbazole                    |                                             | 24000                                 | υ        | È        |
| İ | 84-74-2Di-n-butylphthalate          |                                             | 24000                                 | ju · ·   | İ        |
| Ť | 206-44-0Fluoranthene                | •                                           | 24000                                 | U        | İ        |
| Ì | 129-00-0Pyrene                      |                                             | 24000                                 | ່ານ      | <b>.</b> |
| Ì | 85-68-7Buty1benzy1phthalate         |                                             | 24000                                 | jυ –     | i        |
| Ì | 91-94-13,3'-Dichlorobenzidine       |                                             | 24000                                 | រប       | İ        |
| İ | 56=55-3Benzo(a)anthracene           |                                             | 24000                                 | iu ·     | i        |
| i | 218-01-9Chrysene                    |                                             | 24000                                 | ju .     | i        |
| i | 117-81-7bis(2-Ethylhexyl)phthalate  |                                             | 24000                                 | ίυ       | i        |
| ì | 117-84-0Di-n-octylphthalate         |                                             | 24000                                 | iυ       | Ĺ        |
| i | 205-99-2Benzo(b)fluoranthene        |                                             | 24000                                 | iu -     | i        |
| Ì | 207-08-9Benzo(k)fluoranthene        |                                             | 24000                                 | 105      | i        |
| Ī | 50-32-8Benzo(a)pyrene               |                                             | 24000                                 | U        | È        |
| Ī | 193-39-5Indeno(1,2,3-cd)pyrene      |                                             | 24000                                 | U        | i        |
| i | 53-70-3Dibenz(a,h)anthracene        | e je se se se se se se se se se se se se se | 24.000                                | U        | İ        |
| Ì | 191-24-2Benzo(g,h,i)perylene        | •                                           | 24000                                 | 1-<br>10 | ,<br>I   |
| Ī |                                     |                                             | •                                     | i -      | i        |
|   |                                     |                                             | وجرعه التفاكل والمستخذ الجرب المتكري  |          | 4        |

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#### 1 F

# SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

|                                     |                    | SB305D     |
|-------------------------------------|--------------------|------------|
| ab Name: PACE NEW ENGLA             | Contract: NEESAC   |            |
| ab code: Case No.: BAKER            | SAS NO.: SDG       | No.: GEI01 |
| atrix: (soil/water) SOIL            | Lab Sample ID:     | 38736-13   |
| ample wt/vol: 1.00 (g/mL) G         | Lab File ID:       | H3577      |
| evel: (low/med) MED                 | Date Received:     | 12/13/93   |
| Moisture: 18 decanted: (Y/N) N      | Date Extracted:    | : 12/21/93 |
| oncentrated Extract Volume: 500.0 ( | uL) Date Analyzed: | 01/04/94   |
| njection Volume: 2.0(uL)            | Dilution Factor    | . 2.0      |
| PC Cleanup: (Y/N) Y pH: 4.          | 2                  |            |

umber TICs found: 20

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

|              |                                       |         |                                         | 1     |
|--------------|---------------------------------------|---------|-----------------------------------------|-------|
| CAS NUMBER   | COMPOUND NAME                         | RT      | EST. CONC.                              | Q     |
|              | ===================================== | ======= | ======================================= | ===== |
| 1. 1074437   | BENZENE, 1-METHYL-3-PROPYL-           | 6.58    | 68000                                   | JN    |
| 2. 62016186  | OCTANE, 5-ETHYL-2-METHYL-             | 7.09    | 140000                                  | JN    |
| 1002171      | DECANE, 2,9-DIMETHYL-                 | 7.75    | 22000                                   | JN    |
| 1002433      | UNDECANE, 3-METHYL-                   | 7.83    | 22000                                   | JN    |
| 5. 17312822  | UNDECANE, 4,6-DIMETHYL-               | 8.27    | 32000                                   | JN    |
| 6. 1560970   | DODECANE, 2-METHYL-                   | 8.75    | 37000                                   | JN    |
| 7. 62016346  | OCTANE, 2,3,7-TRIMETHYL-              | 8.85    | 56000                                   | JN ]  |
| 8. 1120214   | UNDECANE                              | 9.11    | 51000                                   | JN    |
| 9. 90120     | NAPHTHALENE, 1-METHYL-                | 9.38    | 37000                                   | JN    |
| 10.          | UNKNOWN                               | 9.56    | 29000                                   | J ]   |
| 11. 25117311 | TRIDECANE, 5-METHYL-                  | 10.02   | 61000                                   | ис    |
| 12. 939275   | NAPHTHALENE, 2-ETHYL-                 | 10.12   | 24000                                   | JN    |
| 13. 575439   | NAPHTHALENE, 1,6-DIMETHYL-            | 10.23   | 34000                                   | JN    |
| 14. 569415   | NAPHTHALENE, 1,8-DIMETHYL-            | 10.37   | 41000                                   | JN    |
| 15. 55045119 | TRIDECANE, 5-PROPYL-                  | 10.56   | 54000                                   | JN    |
| 16. 29253369 | NAPHTHALENE, (1-METHYLETHYL)          | 11.07   | 22000                                   | JN    |
| 17. 55045142 | TETRADECANE, 4-ETHYL-                 | 11.67   | 32000                                   | JN    |
| 18. 17301289 | UNDECANE, 3,6-DIMETHYL-               | 12.04   | 59000                                   | JN    |
| 19. 26730201 | HEXADECANE, 7-METHYL-                 | 12.43   | 54000                                   | JN    |
| 20. 74645980 | DODECANE, 2,7,10-TRIMETHYL-           | 12.49   | 95000                                   | JN    |
|              | 1                                     | I       | Í                                       | İİ    |

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1 B SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

|                                     | SB31                       | 02   |
|-------------------------------------|----------------------------|------|
| ab Name: PACE NEW ENGLA             | Contract: NEESAC           | [    |
| ab Code: Case No.: BAKER            | SAS NO.: SDG NO.: G        | EIO1 |
| <pre>strix: (soil/water) SOIL</pre> | Lab Sample ID: 38736       | -18  |
| ample wt/vol: 30.50 (g/mL) G        | Lab File ID: H3531         |      |
| evel: (low/med) LOW                 | Date Received: 12/13       | /93  |
| Moisture: 13 decanted: (Y/N         | N) N Date Extracted: 12/17 | /93  |
| oncentrated Extract Volume: 500.0   | (uL) Date Analyzed: 12/29  | /93  |
| njection Volume: 2.0(uL)            | Dilution Factor:           | 1.0  |
| PC Cleanup: (Y/N) Y pH:             | 5.0                        | •    |

CAS NO. COMPOUND

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

Q

|          |                               |       | 1            |
|----------|-------------------------------|-------|--------------|
|          | Phenol                        | 370   | U            |
|          | bis(2-Chloroethyl)ether       | •     | U            |
| 95-57-8  | 2-Chlorophenol                | 370   | U            |
|          | 1,3-Dichlorobenzene           |       | U            |
|          | 1,4-Dichlorobenzene           |       | [U           |
|          | 1,2-Dichlorobenzene           |       | l n          |
|          | 2-Methylphenol                | 370   | ιu           |
|          | 2,2'-oxybis(1-Chloropropane)_ |       | n l n -      |
|          | 4-Methylphenol                |       | lυ           |
|          | N-Nitroso-di-n-propylamine    |       | l n          |
| 67-72-1  | Hexachloroethane              | 370   | U            |
| 98-95-3  | Nitrobenzene                  | 370   | - <b>I</b> U |
| 78-59-1  | Isophorone                    | 370   | U            |
| 88-75-5  | 2-Nitrophenol                 | 370   | 10           |
| 105-67-9 | 2,4-Dimethylphenol            | 370   | lυ           |
| 111-91-1 | bis(2-Chloroethoxy)methane    | 370   | Įυ           |
|          | 2,4-Dichlorophenol            |       | U            |
| 120-82-1 | 1,2,4-Trichlorobenzene        | 370   | U            |
| 91-20-3  | Naphthalene                   | 370   | ίu           |
|          | 4-Chloroaniline               |       | IU.          |
| 87-68-3  | Hexachlorobutadiene           | 1 370 | ίu           |
| 59-50-7  | 4-Chloro-3-methylphenol       | 370   | U.           |
|          | 2-Methylnaphthalene           |       | <u>i</u> .u  |
|          | Hexachlorocyclopentadiene     |       | įυ           |
| 88-06-2  | 2,4,6-Trichlorophenol         | 370   | ίυ           |
| 95-95-4  | 2,4,5-Trichlorophenol         | 1 900 | iu           |
| 91-58-7  | 2-Chloronaphthalene           | 370   | U .          |
|          | 2-Nitroaniline                |       | ,<br>I n     |
| 131-11-3 | Dimethylphthalate             | 370   | i u          |
| 208-96-8 | Acenaphthylene                | 1 370 |              |
| 606-20-2 | 2,6-Dinitrotoluene            |       | 105          |
| 99-09-2  | 3-Nitroaniline                | 900   |              |
|          | Acenaphthene                  | 1 370 |              |
| –        |                               |       | I = .        |
|          |                               |       |              |

FORM I SV-1

200085

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1C

SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

SB3102 ab Name: PACE NEW ENGLA Contract: NEESAC Case No.: BAKER SAS No.: SDG No.: GEI01 ab Jode: Lab Sample ID: 38736-18 atrix: (soil/water) SOIL ample wt/vol: 30.50 (g/mL) G Lab File ID: H3531 Date Received: 12/13/93 evel: (low/med) LOW Moisture: 13 decanted: (Y/N) N Date Extracted: 12/17/93 oncentrated Extract Volume: 500.0 (uL) Date Analyzed: 12/29/93 Dilution Factor: 1.0 njection Volume: 2.0(uL) PC Cleanup: (Y/N) Y pH: 5.0 CONCENTRATION UNITS:

CAS NO. COMPOUND

(ug/L or ug/Kg) UG/KG Q

|           |                            |     | I   |
|-----------|----------------------------|-----|-----|
|           | 2,4-Dinitrophenol          |     | U   |
|           | 4-Nitrophenol              | 1   | U   |
|           | Dibenzofuran               | 1   | 0   |
| 121-14-2  | 2,4-Dinitrotoluene         |     | lu  |
| 84-66-2   | Diethylphthalate           | 370 | ln  |
| 7005-72-3 | 4-Chlorophenyl-phenylether | 370 | 105 |
| 86-73-7   | Fluorene                   | 370 | 105 |
|           | 4-Nitroaniline             |     | U   |
| 534-52-1  | 4,6-Dinitro-2-methylphenol | 900 | l n |
| 86-30-6   | N-Nitrosodiphenylamine (1) | 370 | U   |
| 101-55-3  | 4-Bromopheny1-phenylether  | 370 | l n |
| 118-74-1  | Hexachlorobenzene          | 370 | l n |
| 87-86-5   | Pentachlorophenol          | 900 | U   |
| 85-01-8   | Phenanthrene               | 370 | U   |
| 120-12-7  | Anthracene                 | 370 | U   |
|           | Carbazole                  | 370 | U   |
|           | Di-n-butylphthalate        | 370 | U.  |
| 206-44-0  | Fluoranthene               | 370 | U   |
|           | Pyrene                     | 370 | jυ  |
|           | Butylbenzylphthalate       | 370 | [U  |
|           | 3,3'-Dichlorobenzidine     | 370 | Ιu  |
|           | Benzo(a)anthracene         | 370 | U   |
|           | Chrysene                   | 370 | U . |
|           | bis(2-Ethylhexyl)phthalate | 370 | ΙU  |
|           | Di-n-octylphthalate        |     | l-U |
|           | Benzo(b)fluoranthene       |     | ļυ  |
|           | Benzo(k)fluoranthene       |     | UT  |
| 50-32-8   | Benzo(a)pyrene             | 370 | U   |
|           | Indeno(1,2,3-cd)pyrene     | 370 | U   |
| 53-70-3   | Dibenz(a,h)anthracene      | 370 | Įυ  |
| 191-24-2  | Benzo(g,h,i)perylene       | 370 | U   |
|           |                            |     | 1   |
|           |                            |     |     |

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# 1F SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

| ab Name: PACE NEW ENGLA Contract       | SB3102                   |
|----------------------------------------|--------------------------|
| ab Code: Case No.: BAKER SAS No.       | .: SDG No.: GEI01        |
| atrix: (soil/water) SOIL               | Lab Sample ID: 38736-18  |
| ample wt/vol: 30.50 (g/mL) G           | Lab File ID: H3531       |
| evel: (low/med) LOW                    | Date Received: 12/13/93  |
| Moisture: 13 decanted: (Y/N) N         | Date Extracted: 12/17/93 |
| oncentrated Extract Volume: 500.0 (uL) | Date Analyzed: 12/29/93  |
| njection Volume: 2.0(uL)               | Dilution Factor: 1.0     |
| PC Cleanup: (Y/N) Y pH: 5.0            | · · · · ·                |

umber TICs found: 20 CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

|     |          |                              |       | 1                                     | 1              |
|-----|----------|------------------------------|-------|---------------------------------------|----------------|
|     | NUMBER   |                              | RT    | EST. CONC.                            |                |
|     |          | HEPTANE, 2,2,4,6,6-PENTAMETH |       | <br> <br>300                          | ===== <br>  JN |
| 2.  |          | HEXANE, 2,2,5-TRIMETHYL-     | 6.56  | 640                                   | IJN I          |
| з.  |          | HEXANE, 2,2,5-TRIMETHYL-     | 6.64  | 300                                   | IJN I          |
| 4.  |          | HEPTANE, 3-ETHYL-5-METHYL-   | 6.80  | 410                                   | JN I           |
| 5.  |          | HEXANE, 2,2,5-TRIMETHYL-     | 7.30  | 490                                   | IJN I          |
| 6.  | 15869940 | OCTANE, 3,6-DIMETHYL-        | 7.75  | 490                                   | JJN I          |
| 7.  |          | UNKNOWN                      | 9.11  | 260                                   | י.<br>וט ו     |
| 8.  |          | UNKNOWN                      | 9.19  | 410                                   | J I            |
| 9.  |          | UNKNOWN                      | 9.27  | 300                                   |                |
| 10. | 25013165 | PHENOL, (1,1-DIMETHYLETHYL)- | 10.62 | 600                                   | JJN            |
| 11. |          | UNKNOWN                      | 10.73 | 340                                   | ij i           |
| 12. | 128370   | PHENOL, 2,6-BIS(1,1-DIMETHYL | 11.00 | 2600                                  | JN I           |
| 13. | 57103    | HEXADECANOIC ACID            | 14.26 | ,<br>                                 | I NLI          |
| 14. | 1002842  | PENTADECANOIC ACID           | 15.58 | 380                                   | I NLI          |
| 15. | 54833486 | HEPTADECANE, 2,6,10,15-TETRA | 16.95 | 110                                   | IJN I          |
| 16. |          | HEPTADECANE, 9-OCTYL-        | 17.51 | 190                                   | IJN I          |
| 17. | 4292197  | DODECANE, 1-IODO-            | 18.06 | 150                                   | JN I           |
| 18. | 55045084 | DODECANE, 2-METHYL-6-PROPYL- | 18.57 | 190                                   | JN             |
| 19. |          | <b>UNKNOWN</b>               | 18.80 | 1400                                  | J              |
| 20. |          | UNKNOWN HYDROCARBON          | 19.10 | 750                                   | J              |
|     |          |                              |       | · · · · · · · · · · · · · · · · · · · | ii             |

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SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

SB3203 ab\_Name: PACE NEW ENGLA Contract: NEESAC Case No.: BAKER SAS No.: SDG No.: GEI01 ab Code: Lab Sample ID: 38736-14 atrix: (soil/water) SOIL Lab File ID: H3528 ample wt/vol: 30.60 (g/mL) G Date Received: 12/13/93 evel: (low/med) LOW Date Extracted: 12/17/93 12 decanted: (Y/N) N ; Moisture: oncentrated Extract Volume: 500.0 (uL) Date Analyzed: 12/29/93 Dilution Factor: njection Volume: 2.0(uL) 1.0 PC Cleanup: (Y/N) Y pH: 3.9

CAS NO. COMPOUND

CONCENTRATION UNITS:

(ug/L or ug/Kg) UG/KG

Q

3/90

| 108-95-2 | Phenol                                | 370 | <br> U |
|----------|---------------------------------------|-----|--------|
|          | bis(2-Chloroethyl)ether               |     | lu     |
|          | 2-Chlorophenol                        | 370 | ίυ     |
|          |                                       | 370 | U U    |
|          | 1,4-Dichlorobenzene                   | 370 | ίυ     |
|          | 1,2-Dichlorobenzene                   | 370 | U      |
|          | 2-Methylphenol                        | 370 | iu :   |
|          | 2,2'-oxybis(1-Chloropropane)          | 370 | ίυ     |
|          | 4-Methylphenol                        | 370 | I U    |
|          | N-Nitroso-di-n-propylamine            | 370 | iu     |
|          | Hexachloroethane                      | 370 | i u    |
|          | Nitrobenzene                          | 370 | iu     |
| 78-59-1  | Isophorone                            | 370 | U      |
| 88-75-5  | 2-Nitrophenol                         | 370 | U      |
|          | 2,4-Dimethylphenol                    | 370 | ίυ     |
|          | bis(2-Chloroethoxy)methane            | 370 | I U    |
|          | 2,4-Dichlorophenol                    | 370 | 1 U    |
|          | 1,2,4-Trichlorobenzene                | 370 | U      |
|          | Naphthalene                           | 370 | U      |
|          | 4-Chloroaniline                       |     | 1 U    |
|          | Hexachlorobutadiene                   | 370 | 1U     |
|          | 4-Chloro-3-methylphenol               | 370 | [U     |
|          | 2-Methylnaphthalene                   | 370 |        |
|          | Hexachlorocyclopentadiene             | 370 | 10     |
|          | 2,4,6-Trichlorophenol                 | 370 | U      |
|          | 2,4,5-Trichlorophenol                 | 890 | U      |
|          | 2-Chloronaphthalene                   | 370 | l U    |
|          | 2-Nitroaniline                        | 890 | ίυ     |
|          | Dimethylphthalate                     | 370 | υ      |
|          | Acenaphthylene                        | 370 | U      |
|          | 2,6-Dinitrotoluene                    | 370 | 105    |
|          | 3-Nitroaniline                        | 890 | ιυ     |
|          | Acenaphthene                          | 370 | υ      |
|          | · · · · · · · · · · · · · · · · · · · |     | i      |

#### FORM I SV-1

10

EPA SAMPLE NO.

SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

SB3203 ab Name: PACE NEW ENGLA Contract: NEESAC SDG No.: GEIO1 ab Code: Case No.: BAKER SAS No.: atrix: (soil/water) SOIL Lab Sample ID: 38736-14 ample wt/vol: 30.60 (g/mL) G Lab File ID: H3528 evel: (low/med) LOW Date Received: 12/13/93 Moisture: 12 decanted: (Y/N) N Date Extracted: 12/17/93 oncentrated Extract Volume: 500.0 (uL) Date Analyzed: 12/29/93 njection Volume: 2.0(uL) Dilution Factor: 1.0 PC Cleanup: (Y/N) Y pH: 3.9

CAS NO. COMPOUND

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

Q

| 132-64-9            | 4-Nitrophenol <br>Dibenzofuran | 890   | l U |
|---------------------|--------------------------------|-------|-----|
| 121-14-2            |                                |       |     |
| 121-14-2<br>84-66-2 |                                | 370   | U   |
| 84-66-2             | 2,4-Dinitrotoluene             | . 370 | U   |
|                     | Diethylphthalate               | 370   | U   |
|                     | 4-Chlorophenyl-phenylether     | 370   | 105 |
| 86-73-7             | Fluorene                       | 370   | UJ  |
| 100-01-6            | 4-Nitroaniline                 | 890   | U   |
| 534-52-1            | 4,6-Dinitro-2-methylphenol     | 890   | U   |
| 86-30-6             | N-Nitrosodiphenylamine (1)     | 370   | U   |
| 101-55-3            | 4-Bromophenyl-phenylether      | 370   | U   |
| 118-74-1            | Hexachlorobenzene              | 370   | U   |
| 87-86-5             | Pentachlorophenol              | 890   | U   |
| 85-01-8             | Phenanthrene                   | 370   | U   |
| 120-12-7            | Anthracene                     | 370   | U   |
| 86-74-8             | Carbazole                      | 370   | U   |
| 84-74-2             | Di-n-butylphthalate            | 370   | U   |
| 206-44-0            | Fluoranthene                   | 370   | U   |
|                     | Pyrene                         | 370   | ĮU  |
| 85-68-7             | Butylbenzylphthalate           | 370   | U   |
| 91-94-1             | 3,3'-Dichlorobenzidine         | 370   | U   |
| 56-55-3             | Benzo(a)anthracene             | 370   | U   |
| 218-01-9            | Chrysene                       | 370   | Į U |
| 117-81-7            | bis(2-Ethylhexyl)phthalate     | 140   | J.  |
|                     | Di-n-octylphthalate            | 93    | J   |
|                     | Benzo(b)fluoranthene           | 370   | U   |
| 207-08-9            | Benzo(k)fluoranthene           | 370   | UJ  |
| 50-32-8             | Benzo(a)pyrene                 | 370   | U   |
| 193-39-5            | Indeno(1,2,3-cd)pyrene         | 370   | U   |
|                     | Dibenz(a,h)anthracene          | 370   | U   |

I

### SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

1 F

|                            |                    | ĺ               | SB3203     |
|----------------------------|--------------------|-----------------|------------|
| Lab Name: PACE NEW ENGLA   | Contract:          | NEESAC          |            |
| La. Code: Case No          | D.: BAKER SAS No.: | -<br>SDG        | No.: GEI01 |
| Matrix: (soil/water) SOIL  |                    | Lab Sample ID:  | 38736-14   |
| Sample wt/vol: 30.60       | (g/mL) G           | Lab File ID:    | H3528      |
| Level: (low/med) LOW       |                    | Date Received:  | 12/13/93   |
| % Moisture: 12 decan       | ted: (Y/N) N       | Date Extracted: | 12/17/93   |
| Concentrated Extract Volum | e: 500.0 (uL)      | Date Analyzed:  | 12/29/93   |
| Injection Volume: 2.0      | (uL)               | Dilution Factor | : 1.0      |
| GPC Cleanup: (Y/N) Y       | pH: 3.9            |                 |            |

Number TICs found: 8 CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

| CAS NUMBER  | COMPOUND NAME                | RT    | EST. CONC. | Q   |
|-------------|------------------------------|-------|------------|-----|
| 1. 7098217  | TRITETRACONTANE              | 16.85 | 150        | JN  |
| 2. 54833486 | HEPTADECANE, 2,6,10,15-TETRA | 17.40 | 220        | JN  |
| 544763      | HEXADECANE                   | 17.94 | 260        | JN  |
| 629992      | PENTACOSANE                  | 18.46 | 300        | BJN |
| 5.          | UNKNOWN                      | 18.96 | 630        | IJ  |
| 6. 112958   | EICOSANE                     | 19.54 | 150        | JN  |
| 7. 17851535 | 1,2-BENZENEDICARBOXYLIC ACID | 19.84 | 150        | JN  |
| 8. 85698    | 1,2-BENZENEDICARBOXYLIC ACID | 21.35 | 110        | JN  |
| 1           |                              | ·     | I          | I   |

1 B SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

SB3305 ab Name: PACE NEW ENGLA Contract: NEESAC Case No.: BAKER SAS No.: ab Code: SDG No.: GEI01 atrix: (soil/water) SOIL Lab Sample ID: 38736-17 ample wt/vol: 30.20 (g/mL) G Lab File ID: H3530 evel: (low/med) LOW Date Received: 12/13/93 Moisture: 14 decanted: (Y/N) N Date Extracted: 12/17/93 oncentrated Extract Volume: 500.0 (uL) Date Analyzed: 12/29/93 Dilution Factor: 1.0 njection Volume: 2.0(uL) PC Cleanup: (Y/N) Y pH: 3.4

CAS NO. COMPOUND

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG Q

| 108-95-2    | Phenol                        | 380   | <br>  U  |
|-------------|-------------------------------|-------|----------|
|             | bis(2-Chloroethyl)ether       |       | 10       |
|             | 2-Chlorophenol                |       |          |
| 541-73-1    | 1,3-Dichlorobenzene           | 380   | IU<br>IU |
| 106-46-7    | 1,4-Dichlorobenzene           | 380   | 10       |
| 95-50-1     | 1,2-Dichlorobenzene           | 380   | 10       |
| 95-48-7     | 2-Methylphenol                | 380   |          |
| 108-60-1    | 2,2'-oxybis(1-Chloropropane)_ |       | U        |
| 106-44-5    | 4-Methylphenol                | 380   | ļu       |
|             | N-Nitroso-di-n-propylamine    |       | U        |
|             | Hexachloroethane              | 380   | 10       |
| 27 - 72 - 7 | Nitrobenzene                  |       |          |
| 30-32-3     |                               | 380   | lu .     |
| 78-39-1     | Isophorone                    | 380   | [U       |
|             |                               |       | U        |
|             | 2,4-Dimethylphenol            |       | 10       |
|             | bis(2-Chloroethoxy)methane    | 380   | 10       |
| 120-83-2    | 2,4-Dichloropheno1            |       | U        |
| 120-82-1    | 1,2,4-Trichlorobenzene        | 380   | U        |
| 91-20-3     | Naphthalene                   |       | 0        |
|             | 4-Chloroaniline               | 380   | U        |
| 87-68-3     | Hexachlorobutadiene           | 380   | 10       |
| 59-50-7     | 4-Chloro-3-methylphenol       | 380   | lυ       |
| 91-57-6     | 2-Methylnaphthalene           | 380   | U        |
| 77-47-4     | Hexachlorocyclopentadiene     | 380   | ln       |
| 38-06-2     | 2,4,6-Trichlorophenol         | 380   | ν        |
| 95-95-4     | 2,4,5-Trichlorophenol         | 920   | l n      |
| 91-58-7     | 2-Chloronaphthalene           | 380   | lu       |
| 38-74-4     | 2-Nitroaniline                | 920   | U        |
| 131-11-3    | Dimethylphthalate             | 380   | [ U      |
| 208-96-8    | Acenaphthylene                | 380   | [U       |
| 506-20-2    | 2,6-Dinitrotoluene            | 380   | 105      |
| 99-09-2     | 3-Nitroaniline                | 920   | Ŭ.       |
| 33-32-9     | Acenaphthene                  | . 380 | i u      |

FORM I SV-1

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#### 1C

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CAS NO. COMPOUND

# SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

| ab-Name: PACE NEW E  | NGLA            | Contract | NEESAC I        | SB3305     |
|----------------------|-----------------|----------|-----------------|------------|
|                      |                 |          | •               |            |
| ab Code:             | Case No.: BAKER | SAS No.  | SDG             | No.: GEIO1 |
| atrix: (soil/water)  | SOIL            |          | Lab Sample ID:  | 38736-17   |
| ample wt/vol:        | 30.20 (g/mL) G  |          | Lab File ID:    | H3530      |
| evel: (low/med)      | LOW             |          | Date Received:  | 12/13/93   |
| ; Moisture: 14       | decanted: (Y/N) | N .      | Date Extracted: | 12/17/93   |
| concentrated Extract | : Volume: 500.0 | (uL)     | Date Analyzed:  | 12/29/93   |
| njection Volume:     | 2.0(uL)         |          | Dilution Factor | .: 1.0     |
| PC Cleanup: (Y/N)    | у рН: З         |          |                 |            |

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

Q

|           |                            | 1   | I   |
|-----------|----------------------------|-----|-----|
| 51-28-5   | 2,4-Dinitrophenol          | 920 | U   |
| 100-02-7  | 4-Nitrophenol              | 920 | lυ  |
| 132-64-9  | Dibenzofuran               | 380 | U   |
| 121-14-2  | 2,4-Dinitrotoluene         | 380 | U   |
| 84-66-2   | Diethylphthalate           | 380 | U   |
| 7005-72-3 | 4-Chlorophenyl-phenylether | 380 | 105 |
| 86-73-7   | Fluorene                   | 380 | 105 |
|           | 4-Nitroaniline             | 920 | U   |
| 534-52-1  | 4,6-Dinitro-2-methylphenol | 920 | U   |
| 86-30-6   | N-Nitrosodiphenylamine (1) | 380 | U   |
| 101-55-3  | 4-Bromophenyl-phenylether  | 380 | Įυ  |
| 118-74-1  | Hexachlorobenzene          | 380 | ΙU  |
| 87-86-5   | Pentachlorophenol          | 920 | ļυ  |
| 85-01-8   | Phenanthrene               | 380 | U   |
| 120-12-7  | Anthracene                 | 380 | Įυ  |
| 86-74-8   | Carbazole                  | 380 | U   |
| 84-74-2   | Di-n-butylphthalate        | 380 | U   |
| 206-44-0  | Fluoranthene               | 380 | ΙU  |
| 129-00-0  | Pyrene                     | 380 | l u |
| 85-68-7   | Butylbenzylphthalate       | 380 | lu  |
| 91-94-1   | 3,3'-Dichlorobenzidine     | 380 | U   |
| 56-55-3   | Benzo(a)anthracene         | 380 | l€  |
| 218-01-9  | Chrysene                   | 380 | ΙU  |
| 117-81-7  | bis(2-Ethylhexyl)phthalate | 120 | J   |
| 117-84-0  | Di-n-octylphthalate        | 100 | IJ  |
| 205-99-2  | Benzo(b)fluoranthene       | 380 | U   |
| 207-08-9  | Benzo(k)fluoranthene       | 380 | 105 |
| 50-32-8   | Benzo(a)pyrene             | 380 | U   |
|           | Indeno(1,2,3-cd)pyrene     |     | U   |
| 53-70-3   | Dibenz(a,h)anthracene      | 380 | ΙU  |
| 191-24-2  | Benzo(g,h,i)perylene       | 380 | ĺυ  |

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# SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

1F

| ab Name: PACE NEW EN | NGLA Contract           | : NEESAC        | SB3305     |
|----------------------|-------------------------|-----------------|------------|
| ab Code: 0           | Case No.: BAKER SAS No. | : SDG           | No.: GEI01 |
| atrix: (soil/water)  | SOIL                    | Lab Sample ID:  | 38736-17   |
| ample wt/vol:        | 30.20 (g/mL) G          | Lab File ID:    | H3530      |
| evel: (low/med)      | LOW                     | Date Received:  | 12/13/93   |
| Moisture: 14         | decanted: (Y/N) N       | Date Extracted: | 12/17/93   |
| oncentrated Extract  | Volume: 500.0 (uL)      | Date Analyzed:  | 12/29/93   |
| njection Volume:     | 2.0(uL)                 | Dilution Factor | : 1.0      |
| PC Cleanup: (Y/N)    | Y pH: 3.4               |                 |            |

umber TICs found: 6

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

| CAS NUMBER  | COMPOUND NAME                | RT    | EST. CONC. | <br>  Q<br> |
|-------------|------------------------------|-------|------------|-------------|
| 1. 629629   | PENTADECANE                  | 17.47 | 120        | <br>  JN    |
| 2. 54833486 | HEPTADECANE, 2,6,10,15-TETRA | 18.01 |            | JN          |
| З.          | UNKNOWN HYDROCARBON          | 18.53 | 150        | [J          |
| 4. 85698    | 1,2-BENZENEDICARBOXYLIC ACID | 18.79 | 120        | JN          |
| 5.          | UNKNOWN                      | 19.03 | 350        | J           |
| 6. 17851535 | 1,2-BENZENEDICARBOXYLIC ACID | 21.50 | 120        | JN          |
|             |                              |       |            |             |

18

# SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

CAS NO. COMPOUND

SB3405 \_ab\_Name: PACE NEW ENGLA Contract: NEESAC Lab Code: Case No.: BAKER SAS No.: SDG No.: GEI01 Lab Sample ID: 38736-16 Matrix: (soil/water) SOIL Lab File ID: H3578 Sample wt/vol: 1.10 (g/mL) G Date Received: 12/13/93 \_evel: (low/med) MED % Moisture: 16 decanted: (Y/N) N Date Extracted: 12/21/93 Concentrated Extract Volume: 500.0 (UL) Date Analyzed: 01/04/94 Dilution Factor: 2.0 Injection Volume: 2.0(uL) 3PC Cleanup: (Y/N) Y pH: 4.4

> CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG Q

| <u></u>  |                                       |       |         |
|----------|---------------------------------------|-------|---------|
| 100.05.0 | Dhane I                               | 22000 | <br>  U |
| 108-95-2 | bis(2-Chloroethyl)ether               | 22000 |         |
|          |                                       | 22000 | 10      |
|          | 2-Chlorophenol                        | 22000 | 10      |
|          | 1,3-Dichlorobenzene                   | 22000 | 10      |
|          | 1,4-Dichlorobenzene                   | 22000 | 10      |
|          | 1,2-Dichlorobenzene                   | 22000 | [U      |
|          | 2-Methylphenol                        | 22000 | 10      |
|          | 2,2'-oxybis(1-Chloropropane)_         | 22000 | U       |
|          | 4-Methylphenol                        | 22000 | U       |
|          | N-Nitroso-di-n-propylamine            | 22000 | U       |
|          | Hexachloroethane                      | 22000 | U       |
|          | Nitrobenzene                          | 22000 | U       |
| 78-59-1  | Isophorone                            | 22000 | l n     |
|          | 2-Nitrophenol                         | 22000 | 1 U     |
| 105-67-9 | 2,4-Dimethylphenol                    | 22000 | Įυ      |
| 111-91-1 | bis(2-Chloroethoxy)methane            | 22000 | lυ      |
| 120-83-2 | 2,4-Dichlorophenol                    | 22000 | U       |
| 120-82-1 | 1,2,4-Trichlorobenzene                | 22000 | U       |
| 91-20-3  | Naphthalene                           | 31000 | 1       |
| 106-47-8 | 4-Chloroaniline                       | 22000 | ίu      |
| 87-68-3  | Hexachlorobutadiene                   | 22000 | j u     |
| 59-50-7  | 4-Chloro-3-methylphenol               | 22000 | U       |
|          | 2-Methylnaphthalene                   | 70000 | i       |
|          | Hexachlorocyclopentadiene             | 22000 | jυ      |
|          | 2,4,6-Trichlorophenol                 | 22000 | ΙU΄     |
|          | 2,4,5-Trichlorophenol                 | 54000 | ίυ      |
|          | 2-Chloronaphthalene                   | 22000 | ίυ      |
|          | 2-Nitroaniline                        | 54000 | iu      |
| 131-11-3 | Dimethylphthalate                     | 22000 | ίυ      |
| 208-96-8 | Acenaphthylene                        | 22000 | 10      |
| 606-20-2 | 2,6-Dinitrotoluene                    | 22000 | 105     |
|          | 3-Nitroaniline                        | 54000 | 10      |
|          | Acenaphthene                          | 22000 | IU I    |
|          | · · · · · · · · · · · · · · · · · · · |       | 1 .     |
|          |                                       |       |         |

FORM I SV-1

200094

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# SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

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|-----------------------|-------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------|
| ab Name: PACE NEW ENG | LA Contr          | act: NEESAC                             | SB3405                                                                                                    |
| ab Code: Ca           | Se NO.: BAKER SAS | No.: SDG                                | No.: GEI01                                                                                                |
| atrix: (soil/water) S | OIL               | Lab Sample ID:                          | 38736-16                                                                                                  |
| ample wt/vol:         | 1.10 (g/mL) G     | Lab File ID:                            | H3578                                                                                                     |
| evel: (low/med) M     | ED                | Date Received:                          | 12/13/93                                                                                                  |
| Moisture: 16 d        | ecanted: (Y/N) N  | Date Extracted:                         | 12/21/93                                                                                                  |
| oncentrated Extract V | olume: 500.0 (uL) | Date Analyzed:                          | 01/04/94                                                                                                  |
| njection Volume:      | 2.0(uL)           | Dilution Factor                         | : 2.0                                                                                                     |
| PC Cleanup: (Y/N) Y   | •                 | · · · · · · · · · · · · · · · · · · ·   | · · · · · · ·                                                                                             |
| CAS NO.               | COMPOUND          | CONCENTRATION UNITS (ug/L or ug/Kg) UG/ | -                                                                                                         |

|                                       |                            | 1       |      |
|---------------------------------------|----------------------------|---------|------|
| 51-28-5                               | 2,4-Dinitrophenol          | 54000   | រប   |
| 100-02-7                              | 4-Nitrophenol              | 54000   | ίυ   |
| 132-64-9                              | Dibenzofuran               | 22000   | ίυ   |
| 121-14-2                              | 2,4-Dinitrotoluene         | 22000   | iu . |
| 84-66-2                               | Diethylphthalate           | 22000   | 10   |
| 7005-72-3                             | 4-Chlorophenyl-phenylether | 22000   | UJ   |
| 86-73-7                               | Fluorene                   | 8200    | J    |
| 100-01-6                              | 4-Nitroaniline             | 54000   | TU . |
| 534-52-1                              | 4,6-Dinitro-2-methylphenol | 54000   | 105  |
| 86-30-6                               | N-Nitrosodiphenylamine (1) | 22000   | 10   |
| 101-55-3                              | 4-Bromophenyl-phenylether  | 22000   | 10   |
| 118-74-1                              | Hexachlorobenzene          | 22000   | 10   |
| 87-86-5                               | Pentachlorophenol          | 54000   | 10   |
| 85-01-8                               | Phenanthrene               | 1 11000 | IJ   |
| 120-12-7                              | Anthracene                 | 22000   | IU S |
| 86-74-8                               | Carbazole                  | 22000   | 10   |
| 84-74-2                               | Di-n-butylphthalate        |         | 10   |
| 206-44-0                              | Fluoranthene               | 1 22000 | 10   |
| 129-00-0                              | Pyrene                     | 22000   |      |
| 85-68-7                               | Butylbenzylphthalate       | 1 22000 | 10   |
| 91-94-1                               |                            | 22000   | 10   |
| 56-55-3                               | Benzo(a)anthracene         |         |      |
| 218-01-9                              | Chrysene                   | 1 22000 | 10   |
| 117-81-7                              | bis(2-Ethylhexyl)phthalate |         | 10   |
| 117-84-0                              | Di-n-octylphthalate        | 22000   | IV   |
| 205-99-2                              | Benzo(b)fluoranthene       | 1 22000 | 10   |
| 207-08-9                              | Benzo(k)fluoranthene       | 22000   | 105  |
| 50-32-8                               | Benzo(a)pyrene             | 1 22000 | ່າບ  |
| 193-39-5                              | Indeno(1,2,3-cd)pyrene     |         |      |
| 53-70-3                               | Dibenz(a,h)anthracene      | 22000   | 10   |
| 191-24-2                              | Benzo(g,h,i)perylene       | 22000   | 10   |
| · · · · · · · · · · · · · · · · · · · |                            |         | 1    |
|                                       |                            |         |      |

FORM I SV-2

200095

3/90

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### 1F SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

| TENTATIVEET IDENTITED             |                     | SB3405                                |
|-----------------------------------|---------------------|---------------------------------------|
| ab_Name: PACE NEW ENGLA           | Contract: NEESAC    | · · · · · · · · · · · · · · · · · · · |
| ab _ode: Case No.: BAKER          | SAS No.: SDG        | No.: GEI01                            |
| atrix: (soil/water) SOIL          | Lab Sample ID:      | 38736-16                              |
| ample wt/vol: 1.10 (g/mL) G       | Lab File ID:        | H3578                                 |
| evel: (low/med) MED               | Date Received:      | 12/13/93                              |
| Moisture: 16 decanted: (Y/N)      | N Date Extracted:   | : 12/21/93                            |
| oncentrated Extract Volume: 500.0 | (uL) Date Analyzed: | 01/04/94                              |
| njection Volume: 2.0(uL)          | Dilution Factor     | 2.0                                   |
| PC Cleanup: (Y/N) Y pH:           | 4.4                 |                                       |

umber TICs found: 20

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

| CAS NUMBER   |                              | RT    | EST. CONC. |      |
|--------------|------------------------------|-------|------------|------|
| 1. 611143    | BENZENE, 1-ETHYL-2-METHYL-   | 5.51  | •          | JN   |
| 2. 1074437   | BENZENE, 1-METHYL-3-PROPYL-  | 6.57  | 74000      | NL   |
| 2884062      | NONANE, 2,3-DIMETHYL-        | 7.09  | 120000     | JN   |
| 95932        | BENZENE, 1,2,4,5-TETRAMETHYL | 7.37  | 52000      | IJN  |
| 5. 7045718   | UNDECANE, 2-METHYL-          | 7.76  | 52000      | ИL   |
| 6. 17312822  | UNDECANE, 4,6-DIMETHYL-      | 8.28  | 95000      | JN   |
| 7. 61141728  | DODECANE, 4,6-DIMETHYL-      | 8.86  | 150000     | NL   |
| 8. 17312822  | UNDECANE, 4,6-DIMETHYL-      | 9.13  | 160000     | JN   |
| 9. 54105667  | CYCLOHEXANE, UNDECYL-        | 9.57  | 91000      | JN   |
| 10_ 1560970  | DODECANE, 2-METHYL-          | 10.04 | 370000     | JN   |
| 11. 569415   | NAPHTHALENE, 1,8-DIMETHYL-   | 10.39 | 140000     | IJN  |
| 12. 55045119 | TRIDECANE, 5-PROPYL-         | 10.56 | 190000     | JN   |
| 13. 2131422  | NAPHTHALENE, 1,4,6-TRIMETHYL | 11.25 | 91000      | JN   |
| 14. 55045119 | TRIDECANE, 5-PROPYL-         | 11.67 | 210000     | JN   |
| 15. 62108229 | DECANE, 2,5,9-TRIMETHYL-     | 12.03 | 140000     | JN   |
| 16. 6418435  | HEXADECANE, 3-METHYL-        | 12.43 | 160000     | JN   |
| 17. 74645980 | DODECANE, 2,7,10-TRIMETHYL-  | 12.47 | 130000     | I JN |
| 18. 1560970  | DODECANE, 2-METHYL-          | 13.14 | 120000     | JN   |
| 19. 54833486 | HEPTADECANE, 2,6,10,15-TETRA | 13.82 | 100000     | JN   |
| 20. 54833486 | HEPTADECANE, 2,6,10,15-TETRA | -     | 87000      | ЛИ   |
|              |                              | I     | l          |      |

1

SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

COMPOUND

CAS NO.

18

| RD Name: PACE NEW ENGLA          | Contract: NEESAC      | SB3502     |
|----------------------------------|-----------------------|------------|
| ab Code: Case No.: BAK           | ER SAS No.: SDG       | No.: GEI01 |
| atrix: (soil/water) SOIL         | Lab Sample ID:        | 38736-15   |
| ample wt/vol: 31.00 (g/mL)       | G Lab File ID:        | H3529      |
| <b>⊵vel:</b> (low/med) LO₩       | Date Received:        | 12/13/93   |
| Moisture: 19 decanted: (Y        | (/N) N Date Extracted | : 12/17/93 |
| oncentrated Extract Volume: 500. | 0 (uL) Date Analyzed: | 12/29/93   |
| njection Volume: 2.0(uL)         | Dilution Factor       | n: 1.0     |
| °C Cleanup: (Y/N) Y pH           | 1: 6.0                |            |

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

Q

| 108-95-2Phenol                     |                                                                                                                           |                                                                                                                                                          | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                    |                                                                                                                           | 390                                                                                                                                                      | [U]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 95-57-82-Chlorophenol              |                                                                                                                           | 390                                                                                                                                                      | -L-U                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                    |                                                                                                                           | 390                                                                                                                                                      | lu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                    |                                                                                                                           | 390                                                                                                                                                      | U                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 95-50-11,2-Dichlorobenzene         |                                                                                                                           | 390                                                                                                                                                      | U                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                    |                                                                                                                           | 390                                                                                                                                                      | l n                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                    |                                                                                                                           | 390                                                                                                                                                      | lu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 106-44-54-Methylphenol             |                                                                                                                           | 390                                                                                                                                                      | 1 U                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 621-64-7N-Nitroso-di-n-propylamine |                                                                                                                           | 390                                                                                                                                                      | U                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 67-72-1Hexachloroethane            |                                                                                                                           | 390                                                                                                                                                      | U                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 98-95-3Nitrobenzene                |                                                                                                                           | 390                                                                                                                                                      | U                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                    |                                                                                                                           | 390                                                                                                                                                      | ju                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                    |                                                                                                                           | 390                                                                                                                                                      | U                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 105-67-92,4-Dimethylphenol         |                                                                                                                           | 390                                                                                                                                                      | ะเบ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 111-91-1bis(2-Chloroethoxy)methane |                                                                                                                           | 390                                                                                                                                                      | ίυ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                    |                                                                                                                           | 390                                                                                                                                                      | iu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 120-82-11,2,4-Trichlorobenzene     |                                                                                                                           | 390                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                    |                                                                                                                           | 390                                                                                                                                                      | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 106-47-84-Chloroaniline            |                                                                                                                           |                                                                                                                                                          | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                    |                                                                                                                           |                                                                                                                                                          | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 59-50-74-Chloro-3-methylphenol     |                                                                                                                           |                                                                                                                                                          | 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 91-57-62-Methylnaphthalene         |                                                                                                                           |                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 77-47-4Hexachlorocyclopentadiene   |                                                                                                                           |                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 88-06-2                            |                                                                                                                           |                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 95-95-42 4 5-Trichlorophenol       |                                                                                                                           |                                                                                                                                                          | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 91-58-72-Chloronaphthalene         |                                                                                                                           |                                                                                                                                                          | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 88-74-4                            | •                                                                                                                         |                                                                                                                                                          | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 131-11-3Bimethylohthalata          |                                                                                                                           |                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 208-96-8Acenaphthylene             |                                                                                                                           |                                                                                                                                                          | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 606-20-2                           | ۰.                                                                                                                        |                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 99-09-2                            |                                                                                                                           |                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 83-32-9Acenaphthene                |                                                                                                                           | 960<br>390                                                                                                                                               | U<br>  U                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                    |                                                                                                                           |                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                    | 95-57-82-Chlorophenol         541-73-11,3-Dichlorobenzene         95-50-1         95-50-1         95-50-1         95-48-7 | 111-44-4bis (2-Chloroethyl) ether         95-57-82-Chlorophenol         106-46-71, 3-Dichlorobenzene         95-50-11, 2-Dichlorobenzene         95-48-7 | 111-44-4bis(2-Chloropthyl)ether       390         95-57-82-Chlorophenol       390         541-73-11,3-Dichlorobenzene       390         106-46-71,4-Dichlorobenzene       390         95-50-11,2-Dichlorobenzene       390         95-50-12,2'-oxybis(1-Chloropropane)       390         106-46-52,2'-oxybis(1-Chloropropane)       390         106-44-52,2'-oxybis(1-Chloropropane)       390         106-44-52,2'-oxybis(1-Chloropropane)       390         621-64-72,2'-oxybis(1-Chloropropane)       390         621-64-7 |

FORM I SV-1

1C SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

SB3502 Contract: NEESAC Lab\_Name: PACE NEW ENGLA SDG No.: GEI01 Case No.: BAKER SAS No.: Lat Code: Lab Sample ID: 38736-15 matrix: (soil/water) SOIL Lab File ID: H3529 Sample wtjvol: 31.00 (g/mL) G Date Received: 12/13/93 Level: (low/med) LOW % Moisture: 19 decanted: (Y/N) N Date Extracted: 12/17/93 Concentrated Extract Volume: 500.0 (uL) Date Analyzed: 12/29/93 Dilution Factor: 1.0 Injection Volume: 2.0(uL)

**GPC Cleanup:** (Y/N) Y pH: 6.0

CAS NO. COMPOUND

CONCENTRATION UNITS:

(ug/L or ug/Kg) UG/KG

Q

|         |                            | ······································ |         |
|---------|----------------------------|----------------------------------------|---------|
| 51-28-5 | 2,4-Dinitrophenol          | 960                                    | <br>  U |
|         | 4-Nitrophenol              | 960                                    | ίυ      |
|         | Dibenzofuran               | 390                                    | ju      |
|         | 2,4-Dinitrotoluene         | 390                                    | ju      |
|         | Diethylphthalate           | 390                                    | jυ      |
|         | 4-Chlorophenyl-phenylether | 390                                    | JUT     |
|         | Fluorene                   | 390                                    | 105     |
|         | 4-Nitroaniline             | 960                                    | U       |
|         | 4,6-Dinitro-2-methylphenol | 960 ·                                  | U       |
|         | N-Nitrosodiphenylamine (1) |                                        | ju      |
|         | 4-Bromopheny1-phenylether  | •                                      | ju      |
|         | Hexachlorobenzene          | 390                                    | ju      |
|         | Pentachlorophenol          | 960                                    | jυ      |
|         | Phenanthrene               | 390                                    | ju      |
|         | Anthracene                 | 390                                    | ju      |
|         | Carbazole                  | . 390                                  | ju      |
|         | Di-n-butylphthalate        | 390                                    | įυ      |
|         | Fluoranthene               | 390                                    | įυ      |
|         | Pyrene                     | 390                                    | jυ      |
|         | Butylbenzylphthalate       | 390                                    | jυ      |
|         | 3,3'-Dichlorobenzidine     | . 390                                  | jU      |
|         | Benzo(a)anthracene         | 390                                    | ju      |
|         | Chrysene                   | . 390                                  | ίυ      |
|         | bis(2-Ethylhexyl)phthalate | 160                                    | JJ      |
|         | Di-n-octylphthalate        | 100                                    | J       |
|         | Benzo(b)fluoranthene       | 390                                    | ju      |
|         | Benzo(k)fluoranthene       | 390                                    | JUJ     |
|         | Benzo(a)pyrene             | 390                                    | įυ      |
|         | Indeno(1,2,3-cd)pyrene     | 390                                    | jυ      |
|         | Dibenz(a,h)anthracene      |                                        | jυ      |
|         | Benzo(g,h,i)perylene       | 390                                    | Įυ      |
|         |                            |                                        | 1       |
|         |                            |                                        | -       |

3/90

|       | 1F<br>SEMIVOLATILE ORGANICS ANAL | YSIS DATA SHEET  | EPA SAMPLE NO. |
|-------|----------------------------------|------------------|----------------|
| -     | TENTATIVELY IDENTIFIED           | COMPOUNDS        | <br>  \$B3502  |
| Name: | PACE NEW ENGLA                   | Contract: NEESAC | İ              |
| Code: | Case No.: BAKER                  | SAS No.:         | SDG No.: GEI01 |

atrix: (soil/water) SOILLab Sample ID: 38736-15ample wt/vol:31.00 (g/mL) GLab File ID: H3529evel: (low/med) LOWDate Received: 12/13/93Moisture:19 decanted: (Y/N) NDate Extracted: 12/17/93oncentrated Extract Volume: 500.0 (uL)Date Analyzed: 12/29/93njection Volume:2.0(uL)Dilution Factor:

PC Cleanup: (Y/N) Y pH: 6.0

9

umber TICs found:

ab

ab

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

| CAS NUMBER                             | COMPOUND NAME                | RT    | EST. CONC. | ĮQ   |
|----------------------------------------|------------------------------|-------|------------|------|
| ====================================== |                              |       |            |      |
|                                        | HEPTADECANE, 2,6,10,15-TETRA |       | 120        | UN.  |
| 2. 629992                              | PENTACOSANE                  | 17.44 | 200        | BJN  |
| 3. 30571712                            | DECANE, 3-BROMO-             | 17.98 | 240        | JN   |
| 4. 544763                              | HEXADECANE                   | 18.49 | 280        | JN   |
| 5. 544763                              | HEXADECANE                   | 19.01 | 320        | JN   |
| 6.                                     | UNKNOWN HYDROCARBON          | 19.58 | 200        | JJ   |
| 7. 3648213                             | 1,2-BENZENEDICARBOXYLIC ACID | 19.89 | 160        | JN   |
| 8. 630068                              | HEXATRIACONTANE              | 21.02 | 80         | I JN |
| 9. 131157                              | 1,2-BENZENEDICARBOXYLIC ACID | 21.43 | 120        | IJN  |

**1**B SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

BCSB01 Contract: NEESAC ab Name: PACE NEW ENGLA ab Lode: Case No.: BAKER SAS No.: SDG No.: GEI01 Lab Sample ID: 38778-14 atrix: (soil/water) SOIL Lab File ID: 30.60 (g/mL) G H3553 ample wt/vol: Date Received: 12/15/93 evel: (low/med) LOW Date Extracted: 12/17/93 Moisture: 72 decanted: (Y/N) N oncentrated Extract Volume: 500.0 (uL) Date Analyzed: 01/03/94 Dilution Factor: 1.0 njection Volume: 2.0(uL) PC Cleanup: (Y/N) Y pH: 6.4

CAS NO.

COMPOUND

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG Q

| 108-95-2 | Phenol                        | 1200   | U   |
|----------|-------------------------------|--------|-----|
| 111-44-4 | bis(2-Chloroethyl)ether       | 1200   | ĮU  |
| 95-57-8  | 2-Chlorophenol                | 1200   | U   |
| 541-73-1 | 1,3-Dichlorobenzene           | 1200   | U   |
| 106-46-7 | 1,4-Dichlorobenzene           | 1200   | ĮU  |
|          | 1,2-Dichlorobenzene           | 1200   | ΙU  |
| 95-48-7  | 2-Methylphenol                | 1200   | ΙU  |
| 108-60-1 | 2,2'-oxybis(1-Chloropropane)_ | 1200   | U   |
| 106-44-5 | 4-Methylphenol                | 1200   | ļυ  |
| 621-64-7 | N-Nitroso-di-n-propylamine    | 1200   | U   |
| 67-72-1  | Hexachloroethane              | 1200   | U   |
| 98-95-3  | Nitrobenzene]                 | 1200   | l u |
| 78-59-1  | Isophorone                    | 1200   | ΙU  |
| 88-75-5  | 2-Nitrophenol                 | 1200   | ΙU  |
| 105-67-9 | 2,4-Dimethylphenol            | 1200   | U   |
| 111-91-1 | bis(2-Chloroethoxy)methane    | 1200   | U   |
| 120-83-2 | 2,4-Dichlorophenol            | 1200   | ΙU  |
| 120-82-1 | 1,2,4-Trichlorobenzene        | 1200   | U   |
| 91-20-3  | Naphthalene                   | 1200   | 10  |
|          | 4-Chloroaniline               | 1200   | ΙU  |
| 87-68-3  | Hexachlorobutadiene           | 1200   | ļυ  |
| 59-50-7  | 4-Chloro-3-methylphenol       | 1200   | ۱u  |
|          | 2-Methylnaphthalene           | 1200   | U   |
|          | Hexachlorocyclopentadiene     | 1200   | 107 |
| 88-06-2  | 2,4,6-Trichlorophenol         | 1200   | ۱u  |
| 95-95-4  | 2,4,5-Trichlorophenol         | 2800   | ļu  |
| 91-58-7  | 2-Chloronaphthalene           | 1200   | ĮU  |
|          | 2-Nitroaniline                | , 2800 | ۱u  |
|          | Dimethylphthalate             | 1200   | ln  |
|          | Acenaphthylene                | 1200   | l n |
|          | 2,6-Dinitrotoluene            | 1200   | IUT |
| 99-09-2  | 3-Nitroaniline                | 2800   | Įυ  |

FORM I SV-1

200037

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#### 10 -

COMPOUND

CAS NO.

# SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

| ab Name: PACE NEW ENGLA Contr          | act: NEESAC              |
|----------------------------------------|--------------------------|
| ab Code: Case No.: BAKER SAS           | No.: SDG No.: GEI01      |
| latrix: (soil/water) SOIL              | Lab Sample ID: 38778-14  |
| ample wt/vol: 30.60 (g/mL) G           | Lab File ID: H3553       |
| evel: (low/med) LOW                    | Date Received: 12/15/93  |
| ; Moisture: 72 decanted: (Y/N) N       | Date Extracted: 12/17/93 |
| oncentrated Extract Volume: 500.0 (uL) | Date Analyzed: 01/03/94  |
| injection Volume: 2.0(uL)              | Dilution Factor: 1.0     |
| PC Cleanup: (Y/N) Y pH: 6.4            |                          |

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

Q

|          | · I                        | ······ | 1    |
|----------|----------------------------|--------|------|
| 51-28-5  | 2,4-Dinitrophenol          | 2800   | lu   |
| 100-02-7 | 4-Nitrophenol              | 2800   | U    |
| 132-64-9 | Dibenzofuran               | 1200   | U    |
| 121-14-2 | 2,4-Dinitrotoluene         | 1200   | U    |
| 84-66-2  | Diethylphthalate           | 1200   | U    |
|          | 4-Chlorophenyl-phenylether | 1200   | UJ   |
|          | Fluorene                   | 1200   | 105  |
|          | 4-Nitroaniline             | 2800   | U    |
|          | 4,6-Dinitro-2-methylphenol | 2800   | JUJ  |
| 86-30-6  | N-Nitrosodiphenylamine (1) | 1200   | ίu   |
| 101-55-3 | 4-Bromophenyl-phenylether  | 1200   | U    |
| 118-74-1 | Hexachlorobenzene          | 1200   | U    |
| 87-86-5  | Pentachlorophenol          | 2800   | U    |
| 85-01-8  | Phenanthrene               | 1200   | ju   |
| 120-12-7 | Anthracene                 | 1200   | ju - |
| 86-74-8  | Carbazole                  | 1200   | ju   |
| 84-74-2  | Di-n-butylphthalate        | 1200   | 105  |
| 206-44-0 | Fluoranthene               | 1200   | U    |
| 129-00-0 | Pyrene                     | 1200   | jυ   |
| 85-68-7  | Butylbenzylphthalate       | 1200   | ju   |
| 91-94-1  | 3,3'-Dichlorobenzidine     | 1200   | ίu   |
| 56-55-3  | Benzo(a)anthracene         | 1200   | 10 - |
| 218-01-9 | Chrysene                   | 1200   | I U  |
| 117-81-7 | bis(2-Ethylhexyl)phthalate | 1200   | ΊU   |
| 117-84-0 | Di-n-octylphthalate        | 1200   | ju   |
| 205-99-2 | Benzo(b)fluoranthene       | 1200   | ju i |
| 207-08-9 | Benzo(k)fluoranthene       | 1200   | 105  |
| 50-32-8  | Benzo(a)pyrene             | 1200   | ່ປີ  |
| 193-39-5 | Indeno(1,2,3-cd)pyrene     | 1200   | U i  |
| 53-70-3  | Dibenz(a,h)anthracene      | 1200   | U    |
| 191-24-2 | Benzo(g,h,i)perylene       | 1200   | jυ   |

FORM I SV-2

### 1F SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

ab Name: PACE NEW ENGLAContract: NEESACab code:Case No.: BAKER SAS No.:SDG No.: GEI01atrix: (soil/water) SOILLab Sample ID: 38778-14ample wt/vol:30.60 (g/mL) GLab File ID: H3553evel:(low/med) LOWDate Received: 12/15/93Moisture:72 decanted: (Y/N) NDate Extracted: 12/17/93oncentrated Extract Volume: 500.0(uL)Date Analyzed: 01/03/94njection Volume:2.0(uL)Dilution Factor:1.0PC Cleanup:(Y/N) YpH: 6.4

umber TICs found: 20

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

| CAS NUMBER   | COMPOUND NAME                |         | EST. CONC. | <br>  Q | ļ      |
|--------------|------------------------------|---------|------------|---------|--------|
|              |                              |         |            |         | 1      |
|              |                              | 5.01    | 3900       | <br>  J | l<br>1 |
| 2. 4889832   | BICYCLO[3.1.1]HEPT-2-ENE, 3, |         | 2500       | IJN     | :<br>{ |
| 87445        | CARYOPHYLLENE (VAN)          | 1 10.31 | 1200       | JN      | 1      |
|              |                              | 1 10.38 | 1500       | IJ      | i      |
| 5. 1002842   | PENTADECANOIC ACID           | 13.30   | 1600       | JN      | I      |
| 6. 2091294   | 9-HEXADECENOIC ACID          | 14.25   | 14000      | JN      | i      |
| 7. 57103     | HEXADECANOIC ACID            | 14.31   | 7000       | JN      | i.     |
| 8.           | UNKNOWN                      | 14.54   | 2200       | J       | i      |
| 9. 2091294   | 9-HEXADECENOIC ACID          | 15.40   | 8800       | JN      | İ      |
| 10. 4292197  | DODECANE, 1-IODO-            | 16.80   | 1500       | JN      | İ      |
| 11.          | UNKNOWN                      | 17.09   | 12000      | J       | İ      |
| 12. 630024   | OCTACOSANE                   | 17.33   | 2500       | JN      | Ľ      |
| 13. 17301303 | UNDECANE, 3,8-DIMETHYL-      | 17.84   | 1600       | JN      | 1      |
| 14. 55045142 | TETRADECANE, 4-ETHYL-        | 18.33   | 2700       | JN      | ĺ      |
| 15. 17301303 | UNDECANE, 3,8-DIMETHYL-      | 18.81   | 1300       | JN      | Ł      |
| 16. 54833486 | HEPTADECANE, 2,6,10,15-TETRA | 19.34   | 5100       | JN 🐁    | 1      |
| 17. 54833486 | HEPTADECANE, 2,6,10,15-TETRA | 20.64   | 4900       | JN      | 1      |
| 18.          | UNKNOWN                      | 22.40   | 1600       | IJ      |        |
| 19.          | UNKNOWN                      | 23.43   | 4300       | J       | I      |
| 20.          | UNKNOWN                      | 23.62   | 1800       | J       | I      |
|              | 1                            | I       | I          | I       | I      |

I

1 B

| SEMIVOLATILE | ORGANICS | ANALYSIS | DATA | SHEET |
|--------------|----------|----------|------|-------|
| <b>-</b> ·   |          |          |      |       |

| .ab Name: PACE NEW EN | NGLA            | Contract: | NEESAC          | BCSB02     | _ |
|-----------------------|-----------------|-----------|-----------------|------------|---|
| _ab Code: 0           | Case No.: BAKER | SAS NO.:  | SDG             | No.: GEI01 |   |
| atrix: (soil/water)   | SOIL            |           | Lab Sample ID:  | 38778-20   |   |
| sample wt/vol:        | 30.00 (g/mL) G  |           | Lab File ID:    | H3560      |   |
| _evel: (low/med)      | LOW             |           | Date Received:  | 12/15/93   |   |
| % Moisture: 46        | decanted: (Y/N) | N         | Date Extracted: | 12/22/93   |   |
| concentrated Extract  | Volume: 500.0   | (uL)      | Date Analyzed:  | 01/03/94   | , |
| Injection Volume:     | 2.0(uL)         |           | Dilution Factor | ·: 1.0     |   |
| SPC Cleanup: (Y/N)    | Y pH: 5         | . 5       |                 |            |   |

CONCENTRATION UNITS:

CAS NO.

COMPOUND

(ug/L or ug/Kg) UG/KG

Q

|          |                               |      | - <b>I</b> |
|----------|-------------------------------|------|------------|
| 108-95-2 | Phenol                        | 610  | U          |
|          | bis(2-Chloroethy1)ether       | 610  | U          |
|          | 2-Chlorophenol                | 610  | U -        |
|          | 1,3-Dichlorobenzene           | 610  | U          |
| 106-46-7 | 1,4-Dichlorobenzene           | 610  | l n        |
|          | 1,2-Dichlorobenzene           | 610  | U          |
| 95-48-7  | 2-Methylphenol                | 610  | U          |
| 108-60-1 | 2,2'-oxybis(1-Chloropropane)_ | 610  | lυ         |
| 106-44-5 | 4-Methylphenol                | 610  | 1U         |
| 621-64-7 | N-Nitroso-di-n-propylamine    | 610  | U          |
| 67-72-1  | Hexachloroethane              | 610  | l u        |
|          | Nitrobenzene]                 | 610  | Įυ         |
|          | Isophorone                    | 610  | U          |
|          | 2-Nitrophenol                 | 610  | U          |
|          | 2,4-Dimethylphenol            | 610  | U .        |
|          | bis(2-Chloroethoxy)methane    | 610  | ju -       |
| 120-83-2 | 2,4-Dichlorophenol            | 610  | U C        |
|          | 1,2,4-Trichlorobenzene        | 610  | U          |
|          | Naphthalene                   | 610  | ju -       |
|          | 4-Chloroaniline               | 610  | υ          |
| 37-68-3  | Hexachlorobutadiene           | 610  | ju         |
|          | 4-Chloro-3-methylphenol       | 610  | ju         |
| 91-57-6  | 2-Methylnaphthalene           | 610  | ju         |
|          | Hexachlorocyclopentadiene     | 610  | 105        |
|          | 2,4,6-Trichlorophenol         | 610  | U          |
|          | 2,4,5-Trichlorophenol         | 1500 | i u        |
|          | 2-Chloronaphthalene           | 610  | ju         |
|          | 2-Nitroaniline                | 1500 | ίυ         |
|          | Dimethylphthalate             | 610  | ju .       |
|          | Acenaphthylene                | 610  | ju         |
|          | 2,6-Dinitrotoluene            | 610  | 105        |
|          | 3-Nitroaniline                | 1500 | U          |
|          | Acenaphthene                  | 610  | IU         |

1C SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

| ab <u>Name:</u> PACE NEW E | NGLA              | Contract: NEESAC    | BCSB02     |
|----------------------------|-------------------|---------------------|------------|
|                            |                   |                     | · · ·      |
| ab Jode:                   | Case No.: BAKER   | SAS NO.: SDG        | No.: GEI01 |
| atrix: (soil/water)        | SOIL              | Lab Sample ID:      | 38778-20   |
| ample wt/vol:              | 30.00 (g/mL) G    | Lab File ID:        | H3560      |
| evel: (low/med)            | LOW               | Date Received:      | 12/15/93   |
| Moisture: 46               | decanted: (Y/N) N | Date Extracted      | : 12/22/93 |
| oncentrated Extract        | Volume: 500.0 (   | (uL) Date Analyzed: | 01/03/94   |
| njection Volume:           | 2.0(uL)           | Dilution Facto      | r: 1.0     |
| PC Cleanup: (Y/N)          | Y pH: 5.          | .5                  | •          |

CAS NO.

COMPOUND

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

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| 51-28-52,4-Dinitrophenol            | 1500 | lυ  |
|-------------------------------------|------|-----|
| 100-02-74-Nitrophenol               | 1500 | U   |
| 132-64-9Dibenzofuran                | 610  | ΙU  |
| 121-14-22,4-Dinitrotoluene          | 610  | U   |
| 84-66-2Diethylphthalate             | 610  | JU  |
| 7005-72-34-Chlorophenyl-phenylether | 610  | 105 |
| 86-73-7Fluorene                     | 610  | 105 |
| 100-01-64-Nitroaniline              | 1500 | ļυ  |
| 534-52-14,6-Dinitro-2-methylphenol  | 1500 | 103 |
| 86-30-6N-Nitrosodiphenylamine (1)   | 610  | Įυ  |
| 101-55-34-Bromophenyl-phenylether   | 610  | l n |
| 118-74-1Hexachlorobenzene           | 610  | ļυ  |
| 87-86-5Pentachlorophenol            | 1500 | ĮU  |
| 85-01-8Phenanthrene                 | 610  | U   |
| 120-12-7Anthracene                  | 280  | IJ  |
| 86-74-8Carbazole                    | 610  | 0   |
| 84-74-2Di-n-butylphthalate          | 610  | 105 |
| 206-44-0Fluoranthene                | 610  | ן ט |
| 129-00-0Pyrene                      | 610  | lu  |
| 85-68-7Butylbenzylphthalate         | 610  | U   |
| 91-94-13,3'-Dichlorobenzidine       | 610  | lu  |
| 56-55-3Benzo(a)anthracene           | 610  | ļυ  |
| 218-01-9Chrysene                    | 610  | טן  |
| 117-81-7bis(2-Ethylhexyl)phthalate  | 610  | ΙU  |
| 117-84-0Di-n-octylphthalate         | 610  | U   |
| 205-99-2Benzo(b)fluoranthene        | 610  | lu  |
| 207-08-9Benzo(k)fluoranthene        | 610  | 105 |
| 50-32-8Benzo(a)pyrene               | 610  | ļυ  |
| 193-39-5Indeno(1,2,3-cd)pyrene      | 610  | Įυ  |
| 53-70-3Dibenz(a,h)anthracene        | 610  | U   |

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#### SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

1 F

| ab Name: PACE NEW E             | NGLA Contract:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NEESAC          |            |
|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------|
| .ab Code:                       | Case No.: BAKER SAS No.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | : SDG           | No.: GEIO1 |
| <pre>iatrix: (soil/water)</pre> | SOIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Lab Sample ID:  | 38778-20   |
| ample wtjvol:                   | 30.00 (g/mL) G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Lab File ID:    | H3560      |
| .evel: (low/med)                | LOW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date Received:  | 12/15/93   |
| 5 Moisture: 46                  | decanted: (Y/N) N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date Extracted: | 12/22/93   |
| concentrated Extract            | Volume: 500.0 (uL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Date Analyzed:  | 01/03/94   |
| injection Volume:               | 2.0(uL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Dilution Factor | : 1.0      |
| iPC Cleanup: (Y/N)              | Y pH: 5.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |            |
|                                 | [1] A. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M<br>Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin an<br>Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and M. Martin and |                 |            |

umber TICs found: 20

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

| CAS NUMBER   | COMPOUND NAME                        | RT              | EST. CONC. | <br>  Q |
|--------------|--------------------------------------|-----------------|------------|---------|
|              | ==================================== | =======<br>4.94 | 930        | =====   |
| 2.           | UNKNOWN                              | 5.16            |            | 1.1     |
| 3. 127913    | BETAPINENE                           |                 | 490        | J       |
|              |                                      | 5.71            | 490        | JN      |
| 4. 762629    | 1-PENTENE, 4,4-DIMETHYL-             | 6.28            | 2700       | NC      |
| 5. 103093    | ACETIC ACID, 2-ETHYLHEXYL ES         | 7.57            | 250        | JN      |
| 6. 11029064  | ELEMENE                              | 10.01           | 370        | JN I    |
| 7. 5881174   | OCTANE, 3-ETHYL-                     | 10.29           | 930        | JN      |
| 8.           | UNKNOWN                              | 14.26           | 860        | J       |
| 9.           | UNKNOWN                              | 15.70           | 430        | J I     |
| 10.          | UNKNOWN                              | 17.07           | 2000       | J       |
| .11.         | UNKNOWN                              | 18.20           | 4600       | jj j    |
| 12.          | UNKNOWN                              | 18.35           | 680        | ]J ]    |
| 13.          | UNKNOWN                              | 18.72           | 490        | រៃ រ    |
| 14.          | UNKNOWN                              | 19.03           | 1600       | J       |
| 15.          | UNKNOWN                              | 19.15           | 2300       | J       |
| 16. 17301303 | UNDECANE, 3,8-DIMETHYL-              | 19.35           | 2700       | JN      |
| 17. 17301303 | UNDECANE, 3,8-DIMETHYL-              | 20.65           | 2200       | JN I    |
| 18.          | UNKNOWN                              | 22.40           | 1400       | 1.1     |
| 19.          | UNKNOWN                              | 22.48           | 620        | J · · · |
| 20.          | UNKNOWN                              | 23.42           | 2200       |         |
|              |                                      |                 |            | !i      |

FORM I SV-TIC

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SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

BCSB03 Contract: NEESAC .ab-Name: PACE NEW ENGLA SDG No.: GEI01 .ab Code: Case No.: BAKER SAS No.: Lab Sample ID: 38778-18 fatrix: (soil/water) SOIL Lab File ID: H3556 ample wt/vol: 30.50 (g/mL) G Date Received: 12/15/93 .evel: (low/med) LOW Date Extracted: 12/17/93 6 Moisture: 48 decanted: (Y/N) N :oncentrated Extract Volume: 500.0 (uL) Date Analyzed: 01/03/94 Dilution Factor: 1.0 injection Volume: 2.0(uL) iPC Cleanup: (Y/N) Y pH: 5.6

CAS NO. COMPOUND

CONCENTRATION UNITS:

(ug/L or ug/Kg) UG/KG Q

|          | FORM I SV-1                   |      | !   |
|----------|-------------------------------|------|-----|
| 83-32-9  | Acenaphthene                  | 620  | U   |
|          | 3-Nitroaniline                | 1500 | U   |
|          | 2,6-Dinitrotoluene            | 620  | 105 |
|          | Acenaphthylene                | 620  | U   |
|          | Dimethylphthalate             | 620  | 10  |
|          | 2-Nitroaniline                | 1500 | U   |
| 91-58-7  | 2-Chloronaphthalene           | 620  | U   |
| 95-95-4  | 2,4,5-Trichlorophenol         | 1500 | U   |
| 88-06-2  | 2,4,6-Trichlorophenol         | 620  | U   |
| 77-47-4  | Hexachlorocyclopentadiene     | 620  | 105 |
| 91-57-6  | 2-Methylnaphthalene           | 620  | U   |
| 59-50-7  | 4-Chloro-3-methylphenol       | 620  | U   |
| 87-68-3  | Hexachlorobutadiene           | 620  | ΙU  |
| 106-47-8 | 4-Chloroaniline               | 620  | טן  |
| 91-20-3  | Naphthalene                   | 620  | U   |
| 120-82-1 | 1,2,4-Trichlorobenzene        | 620  | U   |
| 120-83-2 | 2,4-Dichlorophenol            | 620  | U   |
| 111-91-1 | bis(2-Chloroethoxy)methane    | 620  | ۱u  |
|          | 2,4-Dimethylphenol            | 620  | U   |
| 88-75-5  | 2-Nitrophenol                 | 620  | [U  |
| 78-59-1  | Isophorone                    | 620  | lu  |
| 98-95-3  | Nitrobenzene                  | 620  | ۱u  |
| 67-72-1  | Hexachloroethane              | 620  | U   |
| 621-64-7 | N-Nitroso-di-n-propylamine    | 620  | ļυ  |
|          | 4-Methylphenol                | 620  | lu  |
|          | 2,2'-oxybis(1-Chloropropane)_ |      | U   |
|          | 2-Methylphenol                | 620  | Įυ  |
| 95-50-1  | 1,2-Dichlorobenzene           | 620  | lΠ  |
| 106-46-7 | 1,4-Dichlorobenzene           | 620  | [U  |
|          | 1,3-Dichlorobenzene           | 620  | 10  |
|          | 2-Chlorophenol                | 620  | U   |
| 111-44-4 | bis(2-Chloroethyl)ether       | 620  | U   |
|          | Phenol                        | 620  | 10  |

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SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

| ab Name: PACE NEW ENGLA             | Contract: NEESAC           | BCSB03         |
|-------------------------------------|----------------------------|----------------|
| ab Code: Case No.                   | : BAKER SAS No.:           | SDG No.: GEI01 |
| <pre>strix: (soil/water) SOIL</pre> | Lab Sample                 | ID: 38778-18   |
| ample wt/vol: 30.50 (               | g/mL) G Lab File I         | D: H3556       |
| evel: (low/med) LOW                 | Date Recei                 | ved: 12/15/93  |
| Moisture: 48 decante                | d: (Y/N) N Date Extra      | cted: 12/17/93 |
| oncentrated Extract Volume:         | 500.0 (uL) Date Analy      | zed: 01/03/94  |
| njection Volume: 2.0(ul             | L) Dilution F              | actor: 1.0     |
| PC Cleanup: (Y/N) Y                 | pH: 5.6<br>CONCENTRATION 1 |                |

CAS NO.

COMPOUND

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

Q

|           |                            |      | 1    |
|-----------|----------------------------|------|------|
| 51-28-5   | 2,4-Dinitrophenol          | 1500 | l U  |
| 100-02-7  | 4-Nitrophenol              | 1500 | ju   |
| 132-64-9  | Dibenzofuran               | 620  | ίυ   |
| 121-14-2  | 2,4-Dinitrotoluene         | 620  | U.   |
| 84-66-2   | Diethylphthalate           | 620  | U -  |
| 7005-72-3 | 4-Chlorophenyl-phenylether | 620  | 105  |
| 86-73-7   | Fluorene                   | 620  | 105  |
| 100-01-6  | 4-Nitroaniline             | 1500 | U    |
| 534-52-1  | 4,6-Dinitro-2-methylphenol | 1500 | 105  |
| 86-30-6   | N-Nitrosodiphenylamine (1) | 620  | i u  |
|           | 4-Bromophenyl-phenylether  | 620  | iu   |
| 118-74-1  | Hexachlorobenzene          | 620  | iu   |
| 87-86-5   | Pentachlorophenol          | 1500 | iu   |
| 85-01-8   | Phenanthrene               | 620  | IU - |
| 120-12-7  | Anthracene                 | 620  | iu'  |
| 86-74-8   | Carbazole                  | 620  | IU   |
| 84-74-2   | Di-n-butylphthalate        | 620  | 105  |
|           | Fluoranthene               | 620  | ίυ   |
| 129-00-0  | Pyrene                     | 620  | i u  |
|           | Butylbenzylphthalate       | 620  | 1 U  |
|           |                            | 620  | U    |
| 56-55-3   | Benzo(a)anthracene         | 620  | i u  |
| 218-01-9  | Chrysene                   | 620  | ίυ   |
| 117-81-7  | bis(2-Ethylhexyl)phthalate | 180  | J    |
|           | Di-n-octylphthalate        | 620  | ίυ   |
| 205-99-2  | Benzo(b)fluoranthene       | 620  | i u  |
| 207-08-9  | Benzo(k)fluoranthene       | 620  | 105  |
| 50-32-8   | Benzo(a)pyrene             | 620  | 10   |
| 193-39-5  | Indeno(1,2,3-cd)pyrene     | 620  | υ    |
| 53-70-3   | Dibenz(a,h)anthracene      | 620  | IU . |
| 191-24-2  | Benzo(g,h,i)perylene       | 620  | ίυ   |

FORM I SV-2

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#### 1F SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

| TENTATI                         | IVELY IDENTIFIED COMPOU | NDS             |            |
|---------------------------------|-------------------------|-----------------|------------|
| .a Name: PACE NEW EN            | NGLA Contro             | act: NEESAC     | BCSB03     |
| .ab Code: 0                     | Case No.: BAKER SAS     | No.: SDG        | No.: GEI01 |
| <pre>hatrix: (soil/water)</pre> | SOIL                    | Lab Sample ID:  | 38778-18   |
| ample wt/vol:                   | 30.50 (g/mL) G          | Lab File ID:    | H3556      |
| .evel: (low/med)                | LOW                     | Date Received:  | 12/15/93   |
| 5 Moisture: 48                  | decanted: (Y/N) N       | Date Extracted: | 12/17/93   |
| oncentrated Extract             | Volume: 500.0 (uL)      | Date Analyzed:  | 01/03/94   |
| injection Volume:               | 2.0(uL)                 | Dilution Factor | .: 1.0     |
| <pre>iPC Cleanup: (Y/N)</pre>   | Y pH: 5.6               |                 |            |

umber TICs found: 20

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

| CAS NUMBER   | COMPOUND NAME                  | RT    | EST. CONC. | <br>  Q         |
|--------------|--------------------------------|-------|------------|-----------------|
|              | PENTADECANOIC ACID             | 13.32 | 1200       | =====<br>  JN ` |
| -            | IUNKNOWN                       | 13.39 | 820        | 1 ]             |
| 2-           |                                | 14.15 |            |                 |
|              |                                |       | 1800       | 11              |
|              |                                | 14.19 | 690        | IJ              |
| 5.           | UNKNOWN                        | 14.28 | 2300       | J               |
| 6.           | UNKNOWN                        | 14.54 | 1500       | J               |
| 7.           | UNKNOWN                        | 15.40 | 1500       | J               |
| 8. 17301303  | UNDECANE, 3,8-DIMETHYL-        | 16.24 | 440        | JN              |
| 9. 17301303  | UNDECANE, 3,8-DIMETHYL-        | 16.80 | 690        | JN              |
| 10. 335579   | HEPTANE, HEXADECAFLUORO-       | 17.03 | 380        | JN              |
| 11. 54833486 | [HEPTADECANE, 2,6,10,15-TETRA] | 17.34 | 1100       | JN              |
| 12. 54833237 | EICOSANE, 10-METHYL-           | 17.84 | 880        | JN              |
| 13. 7098217  | TRITETRACONTANE                | 18.34 | 1500       | JN              |
| 14.          |                                | 18.70 | 500        | IJ              |
| 15. 544763   | HEXADECANE                     | 18.82 | 500        | I JN            |
| 16. 54833486 | HEPTADECANE, 2,6,10,15-TETRA   | 19.36 | 2700       | JN              |
| 17. 17301303 | UNDECANE, 3,8-DIMETHYL-        | 20.65 | 1 1900     | IJN             |
| 18.          | UNKNOWN                        | 21.19 | 570        | IJ              |
| 19.          |                                | 22.47 | 630        | J               |
| 20. 83476    | I.GAMMASITOSTEROL              | 23.39 | 880        | 1 J N           |
|              |                                | 20.03 |            |                 |

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**1B** SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

| ab Name: PACE NEW ENGLA           | BCSB04<br>Contract: NEESAC   |
|-----------------------------------|------------------------------|
| ab Code: Case No.: BAKER          | SAS NO.: SDG NO.: GEI01      |
| atrix: (soil/water) SOIL          | Lab Sample ID: 38778-21      |
| ample wt/vol: 30.10 (g/mL) G      | Lab File ID: H3561           |
| evel: (low/med) LOW               | Date Received: 12/15/93      |
| Moisture: 22 decanted: (Y/N)      | N Date Extracted: 12/17/93   |
| oncentrated Extract Volume: 500.0 | (uL) Date Analyzed: 01/03/94 |
| njection Volume: 2.0(uL)          | Dilution Factor: 1.0         |
| PC Cleanup: (Y/N) Y pH: 4         | CONCENTRATION UNITS          |

CAS NO.

COMPOUND

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG Q

|              |                              | · ·           |         |
|--------------|------------------------------|---------------|---------|
| 108-95-2     | Phenol                       | 420           | <br>  U |
| 111-44-4     | bis(2-Chloroethyl)ether      | 1 420         | ιυ      |
| 95-57-8      | 2-Chlorophenol               | 420           | U       |
| 541-73-1     | 1,3-Dichlorobenzene          | 420           | 10      |
| 106-46-7     | 1,4-Dichlorobenzene          | 420           |         |
| 95-50-1      | 1,2-Dichlorobenzene          | 420           |         |
| 95-48-7      | 2-Methylphenol               | 420           | 10      |
| 108-60-1     | 2,2'-oxybis(1-Chloropropane) |               | 10      |
| 106-44-5     | 4-Methylphenol               | 420           | 10      |
| 621-64-7     | N-Nitroso-di-n-propylamine   | 420           | 10      |
| 67-72-1      | Hexachloroethane             | 420           |         |
| 98-95-3      | Nitrobenzene                 | 420           | 10      |
| 78-59-1      | Isophorone                   | 420           | 10      |
| 88-75-5      | 2-Nitrophenol                | 420           |         |
| 105-67-9     | 2,4-Dimethylphenol           | 420           | 10      |
| 111-91-1     | bis(2-Chloroethoxy)methane   | 420           | 1       |
| 120-83-2     | 2,4-Dichlorophenol           | 420           | 10      |
| 120-82-1     | 1,2,4-Trichlorobenzene       | 420<br> · 420 | lu      |
| 91-20-3      | Naphthalene                  | 420<br>  400  | ιU      |
| 106-47-8     | 4-Chloroaniline              | 420           | 0       |
| 87-68-3      | Hexachlorobutadiene          | 420           | 1U      |
| 59-50-7-     | 4-Chloro-3-methylphenol      | 420           | U       |
| 39-50-7-2-2- |                              | 420           | U       |
| 91-37-0      | 2-Methylnaphthalene          | 420           | U       |
|              | Hexachlorocyclopentadiene    | 420           | UJ      |
| 05 05 1      | 2,4,6-Trichlorophenol        | 420           | U       |
| 95-95-4      | 2,4,5-Trichlorophenol        | 1000          | [U      |
| 91-58-/      | 2-Chloronaphthalene          | 420           | ļυ      |
| 88-/4-4      | 2-Nitroaniline               | 1000          | ļu      |
| 131-11-3     | Dimethylphthalate            | 420           | lu      |
| 208-96-8     | Acenaphthylene               | 420           | 10_     |
| 606-20-2     | 2,6-Dinitrotoluene           | 420           | 05      |
| 99-09-2      | 3-Nitroaniline               | 1000          | U       |
| 83-32-9      | Acenaphthene                 | 420           | lu      |

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EPA SAMPLE NO.

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| SEMIVOLATILE | ORGANICS | ANALYSIS | DATA | SHEET |
|--------------|----------|----------|------|-------|
|              |          |          |      |       |

| .a ane: PACE NEW E              | NGLA            | Contract | : NEESAC        | BCSB04     |
|---------------------------------|-----------------|----------|-----------------|------------|
| .ab Code:                       | Case No.: BAKER | SAS No.  | : SDG           | No.: GEI01 |
| <pre>#atrix: (soil/water)</pre> | SOIL            |          | Lab Sample ID:  | 38778-21   |
| Sample wt/vol:                  | 30.10 (g/mL) G  |          | Lab File ID:    | H3561      |
| .evel: (low/med)                | LOW             |          | Date Received:  | 12/15/93   |
| ۶ Moisture: 22                  | decanted: (Y/N) | N        | Date Extracted: | 12/17/93   |
| Concentrated Extract            | Volume: 500.0   | (uL)     | Date Analyzed:  | 01/03/94   |
| Injection Volume:               | 2.0(uL)         |          | Dilution Factor | 1.0        |
|                                 |                 |          |                 |            |

SPC Cleanup: (Y/N) Y pH: 4.9

COMPOUND

CAS NO.

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

Q

| 51-28-5   | 2,4_Dinitrophenol          | 1000 | <br>1 U |
|-----------|----------------------------|------|---------|
| 100-02-7  | 4-Nitrophenol              | 1000 | ίυ      |
| 132-64-9  | Dibenzofuran               | 420  | υ       |
|           | 2,4-Dinitrotoluene         | 420  | ίυ      |
|           | Diethylphthalate           | 420  | ίu      |
| 7005-72-3 | 4-Chlorophenyl-phenylether | 420  | 105     |
| 86-73-7   | Fluorene                   | 420  | 105     |
| 100-01-6  | 4-Nitroaniline             | 1000 | ίu      |
| 534-52-1  | 4,6-Dinitro-2-methylphenol | 1000 | 105     |
|           | N-Nitrosodiphenylamine (1) |      | ίυ      |
| 101-55-3  | 4-Bromophenyl-phenylether  | 420  | U       |
| 118-74-1  | Hexachlorobenzene          | 420  | U       |
|           | Pentachlorophenol          | 1000 | ίu      |
| 85-01-8   | Phenanthrene               | 420  | jυ      |
| 120-12-7  | Anthracene                 | 420  | ju      |
| 86-74-8   | Carbazole                  | 420  | ່ບ      |
|           | Di-n-butylphthalate        | 420  | 105     |
| 206-44-0  | Fluoranthene               | 420  | jυ      |
| 129-00-0  | Pyrenei                    | 420  | ju      |
| 85-68-7   | Butylbenzylphthalate       | 420  | ju      |
| 91-94-1   | 3,3'-Dichlorobenzidine     | 420  | ju      |
|           | Benzo(a)anthracene         | 420  | Įυ      |
| 218-01-9  | Chrysene                   | 420  | U       |
| 117-81-7  | bis(2-Ethylhexyl)phthalate | 180  | J       |
|           | Di-n-octylphthalate        |      | JJ      |
| 205-99-2  | Benzo(b)fluoranthene       | 420  | U       |
| 207-08-9  | Benzo(k)fluoranthene       | 420  | 105     |
|           | Benzo(a)pyrene             | 420  | U       |
|           | Indeno(1,2,3-cd)pyrene     |      | U       |
|           | Dibenz(a,h)anthracene[     |      | U       |
| 191-24-2  | Benzo(g,h,i)perylene       | 420  | I U     |

#### 1F SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

| •                                 |                     | BCSB04        |
|-----------------------------------|---------------------|---------------|
| ab Name: PACE NEW ENGLA           | Contract: NEESAC    |               |
| ab Code: Case No.: BAKE           | ER SAS NO.: S       | DG No.: GEI01 |
| atrix: (soil/water) SOIL          | Lab Sample I        | D: 38778-21   |
| ample wtjvol: 30.10 (g/mL)        | G Lab File ID:      | H3561         |
| evel: (low/med) LOW               | Date Receive        | d: 12/15/93   |
| Moisture: 22 decanted: (Y)        | (N) N Date Extract  | ed: 12/17/93  |
| oncentrated Extract Volume: 500.0 | D (UL) Date Analyze | d: 01/03/94   |
| njection Volume: 2.0(uL)          | Dilution Fac        | tor: 1.0      |
| PC Cleanup: (Y/N) Y pH:           | : 4.9               |               |

umber TICs found: 20

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

| CAS NUMBER       | COMPOUND NAME                           | RT    | EST. CONC. | Q     |
|------------------|-----------------------------------------|-------|------------|-------|
| ================ | ======================================= |       |            | ) 1   |
| 1. 3779611       | 1,3,6-OCTATRIENE, 3,7-DIMETH            | 5.16  | 340        | JN    |
| 2.               | UNKNOWN                                 | 5.69  | 340        | I I   |
| 3. 515139        | CYCLOHEXANE, 1-ETHENYL-1-MET            | 10.01 | 510        | JN I  |
| 4. 3853836       | 1H-BENZOCYCLOHEPTENE, 2,4A,5            | 10.96 | 470        | ИС    |
| 5. 483761        | NAPHTHALENE, 1,2,3,5,6,8A-HE            | 11.14 | 470        | ИL ИL |
| 6. 6627889       | PHENOL, 2,6-DIMETHOXY-4-(2-P            | 12.47 | 300        | JN    |
| 7. 544638        | TETRADECANOIC ACID                      | 14.22 | 430        | JN    |
| 8.               | UNKNOWN                                 | 15.03 | 600        | [J ]  |
| 9.               | UNKNOWN                                 | 15.41 | 5500       | [J ]  |
| 10.              | UNKNOWN                                 | 15.99 | 600        | J     |
| 11_ 17312628     | DECANE, 5-PROPYL-                       | 16.80 | 430        | JN    |
| 12.              | UNKNOWN                                 | 17.04 | 1100       | J I   |
| 13 54833237      | EICOSANE, 10-METHYL-                    | 17.34 | 640        | JJN   |
| -                | UNDECANE, 3,8-DIMETHYL-                 | 17.85 | 600        | JN I  |
|                  | TETRADECANE, 4-ETHYL-                   | 18.35 | 720        | JN I  |
|                  | UNDECANE, 3,8-DIMETHYL-                 | 18.83 | 640        | ijn i |
|                  | UNKNOWN                                 | 18.93 | 510        | ij j  |
|                  | UNKNOWN                                 | 19.14 | 720        | IJ I  |
|                  | UNDECANE, 3,8-DIMETHYL-                 | 19.34 | 850        | JN I  |
|                  | HEXADECANE                              | 20.64 | 680        | JN I  |
|                  | ······································  |       |            |       |

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SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

| .ab-Mame: PACE NEW ENGLA  | Contract            | NEESAC          | BCSBO5     |
|---------------------------|---------------------|-----------------|------------|
| .ab Code: Case            | NO.: BAKER SAS NO.: | : SDG           | No.: GEI01 |
| atrix: (soil/water) SOIL  |                     | Lab Sample ID:  | 38778-22   |
| ample wt/vol: 30.2        | 20 (g/mL) G         | Lab File ID:    | H3562      |
| evel: (low/med) LOW       |                     | Date Received:  | 12/15/93   |
| 🖇 Moisture: 34 deca       | nted: (Y/N) N       | Date Extracted: | 12/17/93   |
| concentrated Extract Volu | me: 500.0 (uL)      | Date Analyzed:  | 01/03/94   |
| injection Volume: 2.      | 0(uL)               | Dilution Factor | : 1.0      |
|                           |                     |                 |            |

PC Cleanup: (Y/N) Y pH: 5.9

CAS NO. COMPOUND

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

Q

| 108-95-2 | Pheno1                        | 500  | U   |
|----------|-------------------------------|------|-----|
| 111-44-4 | bis(2-Chloroethyl)ether       | 500  | U   |
| 95-57-8  | 2-Chlorophenol                | 500  | U   |
|          | 1,3-Dichlorobenzene           | 500  | U   |
| 106-46-7 | 1,4-Dichlorobenzene           | 500  | ΙU  |
|          | 1,2-Dichlorobenzene           | 500  | U   |
| 95-48-7  | 2-Methylphenol                | 500  | U   |
| 108-60-1 | 2,2'-oxybis(1-Chloropropane)_ | 500  | U   |
| 106-44-5 | 4-Methylphenol                | 500  | υ   |
| 621-64-7 | N-Nitroso-di-n-propylamine    | 500  | U   |
| 67-72-1  | Hexachloroethane              | 500  | U   |
| 98-95-3  | Nitrobenzene                  | 500  | U - |
| 78-59-1  | Isophorone                    | 500  | U   |
| 88-75-5  | 2-Nitrophenol                 | 500  | U   |
| 105-67-9 | 2,4-Dimethylphenol            | 500  | U   |
| 111-91-1 | bis(2-Chloroethoxy)methane    | 500  | U   |
| 120-83-2 | 2,4-Dichlorophenol            | 500  | ίu  |
| 120-82-1 | 1,2,4-Trichlorobenzene        | 500  | U   |
| 91-20-3  | Naphthalene                   | 500  | U   |
|          | 4-Chloroaniline               | 500  | U   |
|          | Hexachlorobutadiene           | 500  | l u |
|          | 4-Chloro-3-methylphenol       | 500  | [U  |
| 91-57-6  | 2-Methylnaphthalene           | 500  | Įυ  |
| 77-47-4  | Hexachlorocyclopentadiene     | 500  | UJ  |
| 88-06-2  | 2,4,6-Trichlorophenol         | 500  | Įυ  |
| 95-95-4  | 2,4,5-Trichlorophenol         | 1200 | U   |
|          | 2-Chloronaphthalene           | 500  | U   |
|          | 2-Nitroaniline                | 1200 | U   |
|          | Dimethylphthalate             | 500  | U   |
|          | Acenaphthylene                | 500  | (U  |
|          | 2,6-Dinitrotoluene            | 500  | JUJ |
|          | 3-Nitroaniline                | 1200 | U   |

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SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

BCSB05 Contract: NEESAC ab Name: PACE NEW ENGLA Case No.: BAKER SAS No.: ab Code: SDG No.: GEI01 Lab Sample ID: 38778-22 atrix: (soil/water) SOIL ample wt/vol: 30.20 (g/mL) G Lab File ID: H3562 Date Received: 12/15/93 evel: (low/med) LOW Moisture: 34 decanted: (Y/N) N Date Extracted: 12/17/93 oncentrated Extract Volume: 500.0 (uL) Date Analyzed: 01/03/94 njection Volume: 2.0(uL) Dilution Factor: 1.0 PC Cleanup: (Y/N) Y pH: 5.9

CAS NO.

COMPOUND

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

Q

| 51-28-52,4-Dinitrophenol            | 1200 | <br>  U |
|-------------------------------------|------|---------|
| 100-02-74-Nitrophenol               | 1200 | 10      |
| 132-64-9Dibenzofuran                | 500  | 10      |
| 121-14-22,4-Dinitrotoluene          |      | 10      |
| 84-66-2Diethylphthalate             | 500  | 10      |
| 7005-72-34-Chlorophenyl-phenylether |      | 105     |
| 86-73-7Fluorene                     | 500  | IUJ     |
| 100-01-64-Nitroaniline              | 1200 |         |
| 534-52-14,6-Dinitro-2-methylphenol  |      | 105     |
| 86-30-6N-Nitrosodiphenylamine (1)   | 500  |         |
| 101-55-34-Bromophenyl-phenylether   | 500  | 10      |
| 118-74-1Hexachlorobenzene           | 500  | 10      |
| 87-86-5Pentachlorophenol            | 1200 | 10      |
| 85-01-8Phenanthrene                 | 500  | 10      |
| 120-12-7Anthracene                  | 500  |         |
| 86-74-8Carbazole                    | 500  | 8 -     |
| 84-74-2Di-n-butylphthalate          | 500  | 105     |
| 206-44-0Fluoranthene                | 500  | 10      |
| 129-00-0Pyrene                      | 500  | 10      |
| 85-68-7Butylbenzylphthalate         | 500  | 10      |
| 91-94-13,3'-Dichlorobenzidine       | 500  | IU      |
| 56-55-3Benzo(a)anthracene           | 500  | IU      |
| 218-01-9Chrysene                    | 500  | 10      |
| 117-81-7bis(2-Ethylhexyl)phthalate  | 310  | IJ      |
| 117-84-0Di-n-octylphthalate         | 200  | IJ      |
| 205-99-2Benzo(b)fluoranthene        | 500  | U       |
| 207-08-9Benzo(k)fluoranthene        | 500  | 105     |
| 50-32-8Benzo(a)pyrene               | 500  | U       |
| 193-39-5Indeno(1,2,3-cd)pyrene      | 500  | U       |
| 53-70-3Dibenz(a,h)anthracene        | 500  | U I     |
| 191-24-2Benzo(g,h,i)perylene        | 500  | ίυ      |
|                                     |      | i       |

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#### 1F SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

| .ab_Name: PACE NEW ENGLA | A Contract:           | NEESAC          | BCSB05     |
|--------------------------|-----------------------|-----------------|------------|
| .at Code: Case           | e No.: BAKER SAS No.: | SDG             | No.: GEI01 |
| atrix: (soil/water) SO   | IL                    | Lab Sample ID:  | 38778-22   |
| ample wt/vol: 30         | .20 (g/mL) G          | Lab File ID:    | H3562      |
| .evel: (low/med) LOV     | ¥                     | Date Received:  | 12/15/93   |
| ة Moisture: 34 dec       | canted: (Y/N) N       | Date Extracted: | 12/17/93   |
| concentrated Extract Vo  | lume: 500.0 (uL)      | Date Analyzed:  | 01/03/94   |
| injection Volume:        | 2.0(uL)               | Dilution Factor | ·: 1.0     |
| HPC Cleanup: (Y/N) Y     | pH: 5.9               |                 |            |

umber TICs found: 20

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

| CAS NUMBER                                                                                                 | COMPOUND NAME                           | l<br>I RT | EST. CONC. | <br>  Q |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------|------------|---------|
| سها التي هي هي خرار التي علم هي حيل الي الي هي هي التي الي عن الله الي الي الي الي الي الي الي الي الي الي | =   =================================== | ========  |            | =====   |
| 1. 120401                                                                                                  | DODECANAMIDE, N,N-BIS(2-HYDR            | 13.29     | 250        | JN      |
| 2.                                                                                                         | UNKNOWN                                 | 13.82     | 400        | J       |
| $\frown$                                                                                                   | UNKNOWN                                 | 14.14     | 600        | J       |
|                                                                                                            | UNKNOWN                                 | 14.20     | 1100       | IJ      |
| 5.                                                                                                         | UNKNOWN                                 | 14.26     | 1200       | J       |
| 6.                                                                                                         | UNKNOWN                                 | 14.52     | 500        | J       |
| 7.                                                                                                         | UNKNOWN                                 | 15.40     | 1700       | J       |
| 8.                                                                                                         | UNKNOWN                                 | 16.26     | 250        | J       |
| 9. 511159                                                                                                  | 2-PHENANTHRENOL, 48,5,6,7,8,            | 16.40     | 450        | JN      |
| 10. 511159                                                                                                 | 12-PHENANTHRENOL, 48,5,6,7,8,           | 16.58     | 1300       | JN      |
| 11. 1002433                                                                                                | UNDECANE, 3-METHYL-                     | 16.82     | 500        | JJN     |
| 12.                                                                                                        | UNKNOWN                                 | 17.06     | 2400       | JJ      |
| 13. 630024                                                                                                 | OCTACOSANE                              | 17.35     | 750        | ЛU      |
| 14. 544763                                                                                                 | HEXADECANE                              | 17.86     | 600        | I J N   |
| 15. 54833237                                                                                               | EICOSANE, 10-METHYL-                    | 18.35     | 1000       | JN      |
| 16.                                                                                                        | UNKNOWN                                 | 18.84     | 750        | IJ      |
| 17. 17301303                                                                                               | UNDECANE, 3,8-DIMETHYL-                 | 19.37     | 2700       | JN      |
| 18. 17301303                                                                                               | UNDECANE, 3,8-DIMETHYL-                 | 20.69     | 3400       | IJN     |
| 19. 25117355                                                                                               | OCTADECANE, 5-METHYL-                   | 22.51     | 1100       | JN      |
| 20.                                                                                                        | UNKNOWN                                 | 23.45     | 1400       | J       |
| ······································                                                                     |                                         |           |            |         |

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SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

COMPOUND

CAS NO.

| ab Name: PACE NEW ENGLA Contra              | ct: NEESAC               |
|---------------------------------------------|--------------------------|
| .ab Code: Case No.: BAKER SAS N             | o.: SDG No.: GEI01       |
| Matrix: (soil/water) SOIL                   | Lab Sample ID: 38778-12  |
| ample wt/vol: 30.40 (g/mL) G                | Lab File ID: H3551       |
| .evel: (low/med) LOW                        | Date Received: 12/15/93  |
| <pre>6 Moisture: 67 decanted: (Y/N) N</pre> | Date Extracted: 12/17/93 |
| concentrated Extract Volume: 500.0 (uL)     | Date Analyzed: 01/03/94  |
| Injection Volume: 2.0(uL)                   | Dilution Factor: 1.0     |
| PC Cleanup: (Y/N) Y pH: 6.0                 |                          |

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

Q

|          | •                              | ·····  |        |
|----------|--------------------------------|--------|--------|
| 108-95-2 | Phenol                         | 990    | U      |
| 111-44-4 | bis(2-Chloroethyl)ether        | 990    | U      |
|          | 2-Chlorophenol                 | 990    | ju     |
|          | 1,3-Dichlorobenzene            | 990    | ι<br>U |
|          | 1,4-Dichlorobenzene            | 990    | JU     |
|          | 1,2-Dichlorobenzene            | 990    | U      |
|          | 2-Methylphenol                 | 990    | ju     |
|          | 2,2'-oxybis(1-Chloropropane)_[ | 990    | ju     |
|          | 4-Methylphenol                 | 990    | ίυ     |
|          | N-Nitroso-di-n-propylamine     | 990    | ίυ     |
|          | Hexachloroethane               | 990    | ju     |
|          | Nitrobenzene                   | 990    | ιυ     |
|          | Isophorone                     | 990    | ιυ     |
|          | 2-Nitrophenol                  | 990    | iu     |
| 105-67-9 | 2,4-Dimethylphenol             | 990    | ίυ     |
|          | bis(2-Chloroethoxy)methane     | 990    | ίυ     |
|          | 2,4-Dichlorophenol[            |        | jυ     |
|          | 1,2,4-Trichlorobenzene         | 990    | ju     |
|          | Naphthalene                    | 990    | ίυ     |
|          | 4-Chloroaniline                | 990    | ju     |
| 87-68-3  | Hexachlorobutadiene            | 990    | U      |
|          | 4-Chloro-3-methylphenol        | 990    | ίυ     |
|          | 2-Methylnaphthalene            | 990    | υ      |
|          | Hexachlorocyclopentadiene      | 990    | 105    |
|          | 2,4,6-Trichlorophenol          |        | U      |
|          | 2,4,5-Trichlorophenol          |        | ίυ     |
|          | 2-Chloronaphthalene            |        | ίυ     |
|          | 2-Nitroaniline                 | - 2400 | ίυ     |
|          | Dimethylphthalate              | 990    | ju     |
| 208-96-8 | Acenaphthylene                 | 990    | ju     |
|          | 2,6-Dinitrotoluene             | 990    | 105    |
|          | 3-Nitroaniline                 | 2400   | ju Č   |
| 83-32-9  | Acenaphthene                   | 990    | ίυ     |
|          |                                |        | i      |

FORM I SV-1

200052

1C SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

BCSB06 ab\_Mame: PACE NEW ENGLA Contract: NEESAC Case No.: BAKER SAS No.: SDG No.: GEI01 ab Code: atrix: (soil/water) SOIL Lab Sample ID: 38778-12 ample wt/vol: 30.40 (g/mL) G Lab File ID: H3551 evel: (low/med) LOW Date Received: 12/15/93 Moisture: 67 decanted: (Y/N) N Date Extracted: 12/17/93 oncentrated Extract Volume: 500.0 (uL) Date Analyzed: 01/03/94 njection Volume: 2.0(uL) Dilution Factor: 1.0 PC Cleanup: (Y/N) Y pH: 6.0 CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG Q CAS NO. COMPOUND

| 51-28-52,4-Dinitrophenol            | 2400        | l<br>I U |
|-------------------------------------|-------------|----------|
| 100-02-74-Nitrophenol               | 2400        | U        |
| 132-64-9Dibenzofuran                | 990         | U        |
| 121-14-22,4-Dinitrotoluene          | . 990       | ΙU       |
| 84-66-2Diethylphthalate             | 99 <b>0</b> | ju       |
| 7005-72-34-Chlorophenyl-phenylether | 990         | jus      |
| 86-73-7Fluorene                     | 990         | 105      |
| 100-01-64-Nitroaniline              | 2400        | U        |
| 534-52-14,6-Dinitro-2-methylphenol  | 2400        | 105      |
| 86-30-6N-Nitrosodiphenylamine (1)   | 990         | Įυ       |
| 101-55-34-Bromophenyl-phenylether   | 990         | U        |
| 118-74-1Hexachlorobenzene           | 990         | U        |
| 87-86-5Pentachlorophenol            | 2400        | Įυ       |
| 85-01-8Phenanthrene                 | 990         | Įυ       |
| 120-12-7Anthracene                  | 990         | Įυ       |
| 86-74-8Carbazole                    | 990         | Įυ       |
| 84-74-2Di-n-butylphthalate          | 990         | JUJ      |
| 206-44-0Fluoranthene                | 990         | Įυ       |
| 129-00-0Pyrene                      | 990         | U        |
| 85-68-7Butylbenzylphthalate         | 990         | U        |
| 91-94-13,3'-Dichlorobenzidine       | 990         | ΙU.      |
| 56-55-3Benzo(a)anthracene           | 990         | U        |
| 218-01-9Chrysene                    | 990         | U        |
| 117-81-7bis(2-Ethylhexyl)phthalate  | 280         | J        |
| 117-84-0Di-n-octylphthalate         | 990         | ju       |
| 205-99-2Benzo(b)fluoranthene        | 990         | U        |
| 207-08-9Benzo(k)fluoranthene        | 990         | UJ       |
| 50-32-8Benzo(a)pyrene               | 990         | U        |
| 193-39-5Indeno(1,2,3-cd)pyrene      | 990         | U        |
| 53-70-3Dibenz(a,h)anthracene        | 990         | U        |
| 191-24-2Benzo(g,h,i)perylene        | 990         | ίυ       |

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### 1F SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

| ab Name: PACE NEW ENGLA           | Contract: NEESAC    | BCSB06     |
|-----------------------------------|---------------------|------------|
| ab Code: Case No.: BAKER          | SAS No.: SDG        | No.: GEI01 |
| atrix: (soil/water) SOIL          | Lab Sample ID:      | 38778-12   |
| ample wt/vol: 30.40 (g/mL) G      | Lab File ID:        | H3551      |
| evel: (low/med) LOW               | Date Received:      | 12/15/93   |
| Moisture: 67 decanted: (Y/N)      | N Date Extracted    | 12/17/93   |
| oncentrated Extract Volume: 500.0 | (uL) Date Analyzed: | 01/03/94   |
| njection Volume: 2.0(uL)          | Dilution Factor     | 1.0        |
| PC Cleanup: (Y/N) Y pH:           | 6.0                 |            |

umber TICs found: 20

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

| CAS NUMBER   | COMPOUND NAME                  | RT      | EST. CONC.                              | Q     |
|--------------|--------------------------------|---------|-----------------------------------------|-------|
|              |                                | ======= | ======================================= | ===== |
| 1.           | Ιυνκνοών                       | 5.06    | 4400                                    | [J  · |
| 2. 1002842   | PENTADECANOIC ACID             | 13.31   | 1300                                    | JN    |
| 3.           | UNKNOWN                        | 13.37   | 1000                                    | 1J    |
| 4. 2091294   | 9-HEXADECENOIC ACID            | 14.22   | 6500                                    | JN /  |
| 5_ 57103     | HEXADECANOIC ACID              | 14.29   | 4800                                    | JN    |
| 6.           | UNKNOWN                        | 14.54   | 2400                                    | JJ    |
| 7. 74663857  | CYCLOPROPANE, NONYL-           | 14.82   | 800                                     | JN    |
| 8. 2091294   | 9-HEXADECENOIC ACID            | 15.39   | 6900                                    | JN [  |
| 9.           | UNKNOWN                        | 15.49   | 1100                                    | J     |
| 10. 55045142 | TETRADECANE, 4-ETHYL-          | 16.23   | 1700                                    | JN    |
| 11. 17301303 | UNDECANE, 3,8-DIMETHYL-        | 16.80   | 2900                                    | JN    |
| 12.          | UNKNOWN                        | 17.03   | 2300                                    |       |
| 13. 22607165 | 1,5-HEPTADIENE-3,4-DIOL, 2,5   | 17.33   | 2500                                    | JN    |
| 14. 55045142 | TETRADECANE, 4-ETHYL-          | 17.84   | 3600                                    | JN    |
| 15. 4292197  | DODECANE, 1-IODO-              | 18.34   | 3700                                    | JN J  |
| 16. 54833486 | [HEPTADECANE, 2,6,10,15-TETRA] | 18.82   | 2500                                    | JN I  |
| 17. 54833486 | HEPTADECANE, 2,6,10,15-TETRA   | 19.34   | 4800                                    | JN    |
| 18. 54833486 | HEPTADECANE, 2,6,10,15-TETRA   | 20.63   | 3500                                    | JN    |
| 19. 7045718  | UNDECANE, 2-METHYL-            | 22.45   | 1000                                    | JN J  |
| 20. 83476    | .GAMMASITOSTEROL               | 23.40   | 2200                                    | JN J  |
|              |                                | l       | I                                       | II    |

3/90

**1**B

SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

CAS NO. COMPOUND

BCSB07 ab ame: PACE NEW ENGLA Contract: NEESAC ab Code: Case No.: BAKER SAS No.: SDG No.: GEI01 Lab Sample ID: 38778-13 atrix: (soil/water) SOIL ample wt/vol: 30.10 (g/mL) G Lab File ID: H3552 evel: (low/med) LOW Date Received: 12/15/93 Moisture: 38 decanted: (Y/N) N Date Extracted: 12/17/93 oncentrated Extract Volume: 500.0 (uL) Date Analyzed: 01/03/94 njection Volume: 2.0(uL) Dilution Factor: 1.0 PC Cleanup: (Y/N) Y pH: 5.7

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG Q

| 108-95-2 | Phenol                        | 530  | Įυ  |
|----------|-------------------------------|------|-----|
|          | bis(2-Chloroethyl)ether       | 530  | U   |
| 95-57-8  | 2-Chlorophenol                | 530  | ļυ  |
| 541-73-1 | 1,3-Dichlorobenzene           | 530  | U   |
| 106-46-7 | 1,4-Dichlorobenzene           | 530  | U   |
| 95-50-1  | 1,2-Dichlorobenzene           | 530  | U   |
| 95-48-7  | 2-Methylphenol                | 530  | U   |
| 108-60-1 | 2,2'-oxybis(1-Chloropropane)_ | 530  | Įυ  |
| 106-44-5 | 4-Methylphenol                | 530  | U   |
| 621-64-7 | N-Nitroso-di-n-propylamine    | 530  | U   |
| 67-72-1  | Hexachloroethane              | 530  | U   |
| 98-95-3  | Nitrobenzene                  | 530  | ju  |
|          | Isophorone                    | 530  | ្រែ |
| 88-75-5  | 2-Nitrophenol                 | 530  | ju  |
|          | 2,4-Dimethylphenol            | 530  | jυ  |
| 111-91-1 | bis(2-Chloroethoxy)methane    | 530  | Įυ  |
| 120-83-2 | 2,4-Dichlorophenol            | 530  | jυ  |
| 120-82-1 | 1,2,4-Trichlorobenzene        | 530  | U   |
| 91-20-3  | Naphthalene                   | 530  | jυ  |
|          | 4-Chloroaniline               | 530  | ju  |
| 87-68-3  | Hexachlorobutadiene           | 530  | ju  |
| 59-50-7  | 4-Chloro-3-methylphenol       | -530 | U   |
| 91-57-6  | 2-Methylnaphthalene           | 530  | jυ  |
| 77-47-4  | Hexachlorocyclopentadiene     | 530  | 105 |
| 88-06-2  | 2,4,6-Trichlorophenol         | 530  | ju  |
| 95-95-4  | 2,4,5-Trichlorophenol         | 1300 | ju  |
| 91-58-7  | 2-Chloronaphthalene           | 530  | U   |
| 88-74-4  | 2-Nitroaniline                | 1300 | U   |
| 131-11-3 | Dimethylphthalate             | 530  | U   |
| 208-96-8 | Acenaphthylene                | 530  | U   |
| 606-20-2 | 2,6-Dinitrotoluene            | 530  | JUT |
|          | 3-Nitroaniline                | 1300 | ju  |

#### FORM I SV-1

200055

- 1C SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET -

COMPOUND

BCSB07.ab Name: PACE NEW ENGLAContract: NEESAC.ab Code:Case No.: BAKER.ab Code:Case No.: BAKERsatrix: (soil/water) SOILLab Sample ID: 38778-13sample wt/vol:30.10 (g/mL) G.evel:(low/med) LOW.evel:(low/med) LOWs Moisture:38.ab Contract:(Y/N) NDate Received:12/15/93.oncentrated Extract Volume:500.0.injection Volume:2.0(uL)Dilution Factor:1.0

PC Cleanup: (Y/N) Y pH: 5.7

CAS NO.

CONCENTRATION UNITS:

(ug/L or ug/Kg) VG/KG

Q

| 51-28-5  | 2,4-Dinitrophenol          | 1300 |     |
|----------|----------------------------|------|-----|
|          | 4-Nitrophenol              | 1300 | ju  |
|          | Dibenzofuran               | 530  | ju  |
|          | 2,4-Dinitrotoluene         | 530  | ju  |
|          | Diethylphthalate           | 530  | jυ  |
|          | 4-Chlorophenyl-phenylether | 530  | ່ນຫ |
| 86-73-7  | Fluorene                   | 530  | JUJ |
| 100-01-6 | 4-Nitroaniline             | 1300 | ju  |
| 534-52-1 | 4,6-Dinitro-2-methylphenol | 1300 | JUJ |
| 86-30-6  | N-Nitrosodiphenylamine (1) | 530  | U - |
|          | 4-Bromophenyl-phenylether  | 530  | Įυ  |
|          | Hexachlorobenzene          | 530  | jυ  |
|          | Pentachlorophenol          | 1300 | U   |
| 85-01-8  | Phenanthrene               | 530  | U   |
| 120-12-7 | Anthracene                 | 530  | U   |
|          | Carbazole                  | 530  | Įυ  |
|          | Di-n-butylphthalate        | 530  | 105 |
| 206-44-0 | Fluoranthene               | 530  | U   |
|          | Pyrene                     | 530  | jυ  |
| 85-68-7  | Butylbenzylphthalate       | 530  | Įυ  |
| 91-94-1  | 3,3'-Dichlorobenzidine     | 530  | U.  |
|          | Benzo(a)anthracene         | 530  | jυ  |
| 218-01-9 | Chrysene                   | 530  | jυ  |
|          | bis(2-Ethylhexyl)phthalate | 530  | U   |
| 117-84-0 | Di-n-octylphthalate        | 530  | U   |
|          | Benzo(b)fluoranthene       | 530  | U   |
|          | Benzo(k)fluoranthene       | 530  | 105 |
| 50-32-8  | Benzo(a)pyrene             | 530  | U   |
|          | Indeno(1,2,3-cd)pyrene     | 530  | U   |
|          | Dibenz(a,h)anthracene      | 530  | U   |
| 191-24-2 | Benzo(g,h,i)perylene       | 530  | U   |
|          |                            |      | _   |

1

#### SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

1F

| ap-Mame: PACE NEW ENGLA         | Contract: NEESAC   | BCSB07         |
|---------------------------------|--------------------|----------------|
|                                 |                    |                |
| ab Code: Case No.: BAI          | KER SAS No.:       | SDG No.: GEI01 |
| latrix: (soil/water) SOIL       | Lab Sample         | ID: 38778-13   |
| ample wt/vol: 30.10 (g/mL)      | ) G Lab File I     | D: H3552       |
| evel: (low/med) LOW             | Date Recei         | ved: 12/15/93  |
| Moisture: 38 decanted: (        | Y/N) N Date Extra  | cted: 12/17/93 |
| oncentrated Extract Volume: 500 | .O (uL) Date Analy | zed: 01/03/94  |
| njection Volume: 2.0(uL)        | Dilution F         | actor: 1.0     |
| PC Cleanup: (Y/N) Y pl          | H: 5.7             |                |

umber TICs found: 20

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

| CAS NUMBER   |                              | BT      | EST. CONC. |      |
|--------------|------------------------------|---------|------------|------|
|              |                              | ======= |            |      |
| 1.           | UNKNOWN                      | 5.03    | 1900       | J I  |
| 2.           | UNKNOWN                      | 5.20    | 480        | J I  |
| 1002842      | PENTADECANOIC ACID           | 13.28   | 480        | JN J |
| 2091294      | 9-HEXADECENOIC ACID          | 14.21   | 3500       | JN I |
| 5. 97789     | GLYCINE, N-METHYL-N-(1-OXODO | 14.28   | 2100       | JN I |
| 6.           | UNKNOWN                      | 15.38   | 2100       | J    |
| 7.           | UNKNOWN                      | 15.48   | 380        | J J  |
| 8. 17301303  | UNDECANE, 3,8-DIMETHYL-      | 16.79   | 590        | JN I |
| 9. 3160325   | 1-PENTEN-3-ONE, 4-METHYL-1-P | 17.02   | 380        | JN I |
| 10. 630068   | HEXATRIACONTANE              | 17.33   | 910        | JN   |
| 11. 7098217  | TRITETRACONTANE              | 17.83   | 640        | JN j |
| 12.          | UNKNOWN                      | 18.33   | 750        | jj j |
| 13. 27948125 | CYCLOHEXANEACETIC ACID, BUTY | 18.70   | 860        | JN   |
| 14. 544763   | HEXADECANE                   | 18.81   | 540        | JN   |
| 15.          | UNKNOWN                      | 19.15   | 1200       | JJ   |
| 16. 54833486 | HEPTADECANE, 2,6,10,15-TETRA | 19.33   | 1900       | JN I |
| 17. 54833486 | HEPTADECANE, 2,6,10,15-TETRA | 20.64   | 2500       | JN   |
| 18.          | UNKNOWN                      | 22.43   | 3600       | J J  |
| 19. 630035   | NONACOSANE                   | 22.48   | 700        | BJN  |
| 20. 83476    | .GAMMASITOSTEROL             | 23.42   | 1300       | JN   |
|              | 1                            | [       | I          |      |

3/90

1 B

SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

CAS NO. COMPOUND

BCSBOS ab Name: PACE NEW ENGLA Contract: NEESAC Case No.: BAKER SAS No.: ab Code: SDG No.: GEI01 atrix: (soil/water) SOIL Lab Sample ID: 38778-15 ample wt/vol: 30.20 (g/mL) G Lab File ID: H3563 evel: (low/med) LOW Date Received: 12/15/93 Moisture: 57 decanted: (Y/N) N Date Extracted: 12/17/93 oncentrated Extract Volume: 500.0 (uL) Date Analyzed: 01/03/94 njection Volume: 2.0(uL) Dilution Factor: 4.0 PC Cleanup: (Y/N) Y pH: 5.4

CONCENTRATION UNITS:

(ug/L or ug/Kg) UG/KG

200058

Q

|                                       |                                       | ······ |   |
|---------------------------------------|---------------------------------------|--------|---|
| 108-95-2Phenol                        | 2000                                  |        | ļ |
| 111-44-4bis(2-Chloroethyl)ether       | 3000<br>3000                          | U      |   |
| 95-57-82-Chlorophenol                 |                                       | U      |   |
|                                       | 3000                                  | U      | ļ |
| 541-73-11,3-Dichlorobenzene           | 3000                                  | U      |   |
| 106-46-71,4-Dichlorobenzene           | 3000                                  | 10     |   |
| 95-50-11,2-Dichlorobenzene            | 3000                                  | U      |   |
| 95-48-72-Methylphenol                 | 3000                                  | 10     |   |
| 108-60-12,2'-oxybis(1-Chloropropane)_ | 3000                                  | U      |   |
| 106-44-54-Methylphenol                | 3000                                  | l u    |   |
| 621-64-7N-Nitroso-di-n-propylamine    | 3000                                  | U      |   |
| 67-72-1Hexachloroethane               | 3000                                  | lυ     |   |
| 98-95-3Nitrobenzene                   | 3000                                  | lυ     |   |
| 78-59-1Isophorone                     | 3000                                  | l n    | 1 |
| 88-75-52-Nitrophenol                  | 3000                                  | lυ     |   |
| 105-67-92,4-Dimethylphenol            | 3000                                  | ۱u     |   |
| 111-91-1bis(2-Chloroethoxy)methane    | 3000                                  | U.     |   |
| 120-83-22,4-Dichlorophenol            | 3000                                  | U      | ļ |
| 120-82-11,2,4-Trichlorobenzene        | 3000                                  | U      |   |
| 91-20-3Naphthalene                    | 3000                                  | ju     |   |
| 106-47-84-Chloroaniline               | 3000                                  | ju     |   |
| 87-68-3Hexachlorobutadiene            | 3000                                  | ju     |   |
| 59-50-74-Chloro-3-methylphenol        | 3000                                  | ່າບ    |   |
| 91-57-62-Methylnaphthalene            | 3000                                  | ju     |   |
| 77-47-4Hexachlorocyclopentadiene      | 3000                                  | 105    |   |
| 88-06-22,4,6-Trichlorophenol          | 3000                                  | ίυ     |   |
| 95-95-42,4,5-Trichlorophenol          | 7400                                  | iυ     |   |
| 91-58-72-Chloronaphthalene            | 3000                                  | ίυ     |   |
| 88-74-42-Nitroaniline                 | 7400                                  | U      |   |
| 131-11-3Dimethylphthalate             | 3000                                  | U      |   |
| 208-96-8Acenaphthylene                | 3000                                  | υ      |   |
| 606-20-22,6-Dinitrotoluene            | 3000                                  | 105    |   |
| 99-09-23-Nitroaniline                 | 7400                                  | 10     |   |
| 83-32-9Acenaphthene                   | 3000                                  | lu     |   |
|                                       | · · · · · · · · · · · · · · · · · · · | _      |   |

FORM I SV-1

10

SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

CAS NO. COMPOUND

BCSB08 Ł ab Mame: PACE NEW ENGLA Contract: NEESAC ł Case No.: BAKER SAS No.: ab code: SDG No.: GEI01 atrix: (soil/water) SOIL Lab Sample ID: 38778-15 ample wt/vol: 30.20 (g/mL) G Lab File ID: H3563 evel: (low/med) LOW Date Received: 12/15/93 Moisture: 57 decanted: (Y/N) N Date Extracted: 12/17/93 oncentrated Extract Volume: 500.0 (uL) Date Analyzed: 01/03/94 Dilution Factor: njection Volume: 2.0(uL) 4.0 PC Cleanup: (Y/N) Y pH: 5.4

CONCENTRATION UNITS:

(ug/L or ug/Kg) UG/KG Q

|                                     |      | l   |  |
|-------------------------------------|------|-----|--|
| 51-28-52,4-Dinitrophenol            | 7400 | U   |  |
| 100-02-74-Nitrophenol               | 7400 | 10  |  |
| 132-64-9Dibenzofuran                | 3000 | 10  |  |
| 121-14-22,4-Dinitrotoluene          | 3000 | l n |  |
| 84-66-2Diethylphthalate             | 3000 | Įυ  |  |
| 7005-72-34-Chlorophenyl-phenylether | 3000 | 103 |  |
| 86-73-7Fluorene                     | 3000 | 105 |  |
| 100-01-64-Nitroaniline              | 7400 | U   |  |
| 534-52-14,6-Dinitro-2-methylphenol  | 7400 | JUJ |  |
| 86-30-6N-Nitrosodiphenylamine (1)   | 3000 | ju  |  |
| 101-55-34-Bromophenyl-phenylether   | 3000 | jυ  |  |
| 118-74-1Hexachlorobenzene           | 3000 | jυ  |  |
| 87-86-5Pentachlorophenol            | 7400 | jυ  |  |
| 85-01-8Phenanthrene                 | 3000 | ίυ  |  |
| 120-12-7Anthracene                  | 3000 | iu  |  |
| 86-74-8Carbazole                    | 3000 | ίυ  |  |
| 84-74-2Di-n-butylphthalate          | 3000 | 105 |  |
| 206-44-0Fluoranthene                | 3000 | U   |  |
| 129-00-0Pyrene                      | 3000 | ΙU  |  |
| 85-68-7Butylbenzylphthalate         | 3000 | IU  |  |
| 91-94-13,3'-Dichlorobenzidine       | 3000 | 10  |  |
| 56-55-3Benzo(a)anthracene           | 3000 | 10  |  |
| 218-01-9Chrysene                    | 3000 | I U |  |
| 117-81-7bis(2-Ethylhexyl)phthalate  | 3000 | 10  |  |
| 117-84-0Di-n-octylphthalate         | 3000 | 10  |  |
| 205-99-2Benzo(b)fluoranthene        | 3000 | 10  |  |
| 207-08-9Benzo(k)fluoranthene        | 3000 | 105 |  |
| 50-32-8Benzo(a)pyrene               | 3000 | 10~ |  |
| 193-39-5Indeno(1,2,3-cd)pyrene      | 3000 | 10  |  |
| 53-70-3Dibenz(a,h)anthracene        | 3000 | 10  |  |
| 191-24-2Benzo(g,h,i)perylene        | 3000 | 10  |  |
|                                     | 3000 | 1.0 |  |

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SAMPLE NO.

#### SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

1F

BCSB08 Lab Name: PACE NEW ENGLA Contract: NEESAC Lab Code: Case No.: BAKER SAS No.: SDG No.: GEI01 #atrix: (soil/water) SOIL Lab Sample ID: 38778-15 Sample wt/vol: 30.20 (g/mL) G Lab File ID: H3563 Level: (low/med) LOW Date Received: 12/15/93 % Moisture: 57 decanted: (Y/N) N Date Extracted: 12/17/93 Concentrated Extract Volume: 500.0 (uL) Date Analyzed: 01/03/94 Injection Volume: 2.0(uL) Dilution Factor: 4.0 GPC Cleanup: (Y/N) Y pH: 5.4

Number TICs found: 20

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

| CAS NUMBER   | COMPOUND NAME                         | RT    | EST. CONC.                             | <br>  Q  |     |
|--------------|---------------------------------------|-------|----------------------------------------|----------|-----|
| 1. 694871    | ===================================== | 4.58  | ====================================== |          | 1   |
| 2. 3779611   | 1,3,6-OCTATRIENE, 3,7-DIMETH          |       |                                        | I JN     | 1   |
| 3. 98851     | • • • •                               |       | 5200                                   | JN       | 1   |
|              | BENZENEMETHANOL, ALPHAMET             |       | 1800                                   | JN       | I.  |
| 4. 71127225  | PYRIDO[1,2-A]AZEPINE-6,7,8,9          |       | 1800                                   | I JN     | [.] |
| 5. 104530    | BENZENEPROPANAL                       | 9.20  | 2200                                   | NЦ       | 1   |
| 6. 87445     | CARYOPHYLLENE (VAN)                   | 10.33 | 5500                                   | I J N    | Ĺ   |
| 7. 140103    | 2-PROPENOIC ACID, 3-PHENYL-,          | 10.42 | 6500                                   | I J N    | Ĺ   |
| 8.           | UNKNOWN                               | 13.14 | 1500                                   | IJ       | i   |
| 9. 2091294   | 9-HEXADECENOIC ACID                   | 14.16 | . 2800                                 | IJN      | i   |
| 10. 97789    | GLYCINE, N-METHYL-N-(1-OXODO          | 14.22 | 3100                                   | IJN      | i   |
| 11_          | UNKNOWN                               | 15.34 | . 2500                                 | -<br>  J | i.  |
| 12. 98839    | BENZENE, (1-METHYLETHENYL)-           | 16.48 | 8000                                   | JN.      | i   |
| 13.          | UNKNOWN                               | 17.12 | I 59000                                | JJ       | i   |
| 14. 55045084 | DODECANE, 2-METHYL-6-PROPYL-          | 17.34 | . 2500                                 | JN -     | i   |
| 15.          | UNKNOWN HYDROCARBON                   | 18.34 | . 2500                                 | J        | i   |
| 16.          | UNKNOWN                               | 19.03 | 13000                                  | J. S. S. | i   |
| 17. 55045119 | TRIDECANE, 5-PROPYL-                  | 19.37 | 31000                                  | JN       | i   |
| 18. 630024   | OCTACOSANE                            | 20.66 | . 23000                                | JN -     | i   |
| 19. 544763   | HEXADECANE                            | 22.47 | 4000                                   | JN       | i - |
| 20. 514078   | D-FRIEDOOLEAN-14-EN-3-ONE             | 23.40 | 10000                                  | JN       | i   |
| •            | _   i                                 |       | I                                      | I        | I   |

3/90

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1B

SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

| .ab Name: PACE NEW ENGLA           | Contract: NEESAC             |
|------------------------------------|------------------------------|
| .at code: Case No.: BAKER          | SAS No.: SDG No.: GEI01      |
| Hatrix: (soil/water) SOIL          | Lab Sample ID: 38778-16      |
| ample wt/vol: 30.90 (g/mL) G       | Lab File ID: H3554           |
| .evel: (low/med) LOW               | Date Received: 12/15/93      |
| Moisture: 66 decanted: (Y/N)       | N Date Extracted: 12/17/93   |
| concentrated Extract Volume: 500.0 | (uL) Date Analyzed: 01/03/94 |
| injection Volume: 2.0(uL)          | Dilution Factor: 1.0         |
| PC Cleanup: (Y/N) Y pH:            | 5.9                          |

CONCENTRATION UNITS:

| С   | 4 | s | NO  |
|-----|---|---|-----|
| · • | ~ | ~ | 140 |

COMPOUND

(ug/L or ug/Kg) UG/KG

Q

| 108-95-2Phenol                       | 940   | IU R | 1  |
|--------------------------------------|-------|------|----|
| 111-44-4bis(2-Chloroethyl)ether      | 940   | ju 7 | i  |
| 95-57-82-Chlorophenol                | 940   | iu   | i  |
| 541-73-11,3-Dichlorobenzene          | 940   | U I  | i  |
| 106-46-71,4-Dichlorobenzene          | 940   | ju I | i  |
| 95-50-11,2-Dichlorobenzene           | 940   | U    | ł  |
| 95-48-72-Methylphenol                | . 940 | ju   | Ì  |
| 108-60-12,2'-oxybis(1-Chloropropane) | 940   | ju / | Ì  |
| 106-44-54-Methylphenol               | 940   | 10   | i  |
| 621-64-7N-Nitroso-di-n-propylamine   | 940   | ju / | i  |
| 67-72-1Hexachloroethane              | 940   | U    | i  |
| 98-95-3Nitrobenzene                  | 940   | U    | i  |
| 78-59-1Isophorone                    | 940   | U    | i  |
| 88-75-52-Nitrophenol                 | 940   | U    | i  |
| 105-67-92,4-Dimethylphenol           | 940   | U    | i  |
| 111-91-1bis(2-Chloroethoxy)methane   | 940   | 10   | i  |
| 120-83-22,4-Dichlorophenol           | 940   | 10   | i  |
| 120-82-11,2,4-Trichlorobenzene       | 940   | ju   | i  |
| 91-20-3Naphthalene                   | 940   | ju   | 1  |
| 106-47-84-Chloroaniline              | 940   | ju \ | i  |
| 87-68-3Hexachlorobutadiene           | 940   | ju   | i  |
| 59-50-74-Chloro-3-methylphenol       | 940   | ju l | i  |
| 91-57-62-Methylnaphthalene           | 940   | U I  | Í  |
| 77-47-4Hexachlorocyclopentadiene     | 940   | U I  | Í  |
| 88-06-22,4,6-Trichloropheno1         | 940   | U    | ĺ. |
| 95-95-42,4,5-Trichloropheno1         | 2300  | U U  |    |
| 91-58-72-Chloronaphthalene           | 940   | U    | I  |
| 88-74-42-Nitroaniline                | 2300  | U    | I  |
| 131-11-3Dimethylphthalate            | 940   | In   | 1  |
| 208-96-8Acenaphthylene               | 940   | U    | I  |
| 606-20-22,6-Dinitrotoluene           | 940   | In I | 1  |
| 99-09-23-Nitroaniline                | 2300  | 10   | I  |
| 83-32-9Acenaphthene                  | 940   | U ₩  | 1  |

#### 1C SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

EPA SAMPLE NO.

1

| ab Name: PACE NEW E | NGLA            | Contract     | NEESAC          | BC\$B09    |
|---------------------|-----------------|--------------|-----------------|------------|
| ab Code:            | Case No.: BAKER | SAS No.      | s sdg           | No.: GEI01 |
| atrix: (soil/water) | SOIL            |              | Lab Sample ID:  | 38778-16   |
| ample wt/vol:       | 30.90 (g/mL) G  |              | Lab File ID:    | H3554      |
| evel: (low/med)     | LOW             |              | Date Received:  | 12/15/93   |
| Moisture: 66        | decanted: (Y/N) | N            | Date Extracted: | 12/17/93   |
| oncentrated Extract | Volume: 500.0   | (uL)         | Date Analyzed:  | 01/03/94   |
| njection Volume:    | 2.0(uL)         | а <u>с</u> . | Dilution Factor | 1.0        |
|                     |                 |              |                 |            |

iPC Cleanup: (Y/N) Y pH: 5.9

CAS NO. COMPOUND

CONCENTRATION UNITS:

(ug/L or ug/Kg) UG/KG Q

|           | 2,4-Dinitrophenol          | 2300 | 10 6 |
|-----------|----------------------------|------|------|
| 100-02-7  | 4-Nitrophenol              | 2300 | U ]  |
|           | Dibenzofuran               | 940  | U    |
|           | 2,4-Dinitrotoluene         | 940  | ΙU   |
| 84-66-2   | Diethylphthalate           | 940  | ΙU   |
| 7005-72-3 | 4-Chlorophenyl-phenylether | 940  | U    |
| 86-73-7   | Fluorene                   | 940  | U    |
| 100-01-6  | 4-Nitroaniline             | 2300 | 10   |
| 534-52-1  | 4,6-Dinitro-2-methylphenol | 2300 | U I  |
| 86-30-6   | N-Nitrosodiphenylamine (1) | 940  | 10   |
| 101-55-3  | 4-Bromophenyl-phenylether  | 940  | υ /  |
|           | Hexachlorobenzene          | 940  | U    |
| 87-86-5   | Pentachlorophenol          | 2300 | U I  |
| 85-01-8   | Phenanthrene               | 940  | U I  |
| 120-12-7  | Anthracene                 | 940  | U I  |
|           | Carbazole                  | 940  | iu l |
| 84-74-2   | Di-n-butylphthalate        | 940  | 10   |
|           | Fluoranthene               | 940  | 10   |
|           | Pyrene                     | 940  | In I |
|           | Butylbenzylphthalate       | 940  | 10   |
| 91-94-1   | 3,3'-Dichlorobenzidine     | 940  | ln   |
| 56-55-3   | Benzo(a)anthracene         | 940  | ΙU   |
|           | Chrysene                   | 940  | U    |
|           | bis(2-Ethylhexyl)phthalate | 940  | U    |
|           | Di-n-octylphthalate        | 940  | U    |
|           | Benzo(b)fluoranthene       | 940  | U    |
|           | Benzo(k)fluoranthene       | 940  | 105  |
|           | Benzo(a)pyrene             | 940  | U    |
|           | Indeno(1,2,3-cd)pyrene     | 940  | U -  |
|           | Dibenz(a,h)anthracene      | 940  | U    |
| 191-24-2  | Benzo(g,h,i)perylene       | 940  | U    |

FORM I SV-2

1F

SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

BCSB09 ab Name: PACE NEW ENGLA Contract: NEESAC at .ode: Case No.: BAKER SAS No.: SDG No.: GEI01 atrix: (soil/water) SOIL Lab Sample ID: 38778-16 ample wt/vol: 30.90 (g/mL) G Lab File ID: H3554 Date Received: 12/15/93 evel: (low/med) LOW Moisture: 66 decanted: (Y/N) N Date Extracted: 12/17/93 oncentrated Extract Volume: 500.0 (uL) Date Analyzed: 01/03/94 njection Volume: 2.0(uL) Dilution Factor: 1.0 PC Cleanup: (Y/N) Y pH: 5.9

umber TICs found: 20

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

| ==== ================================= | ===== <br>               |
|----------------------------------------|--------------------------|
| .11 1100                               |                          |
|                                        |                          |
| .16   1200                             | ן אין אנן כ              |
|                                        | I NL C                   |
| .22 570                                | ן הן כ                   |
| .50 860                                |                          |
| .37 2000                               |                          |
| .23 480                                | NL C                     |
| .80 860                                | / исі с                  |
| .03   1400                             |                          |
| .23   2000                             |                          |
| .33   1700                             | л і ли і                 |
| .84   1000                             | л ј ј л                  |
| .97   760                              |                          |
| .34   1400                             | D JJN                    |
| .80 670                                | л і ли і                 |
| .35 4000                               | J. NLI C                 |
| .54 2100                               | J L C                    |
| •                                      | NL C                     |
| .64   4100                             | L, NLI C                 |
|                                        |                          |
|                                        | .54   2100<br>.64   4100 |

- 1B

EPA SAMPLE NO.

1

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SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

| .#b Name: PACE NEW ENGLA             | Contract: NEESAC            |
|--------------------------------------|-----------------------------|
| .ab Code: Case No.: BAKER            | SAS NO.: SDG NO.: GEI01     |
| latrix: (soil/water) SOIL            | Lab Sample ID: 38778-16RE   |
| ample wt/vol: 30.00 (g/mL) G         | Lab File ID: H3638          |
| .evel: (low/med) LOW                 | Date Received: 12/15/93     |
| 6 Moisture: 66 decanted: (Y/N) N     | Date Extracted: 01/06/94    |
| :oncentrated Extract Volume: 500.0 ( | uL) Date Analyzed: 01/11/94 |
| injection Volume: 2.0(uL)            | Dilution Factor: 1.0        |
|                                      |                             |

PC Cleanup: (Y/N) Y pH: 5.9

CONCENTRATION UNITS:

CAS NO.

COMPOUND

(ug/L or ug/Kg) UG/KG

Q

| 1  |                                       |      |       | I  |
|----|---------------------------------------|------|-------|----|
| 1  | 108-95-2Phenol                        | 970  | 101   | I  |
| 1  | 111-44-4bis(2-Chloroethyl)ether       | 970  | 101   | L  |
| 1  | 95-57-82-Chlorophenol                 | 970  | I U I | 1  |
| 1  | 541-73-11,3-Dichlorobenzene           | 970  | 10    | 1  |
| 1  | 106-46-71,4-Dichlorobenzene           | 970  | υ     | 1  |
| 1  | 95-50-11,2-Dichlorobenzene            | 970  | U     | 1  |
| .1 | 95-48-72-Methylphenol                 | 970  | l n l | 1  |
| 1  | 108-60-12,2'-oxybis(1-Chloropropane)_ | 970  | 10    | 1  |
| -  | 106-44-54-Methylphenol                | 970  | 10    | 1  |
| Ì  | 621-64-7N-Nitroso-di-n-propylamine    | 970  | U     | 1  |
| Ì  | 67-72-1Hexachloroethane               | 970  | U     | 1  |
| 1  | 98-95-3Nitrobenzene                   | 970  | U     | 1  |
| Ì  | 78-59-1Isophorone                     | 970  | U     | Ì  |
| Ì  | 88-75-52-Nitrophenol                  | 970  | U     | Ì  |
| 1  | 105-67-92,4-Dimethylphenol            | 970  | υ     | Ì  |
| İ  | 111-91-1bis(2-Chloroethoxy)methane    | 970  | U     | Ì  |
| Ì  | 120-83-22,4-Dichlorophenol            | 970  | U     | Ĺ  |
| Ì  | 120-82-11,2,4-Trichlorobenzene        | 970  | U     | Ē  |
| Ì  | 91-20-3Naphthalene                    | 970  | 10    | 1. |
| Ì  | 106-47-84-Chloroaniline               | 970  | U I   | Ī  |
| 1  | 87-68-3Hexachlorobutadiene            | 970  | U     | 1  |
| 1  | 59-50-74-Chloro-3-methylphenol        | 970  | 10    | ł  |
| ł  | 91-57-62-Methylnaphthalene            | 970  | ju¥   | E  |
| 1  | 77-47-4Hexachlorocyclopentadiene      |      | 102   | I  |
| 1  | 88-06-22,4,6-Trichlorophenol          | 970  | 101   | 1  |
| 1  | 95-95-42,4,5-Trichlorophenol          | 2400 | U     | ł  |
| 1  | 91-58-72-Chloronaphthalene            | 970  | U     | Ì  |
| 1  | 88-74-42-Nitroaniline                 | 2400 | U     | I  |
| 1  | 131-11-3Dimethylphthalate             | 970  | U U   | 1  |
| 1  | 208-96-8Acenaphthylene                | 970  | 101   | 1  |
| 1  | 606-20-22,6-Dinitrotoluene            | 970  | UJ    | 1  |
| 1  | 99-09-23-Nitroaniline                 | 2400 | U I   | 1  |
| 1  | 83-32-9Acenaphthene                   | 970  | ju¥   | 1  |
| 1  | •                                     | 1    | t     | 1  |

200064

\_| 3/90

## - 1C SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

EPA SAMPLE NO.

| -ab_Name: PACE NEW E | INGLA Cont          | <br>  BCSB<br>tract: NEESAC                   | 09RE                              |
|----------------------|---------------------|-----------------------------------------------|-----------------------------------|
| _ab Code:            | Case No.: BAKER SAS | SNO.: SDG NO.: G                              | EIO1                              |
| atrix: (soil/water)  | SOIL                | Lab Sample ID: 38778                          | -16RE                             |
| sample wt/vol:       | 30.00 (g/mL) G      | Lab File ID: H3638                            |                                   |
| _evel: (low/med)     | LOW                 | Date Received: 12/15                          | /93                               |
| 5 Moisture: 66       | decanted: (Y/N) N   | Date Extracted, 01/06                         | 194 005 00                        |
| concentrated Extract | Volume: 500.0 (uL)  | Date Analyzed: 01/11                          | 194 OUT OF<br>194 HOLDING<br>TIME |
| injection Volume:    | 2.0(uL)             | Dilution Factor:                              | 1.0                               |
| 3PC Cleanup: (Y/N)   | Y рН: 5.9           |                                               | All data                          |
| CAS NO.              | COMPOUND            | CONCENTRATION UNITS:<br>(ug/L or ug/Kg) UG/KG | ۵ "J"                             |

.

| 1            |                          |      | 1     |
|--------------|--------------------------|------|-------|
|              | -Dinitrophenol           | 2400 | 105   |
|              | litrophenol              | 2400 | 101   |
| 132-64-9Dib  |                          | 970  | ju    |
| 121-14-22,4  | -Dinitrotoluene          | 970  | U     |
| 84-66-2Die   | thylphthalate            | 970  | ju    |
| 7005-72-34-0 | hlorophenyl-phenylether  | 970  | 105   |
| 86-73-7Flu   | iorene                   | 970  | 105   |
| 100-01-64-N  | litroaniline             | 2400 | 105   |
| 534-52-14,6  | Dinitro-2-methylphenol   | 2400 | i u 🎜 |
| 86-30-6N-N   | litrosodiphenylamine (1) | 970  | 101   |
| 101-55-34-B  | Promophenyl-phenylether  | 970  | iu l  |
| 118-74-1Hex  | achlorobenzene           | 970  | jul   |
| 87-86-5Pen   | itachlorophenol          | 2400 | iul   |
| 85-01-8Phe   | nanthrene                | 970  | iu l  |
| 120-12-7Ant  | hracene                  | 970  | ju l  |
| 86-74-8Car   | bazole                   | 970  | iυΨ   |
| 84-74-2Di-   | -n-butylphthalate        | 970  | ius   |
| 206-44-0Flu  | Ioranthene               | 970  | 101   |
| 129-00-0Pyr  | ene                      | 970  | iul   |
| 85-68-7But   | ylbenzylphthalate        | 970  | iul   |
| 91-94-13,3   | -Dichlorobenzidine       | 970  | ίυ    |
| 56-55-3Ben   | zo(a)anthracene          | 970  | ¦u¥ – |
| 218-01-9Chr  | ysene                    | 970  | 105   |
| 117-81-7bis  | (2-Ethylhexyl)phthalate  | 970  | 105   |
| 117-84-0Di-  | -n-octylphthalate        | 970  |       |
|              | zo(b)fluoranthene        | 970  | iu√   |
| 207-08-9Ben  | zo(k)fluoranthene        | 970  | U     |
| 50-32-8Ben   | zo(a)pyrene              | 970  | US    |
| 193-39-5Ind  | leno(1,2,3-cd)pyrene     | 970  | U Å   |
| 53-70-3Dib   | enz(a,h)anthracene       | 970  | U     |
| 191-24-2Ben  | zo(g,h,i)perylene        | 970  | 0     |

3/90

200065

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#### 1F SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

| .ab Name: PACE NEW ENGLA          | Contract: NEESAC    | BCSBO9RE    |
|-----------------------------------|---------------------|-------------|
| .ab Code: Case No.: BAKER         | SAS NO.: SDG        | No.: GEI01  |
| atrix: (soil/water) SOIL          | Lab Sample ID:      | 38778-16RE  |
| ample wt/vol: 30.00 (g/mL) G      | Lab File ID:        | H3638       |
| .evel: (low/med) LOW              | Date Received:      | 12/15/93    |
| Moisture: 66 decanted: (Y/N       | ) N Date Extracted  | 1: 01/06/94 |
| oncentrated Extract Volume: 500.0 | (uL) Date Analyzed: | 01/11/94    |
| njection Volume: 2.0(uL)          | Dilution Facto      | or: 1.0     |
| PC Cleanup: (Y/N) Y pH:           | 5.9                 |             |

umber TICs found: 20

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

| CAS | S NUMBER                                        | COMPOUND NAME                  | RT    | EST. CONC. | [ Q -       |
|-----|-------------------------------------------------|--------------------------------|-------|------------|-------------|
|     | درب منه هک کرو هی جه نقار کار می هم منه بند<br> | UNKNOWN                        | 13.24 | 490        | =====<br> J |
| 2.  | 2091294                                         | 9-HEXADECENOIC ACID            | 14.07 | 1200       | JN          |
| з.  |                                                 | UNKNOWN                        | 14.11 | 590        | ju          |
| 4.  | 1002842                                         | PENTADECANOIC ACID             | 14.19 | 2600       | JN          |
| 5.  |                                                 | UNKNOWN                        | 14.46 | 1100       | JJ          |
| 6.  |                                                 | UNKNOWN                        | 15.33 | 1200       | [J] .       |
| 7.  |                                                 | UNKNOWN                        | 16.58 | 490        | J.          |
| 8.  | 2050773                                         | DECANE, 1-IODO-                | 16.74 | 490        | JN          |
| 9.  |                                                 | UNKNOWN                        | 16.98 | 2500       | ju          |
| 10. | 62238113                                        | DECANE, 2,3,5-TRIMETHYL-       | 17.28 | 980        | NL          |
| 77. | 544763                                          | HEXADECANE                     | 18.29 | 880        | BUN         |
| 12. | 630024                                          | OCTACOSANE                     | 19.29 | 5700       | BJN         |
| 13. |                                                 | UNKNOWN                        | 19.99 | 690        | L L         |
| 14. | 54833486                                        | [HEPTADECANE, 2,6,10,15-TETRA] | 20.58 | 6600       | ЛЦ          |
| 15. |                                                 | UNKNOWN                        | 20.84 | 980        | JU          |
| 16. |                                                 | UNKNOWN                        | 21.01 | 780        | J           |
| 17. |                                                 | UNKNOWN                        | 21.08 | 780        | JJ          |
| 18. | 55045108                                        | TRIDECANE, 6-PROPYL-           | 22.36 | 2000       | JJN         |
| 19. | 521039                                          | STIGMAST-7-EN-3-OL, (3.BETA.)  | 23.28 | 2600       | JJN         |
| 20. |                                                 | UNKNOWN                        | 23.65 | 590        | 15          |

3/90

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#### SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

BCSB10 .ab Name: PACE NEW ENGLA Contract: NEESAC Case No.: BAKER SAS No.: .at \_ode: SDG No.: GEI01 atrix: (soil/water) SOIL Lab Sample ID: 38778-17 ample wt/vol: 30.40 (g/mL) G Lab File ID: H3555 .evel: (low/med) LOW Date Received: 12/15/93 5 Moisture: 79 decanted: (Y/N) N Date Extracted: 12/17/93 :oncentrated Extract Volume: 500.0 (uL) Date Analyzed: 01/03/94 injection Volume: 2.0(uL) Dilution Factor: 1.0 PC Cleanup: (Y/N) Y pH: 6.5

COMPOUND

CAS NO.

CONCENTRATION UNITS:

(ug/L or ug/Kg) VG/KG

Q

| 108-95-2 |                              | 1600         | 1          |
|----------|------------------------------|--------------|------------|
|          | bis(2-Chloroethyl)ether      | 1600         | 10         |
|          | 2-Chlorophenol               | 1600         | [ U        |
| 5/1.72 1 | 1,3-Dichlorobenzene          | 1600<br>1600 | U<br>  U - |
|          | 1,4-Dichlorobenzene          | 1600         | 10         |
|          | 1,2-Dichlorobenzene          | 1600         | 10         |
|          | 2-Methylphenol               | 1600         |            |
|          | 2,2'-oxybis(1-Chloropropane) | 1600         | 10         |
|          | 4-Methylphenol[              | 1600         |            |
|          | N-Nitroso-di-n-propylamine   | 1600         |            |
|          | Hexachloroethane             | 1600         | [U         |
|          | Nitrobenzene                 | 1600         |            |
|          | Isophorone                   | 1600         |            |
| 88-75-5  |                              | 1000         |            |
|          | 2,4-Dimethylphenol           |              |            |
|          | bis(2-Chloroethoxy)methane   | 1600         |            |
|          | 2,4-Dichlorophenol           | 1600         |            |
|          | 1,2,4-Trichlorobenzene       | 1600         | ¥<br>  U   |
|          | Naphthalene                  | 1600         | 10         |
|          | 4-Chloroaniline              | 1600         | 10<br>10   |
|          | Hexachlorobutadiene          | 1600         | 10         |
|          | 4-Chloro-3-methylphenol      | 1600         |            |
|          | 2-Methylnaphthalene          | 1600         | 10         |
|          | Hexachlorocyclopentadiene    | 1600         | 105        |
|          | 2,4,6-Trichlorophenol        | 1600         | IU         |
|          | 2,4,5-Trichlorophenol        | 3800         | IU         |
|          | 2-Chloronaphthalene          | 1600         | IU         |
|          | 2-Nitroaniline               | 3800         | IU         |
|          | Dimethylphthalate            | 1600         | i u        |
|          | Acenaphthylene               | 1600         | U          |
| 606-20-2 | 2,6-Dinitrotoluene           | 1600         | 105        |
| 99-09-2  | 3-Nitroaniline               | 3800         | ju         |
|          | Acenaphthene                 | 1600         | ίυ         |

FORM I SV-1

200067

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#### 1C SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

| .ab Name: PACE NEW E | IGLA              | Contract: | NEESAC          | BCSB10     |
|----------------------|-------------------|-----------|-----------------|------------|
| .ab Code:            | Case No.: BAKER   | SAS No.:  | SDG             | No.: GEI01 |
| atrix: (soil/water)  | SOIL              |           | Lab Sample ID:  | 38778-17   |
| ample wt/vol:        | 30.40 (g/mL) G    |           | Lab File ID:    | H3555      |
| .evel: (low/med)     | LOW               |           | Date Received:  | 12/15/93   |
| Moisture: 79         | decanted: (Y/N) I | N         | Date Extracted: | 12/17/93   |
| concentrated Extract | Volume: 500.0     | (uL)      | Date Analyzed:  | 01/03/94   |
| .njection Volume:    | 2.0(uL)           |           | Dilution Factor | : 1.0      |
| PC Cleanup: (Y/N)    | V 54.6            | 5         |                 |            |

CONCENTRATION UNITS:

CAS NO. COMPOUND

## (ug/L or ug/Kg) UG/KG

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| and the second second second second second second second second second second second second second second second |                            |      |      |
|------------------------------------------------------------------------------------------------------------------|----------------------------|------|------|
|                                                                                                                  |                            |      | l    |
| 51-28-5                                                                                                          | 2,4-Dinitrophenol          | 3800 | U    |
| 100-02-7                                                                                                         | 4-Nitrophenol              | 3800 | U    |
|                                                                                                                  | Dibenzofuran               | 1600 | U    |
| 121-14-2                                                                                                         | 2,4-Dinitrotoluene         | 1600 | U    |
|                                                                                                                  | Diethylphthalate           | 1600 | [U   |
|                                                                                                                  | 4-Chlorophenyl-phenylether | 1600 | 102  |
| 86-73-7                                                                                                          | Fluorene                   | 1600 | 105  |
| 100-01-6                                                                                                         | 4-Nitroaniline             | 3800 | Įυ   |
|                                                                                                                  | 4,6-Dinitro-2-methylphenol | 3800 | 105  |
|                                                                                                                  | N-Nitrosodiphenylamine (1) | 1600 | U    |
|                                                                                                                  | 4-Bromophenyl-phenylether  | 1600 | U    |
| 118-74-1                                                                                                         | Hexachlorobenzene          | 1600 | lu   |
|                                                                                                                  | Pentachlorophenol          | 3800 | U    |
| 85-01-8                                                                                                          | Phenanthrene               | 1600 | ΙU   |
| 120-12-7                                                                                                         | Anthracene                 | 1600 | ΙU   |
| 86-74-8                                                                                                          | Carbazole                  | 1600 | Įυ   |
|                                                                                                                  | Di-n-butylphthalate        | 1600 | 105  |
| 206-44-0                                                                                                         | Fluoranthene               | 1600 | U    |
|                                                                                                                  | Pyrene                     | 1600 | jυ   |
| 85-68-7                                                                                                          | Butylbenzylphthalate       | 1600 | Įυ   |
|                                                                                                                  | 3,3'-Dichlorobenzidine     | 1600 | ΙU   |
| 56-55-3                                                                                                          | Benzo(a)anthracene         | 1600 | U    |
| 218-01-9                                                                                                         | Chrysene                   | 1600 | ίu   |
| 117-81-7                                                                                                         | bis(2-Ethylhexyl)phthalate | 1600 | ju   |
|                                                                                                                  | Di-n-octylphthalate        | 1600 | ju   |
|                                                                                                                  | Benzo(b)fluoranthene       | 1600 | ju - |
| 207-08-9                                                                                                         | Benzo(k)fluoranthene       | 1600 | 105  |
| 50-32-8                                                                                                          | Benzo(a)pyrene             | 1600 | Į V  |
| 193-39-5                                                                                                         | Indeno(1,2,3-cd)pyrene     | 1600 | ju   |
| 53-70-3                                                                                                          | Dibenz(a,h)anthracene      | 1600 | υ    |
| 191-24-2                                                                                                         | Benzo(g,h,i)perylene       | 1600 | l U  |
|                                                                                                                  |                            |      | i    |

200068

#### 1F SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

BCSB10 ab Mame: PACE NEW ENGLA Contract: NEESAC ab code: Case No.: BAKER SAS No.: SDG No.: GEI01 atrix: (soil/water) SOIL Lab Sample ID: 38778-17 ample wt/vol: 30.40 (g/mL) G Lab File ID: H3555 evel: (low/med) LOW Date Received: 12/15/93 Moisture: 79 decanted: (Y/N) N Date Extracted: 12/17/93 oncentrated Extract Volume: 500.0 (uL) Date Analyzed: 01/03/94 njection Volume: 2.0(uL) Dilution Factor: 1.0 PC Cleanup: (Y/N) Y pH: 6.5

imber TICs found: 20

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

| CAS NUMBER   |                            | <br>  RT  <br> ======== | EST. CONC. | Q             |
|--------------|----------------------------|-------------------------|------------|---------------|
| 1. 1002842   | PENTADECANOIC ACID         | 13.36                   | 3300       | =====<br>  JŅ |
| 2.           | UNKNOWN                    | 13.42                   | 2000       | J             |
|              | UNKNOWN                    | 14.22                   | 6300       | J             |
| ίς.          | UNKNOWN                    | 14.28                   | 2700       | J.            |
| 5. 57103     | HEXADECANOIC ACID          | 14.34                   | 7700       | JN            |
| 6.           | UNKNOWN                    | 14.61                   | 5000       | J             |
| 7. 35507096  | 7-HEXADECENE, (Z)-         | 14.88                   | 1900       | IJN           |
| 8.           | UNKNOWN                    | 15.44                   | 6700       | J             |
| 9.           | UNKNOWN                    | 16.65                   | 2500       | J             |
| 10.          | UNKNOWN                    | 17.08                   | 2200       | jJ            |
| 11. 61868039 | HEPTADECANE, 2,3-DIMETHYL- | 17.38                   | 1600       | JJN           |
| 12. 17301303 | UNDECANE, 3,8-DIMETHYL-    | 18.39                   | 3000       | IJN           |
| 13. 54833237 | EICOSANE, 10-METHYL-       | 18.87                   | 1600       | ИЦ            |
| 14.          | UNKNOWN                    | 19.07                   | 2200       | jj            |
| 15. 17301303 | UNDECANE, 3,8-DIMETHYL-    | 19.40                   | 9400       | JN            |
| 16. 55045142 | TETRADECANE, 4-ETHYL-      | 20.73                   | 16000      | JN            |
| 17.          | UNKNOWN                    | 21.23                   | 1700       | J J           |
| 18. 17301303 | UNDECANE, 3,8-DIMETHYL-    | 22.55                   | 3900       | JN            |
| 19. 83476    | .GAMMA SITOSTEROL          | 23.48                   | 4500       | IJN           |
| 20.          | UNKNOWN                    | 23.68                   | 1400       | J             |

3/90

SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

BCSB3D ab Name: PACE NEW ENGLA Contract: NEESAC ab Code: Case No.: BAKER SAS No.: SDG No.: GEI01 atrix: (soil/water) SOIL Lab Sample ID: 38778-19 ample wt/vol: 31.00 (g/mL) G Lab File ID: H3559 evel: (low/med) LOW Date Received: 12/15/93 Moisture: 56 decanted: (Y/N) N Date Extracted: 12/17/93 pncentrated Extract Volume: 500.0 (uL) Date Analyzed: 01/03/94 njection Volume: 2.0(uL) Dilution Factor: 1.0 PC Cleanup: (Y/N) Y pH: 5.2

CAS NO. COMPOUND

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG Q

|          |                              | ·     |            |
|----------|------------------------------|-------|------------|
| 108-95-2 | Phenol                       | 730   | <br>  U    |
| 111-44-4 | bis(2-Chloroethyl)ether      | 730   |            |
| 95-57-8  | 2-Chlorophenol               | 730   |            |
| 541-73-1 | 1,3-Dichlorobenzene          | . 730 | 10         |
| 106-46-7 | 1,4-Dichlorobenzene          | 730   | 10         |
| 95-50-1  | 1,2-Dichlorobenzene          | 730   |            |
| 95-48-7  | 2-Methylphenol               | 730   | IU .       |
| 108-60-1 | 2,2'-oxybis(1-Chloropropane) |       | 10         |
| 106-44-5 | 4-Methylphenol               | 730   | 10         |
| 621-64-7 | N-Nitroso-di-n-propylamine   | 730   | 10         |
| 67-72-1  | Hexachloroethane             | 730   | 1.0        |
| 98-95-3  | Nitrobenzene                 | 730   | 1.0        |
| 78-59-1  | Isophorone                   | 730   | 1 -<br>1 U |
| 88-75-5  | 2-Nitrophenol                | 730   | 10         |
| 105-67-9 | 2,4-Dimethylphenol           |       | IU         |
|          | bis(2-Chloroethoxy)methane   | 730   | 10         |
| 120-83-2 | 2,4-Dichlorophenol           | 730   | LU         |
| 120-82-1 | 1,2,4-Trichlorobenzene       |       |            |
| 91-20-3  | Naphthalene                  | 730   | 10         |
| 106-47-8 | 4-Chloroaniline              | 730   |            |
| 87-68-3  | Hexachlorobutadiene          | 730   | -<br> -U   |
| 59-50-7  | 4-Chloro-3-methylphenol      | 730   | i u        |
| 91-57-6  | 2-Methylnaphthalene          | 730   | I U        |
| 77-47-4  | Hexachlorocyclopentadiene    | 730   | 105        |
| 88-06-2  | 2,4,6-Trichlorophenol        | 730   | U          |
| 95-95-4  | 2,4,5-Trichlorophenol        | 1800  | ίυ         |
| 91-58-7  | 2-Chloronaphthalene          | 730   | 10         |
| 88-74-4  | 2-Nitroaniline               | 1800  | ίυ         |
| 131-11-3 | Dimethylphthalate            | 730   | U          |
| 208-96-8 | Acenaphthylene               | 730   | U          |
| 606-20-2 | 2,6-Dinitrotoluene           | 730   | 105        |
| 99-09-2  | 3-Nitroaniline               | 1800  | ίυ         |
| 83-32-9  | Acenaphthene                 | 730   | U          |
|          |                              |       | i          |
|          |                              |       |            |

FORM I SV-1

10 SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

BCSB3D ab ame: PACE NEW ENGLA Contract: NEESAC L Case No.: BAKER SAS No.: ab Code: SDG NO.: GEIO1 atrix: (soil/water) SOIL Lab Sample ID: 38778-19 ample wt/vol: 31.00 (g/mL) G Lab File ID: H3559 evel: (low/med) LOW Date Received: 12/15/93 Moisture: 56 decanted: (Y/N) N Date Extracted: 12/17/93 oncentrated Extract Volume: 500.0 (uL) Date Analyzed: 01/03/94 Dilution Factor: 1.0 njection Volume: 2.0(uL) PC Cleanup: (Y/N) Y pH: 5.2

CAS NO. COMPOUND

CONCENTRATION UNITS:

(ug/L or ug/Kg) UG/KG Q

|             | 1                       |      | 1   |
|-------------|-------------------------|------|-----|
| 51-28-52,4  | -Dinitrophenol          | 1800 | U   |
|             | itrophenol              | 1800 | ju  |
| 132-64-9Dib |                         | 730  | Įυ  |
| 121-14-22,4 | -Dinitrotoluene         | 730  | U   |
| 84-66-2Die  | thylphthalate           | 730  | U   |
|             | hlorophenyl-phenylether | 730  | 105 |
| 86-73-7Flu  | orene                   | 730  | 105 |
| 100-01-64-N | itroaniline             | 1800 | jυ  |
| 534-52-14,6 | -Dinitro-2-methylphenol | 1800 | 105 |
| 86-30-6N-N  | itrosodiphenylamine (1) | 730  | ju  |
| 101-55-34-B | romophenyl-phenylether  | 730  | U.  |
| 118-74-1Hex | achlorobenzene          | 730  | jυ  |
| 87-86-5Pen  | tachlorophenol          | 1800 | jυ  |
| 85-01-8Phe  | nanthrene               | 730  | Įυ  |
| 120-12-7Ant | hracene                 | 730  | U   |
| 86-74-8Car  | bazole[                 | 730  | U   |
| 84-74-2Di-  | n-butylphthalate        | 730  | ju  |
| 206-44-0Flu | oranthene               | 730  | Įυ  |
| 129-00-0Pyr | ene                     | 730  | ΙU  |
| 85-68-7But  | ylbenzylphthalate       | 730  | U   |
| 91-94-13,3  | '-Dichlorobenzidine     | 730  | U   |
| 56-55-3Ben  | zo(a)anthracene         | 730  | ju  |
| 218-01-9Chr | ysene                   | 730  | U U |
| 117-81-7bis | (2-Ethylhexyl)phthalate | 350  | IJ  |
| 117-84-0Di- | n-octylphthalate        | 290  | J   |
| 205-99-2Ben | zo(b)fluoranthene       | 730  | U   |
|             | zo(k)fluoranthene       | 730  | JUJ |
| 50-32-8Ben  | zo(a)pyrene             | 730  | U   |
|             | eno(1,2,3-cd)pyrene     | 730  | ju  |
| 53-70-3Dib  | enz(a,h)anthracene      | 730  | U   |
| 191-24-2Ben | zo(g,h,i)perylene       | 730  | U   |

FORM I SV-2

200071

#### SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

1 F

| ab Name: PACE NEW ENG | GLA Contract           | NEESAC          | BCSB3D     |
|-----------------------|------------------------|-----------------|------------|
| ab Code: Ca           | ase No.: BAKER SAS No. | SDG             | No.: GEIO1 |
| atrix: (soil/water) s | SOIL                   | Lab Sample ID:  | 38778-19   |
| ample wt/vol:         | 31.00 (g/mL) G         | Lab File ID:    | H3559      |
| evel: (low/med)       | LOW                    | Date Received:  | 12/15/93   |
| Moisture: 56 (        | decanted: (Y/N) N      | Date Extracted: | 12/17/93   |
| oncentrated Extract   | Volume: 500.0 (uL)     | Date Analyzed:  | 01/03/94   |
| njection Volume:      | 2.0(uL)                | Dilution Factor | : 1.0      |
| PC Cleanup: (Y/N)     | Y pH: 5.2              |                 | ·          |

umber TICs found: 20

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

| 6.       UNKNOWN       14.53       1400       J         7.       112801       9-OCTADECENOIC ACID (Z)-       15.38       1600       J         8.       544763       HEXADECANE       16.80       510       J         9.       630024       IOCTACOSANE       17.33       1400       J         10.       55333998       EICOSANE, 7-HEXYL-       17.84       660       J         11.       629629       IPENTADECANE       18.34       2000       J                                                                                                                                                                                                                                                                                                                                                                                                                    | N                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| 2.       UNKNOWN       13.36       660       J         3.       UNKNOWN       14.12       1500       J         4.       UNKNOWN       14.12       1500       J         5.       97789       GLYCINE, N-METHYL-N-(1-0X0D0)       14.25       2200       J         6.       UNKNOWN       14.53       1400       J         7.       112801       9-OCTADECENOIC ACID (Z)-       15.38       1600       J         8.       544763       HEXADECANE       16.80       510       J         9.       630024       OCTACOSANE       17.33       1400       J         10.       55333998       EICOSANE, 7-HEXYL-       17.84       660       J         11.       629629       PENTADECANE       18.34       2000       J         12.       55045084       DODECANE, 2-METHYL-6-PROPYL-       18.82       590       J         13.       UNKNOWN       19.04       510       J | N 4  <br>N 4  <br>N 1 |
| 3.       UNKNOWN       14.12       1500       J         4.       UNKNOWN       14.18       590       J         5.       97789       GLYCINE, N-METHYL-N-(1-OXODO)       14.25       2200       J         6.       UNKNOWN       14.53       1400       J         7.       112801       9-OCTADECENOIC ACID (Z)-       15.38       1600       J         8.       544763       HEXADECANE       16.80       510       J         9.       630024       OCTACOSANE       17.33       1400       J         10.       55333998       EICOSANE, 7-HEXYL-       17.84       660       J         11.       629629       PENTADECANE       18.34       2000       J         12.       55045084       DODECANE, 2-METHYL-6-PROPYL-       18.82       590       J         13.       UNKNOWN       19.04       510       J                                                         | N  <br>N              |
| 4.       UNKNOWN       14.18       590       J         5.       97789       GLYCINE, N-METHYL-N-(1-OXODO)       14.25       2200       J         6.       UNKNOWN       14.53       1400       J         7.       112801       9-OCTADECENOIC ACID (Z)-       15.38       1600       J         8.       544763       HEXADECANE       16.80       510       J         9.       630024       OCTACOSANE       17.33       1400       J         10.       55333998       EICOSANE, 7-HEXYL-       17.84       660       J         11.       629629       PENTADECANE       18.34       2000       J         12.       55045084       DODECANE, 2-METHYL-6-PROPYL-       18.82       590       J         13.       UNKNOWN       19.04       510       J                                                                                                                 | N I                   |
| 5. 97789       GLYCINE, N-METHYL-N-(1-OXODO)       14.25       2200       J         6.       UNKNOWN       14.53       1400       J         7. 112801       9-OCTADECENOIC ACID (Z)-       15.38       1600       J         8. 544763       HEXADECANE       16.80       510       J         9. 630024       IOCTACOSANE       17.33       1400       J         10. 55333998       EICOSANE, 7-HEXYL-       17.84       660       J         11. 629629       PENTADECANE       18.34       2000       J         12. 55045084       DODECANE, 2-METHYL-6-PROPYL-       18.82       590       J         13.       UNKNOWN       19.04       510       J                                                                                                                                                                                                                 | N                     |
| 6.       UNKNOWN       14.53       1400       J         7.       112801       9-OCTADECENOIC ACID (Z)-       15.38       1600       J         8.       544763       HEXADECANE       16.80       510       J         9.       630024       OCTACOSANE       17.33       1400       J         10.       55333998       EICOSANE, 7-HEXYL-       17.84       660       J         11.       629629       PENTADECANE       18.34       2000       J         12.       55045084       DODECANE, 2-METHYL-6-PROPYL-       18.82       590       J         13.       UNKNOWN       19.04       510       J                                                                                                                                                                                                                                                                  | N I                   |
| 7. 112801       9-OCTADECENOIC ACID (Z)-       15.38       1600       J         8. 544763       HEXADECANE       16.80       510       J         9. 630024       OCTACOSANE       17.33       1400       J         10. 55333998       EICOSANE, 7-HEXYL-       17.84       660       J         11. 629629       PENTADECANE       18.34       2000       J         12. 55045084       DODECANE, 2-METHYL-6-PROPYL-       18.82       590       J         13.       UNKNOWN       19.04       510       J                                                                                                                                                                                                                                                                                                                                                              | N                     |
| 8. 544763         HEXADECANE       16.80       510       J         9. 630024         OCTACOSANE       17.33       1400       J         10. 55333998         EICOSANE, 7-HEXYL-       17.84       660       J         11. 629629         PENTADECANE       18.34       2000       J         12. 55045084         DODECANE, 2-METHYL-6-PROPYL-       18.82       590       J         13.         UNKNOWN       19.04       510       J                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |
| 9. 630024       OCTACOSANE       17.33       1400       J         10. 55333998       EICOSANE, 7-HEXYL-       17.84       660       J         11. 629629       PENTADECANE       18.34       2000       J         12. 55045084       DODECANE, 2-METHYL-6-PROPYL-       18.82       590       J         13.       UNKNOWN       19.04       510       J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | N I                   |
| 10. 55333998         EICOSANE, 7-HEXYL-       17.84       660       J         11. 629629         PENTADECANE       18.34       2000       J         12. 55045084         DODECANE, 2-METHYL-6-PROPYL-        18.82       590       J         13.         UNKNOWN       19.04       510       J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | •                     |
| 11. 629629         PENTADECANE       18.34       2000       J         12. 55045084         DODECANE, 2-METHYL-6-PROPYL-        18.82       590       J         13.         UNKNOWN       19.04       510       J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | N                     |
| 12. 55045084         DODECANE, 2-METHYL-6-PROPYL-        18.82       590         J         13.         UNKNOWN               19.04       510         J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | N İ                   |
| 13.  UNKNOWN   19.04   510  J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | N İ                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | N                     |
| 14 IUNKNOWN 1917 1 1700 I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | · · ·                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | i                     |
| 15. 54833486 [HEPTADECANE, 2,6,10,15-TETRA] 19.36   3100 [J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | N İ.                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | N I                   |
| 17. 55045142   TETRADECANE, 4-ETHYL-   20.64   2100   J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | N İ                   |
| 18.  UNKNOWN   21.20   730  J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       |
| 19. UNKNOWN 22.47 730 J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | •                     |
| 20.  UNKNOWN   23.40   950  J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | •                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       |

1 B

SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

SB2903 .ab\_Name: PACE NEW ENGLA Contract: NEESAC .ab Code: Case No.: BAKER SAS No.: SDG No.: GEI01 satrix: (soil/water) SOIL Lab Sample ID: 38736-10 ample wt/vol: 30.40 (g/mL) G Lab File ID: H3527 .evel: (low/med) LOW Date Received: 12/13/93 Moisture: 14 decanted: (Y/N) N Date Extracted: 12/17/93 concentrated Extract Volume: 500.0 (uL) Date Analyzed: 12/29/93 injection Volume: 2.0(uL) Dilution Factor: 1.0

**iPC Cleanup:** (Y/N) Y pH: 4.8

CAS NO. COMPOUND

CONCENTRATION UNITS:

(ug/L or ug/Kg) UG/KG Q

ستاست. محمد م

3/90

| 108-95-2 | Phenol                       | 380   | ίυ           |
|----------|------------------------------|-------|--------------|
|          | bis(2-Chloroethyl)ether      | 380   | ΙU           |
| 95-57-8  | 2-Chlorophenol               | 380   | ίυ           |
| 541-73-1 | 1,3-Dichlorobenzene          | 380   | ίυ           |
|          | 1,4-Dichlorobenzene          | 380   | ίυ           |
|          | 1,2-Dichlorobenzene          | 380   | ίυ           |
|          | 2-Methylphenöl               | 380   | υ            |
| 108-60-1 | 2,2'-oxybis(1-Chloropropane) | 380   | υ            |
|          | 4-Methylphenol               | 380   | ίυ           |
|          | N-Nitroso-di-n-propylamine   | 380   | ίυ           |
| 67-72-1  | Hexachloroethane             | 380   | ίυ           |
| 98-95-3  | Nitrobenzene                 | 380   | ίυ           |
| 78-59-1  | Isophorone                   | 380   | ίυ           |
| 88-75-5  | 2-Nitrophenol                | 380   | U            |
| 105-67-9 | 2,4-Dimethylphenol           | 380   | ίυ           |
| 111-91-1 | bis(2-Chloroethoxy)methane   | 380   | ju           |
| 120-83-2 | 2,4-Dichlorophenol           | 380   | ίυ           |
| 120-82-1 | 1,2,4-Trichlorobenzene       | 380   | U            |
| 91-20-3  | Naphthalene                  | 380   | ίu           |
| 106-47-8 | 4-Chloroaniline              | 380   | U U          |
|          | Hexachlorobutadiene          | 380   | ju           |
| 59-50-7  | 4-Chloro-3-methylphenol      | 380   | <del>U</del> |
| 91-57-6  | 2-Methylnaphthalene          | 380   | ju           |
| 77-47-4  | Hexachlorocyclopentadiene    | 380   | U ·          |
| 88-06-2  | 2,4,6-Trichlorophenol        | 380   | jυ           |
| 95-95-4  | 2,4,5-Trichlorophenol        | 920   | U            |
| 91-58-7  | 2-Chloronaphthalene          | 380   | jυ           |
| 88-74-4  | 2-Nitroaniline               | · 920 | U            |
| 131-11-3 | Dimethylphthalate            | 380   | ļυ           |
|          | Acenaphthylene               | 380   | ļυ           |
| 606-20-2 | 2,6-Dinitrotoluene           | 380   | JUJ          |
| 99-09-2  | 3-Nitroaniline               | 920   | U            |
| 83-32-9  | Acenaphthene                 | 380   | U            |

FORM I SV-1

200073

1C SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET

CAS NO. COMPOUND

SB2903 15 Name: PACE NEW ENGLA Contract: NEESAC ib Code: Case No.: BAKER SAS No.: SDG No.: GEI01 itrix: (soil/water) SOIL Lab Sample ID: 38736-10 imple wt/vol: 30.40 (g/mL) G Lab File ID: H3527 >vel: (low/med) LOW Date Received: 12/13/93 Moisture: 14 decanted: (Y/N) N Date Extracted: 12/17/93 pncentrated Extract Volume: 500.0 (uL) Date Analyzed: 12/29/93 ijection Volume: 2.0(uL) Dilution Factor: 1.0 'C Cleanup: (Y/N) Y pH: 4.8

CONCENTRATION UNITS:

(ug/L or ug/Kg) UG/KG

| ······   | 1                          |     | 1      |
|----------|----------------------------|-----|--------|
| 51-28-5  | 2,4-Dinitrophenol          | 920 | I<br>U |
| 100-02-7 | 4-Nitrophenol              | 920 | jυ     |
| 132-64-9 | Dibenzofuran               | 380 | Įυ     |
| 121-14-2 | 2,4-Dinitrotoluene         | 380 | U      |
|          | Diethylphthalate           | 380 | U      |
|          | 4-Chlorophenyl-phenylether | 380 | 105    |
| 86-73-7  | Fluorene                   | 380 | 105    |
| 100-01-6 | 4-Nitroaniline             | 920 | ju     |
| 534-52-1 | 4,6-Dinitro-2-methylphenol | 920 | ່ບ     |
| 86-30-6  | N-Nitrosodiphenylamine (1) | 380 | U      |
|          | 4-Bromophenyl-phenylether  | 380 | j.u    |
|          | Hexachlorobenzene          | 380 | įυ     |
|          | Pentachlorophenol          | 920 | ju     |
|          | Phenanthrene               | 380 | jυ     |
| 120-12-7 | Anthracene                 | 380 | U .    |
|          | Carbazole                  | 380 | ίυ     |
|          | Di-n-butylphthalate        | 380 | υ      |
|          | Fluoranthene               | 380 | ίu     |
|          | Pyrene                     | 380 | ίυ     |
|          | Butylbenzylphthalate       | 380 | ju     |
| 91-94-1  | 3,3'-Dichlorobenzidine     | 380 | jυ     |
| 56-55-3  | Benzo(a)anthracene         | 380 | jυ     |
| 218-01-9 | Chrysene                   | 380 | U .    |
| 117-81-7 | bis(2-Ethylhexyl)phthalate | 130 | J      |
|          | Di-n-octylphthalate        | 84  | JJ -   |
|          | Benzo(b)fluoranthene       | 380 | jυ     |
| 207-08-9 | Benzo(k)fluoranthene       | 380 | 105    |
| 50-32-8  | Benzo(a)pyrene             | 380 | U      |
| 193-39-5 | Indeno(1,2,3-cd)pyrene     | 380 | ίυ     |
| 53-70-3  | Dibenz(a,h)anthracene      | 380 | j.u    |
| 191-24-2 | Benzo(g,h,i)perylene       | 380 | U.     |

FORM I SV-2

200074

I

## SEMIVOLATILE ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

1F

| ab_Name: PACE NEW EN | NGLA              | Contract: | NEESAC          | SB2903     |
|----------------------|-------------------|-----------|-----------------|------------|
| ab Jode: 0           | Case No.: BAKER   | SAS No.:  | SDG             | No.: GEI01 |
| atrix: (soil/water)  | SOIL              | L         | ab Sample ID:   | 38736-10   |
| ample wt/vol:        | 30.40 (g/mL) G    | L         | ab File ID:     | H3527      |
| evel: (low/med)      | LOW               | C         | Date Received:  | 12/13/93   |
| Moisture: 14         | decanted: (Y/N) N | N.,       | Date Extracted: | 12/17/93   |
| oncentrated Extract  | Volume: 500.0 (   | (uL) [    | Date Analyzed:  | 12/29/93   |
| njection Volume:     | 2.0 <u>(</u> uL)  | C         | Dilution Factor | : 1.0      |
| PC Cleanup: (Y/N)    | Y рН: 4.          | .8        |                 |            |

umber TICs found: 8 CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

| CAS NUMBER                        | COMPOUND NAME                           | RT      | EST. CONC.                              | Q     |
|-----------------------------------|-----------------------------------------|---------|-----------------------------------------|-------|
| # C = = = = = = = = = = = = = = = | ==   ================================== | ======= | ======================================= | ===== |
| 1. 544763                         | HEXADECANE                              | 16.82   | 110                                     | JN    |
| 2. 630024                         | OCTACOSANE                              | 17.37   | 190                                     | JN    |
| 630035                            | NONACOSANE                              | 17.91   | 270                                     | BJN   |
| 630024                            | OCTACOSANE                              | 18.42   | 230                                     | JN    |
| 5.                                | UNKNOWN                                 | 18.91   | 690                                     | J     |
| 6. 7225641                        | HEPTADECANE, 9-OCTYL-                   | 19.48   | 150                                     | JN    |
| 7.                                | UNKNOWN                                 | 19.79   | 150                                     | I J   |
| 8. 85698                          | 1,2-BENZENEDICARBOXYLIC ACID            | 21.28   | 76                                      | I J N |

#### 8A

# VOLATILE INTERNAL STANDARD AREA AND RT SUMMARY

.ab Name: PACE NEW ENGLAContract: NEESAC.ab Code:Case No.: BAKERSAS No.:SDG No.: GEI01.ab File ID (Standard): D8649Date Analyzed: 12/21/93Instrument ID: DMS-HPTime Analyzed: 1440iC Column: 502.2ID: 0.530(mm)Heated Purge: (Y/N) Y

|     |                      | TS1/RCM)   |         | IS2(DFB)   |         | I\$3(CBZ)   | · · · · · · · · · · · · · · · · · · · |
|-----|----------------------|------------|---------|------------|---------|-------------|---------------------------------------|
|     |                      | IS1(BCM)   |         |            | D7 4    |             |                                       |
|     | •                    | AREA #     | RT #    |            | RT #    |             | RT #                                  |
| 1   | <b>22020</b> 2222222 |            |         | =========  |         | =========   | ======                                |
|     | 12 HOUR STD          | 49218      | 11.86   | 184592     | 14.15   | 151736      | 22.21                                 |
|     | UPPER LIMIT          | 98436      | 12.36   | 369184     | 14.65   | 303472      | 22.71                                 |
| 1   | LOWER LIMIT          | 24609      | 11.36   | 92296      | 13.65   | 75868       | 21.71                                 |
| 1   | =================    | ========== | ======= | ========== | ======= | =========== | =======                               |
| 1   | EPA SAMPLE           |            |         |            |         | ·           |                                       |
| 1   | NO.                  |            |         |            |         |             |                                       |
| J   |                      | ========== | ======= | =========  | ======= |             | =======                               |
| 01  | BCSB01               | 24022 *    | 11.87   | 77677 *    | 14.17   | 55291 *     | 22.18                                 |
| 02  | BCSB02               | 14851 *    | 11.83   | 48656 *    | 14.12   | 33564 *     | 22.17                                 |
| 03  | BCSB03               | 16482 *    | 11.85   | 54010 *    | 14.15   | 36331 *     | 22.18                                 |
| 04  | BCSB05               | 25307      | 11.84   | 87425 *    | 14.14   | 62309 *     | 22.16.                                |
| 05  | BCSB06               | 33902      | 11.84   | 121399     | 14 13   | 90101       | 22.19                                 |
| 06  | BCSB07               | 14056 *    | 11.87   | 44931 *    | 14.15   | 27576 *     | 22.18                                 |
| 07  | BCSB08               | 31139      | 11.83   | 105070     | 14.15   | 65367 *     | 22.18                                 |
| 08  | BCSB09               | 17104 *    | 11.83   | 57720 *    | 14.12   | 36703 *     | 22.15                                 |
| 09  | BCSB10               | 18539 *    | 11.87   | 64555 *    | 14.15   | 44049 *     | 22.18                                 |
| 10  | BCSB3D               | 18999 *    | 11.84   | 65004 *    | 14.14   | 40212 *     | 22.18                                 |
| 11  | \$B3305              | 38177      | 11.87   | 146975     | 14.14   | 116093      | 22.19                                 |
| 121 | BCSBO3MS             | 19188 *    | 11.83   | 66112 *    | 14.13   | 44263 *     | 22.16                                 |
| 13  | BCSBO3MSD            | 18489 *    | 11.86   | 71721 *    | 14.16   | 47399 *     | 22.19                                 |
| · _ | VBLKDK               | 48354      | 11.87   | 185890     | 14.17   | 148148      | 22.22                                 |
| 1   |                      |            |         |            |         |             |                                       |
|     | I                    |            |         | ······     |         | ·           | I                                     |

IS1 (BCM) = Bromochloromethane
IS2 (DFB) = 1,4-Difluorobenzene
IS3 (CBZ) = Chlorobenzene-d5

100017

AREA UPPER LIMIT = + 100% of internal standard area. AREA LOWER LIMIT = - 50% of internal standard area. RT UPPER LIMIT = +0.50 minutes of internal standard RT. RT LOWER LIMIT = -0.50 minutes of internal standard RT.

# Column used to flag values outside QC limits with an asterisk. \* Values outside of QC limits.

### VOLATILE INTERNAL STANDARD AREA AND RT SUMMARY

Lab Name: PACE NEW ENGLA

Contract: NEESAC

Code: Case No.: BAKER SAS No.:

SDG No.: GEI01

Lab File ID (Standard): D8670

Instrument ID: DMS-HP

GC Column: 502.2 ID: 0.530(mm)

Date Analyzed: 12/22/93

Time Analyzed: 1054

Heated Purge: (Y/N) Y

|     |             | IS1(BCM) |               | IS2(DFB)         | 1      | IS3 (CBZ)                               |       |
|-----|-------------|----------|---------------|------------------|--------|-----------------------------------------|-------|
|     |             | AREA #   | RT #          | AREA #           | RT #   | AREA #                                  | RT #  |
|     |             |          |               |                  |        |                                         |       |
| i   | 12 HOUR STD | 50904    | 11.83         | 197163           | 14.11  | 163009                                  | 22.16 |
|     | UPPER LIMIT | 101808   | 12.33         | 394326           | 14.61  | 326018                                  | 22.66 |
|     | LOWER LIMIT | 25452    | 11.33         | 98582            | 13.61  | 81504                                   | 21.66 |
| i   | EPA SAMPLE  |          |               | <b>#===</b> ==== | ====== | ======================================= |       |
| 1   | NO.         |          |               |                  |        |                                         |       |
|     | NO.         |          |               | I                | i<br>I |                                         |       |
| 01  |             | 10106 4  |               | 64165 4          |        | 41404 #                                 |       |
|     | BCSB01RE    | 18126 *  |               |                  | 14.11  |                                         | 22.16 |
| 02  |             |          | 11.85         |                  | 14.12  | 39463 *                                 |       |
| 03  | BCSB04      | 30647    | <b> 11.83</b> | 109878           | 14.10  | 84618                                   | 22.17 |
| 04  | BCSB05RE    | 23061 *  | 11.85         | 84593 *          | 14.12  | 54912 *                                 | 22.16 |
| 05  | BCSB07RE    | 17786 *  | 11.83         | 60560 *          | 14.10  | 42889 *                                 | 22.15 |
| 06  | BCSB08RE    | 12772 *  | 11.83         | 46538 *          | 14.12  | 31184 *                                 | 22.14 |
|     | BCSB09RE    | 13584 *  | 11.85         | 44212 *          | 14.12  | 31511 *                                 | 22.13 |
| 5-1 | BCSB10RE    | 16631 *  | 11.83         | 63137 *          | 14.10  | 40457 *                                 | 22.13 |
| 09  | BCSB3DRE    | 21582 *  | 11.84         | 73098 *          | 14.11  | 52929 *                                 | 22.14 |
| 10  | VBLKDL      | 48928    | 11.85         | 178329           | 14.12  | 148264                                  | 22.15 |
| i   |             |          | l             | l                | 1      | l<br>                                   | ii    |

IS1 (BCM) = Bromochloromethane

IS2 (DFB) = 1, 4-Difluorobenzene

IS3 (CBZ) = Chlorobenzene-d5

AREA UPPER LIMIT = + 100% of internal standard area. AREA LOWER LIMIT = - 50% of internal standard area. RT UPPER LIMIT = +0.50 minutes of internal standard RT. RT LOWER LIMIT = -0.50 minutes of internal standard RT.

# Column used to flag values outside QC limits with an asterisk. \* Values outside of QC limits.

FORM VIII VOA

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1A

VOLATILE ORGANICS ANALYSIS DATA SHEET

| Lab Name: PACE NEW E | NGLA            | Contract: NEESAC     | SB3405          |
|----------------------|-----------------|----------------------|-----------------|
| Lab Code:            | Case No.: BAKER | SAS No.: SDG         | No.: GEI01      |
| Matrix: (soil/water) | SOIL            | Lab Sample ID:       | 38736-7         |
| Sample wt/vol:       | 4.20 (g/mL) G   | Lab File ID:         | E5547           |
| Level: (low/med)     | MED             | Date Received:       | 12/13/93        |
| % Moisture: not dec. | 16              | Date Analyzed:       | 12/17/93        |
| 3C Column: 502.2     | ID: 0.530 (mm)  | Dilution Factor      | •: 6.7          |
| Soil Extract Volume: | 10000 (uL)      | Soil Aliquot Vo      | olume: 100 (uL) |
|                      |                 | CONCENTRATION UNITS: |                 |

CAS NO.

COMPOUND

(ug/L or ug/Kg) UG/KG

Q

|            |                            |            | 1        | 1      |
|------------|----------------------------|------------|----------|--------|
| 74-87-3    | Chloromethane              | 9100       | U        | İ      |
| 74-83-9    | Bromomethane               | 9100       | ĮU       | l · ·  |
| 75-01-4    | Vinyl Chloride             | 9100       | ju       | 1      |
| 75-00-3    | Chloroethane               | 9100       | ju       | İ      |
| 75-09-2    | Methylene Chloride         | 6000       | IJ       |        |
|            | Acetone                    | 9100       | U ·      | 1      |
| 75-15-0    | Carbon Disulfide           | 9100       | ju       | i      |
| 75-35-4    | 1,1-Dichloroethene         | 9100       | lu .     |        |
|            | 1,1-Dichloroethane         | 9100       | iu ·     |        |
|            | 1,2-Dichloroethene (total) |            | lu       | 1      |
|            | Chloroform                 | 9100       | 1U       | 1      |
|            | 1,2-Dichloroethane         | 9100       | 10       | 1      |
|            | 2-Butanone                 | 9100       | lu       | I      |
| 71-55-6    | 1,1,1-Trichloroethane      | 9100       | i u      | [      |
| 56-23-5    | Carbon Tetrachloride       | 9100       | U        | I      |
| 75-27-4    | Bromodichloromethane       |            | I U      | 1      |
| 78-87-5    | 1,2-Dichloropropane        | 9100       | U        | 1      |
| 10061-01-5 | cis-1,3-Dichloropropene    | 9100       | U U      | 1      |
| 79-01-6    | Trichloroethene            | 9100       | IU       | 1      |
| 124-48-1   | Dibromochloromethane       | 9100       | IU       | 1      |
| 79-00-5    | 1,1,2-Trichloroethane      | 9100       | 10       | 1      |
| 71-43-2    | Benzene                    | 23000      | 1        | 1      |
| 10061-02-6 | trans-1,3-Dichloropropene  | 9100       | ίυ       | l<br>I |
|            | Bromoform                  | 9100       | l U      | 1      |
| 108-10-1   | 4-Methy1-2-Pentanone       | 9100       | I U      | 1      |
|            | 2-Hexanone                 |            | 1 -      | 0      |
|            | Tetrachloroethene          | 9100       | i u      | orro   |
|            | 1,1,2,2-Tetrachloroethane  | 9100-      |          | LINER  |
| 108-88-3   | Toluene                    | 1 ( 190000 | IE /     | RANG   |
| 108-90-7   | Chlorobenzene              | 9100-      |          |        |
| 100-41-4   | Ethylbenzene               | 1 70000    | 1 -      | 1      |
| 100-42-5   | Styrene                    | 9100       | 1<br>  U | I      |
|            | Xylene (total)             | 1 320000   | -        | 1<br>4 |

100036

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# 1E VOLATILE ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

|                                 | SB3405                        |
|---------------------------------|-------------------------------|
| Lab Name: PACE NEW ENGLA        | Contract: NEESAC              |
| Law Code: Case No.: BAKER       | SAS No.: SDG No.: GEI01       |
| Matrix: (soil/water) SOIL       | Lab Sample ID: 38736-7        |
| Sample wt/vol: 4.20 (g/mL) G    | Lab File ID: E5547            |
| Level: (low/med) MED            | Date Received: 12/13/93       |
| % Moisture: not dec. 16         | Date Analyzed: 12/17/93       |
| GC Column: 502.2 ID: 0.530 (mm) | Dilution Factor: 6.7          |
| Soil Extract Volume: 10000 (uL) | Soil Aliquot Volume: 100 (uL) |

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

| CAS NUMBER | COMPOUND NAME                | RT    | EST. CONC. | Q     |
|------------|------------------------------|-------|------------|-------|
| 1.         | UNKNOWN                      | 26.27 | 69000      | ===== |
| 2. 98828   | BENZENE, (1-METHYLETHYL)-    |       | 140000     | J     |
| 3.         | UNKNOWN                      |       | 60000      | JN    |
| 4. 622968  | BENZENE, 1-ETHYL-4-METHYL-   |       | 190000     | JN    |
| . 95636    | BENZENE, 1,2,4-TRIMETHYL-    |       | 63000      | JN    |
| . 1074175  | BENZENE, 1-METHYL-2-PROPYL-  |       | 65000      | JN    |
| 7. 2870044 | BENZENE, 2-ETHYL-1,3-DIMETHY |       | 70000      | JN    |
| 8. 767588  | 1H-INDENE, 2,3-DIHYDRO-1-MET |       | 72000      | JN    |
| 9. 767588  | 1H-INDENE, 2,3-DIHYDRO-1-MET |       | 82000      | JN    |
| 10. 91576  | NAPHTHALENE, 2-METHYL-       |       | 66000      | JN    |

Number TICs found: 10

| EPA | SAMPLE | NÔ. |
|-----|--------|-----|
|-----|--------|-----|

1A VOLATILE ORGANICS ANALYSIS DATA SHEET

VBLKDG .ab Name: PACE NEW ENGLA Contract: NEESAC SAS No.: .ab Code: Case No.: BAKER SDG No.: GEI01 hatrix: (soil/water) SOIL Lab Sample ID: BD121693A sample wt/vol: 5.00 (g/mL) G Lab File ID: D8575 .evel: (low/med) LOW Date Received: Date Analyzed: 12/16/93 6 Moisture: not dec. iC Column: 502.2 ID: 0.530 (mm) Dilution Factor: 1.0 Soil Extract Volume: (UL) Soil Aliquot Volume: (uL)

CAS NO.

COMPOUND

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

Q

|                                     | 1    | 1          |
|-------------------------------------|------|------------|
| 74-87-3Chloromethane                | 10   | l n        |
| 74-83-9Bromomethane                 | 10   | U          |
| 75-01-4Vinyl Chloride               | 10   | U          |
| 75-00-3Chloroethane                 | 10   | 1U         |
| 75-09-2Methylene Chloride           | 3    | <b>J</b> J |
| 67-64-1Acetone                      | 10   | U          |
| 75-15-0Carbon Disulfide             |      | U          |
| 75-35-41,1-Dichloroethene           | 10   | U          |
| 75-34-31,1-Dichloroethane           | 10   | U          |
| 540-59-01,2-Dichloroethene (total)  | 10   | ju         |
| 67-66-3Chloroform                   | 10   | jυ         |
| 107-06-21,2-Dichloroethane          | 10   | U          |
| 78-93-32-Butanone                   | 10   | ju         |
| 71-55-61,1,1-Trichloroethane        | 10   | ίu         |
| 56-23-5Carbon Tetrachloride         |      | ίυ         |
| 75-27-4Bromodichloromethane         |      | ίυ         |
| 78-87-51,2-Dichloropropane          |      | υ          |
| 10061-01-5cis-1,3-Dichloropropene   |      | IU         |
| 79-01-6Trichloroethene              |      | U          |
| 124-48-1Dibromochloromethane        |      | ιυ         |
| 79-00-51,1,2-Trichloroethane        | 10   |            |
| 71-43-2Benzene                      | 1 10 | 10         |
| 10061-02-6trans-1,3-Dichloropropene |      | 10         |
| 75-25-2Bromoform                    | 10   |            |
| 108-10-14-Methy1-2-Pentanone        | 10   | 10         |
| 591-78-62-Hexanone                  | 1 10 | 10         |
| 127-18-4Tetrachloroethene           | 1 10 |            |
| 79-34-51,1,2,2-Tetrachloroethane    | 1 10 |            |
| 108-88-3Toluene                     | 10   |            |
| 108-90-7Chlorobenzene               | 10   |            |
| 100-41-4Ethylbenzene                | 10   |            |
| 100-42-5Styrene                     | 10   | l Ú        |
| 1330-20-7Xylene (total)             | 1 10 |            |
|                                     |      |            |

100092

FORM I VOA

| 1A       |          |          |      |       |  |  |
|----------|----------|----------|------|-------|--|--|
| VOLATILE | ORGANICS | ANALYSIS | DATA | SHEET |  |  |

VBLKDK Contract: NEESAC ab Name: PACE NEW ENGLA SDG No.: GEI01 ab ode: Case No.: BAKER SAS No.: atrix: (soil/water) SOIL Lab Sample ID: BD122193B ample wt/vol: 5.00 (g/mL) G Lab File ID: D8650 evel: (low/med) LOW Date Received: Moisture: not dec. Date Analyzed: 12/21/93 ID: 0.530 (mm) Dilution Factor: 1.0 C Column: 502.2 Soil Aliquot Volume: (uL) oil Extract Volume: (uL) CONCENTRATION UNITS:

CAS NO.

COMPOUND

(ug/L or ug/Kg) UG/KG

Q

|                     |          |                            | <u></u> |          |           |
|---------------------|----------|----------------------------|---------|----------|-----------|
| 1                   | 74-87-3  | Chloromethane              | 1 10    | U        |           |
| 1                   |          | Bromomethane               | 1 10    |          | i<br>I    |
| 1                   |          | Vinyl Chloride             |         | 1 U      | 1         |
| 1                   |          | Chloroethane               |         | U        | QUALIFY   |
| 1                   |          | Methylene Chloride         |         | -        | YORCIT    |
| 1                   | 67-64-1  |                            |         | י<br>  U | OT TU     |
| 1                   |          | Carbon Disulfide           | ·       |          | 1000 × DF |
|                     |          | 1,1-Dichloroethene         | 1       | U        | (00- \.+  |
| 1                   |          | 1,1-Dichloroethane         | •       |          |           |
| · · 1               |          | 1,2-Dichloroethene (total) | •       |          | 1         |
|                     |          | Chloroform                 | •       | U        |           |
|                     |          | 1,2-Dichloroethane         | •       | l u      | l<br>İ    |
|                     |          | 2-Butanone                 | 1       | I U      | 1         |
| 1                   |          | 1,1,1-Trichloroethane      | 1       | υ        | 1         |
|                     |          | Carbon Tetrachloride       |         | 10       | 1         |
| 1                   |          | Bromodichloromethane       |         | U        | •<br>     |
|                     |          | 1,2-Dichloropropane        | •       | l U      | 1         |
|                     |          | cis-1,3-Dichloropropene    | i 10    | U        |           |
|                     |          | Trichloroethene            |         | U        | 1         |
| 1                   |          | Dibromochloromethane       |         | U        | 1         |
| ĺ                   |          | 1,1,2_Trichloroethane      | 10      | U        | •         |
| i                   | 71-43-2  |                            |         | U        | l         |
|                     |          | trans-1,3-Dichloropropene  | 10      | [U       | l         |
| i                   |          | Bromoform                  |         | U        | İ         |
| i                   |          | 4-Methy1-2-Pentanone       | 1 10    | U        |           |
| i                   |          | 2-Hexanone                 | 1 10    | U        | Ì         |
|                     |          | Tetrachloroethene          |         | U        | İ         |
| i                   | 79-34-5  | 1,1,2,2-Tetrachloroethane  | 10      | U.       | l         |
|                     |          | Toluene                    |         | U        | 1         |
| i                   |          | Chlorobenzene              | 10      | U        | 1         |
| Ì                   |          | Ethylbenzene               | 10      | ju       | 1         |
|                     | 100-42-5 | Styrene                    | 10      | jυ       | 1         |
| $\langle \ \rangle$ |          | Xylene (total)             | 10      | U        | [         |
|                     |          |                            |         | I        | l         |
|                     |          |                            |         |          |           |

100094

1A VOLATILE ORGANICS ANALYSIS DATA SHEET

VBLKDL Lab Name: PACE NEW ENGLA Contract: NEESAC Case No.: BAKER SAS No.: Lab Code: SDG No.: GEI01 Matrix: (soil/water) SOIL Lab Sample ID: BD122293A Sample wt/vol: 5.00 (g/mL) G Lab File ID: D8671 Level: Date Received: (low/med) LOW % Moisture: not dec. Date Analyzed: 12/22/93 GC Column: 502.2 ID: 0.530 (mm) Dilution Factor: 1.0 Soil Extract Volume: (uL) Soil Aliquot Volume: (uL)

CAS NO.

COMPOUND

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

Q

| 74-87-3    | Chloromethane              |        | 10       | U   |
|------------|----------------------------|--------|----------|-----|
| 74-83-9    | Bromomethane               |        | 10       | U   |
| 75-01-4    | Vinyl Chloride             |        | 10       | U   |
| 75-00-3    | Chloroethane               |        | 10       | U   |
|            | Methylene Chloride         |        | 2        | J   |
| 67-64-1    |                            |        | 10       | U   |
|            | Carbon Disulfide           |        | 10       | U   |
| 75-35-4    | 1,1-Dichloroethene         |        | 10       | U   |
| 75-34-3    | 1,1-Dichloroethane         |        | 10       | U   |
| 540-59-0   | 1,2-Dichloroethene (total) |        | 10       | U   |
| 67-66-3    | Chloroform                 |        | 10       | U   |
|            | 1,2-Dichloroethane         |        | 10       | U   |
| 78-93-3    | 2-Butanone                 |        | 10       | U   |
|            | 1,1,1-Trichloroethane      |        | 10       | U   |
| 56-23-5    | Carbon Tetrachloride       |        | 10       | U   |
| 75-27-4    | Bromodichloromethane       |        | 10       | U   |
|            | 1,2-Dichloropropane        | E<br>[ | 10       | U   |
| 10061-01-5 | cis-1,3-Dichloropropene    |        | 10       | U   |
| 79-01-6    | Trichloroethene            |        | 10       | U   |
| 124-48-1   | Dibromochloromethane       |        | 10       | U . |
| 79-00-5    | 1,1,2-Trichloroethane      |        | 10       | U   |
| 71-43-2    | Benzene                    |        | 10       | U   |
|            | trans-1,3-Dichloropropene  |        | 1Ō       | U   |
| 75-25-2    | Bromoform                  |        | 10       | U   |
|            | 4-Methy1-2-Pentanone       |        | 10       | U   |
| 591-78-6   | 2-Hexanone                 |        | 10       | U   |
|            | Tetrachloroethene          |        | 10       | U   |
|            | 1,1,2,2-Tetrachloroethane  |        | 10       | U   |
| 108-88-3   | Toluene                    | 1      | 10       | U   |
|            | Chlorobenzene              |        | 10       | U   |
| 100-41-4   | Ethylbenzene               | 1      | 10       | U   |
| 100-42-5   | Styrene                    |        | 10       | U   |
|            | Xylene (total)             |        | 10       | U   |
|            |                            |        | <u> </u> | -   |
|            |                            |        |          |     |

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1A VOLATILE ORGANICS ANALYSIS DATA SHEET

| at ame: PACE NEW ENGLA        | Contract: NEESAC  | BCSB07     |
|-------------------------------|-------------------|------------|
| ab Code: Case No.: BAKER      | SAS No.: SDG      | No.: GEI01 |
| atrix: (soil/water) SOIL      | Lab Sample ID:    | 38778-2    |
| ample wt/vol: 5.10 (g/mL) G   | Lab File ID:      | D8661      |
| evel: (low/med) LOW           | Date Received:    | 12/15/93   |
| Moisture: not dec. 38         | Date Analyzed:    | 12/21/93   |
| C Column: 502.2 ID: 0.530 (mm | ) Dilution Factor | : 1.0      |
| oil Extract Volume: (uL)      | Soil Aliquot Vo   | lume: (uL) |

CONCENTRATION UNITS:

| CAS NO.    | COMPOUND (ug/L or ug/Kg    | ) UG/KG | Q      |        |
|------------|----------------------------|---------|--------|--------|
| 74-87-3    | Chloromethane              | 16      | U      | 1      |
|            | Bromomethane               | 16      | U      | 1      |
|            | Vinyl Chloride             | 16      | U      | 1      |
|            | Chloroethane               | 16      | U      | l      |
|            | Methylene Chloride         | 61      | В      | i _    |
| 67-64-1    | Acetone                    | 330     | E      | ίχ3    |
|            | Carbon Disulfide           | 16      | ίυ     | 1 30.0 |
| 75-35-4    | 1,1-Dichloroethene         | 16      | ΙU     | i "''  |
| 75-34-3    | 1,1-Dichloroethane         | 16      | ju     | j yu   |
| 540-59-0   | 1,2-Dichloroethene (total) | 16      | U      | i l    |
|            | Chloroform                 | 16      | jυ     | i      |
|            | 1,2-Dichloroethane         | 16      | U U    | Ì      |
|            | 2-Butanone                 | 16      | ju     | i      |
|            | 1,1,1-Trichloroethane      | 16      | U      | i      |
|            | Carbon Tetrachloride       | 16      | υ      | i      |
|            | Bromodichloromethane       | 16      | ju .   | i      |
|            | 1,2-Dichloropropane        | 16      | ίυ     | i      |
|            | cis-1,3-Dichloropropene    | 16      | ι<br>U | i      |
|            | Trichloroethene            | 16      | υ      | İ.     |
|            | Dibromochloromethane       | 16      | ίυ     | i      |
|            | 1,1,2-Trichloroethane      | 16      | ίu     | i      |
|            | Benzene                    | 16      | ίυ     | i      |
| 10061-02-6 | trans-1,3-Dichloropropene  | 16      | U      | i      |
|            | Bromoform                  | 16      | ίú     | I      |
|            | 4-Methy1-2-Pentanone       | 16      | ίυ     | i      |
|            | 2-Hexanone                 | 16      | U      | i      |
|            | Tetrachloroethene          | 16      | U      | i      |
|            | 1,1,2,2-Tetrachloroethane  | 16      | U      | i      |
|            | Toluene                    | 16      | U      | i      |
|            | Chlorobenzene              | 16      | U      | i      |
|            | Ethylbenzene               | 16      | U      | i      |
|            | Styrene                    | 16      | U      | i      |
|            | Xylene (total)             | 16      | U      | i _    |
|            |                            |         | i      | i      |

100050

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# 1E VOLATILE ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

| ab Name: PACE NEW ENGLA C           | ontract: NEESAC           |
|-------------------------------------|---------------------------|
| ab Code: Case No.: BAKER            | SAS NO.: SDG NO.: GEI01   |
| <pre>strix: (soil/water) SOIL</pre> | Lab Sample ID: 38778-2    |
| ample wt/vol: 5.10 (g/mL) G         | Lab File ID: D8661        |
| evel: (low/med) LOW                 | Date Received: 12/15/93   |
| Moisture: not dec. 38               | Date Analyzed: 12/21/93   |
| Column: 502.2 ID: 0.530 (mm)        | Dilution Factor: 1.0      |
| cil Extract Volume: (uL)            | Soil Aliquot Volume: (uL) |

Number TICs found: 1

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

| CAS NUMBER | COMPOUND NAME | <br>  RT | 4 | Q               |
|------------|---------------|----------|---|-----------------|
| 1.         | UNKNOWN       | 9.07     |   | ====  <br> <br> |

100051

1A VOLATILE ORGANICS ANALYSIS DATA SHEET

BCSB07RE 1/ Name: PACE NEW ENGLA Contract: NEESAC Lab Code: Case No.: BAKER SAS No.: SDG No.: GEI01 Matrix: (soil/water) SOIL Lab Sample ID: 38778-2RE Sample wt/vol: g/mL) G 5.30 Lab File ID: D8682 Level: (low/med) LOW Date Received: 12/15/93 % Moisture: not dec. 38 Date Analyzed: 12/22/93 GC Column: 502.2 0.530 (mm) ID: Dilution Factor: Soil Extract Volume: (uL) Soil Aliquot Volume: (uL) CONCENTRATION UNITS: CAS NO. (ug/L or ug/Kg) UG/KG COMPOUND Q 74-87-3-----Chloromethane U 15 74-83-9----Bromomethane 15 U 75-01-4-----Vinyl Chloride 15 U 75-00-3-----Chloroethane U 15 75-09-2-----Methylene Chloride JB 13 67-64-1----Acetone 110 B 75-15-0-----Carbon Disulfide 15 U 75-35-4----1,1-Dichloroethene 15 U 75-34-3-----1,1-Dichloroethane 15 U 540-59-0-----1,2-Dichloroethene (total) 15 U 67-66-3-----Chloroform 15 U 107-06-2----1,2-Dichloroethane 15 U 78-93-3----2-Butanone 15 U 71-55-6-----1,1,1,1-Trichloroethane 15 U 56-23-5-----Carbon Tetrachloride 15 U 75-27-4-----Bromodichloromethane 15 U 78-87-5-----1,2-Dichloropropane 15 U 10061-01-5----cis-1,3-Dichloropropene 15 U 79-01-6----Trichloroethene 15 U 124-48-1----Dibromochloromethane 15 U 79-00-5-----1,1,2-Trichloroethane 15 U 71-43-2----Benzene 15 U 10061-02-6----trans-1,3-Dichloropropene 15 U 75-25-2----Bromoform 15 U 108-10-1-----4-Methyl-2-Pentanone 15 U 591-78-6----2-Hexanone 15 U 127-18-4----Tetrachloroethene 15 U 79-34-5-----1,1,2,2-Tetrachloroethane 15 U 108-88-3----Toluene 15 U 108-90-7-----Chlorobenzene 15 U

100052

100-42-5----Styrene

100-41-4----Ethylbenzene

1330-20-7-----Xylene (total)

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### 1E VOLATILE ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

| ab Name: PACE NEW ENGLA      | Contract: NEESAC          |
|------------------------------|---------------------------|
| ab Code: Case No.: BAKER     | SAS NO.: SDG NO.: GEI01   |
| atrix: (soil/water) SOIL     | Lab Sample ID: 38778-2RE  |
| ample wt/vol: 5.30 (g/mL) G  | Lab File ID: D8682        |
| evel: (low/med) LOW          | Date Received: 12/15/93   |
| Moisture: not dec. 38        | Date Analyzed: 12/22/93   |
| C Column: 502.2 ID: 0.530 (m | m) Dilution Factor: 1.0   |
| oil Extract Volume: (uL)     | Soil Aliquot Volume: (uL) |

Number TICs found: 0

CONCENTRATION UNITS:

(ug/L or ug/Kg) UG/KG

|            | 1      |             |            | 1         | 1                                      | 1     |
|------------|--------|-------------|------------|-----------|----------------------------------------|-------|
| CAS NUMBER | 1      | COMPOUND    | NAME       | RT        | EST. CONC.                             | Q     |
|            | ====== | =========== | ********** | ========= | ====================================== | ===== |
|            | I      |             |            | [         | I                                      |       |
|            |        |             |            |           |                                        |       |

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1A VOLATILE ORGANICS ANALYSIS DATA SHEET

BCSB01 ab ame: PACE NEW ENGLA \_ Contract: NEESAC ١. ab Code: Case No.: BAKER SAS No.: SDG No.: GEI01 atrix: (soil/water) SOIL Lab Sample ID: 38778-3 ample wt/vol: 1.00 (g/mL) G Lab File ID: D8663 evel: (low/med) LOW Date Received: 12/15/93 Moisture: not dec. 72 Date Analyzed: 12/21/93 Column: 502.2 ID: 0.530 (mm) Dilution Factor: 1.0 pil Extract Volume: Soil Aliquot Volume: (uL) (uL)

CONCENTRATION UNITS:

CAS NO. COMPOUND

(ug/L or ug/Kg) UG/KG

|            |                            |      | 1        | 1              |
|------------|----------------------------|------|----------|----------------|
| 74-87-3    | Chloromethane              | 180  | 1<br>  U | 11.6× h.gh     |
|            | Bromomethane               | 180  | υ        | . 6×           |
|            | Vinyl Chloride             | 180  | ι<br>IU  | . <i>(</i> (•- |
|            | Chloroethane               | 180  | iv /     | 1              |
|            | Methylene Chloride         | 440  | ів       | 1              |
|            | Acetone                    | 2600 | i        | i 14 x         |
| 75-15-0    | Carbon Disulfide           | 180  | ju       | 1 .            |
| 75-35-4    | 1,1-Dichloroethene         | 180  | υ        | nigna          |
| 75-34-3    | 1,1-Dichloroethane         | 180  | j u      | higher         |
|            | 1,2-Dichloroethene (total) | 180  | ju       |                |
|            | Chloroform                 | 180  | ju       | j ke           |
|            | 1,2-Dichloroethane         | 180  | ju       | Ì              |
| 78-93-3    | 2-Butanone]                | 180  | ju       | l              |
| 71-55-6    | 1,1,1-Trichloroethane      | 180  | ίυ       |                |
| 56-23-5    | Carbon Tetrachloride       | 180  | U        |                |
|            | Bromodichloromethane       | 180  | ju       |                |
|            | 1,2-Dichloropropane        | 180  | ju       | Ī              |
|            | cis-1,3-Dichloropropene    | 180  | ju       | 1              |
|            | Trichloroethene            | 180  | ίυ       |                |
|            | Dibromochloromethane       | 180  | ju       |                |
|            | 1,1,2-Trichloroethane      | 180  | i u      | i              |
|            | Benzene                    | 180  | ju       | 1              |
| 10061-02-6 | trans-1,3-Dichloropropene  | 180  | ίυ       | i              |
|            | Bromoform                  | 180  | ίυ       | i              |
|            | 4-Methy1-2-Pentanone       | 180  | ju       | i              |
|            | 2-Hexanone                 | 180  | υ        | i              |
| 127-18-4   | Tetrachloroethene          | 180  | ju       | i              |
|            | 1,1,2,2-Tetrachloroethane  | 180  | U        | i              |
| 108-88-3   | Toluene                    | 180  | ju       | i              |
| 108-90-7   | Chlorobenzene              | 180  | ju       |                |
|            | Ethylbenzene               | 180  | ju       | Ì              |
| 100-42-5   | Styrene                    | 180  | ju       |                |
|            | Xylene (total)             | 180  | ju       |                |

# 100054

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|                                | - 1E               | • * *            | EPA SAMPLE NO. |
|--------------------------------|--------------------|------------------|----------------|
| VOLATIL                        | E-ORGANICS ANALYSI | S DATA SHEET     |                |
| TENTA                          | TIVELY IDENTIFIED  | COMPOUNDS        | 1              |
| • •                            |                    |                  | BCSB01         |
| Name: PACE NEW                 | ENGLA              | Contract: NEESAC |                |
|                                | •                  |                  |                |
| ab Code:                       | Case No.: BAKER    | SAS No.: SDG     | NO.: GEI01     |
|                                |                    |                  |                |
| <pre>strix: (soil/water)</pre> | ) SOIL             | Lab Sample ID:   | 38778-3        |
|                                |                    |                  |                |
| ample wt/vol:                  | 1.00 (g/mL) G      | Lab File ID:     | D8663          |
|                                |                    |                  |                |
| evel: (low/med)                | LOW                | Date Received:   | 12/15/93       |
|                                | · · · ·            |                  |                |
| Moisture: not dec              | . 72               | Date Analyzed:   | 12/21/93       |
| ~ Column: 500 0                | TD: 0 520 (mm)     |                  |                |
| Column: 502.2                  | ID: 0.530 (mm)     | Dilution Facto   | n: 1.0         |
| oil Extract Volume             | : (uL)             | Soil Aliquot V   |                |
|                                | - (42)             |                  | olume: (uL)    |
|                                |                    |                  |                |

Number TICs found:

0

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

|            | I second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second s | 1         | 1          | 1     |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-------|
| CAS NUMBER | COMPOUND NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | BT        | EST. CONC. | Q     |
|            | =====================================                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | [======== |            | ===== |
|            | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | I         |            |       |

FORM I VOA-TIC

3/90

# 1A VOLATILE ORGANICS ANALYSIS DATA SHEET

EPA SAMPLE NO.

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| Name: PACE NEW ENGLA            | Contract: NEESAC | BCSB01RE    |
|---------------------------------|------------------|-------------|
| Lab Code: Case No.: BAKER       | SAS No.: SDG     | No.: GEI01  |
| Matrix: (soil/water) SOIL       | Lab Sample ID:   | 38778-3RE   |
| Sample wt/vol: 4.90 (g/mL) G    | Lab File ID:     | D8676       |
| Level: (low/med) LOW            | Date Received:   | 12/15/93    |
| % Moisture: not dec. 72         | Date Analyzed:   | 12/22/93    |
| GC Column: 502.2 ID: 0.530 (mm) | Dilution Factor  | 1.0         |
| Soil Extract Volume: (uL)       | Soil Aliquot Vo  | olume: (uL) |

CAS NO.

100056

COMPOUND

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

Q

| 74-87-3Chloromethane                | 36  | U |
|-------------------------------------|-----|---|
| 74-83-9Bromomethane                 | 36  | U |
| 75-01-4Vinyl Chloride               | 36  | U |
| 75-00-3Chloroethane                 | 36  | U |
| 75-09-2Methylene Chloride           | 38  | В |
| 67-64-1Acetone                      | 180 | į |
| 75-15-0Carbon Disulfide             | 36  | ប |
| 75-35-41,1-Dichloroethene           | 36  | U |
| 75-34-31,1-Dichloroethane           | 36  | U |
| 540-59-01,2-Dichloroethene (total)  | 36  | U |
| 67-66-3Chloroform                   | 36  | U |
| 107-06-21,2-Dichloroethane          | 36  | U |
| 78-93-32-Butanone                   | 36  | U |
| 71-55-61,1,1-Trichloroethane        | 36  | U |
| 56-23-5Carbon Tetrachloride         | 36  | υ |
| 75-27-4Bromodichloromethane         | -36 | ប |
| 78-87-51,2-Dichloropropane          | 36  | U |
| 10061-01-5cis-1,3-Dichloropropene   | 36  | U |
| 79-01-6Trichloroethene              | 36  | U |
| 124-48-1Dibromochloromethane        | 36  | U |
| 79-00-51,1,2-Trichloroethane        | 36  | U |
| 71-43-2Benzene                      | 36  | U |
| 10061-02-6trans-1,3-Dichloropropene | 36  | U |
| 75-25-2Bromoform                    | 36  | U |
| 108-10-14-Methyl-2-Pentanone        | 36  | U |
| 591-78-62-Hexanone                  | 36  | υ |
| 127-18-4Tetrachloroethene           | 36  | U |
| 79-34-51,1,2,2-Tetrachloroethane    | 36  | υ |
| 108-88-3Toluene                     | 36  | υ |
| 108-90-7Chlorobenzene               | 36  | υ |
| 100-41-4Ethylbenzene                | 36  | U |
| 100-42-5Styrene                     | 36  | υ |
| 1330-20-7Xylene (total)             | 36  | U |

| EPA SAMPLE | NO. |
|------------|-----|
|------------|-----|

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# 1E VOLATILE ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

| ab Name: PACE NEW EI           | NGLA            | Contract: NEESAC | BCSB01RE    |
|--------------------------------|-----------------|------------------|-------------|
| ab Code: (                     | Case No.: BAKER | SAS No.: SDG     | No.: GEI01  |
| atrix: (soil/water)            | SOIL            | Lab Sample ID:   | 38778-3RE   |
| ample wt/vol:                  | 4.90 (g/mL) G   | Lab File ID:     | D8676       |
| evel: (low/med)                | LOW             | Date Received:   | 12/15/93    |
| Moisture: not dec.             | 72              | Date Analyzed:   | 12/22/93    |
| Column: 502.2                  | ID: 0.530 (mm)  | Dilution Facto   | r: 1.0      |
| <pre>pil Extract Volume:</pre> | (uL)            | Soil Aliquot V   | olume: (uL) |
|                                |                 |                  |             |

Number TICs found: 1

CONCENTRATION UNITS:

(ug/L or ug/Kg) UG/KG

| CAS NUMBER | COMPOUND NAME                        | RT    | EST. CONC.                             | Q            |
|------------|--------------------------------------|-------|----------------------------------------|--------------|
| 1.         | ==================================== | 24.71 | ====================================== | ===== <br> J |
|            | 1                                    | [     | l                                      |              |

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1A VOLATILE ORGANICS ANALYSIS DATA SHEET

BCSBO8 Ŧ ab ame: PACE NEW ENGLA Contract: NEESAC I. ab Code: Case No.: BAKER SAS No.: SDG No.: GEI01 atrix: (soil/water) SOIL Lab Sample ID: 38778-4 ample wt/vol: 1.00 (g/mL) G Lab File ID: D8664 evel: (low/med) LOW Date Received: 12/15/93 Moisture: not dec. 57 Date Analyzed: 12/21/93 Column: 502.2 ID: 0.530 (mm) Dilution Factor: 1.0 pil Extract Volume: Soil Aliquot Volume: (uL) (uL)

CAS NO.

COMPOUND

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

|            |                            | ····· |         |             |
|------------|----------------------------|-------|---------|-------------|
| 74-87-3    | Chloromethane              | 120   | <br>  U | 1           |
|            | Bromomethane               | 120   | 10      | 1           |
|            | Vinyl Chloride             | 120   |         |             |
|            | Chloroethane               | 120   | ΙU      | 100         |
|            | Methylene Chloride         | 250   | i 8     |             |
| 67-64-1    |                            | 1500  | +       | 4.          |
|            | Carbon Disulfide           | 120   | ίυ      | אר <u>ד</u> |
|            | 1,1-Dichloroethene         | 120   |         | l           |
| 75-34-3    | 1,1-Dichloroethane         | 120   |         | mgnu        |
| 540-59-0   | 1,2-Dichloroethene (total) | 120   |         | migher      |
|            | Chloroform                 | 120   |         |             |
|            | 1,2-Dichloroethane         | 120   | 10      | pe pe       |
|            | 2-Butanone                 | 120   | 10      | i           |
| 71-55-6    | 1,1,1-Trichloroethane      | 120   | 10      | 1           |
| 56-23-5    | Carbon Tetrachloride       | 120   | 10      | 1           |
| 75-27-4    | Bromodichloromethane       | 120   | 10      | 1           |
| 78-87-5    | 1,2-Dichloropropane        | 120   |         | 1           |
| 10061-01-5 | cis-1,3-Dichloropropene    | 120   | ίυ      | 1           |
| 79-01-6    | Trichloroethene            |       |         | 1           |
| 124-48-1   | Dibromochloromethane       | 120   | I U     | 1           |
| 79-00-5    | 1,1,2-Trichloroethane      | 120   | 10      |             |
| 71-43-2    | Benzene                    | 120   | I U     | •           |
| 10061-02-6 | trans-1,3-Dichloropropene  | 120   | ΙU      | 1           |
|            | Bromoform                  | 120   | iu      | i ·         |
| 108-10-1   | 4-Methy1-2-Pentanone       | 120   | υ       | I           |
| 591-78-6   | 2-Hexanone                 | 120   | iu      | I           |
|            | Tetrachloroethene          | 120   | U       |             |
| 79-34-5    | 1,1,2,2-Tetrachloroethane  | 120   | U       | 1           |
| 108-88-3   | Toluene                    | 120   | ίυ      | I           |
| 108-90-7   | Chlorobenzene              | 120   | υ       | İ           |
| 100-41-4   | Ethylbenzene               | 120   | [U      | l           |
| 100-42-5   | Styrene                    | 120   | U       | İ           |
| 1330-20-7  | Xylene (total)             | 120   | U       | 1           |

100058

| 1E                       |                 |                 | EPA SAMPLE | NO.  |
|--------------------------|-----------------|-----------------|------------|------|
| VOLATILE ORGANICS A      | NALYSIS DATA SH | EET             |            |      |
| TENTATIVELY IDENT        | IFIED COMPOUNDS |                 |            |      |
|                          |                 |                 | BCSB08     | i    |
| .ab Name: PACE NEW ENGLA | Contract        | : NEESAC        |            | i    |
| .ab Code: Case No.: B    | AKER SAS No.    | : SDG           | No.: GEI01 |      |
| atrix: (soil/water) SOIL |                 | Lab Sample ID:  | 38778-4    |      |
| ample wt/vol: 1.00 (g/m  | L) G            | Lab File ID:    | D8664      |      |
| .evel: (low/med) LOW     |                 | Date Received:  | 12/15/93   |      |
| Moisture: not dec. 57    |                 | Date Analyzed:  | 12/21/93   |      |
| C Column: 502.2 ID: 0.53 | O (mm)          | Dilution Factor | •: 1.0     |      |
| soil Extract Volume: (   | uL)             | Soil Aliquot Vo | lume:      | (uL) |
| · · ·                    | CONCEN          | TRATION UNITS:  |            |      |

Number TICs found: 0

(ug/L or ug/Kg) UG/KG

| CAS NUMBER                              | COMPOUND NAME                           | RT      | EST. CONC.                              | Q     |  |
|-----------------------------------------|-----------------------------------------|---------|-----------------------------------------|-------|--|
| ======================================= | ======================================= | ======= | ======================================= | ===== |  |
| <u> </u>                                | 1                                       |         |                                         | I     |  |

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1A VOLATILE ORGANICS ANALYSIS DATA SHEET

| Mame: PACE NEW ENG     | SLA            | Contract: | NEESAC          | BCSB08RE    |
|------------------------|----------------|-----------|-----------------|-------------|
| Lab Code: Ca           | ase No.: BAKER | SAS No.:  | SDG             | No.: GEI01  |
| Matrix: (soil/water) S | SOIL           |           | Lab Sample ID:  | 38778-4RE   |
| Sample wt/vol:         | 5.00 (g/mL) G  |           | Lab File ID:    | D8677       |
| Level: (low/med) I     | WO             |           | Date Received:  | 12/15/93    |
| % Moisture: not dec.   | 57             |           | Date Analyzed:  | 12/22/93    |
| GC Column: 502.2       | ID: 0.530 (mm) |           | Dilution Factor | 1.0         |
| Soil Extract Volume:   | (uL)           |           | Soil Aliquot Vo | olume: (uL) |
|                        |                |           |                 | · .         |

CAS NO.

COMPOUND

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

Q

| 74-87-3    | Chloromethane              | 23   | U  |
|------------|----------------------------|------|----|
| 74-83-9    | Bromomethane               | 23   | U  |
| 75-01-4    | Vinyl Chloride             | 23   | U  |
|            | Chloroethane               | 23   | U. |
|            | Methylene Chloride         | 25   | В  |
| 67-64-1    |                            | 160  | ļ  |
| 75-15-0    | Carbon Disulfide           | • 23 | υ  |
| 75-35-4    | 1,1-Dichloroethene         | 23   | υ  |
| 75-34-3    | 1,1-Dichloroethane         | 23   | U  |
| 540-59-0   | 1,2-Dichloroethene (total) | 23   | U  |
| 67-66-3    | Chloroform                 | 23   | U  |
| 107-06-2   | 1,2-Dichloroethane         | 23   | U  |
| 78-93-3    | 2-Butanone                 | 23   | U  |
| 71-55-6    | 1,1,1-Trichloroethane      | 23   | υ  |
| 56-23-5    | Carbon Tetrachloride       | 23   | U  |
| 75-27-4    | Bromodichloromethane       | 23   | U  |
| 78-87-5    | 1,2-Dichloropropane        | 23   | U  |
| 10061-01-5 | cis-1,3-Dichloropropene    | 23   | Ū  |
| 79-01-6    | Trichloroethene            | 23   | U  |
| 124-48-1   | Dibromochloromethane       | 23   | Ū  |
| 79-00-5    | 1,1,2-Trichloroethane      | 23   | U  |
| 71-43-2    | Benzene                    | 23   | U  |
| 10061-02-6 | trans-1,3-Dichloropropene  | 23   | Ū  |
| 75-25-2    | Bromoform                  | 23   | U  |
| 108-10-1   | 4-Methy1-2-Pentanone       | 23   | Ū  |
| 591-78-6   | 2-Hexanone                 | 23   | U  |
| 127-18-4   | Tetrachloroethene          | 23   | U  |
| 79-34-5    | 1,1,2,2-Tetrachloroethane  | 23   | U  |
| 108-88-3   | Toluene                    | 23   | Ū  |
| 108-90-7   | Chlorobenzene              | 23   | U  |
| 100-41-4   | Ethylbenzene               | 23   | Ū  |
| 100-42-5   | Styrene                    | 23   | U  |
| 1330-20-7  | Xylene (total)             | 23   | U  |

100060

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# 1E VOLATILE ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

| ab Name: PACE NEW   | ENGLA           | Contract: NEESAC | BCSBOBRE     |
|---------------------|-----------------|------------------|--------------|
| .ab Code:           | Case No.: BAKER | SAS No.: SD      | G No.: GEI01 |
| Aatrix: (soil/water | ) SOIL          | Lab Sample ID    | : 38778-4RE  |
| Sample wt/vol:      | 5.00 (g/mL) G   | Lab File ID:     | D8677        |
| .evel: (low/med)    | LOW             | Date Received    | : 12/15/93   |
| 8 Moisture: not dec | . 57            | Date Analyzed    | : 12/22/93   |
| 3C Column: 502.2    | ID: 0.530 (mm)  | Dilution Facto   | or: 1.0      |
| oil Extract Volume  | : (uL)          | Soil Aliquot     | Volume: (uL) |
|                     |                 |                  |              |

Number TICs found:

з

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

| CAS NUMBER                              | COMPOUND NAME                           | RT       | EST. CONC.         | Q     |
|-----------------------------------------|-----------------------------------------|----------|--------------------|-------|
| ======================================= | ======================================= | ======== | ================== | ===== |
| 1. 80568                                | ALPHAPINENE (ACN)                       | 24.71    | 740                | JN I  |
| 2.                                      | UNKNOWN                                 | 26.61    | 21                 | J I   |
| 3.                                      | UNKNOWN                                 | 26.86    | 14                 | ij j  |
|                                         |                                         |          |                    | ii    |

100061

1A VOLATILE ORGANICS ANALYSIS DATA SHEET

BCSB09 atrane: PACE NEW ENGLA Contract: NEESAC 1\_ ab Code: Case No.: BAKER SAS No.: SDG No.: GEI01 Lab Sample ID: 38778-5 atrix: (soil/water) SOIL Lab File ID: D8660 ample wt/vol: 4.90 (g/mL) G evel: (low/med) LOW Date Received: 12/15/93 Moisture: not dec. 66 Date Analyzed: 12/21/93 Column: 502.2 ID: 0.530 (mm) Dilution Factor: 1.0 oil Extract Volume: Soil Aliquot Volume: (uL) (uL)

CAS NO. COMPOUND

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG Q

|            | · · · · · · · · · · · · · · · · · · · |      | <u> </u> | ł               |
|------------|---------------------------------------|------|----------|-----------------|
| 74-87-3    | Chloromethane[                        | 30   | l U      |                 |
|            | Bromomethane                          | 30   | U        |                 |
| 75-01-4    | Vinyl Chloride                        | 30   | U I      |                 |
| 75-00-3    | Chloroethane                          | 30   | U        |                 |
| 75-09-2    | Methylene Chloride                    | 80   | В        |                 |
| 67-64-1    | Acetone                               | 750  | E        | 8x hig          |
| 75-15-0    | Carbon Disulfide                      | 30   | U        |                 |
| 75-35-4    | 1,1-Dichloroethene                    | 30   | U        | Juan            |
|            | 1,1-Dichloroethane                    | 30   | U        | 8 × hig<br>fran |
| 540-59-0   | 1,2-Dichloroethene (total)            | 30   | U        | que             |
| 67-66-3    | Chloroform                            | 30   | U        |                 |
| 107-06-2   | 1,2-Dichloroethane                    | 30   | U        |                 |
| 78-93-3    | 2-Butanone                            | 30   | U        |                 |
|            | 1,1,1-Trichloroethane[                |      | U        |                 |
| 56-23-5    | Carbon Tetrachloride                  | . 30 | U        |                 |
|            | Bromodichloromethane                  |      | U        |                 |
|            | 1,2-Dichloropropane                   |      | U        |                 |
|            | cis-1,3-Dichloropropene               |      | U        |                 |
|            | Trichloroethene                       | 30   | U        |                 |
|            | Dibromochloromethane                  |      | U        |                 |
| 79-00-5    | 1,1,2-Trichloroethane[                | 30   | U        |                 |
| 71-43-2    | Benzene                               | 30   | U        |                 |
| 10061-02-6 | trans-1,3-Dichloropropene             | 30   | U        | Í               |
| 75-25-2    | Bromoform                             | 30   | U        | 1               |
| 108-10-1   | 4-Methy1-2-Pentanone                  | 30   | U        | 1               |
| 591-78-6   | 2-Hexanone                            | 30   | U        | I               |
| 127-18-4   | Tetrachloroethene                     | 30   | U        | 1               |
| 79-34-5    | 1,1,2,2-Tetrachloroethane[            | 30   | U        | l               |
| 108-88-3   | Toluene                               | 30   | U        | l               |
| 108-90-7   | Chlorobenzene                         | 30   | U        | 1               |
|            | Ethylbenzene                          | 30   | U        | [               |
| 100-42-5   | Styrene                               | 30   | U        | 1               |
| 1330-20-7  | Xylene (total)                        | 30   | U        | <u></u>         |

# 100062

| - 1E                               | EPA SAMPLE NO.            |  |
|------------------------------------|---------------------------|--|
| VOLATILE ORGANICS ANALYSIS DATA SH | EET                       |  |
| TENTATIVELY IDENTIFIED COMPOUNDS   | BCSB09                    |  |
| ab Name: PACE NEW ENGLA Contract   | : NEESAC                  |  |
| ab Code: Case No.: BAKER SAS No.   | : SDG No.: GEI01          |  |
| atrix: (soil/water) SOIL           | Lab Sample ID: 38778-5    |  |
| ample wt/vol: 4.90 (g/mL) G        | Lab File ID: D8660        |  |
| evel: (low/med) LOW                | Date Received: 12/15/93   |  |
| Moisture: not dec. 66              | Date Analyzed: 12/21/93   |  |
| C Column: 502.2 ID: 0.530 (mm)     | Dilution Factor: 1.0      |  |
| oil Extract Volume: (uL)           | Soil Aliquot Volume: (uL) |  |
|                                    |                           |  |

Number TICs found:

1

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

|                                              | 1                                     | l       | 1 1               | . 1      |
|----------------------------------------------|---------------------------------------|---------|-------------------|----------|
| CAS NUMBER                                   | COMPOUND NAME                         | I RT    | EST. CONC. Q      | 1        |
| <b>====</b> ================================ | ===================================== | ======= | =========   ===== | ==       |
| 7.                                           | UNKNOWN                               | 9.05    | 18  J             | 1        |
| · · · · · · · · · · · · · · · · · · ·        |                                       | I       | I I               | <u> </u> |

1A

VOLATILE ORGANICS ANALYSIS DATA SHEET

BCSB09RE Mame: PACE NEW ENGLA Contract: NEESAC Lab Code: Case No.: BAKER SAS No.: SDG No.: GEI01 Matrix: (soil/water) SOIL Lab Sample ID: 38778-5RE Sample wt/vol: 5.30 (g/mL) G Lab File ID: D8683 Level: (low/med) LOW Date Received: 12/15/93 % Moisture: not dec. 66 Date Analyzed: 12/22/93 GC Column: 502.2 ID: 0.530 (mm) Dilution Factor: 1.0 Soil Extract Volume: (uL) Soil Aliquot Volume: (uL)

COMPOUND

CAS NO.

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

Q

| 74-87-3Chloromethane               | 28    | U  |
|------------------------------------|-------|----|
| 74-83-9Bromomethane                | 28    | U  |
| 75-01-4Vinyl Chloride              | 28    | υ  |
| 75-00-3Chloroethane                | 28    | U  |
| 75-09-2Methylene Chloride          | 30    | В  |
| 67-64-1Acetone                     | 92    | i  |
| 75-15-0Carbon Disulfide            | 28    | υ  |
| 75-35-41,1-Dichloroethene          | 28    | İυ |
| 75-34-31,1-Dichloroethane          | 28    | U  |
| 540-59-01,2-Dichloroethene (tota   | 28    | U  |
| 67-66-3Chloroform                  | 28    | U  |
| 107-06-21,2-Dichloroethane         | 28    | U  |
| 78-93-32-Butanone                  | 28    | υ  |
| 71-55-61,1,1-Trichloroethane       | 28    | U  |
| 56-23-5Carbon Tetrachloride        | 28    | υ  |
| 75-27-4Bromodichloromethane        | 28    | υ  |
| 78-87-51,2-Dichloropropane         | 28    | U  |
| 10061-01-5cis-1,3-Dichloropropene  | 28    | U  |
| 79-01-6Trichloroethene             | 28    | U  |
| 124-48-1Dibromochloromethane       | 28    | υ  |
| 79-00-51,1,2-Trichloroethane       | 28    | Ū  |
| 71-43-2Benzene                     | 28    | υ  |
| 10061-02-6trans-1,3-Dichloroproper |       | U  |
| 75-25-2Bromoform                   | 28    | U  |
| 108-10-14-Methyl-2-Pentanone       | 28    | U  |
| 591-78-62-Hexanone                 | . 28  | U  |
| 127-18-4Tetrachloroethene          | 28    | Ū  |
| 79-34-51,1,2,2-Tetrachloroethan    | ne 28 | U  |
| 108-88-3Toluene                    | 28    | U  |
| 108-90-7Chlorobenzene              | 28    | υ  |
| 100-41-4Ethylbenzene               | 28    | U  |
| 100-42-5Styrene                    | 28    | U  |
| 1330-20-7Xylene (total)            |       | U  |

100064

| Ε | P | A | s | A | Μ | P | L | E | N | 0 |  |
|---|---|---|---|---|---|---|---|---|---|---|--|
|---|---|---|---|---|---|---|---|---|---|---|--|

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# VOLATILE ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

1 E

| ab Name: PACE NEW ENGLA             | Contract: NEESAC          |
|-------------------------------------|---------------------------|
| ab Code: Case No.: BAKER            | SAS NO.: SDG NO.: GEI01   |
| atrix: (soil/water) SOIL            | Lab Sample ID: 38778-5RE  |
| ample wt/vol: 5.30 (g/mL) G         | Lab File ID: D8683        |
| evel: (low/med) LOW                 | Date Received: 12/15/93   |
| Moisture: not dec. 66               | Date Analyzed: 12/22/93   |
| Column: 502.2 ID: 0.530 (mm)        | Dilution Factor: 1.0      |
| <pre>pil Extract Volume: (uL)</pre> | Soil Aliquot Volume: (uL) |

Number TICs found: 0

CONCENTRATION UNITS:

(ug/L or ug/Kg) UG/KG

| · · ·      |                                         |                                         | 1                  | 1  |
|------------|-----------------------------------------|-----------------------------------------|--------------------|----|
| CAS NUMBER | COMPOUND NAME                           | RT                                      | EST. CONC.   Q     |    |
|            | ======================================= | =====   =============================== | ==========   ===== | := |
|            | l                                       | [                                       | II                 | I  |

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1A VOLATILE ORGANICS ANALYSIS DATA SHEET

|                              | BCSB10                    |
|------------------------------|---------------------------|
| ab Mame: PACE NEW ENGLA      | Contract: NEESAC          |
| ab Code: Case No.: BAKE      | R SAS NO.: SDG NO.: GEI01 |
| atrix: (soil/water) SOIL     | Lab Sample ID: 38778-6    |
| ample wt/vol: 5.00 (g/mL) (  | G Lab File ID: D8652      |
| evel: (low/med) LOW          | Date Received: 12/15/93   |
| Moisture: not dec. 79        | Date Analyzed: 12/21/93   |
| C Column: 502.2 ID: 0.530 (1 | mm) Dilution Factor: 1.0  |
| oil Extract Volume: (uL)     | Soil Aliquot Volume: (uL) |

COMPOUND

CAS NO.

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

Q

|            | Chloromethane              | 48   | U   |               |
|------------|----------------------------|------|-----|---------------|
|            | Bromomethane               | 48   | lu  | i i           |
|            | Vinyl Chloride             | 48   | ln  | i             |
| 75-00-3    | Chloroethane               | 48   | lu  | ł             |
|            | Methylene Chloride         | 140  | В   | I was a real. |
| 67-64-1    | Acetone                    | 1600 | E   | 11.4 fimes    |
| 75-15-0    | Carbon Disulfide           | 48   | ΙU  | 1 1 100       |
| 75-35-4    | 1,1-Dichloroethene         | 48   | U   | higher        |
| 75-34-3    | 1,1-Dichloroethane         | 48   | ΙU  | higher        |
| 540-59-0   | 1,2-Dichloroethène (total) | 48   | Ιu  | the           |
| 67-66-3    | Chloroform                 | 48   | [U  |               |
| 107-06-2   | 1,2-Dichloroethane         | 48   | lu  | RE_           |
| 78-93-3    | 2-Butanone                 | 48   | ln  |               |
| 71-55-6    | 1,1,1-Trichloroethane      | 48   | Jυ  |               |
| 56-23-5    | Carbon Tetrachloride       | 48   | Ιu  |               |
| 75-27-4    | Bromodichloromethane       | 48   | נט  | Į             |
| 78-87-5    | 1,2-Dichloropropane        | 48   | U   | 1             |
| 10061-01-5 | cis-1,3-Dichloropropene    | 48   | Įυ  | I             |
| 79-01-6    | Trichloroethene            | 48   | U   | l             |
| 124-48-1   | Dibromochloromethane       | 48   | U   |               |
| 79-00-5    | 1,1,2-Trichloroethane      | 48   | U   | Į             |
| 71-43-2    | Benzene                    | 48   | ΙU  | 1             |
| 10061-02-6 | trans-1,3-Dichloropropene  | 48   | U   | 1             |
| 75-25-2    | Bromoform                  | 48   | Įυ  | 1             |
| 108-10-1   | 4-Methy1-2-Pentanone       | 48   | ju  | l             |
| 591-78-6   | 2-Hexanone                 | 48   | ju  | 1             |
| 127-18-4   | Tetrachloroethene          | 48   | j u | Í             |
| 79-34-5    | 1,1,2,2-Tetrachloroethane  | 48   | j u |               |
| 108-88-3   |                            | 48   | U   | 1             |
| 108-90-7   | Chlorobenzene              | 48   | U   | 1             |
|            | Ethylbenzene               | 48   | U.  | 1             |
|            | Styrene                    | 48   | U . | 1             |
|            | Xylene (total)             | 48   | iu  |               |

100066

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# 1E VOLATILE ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

| oil Extract Volume:            | (uL)            | Soil Aliquot V   | olume: (uL)  |
|--------------------------------|-----------------|------------------|--------------|
| C Column: 502.2                | ID: 0.530 (mm)  | Dilution Factor  | r: 1.0       |
| Moisture: not dec.             | 79              | Date Analyzed:   | 12/21/93     |
| evel: (low/med)                | LOW             | Date Received:   | 12/15/93     |
| ample wt/vol:                  | 5.00 (g/mL) G   | Lab File ID:     | D8652        |
| <pre>atrix: (soil/water)</pre> | SOIL            | Lab Sample ID:   | 38778-6      |
| ab Code: (                     | Case No.: BAKER | SAS No.: SDG     | No.: GEI01   |
| SO Name: PACE NEW EN           | NGLA            | Contract: NEESAC | BCSB10  <br> |

Number TICs found:

1

CONCENTRATION UNITS:

(ug/L or ug/Kg) UG/KG

| CAS NUMBER | COMPOUND NAME                        | RT   | EST. CONC.              | Q     |
|------------|--------------------------------------|------|-------------------------|-------|
| 1.         | ==================================== | 9.05 | ========= :<br>  33   , | ===== |
|            |                                      |      | .                       | 1     |

1A VOLATILE ORGANICS ANALYSIS DATA SHEET

BCSB10RE Mame: PACE NEW ENGLA Contract: NEESAC Lab Code: Case No.: BAKER SAS No.: SDG No.: GEI01 Matrix: (soil/water) SOIL Lab Sample ID: 38778-6RE Sample wt/vol: Lab File ID: 5.10 (g/mL) G D8684 Level: (low/med) Date Received: LOW 12/15/93 % Moisture: not dec. 79 Date Analyzed: 12/22/93 GC Column: 502.2 ID: 0.530 (mm) Dilution Factor: 1.0 Soil Extract Volume: (uL) Soil Aliquot Volume: (uL)

CAS NO.

COMPOUND

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

Q

|            | Chloromethane              | 47   | U   |
|------------|----------------------------|------|-----|
| 74-83-9    | Bromomethane               | 47   | Ū   |
| 75-01-4    | Vinyl Chloride             | 47   | U   |
| 75-00-3    | Chloroethane               | 47   | Ū   |
|            | Methylene Chloride         | 52   | B   |
| 67-64-1    | Acetone                    | 140  | -   |
| 75-15-0    | Carbon Disulfide           | 47   | U   |
|            | 1,1-Dichloroethene         | 47   | U   |
|            | 1,1-Dichloroethane         | 47   | U   |
|            | 1,2-Dichloroethene (total) | 47   | U   |
| 67-66-3    | Chloroform                 | 47   | U   |
|            | 1,2-Dichloroethane         | 47   | U   |
| 78-93-3    | 2-Butanone                 | 47   | U   |
|            | 1,1,1-Trichloroethane      | 47   | U   |
| 56-23-5    | Carbon Tetrachloride       | 47   | U   |
| 75-27-4    | Bromodichloromethane       | 47   | U   |
|            | 1,2-Dichloropropane        | 47   | U   |
| 10061-01-5 | cis-1,3-Dichloropropene    | 47   | U   |
| 79-01-6    | Trichloroethene            | 47   | U   |
|            | Dibromochloromethane       | 47   | U   |
|            | 1,1,2-Trichloroethane      | 47   | U   |
| 71-43-2    |                            | 47   | U   |
|            | trans-1,3-Dichloropropene  | 47   | U   |
| 75-25-2    | Bromoform                  | 47   | U   |
|            | 4-Methyl-2-Pentanone       | 47   | U   |
| 591-78-6   | 2-Hexanone                 | 47   | U   |
| 127-18-4   | Tetrachloroethene          | 47   | Ŭ   |
| 79-34-5    | 1,1,2,2-Tetrachloroethane  | 47   | U   |
| 108-88-3   | Toluene                    | 47   | U   |
|            | Chlorobenzene              | 47   | U   |
| 100-41-4   | Ethylbenzene               | 47   | υ   |
| 100-42-5   | Stvrene                    | 47   | U   |
|            | Xylene (total)             | 1 77 | 1 4 |

# 100068

| 1E<br>Volatile organics analysis da | EPA SAMPLE NO.            |
|-------------------------------------|---------------------------|
| TENTATIVELY IDENTIFIED COM          | POUNDS                    |
| Saw Name: PACE NEW ENGLA CON        | ntract: NEESAC            |
| ab Code: Case No.: BAKER SA         | AS NO.: SDG NO.: GEI01    |
| atrix: (soil/water) SOIL            | Lab Sample ID: 38778-6RE  |
| ample wt/vol: 5.10 (g/mL) G         | Lab File ID: D8684        |
| evel: (low/med) LOW                 | Date Received: 12/15/93   |
| Moisture: not dec. 79               | Date Analyzed: 12/22/93   |
| Column: 502.2 ID: 0.530 (mm)        | Dilution Factor: 1.0      |
| <pre>sil Extract Volume: (uL)</pre> | Soil Aliquot Volume: (uL) |

Number TICs found: 0 CONCENTRATION UNITS:

(ug/L or ug/Kg) UG/KG

|            |                  | 1      |                    | 1     |
|------------|------------------|--------|--------------------|-------|
| CAS NUMBER | COMPOUND NAME    | E   RT | EST. CONC.         | Q     |
|            | <b>***======</b> |        | ================== | ===== |
|            |                  | [      |                    |       |

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1A VOLATILE ORGANICS ANALYSIS DATA SHEET

| · · · · · · · · · · · · · · · · · · · |               |                  |               |
|---------------------------------------|---------------|------------------|---------------|
| ab Mame: PACE NEW ENGL                | Δ.            | Contract: NEESAC | BCSB03        |
| de aline. I Add Man Elide,            | 7             |                  | ···           |
| ab Jode: Case                         | e No.: BAKER  | SAS NO.: SI      | DG No.: GEI01 |
| atrix: (soil/water) SO                | IL            | Lab Sample I     | D: 38778-7    |
| ample wt/vol: 5                       | .10 (g/mL) G  | Lab File ID:     | D8653         |
| evel: (low/med) LO                    | H.            | Date Receive     | d: 12/15/93   |
| Moisture: not dec.                    | 48            | Date Analyze     | d: 12/21/93   |
| C Column: 502.2 I                     | D: 0.530 (mm) | Dilution Fac     | tor: 1.0      |
| oil Extract Volume:                   | (uL)          | Soil Aliquot     | Volume: (uL)  |

COMPOUND

CAS NO.

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

Q

| 74-87-3    | Chloromethane              | 19   | U    |
|------------|----------------------------|------|------|
|            | Bromomethane               | 19   | l n  |
|            | Vinyl Chloride             | 19   | ΙU   |
|            | Chloroethane               | 19   | Įυ   |
| 75-09-2    | Methylene Chloride         | 41   | ļВ   |
| 67-64-1    | Acetone                    | 350  | 1    |
| 75-15-0    | Carbon Disulfide           | 19   | ΙU   |
| 75-35-4    | 1,1-Dichloroethene         | 19   | U    |
| 75-34-3    | 1,1-Dichloroethane         | 19   | ΙU   |
| 540-59-0   | 1,2-Dichloroethene (total) | 19   | ΙU   |
| 67-66-3    | Chloroform                 | 19   | U    |
| 107-06-2   | 1,2-Dichloroethane         | 19   | ΙU   |
| 78-93-3    | 2-Butanone                 | 19   | Įυ   |
|            | 1,1,1-Trichloroethane      | 19   | U    |
| 56-23-5    | Carbon Tetrachloride       | - 19 | U    |
|            | Bromodichloromethane       | 19   | U    |
| 78-87-5    | 1,2-Dichloropropane        | 19   | ju – |
| 10061-01-5 | cis-1,3-Dichloropropene    | 19   | Įυ   |
| 79-01-6    | Trichloroethene            | 19   | Įυ   |
| 124-48-1   | Dibromochloromethane       | 19   | U    |
| 79-00-5    | 1,1,2-Trichloroethane      | 19   | j u  |
| 71-43-2    | Benzene                    | 19   | U    |
| 10061-02-6 | trans-1,3-Dichloropropene  | 19   | U    |
| 75-25-2    | Bromoform                  | 19   | ΙU   |
| 108-10-1   | 4-Methy1-2-Pentanone       | 19   | jυ   |
| 591-78-6   | 2-Hexanone                 | 19   | jυ   |
| 127-18-4   | Tetrachloroethene          | 19   | ίU   |
| 79-34-5    | 1,1,2,2-Tetrachloroethane  | 19   | jυ   |
| 108-88-3   | Toluene                    | 19   | jυ   |
|            | Chlorobenzene              | 19   | jυ.  |
|            | Ethylbenzene               | 19   | įυ.  |
|            | Styrene                    | 19   | ju   |
|            | Xylene (total)             | 19   | iu   |

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# 1 E VOLATILE ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

| ab Name: PACE NEW ENGLA             | Contract: NEESAC   | BC5B03          |
|-------------------------------------|--------------------|-----------------|
| ab Code: Case No.: BAK              | ER SAS No.:        | SDG No.: GEI01  |
| <pre>strix: (soil/water) SOIL</pre> | Lab Sample         | ID: 38778-7     |
| ample wt/vol: 5.10 (g/mL)           | G Lab File ID      | D: D8653        |
| evel: (low/med) LOW                 | Date Receiv        | ved: 12/15/93   |
| Moisture: not dec. 48               | Date Analyz        | zed: 12/21/93   |
| Column: 502.2 ID: 0.530             | (mm) Dilution Fa   | actor: 1.0      |
| cil Extract Volume: (uL             | .) Soil Alique     | ot Volume: (uL) |
|                                     | CONCENTRATION UNIT |                 |

2 Number TICs found:

CONCENTRATION UNITS:

(ug/L or ug/Kg) UG/KG

| CAS NUMBER | COMPOUND NAME | BT        | EST. CONC.                              | Q     |
|------------|---------------|-----------|-----------------------------------------|-------|
|            |               | ========= | ======================================= | ===== |
| 1. 67630   | 2-PROPANOL    | 6.60      | 9                                       | I NL  |
| 2.         | UNKNOWN       | 9.05      | 15                                      | J     |
|            |               | l         | · · · · · · · · · · · · · · · · · · ·   |       |

FORM I VOA-TIC

**1**A VOLATILE ORGANICS ANALYSIS DATA SHEET

BCSB3D ab Mame: PACE NEW ENGLA Contract: NEESAC ab Lode: Case No.: BAKER SAS No.: SDG No.: GEIO1 atrix: (soil/water) SOIL Lab Sample ID: 38778-8 ample wt/vol: 5.10 (g/mL) G Lab File ID: D8656 Date Received: 12/15/93 evel: (low/med) LOW Moisture: not dec. 56 Date Analyzed: 12/21/93 C Column: 502.2 ID: 0.530 (mm) Dilution Factor: 1.0 oil Extract Volume: (uL) Soil Aliquot Volume: (uL)

CAS NO. COMPOUND

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG Q

|          |                            |     | 1    |
|----------|----------------------------|-----|------|
|          | Chloromethane              | 22  | U    |
| 74-83-9  |                            | 22  | υ    |
|          | Vinyl Chloride             | 22  | U    |
|          | Chloroethane               | 22  | lu   |
|          | Methylene Chloride         | 61  | В    |
| 67-64-1  |                            | 430 | 1    |
| 75-15-0  | Carbon Disulfide           | 22  | l n  |
| 75-35-4  | 1,1-Dichloroethene         | 22  | l n  |
| 75-34-3  | 1,1-Dichloroethane         | 22  | U    |
| 540-59-0 | 1,2-Dichloroethene (total) | 22  | U    |
| 67-66-3  | Chloroform                 | 22  | U    |
| 107-06-2 | 1,2-Dichloroethane         | 22  | U    |
|          | 2-Butanone                 | 22  | ju   |
|          | 1,1,1–Trichloroethane[     | 22  | ΙU   |
|          | Carbon Tetrachloride       | 22  | ju   |
|          | Bromodichloromethane       | 22  | ίυ   |
|          | 1,2-Dichloropropane        | 22  | ju   |
|          | cis-1,3-Dichloropropene    | 22  | ju   |
|          | Trichloroethene            | 22  | jυ   |
|          | Dibromochloromethane       |     | ίυ   |
|          | 1,1,2-Trichloroethane      | 22  | ju   |
| 71-43-2  |                            | 22  | iu   |
|          | trans-1,3-Dichloropropene  | 22  | iu-  |
| 75-25-2  | Bromoform                  | 22  | iu   |
|          | 4-Methyl-2-Pentanone       | 22  | ιυ   |
|          | 2-Hexanone                 | 22  | iu 👘 |
|          | Tetrachloroethene          | 22  | U    |
|          | 1,1,2,2-Tetrachloroethane  |     | U    |
|          | Toluene                    | 22  | U    |
| 108-90-7 | Chlorobenzene              | 22  | U    |
| 100-41-4 | Ethylbenzene               | 22  | 10   |
|          |                            |     |      |
| 100-42-5 | Styrene                    | 22  | 10   |

100072

| - 1E<br>VOLATILE ORGANICS ANALYSI | S DATA SHEET     | EPA SAMPLE NO. |
|-----------------------------------|------------------|----------------|
| TENTATIVELY IDENTIFIED (          | COMPOUNDS        | BCSB3D         |
| Name: PACE NEW ENGLA              | Contract: NEESAC |                |
| ab Code: Case No.: BAKER          | SAS No.: SDG     | No.: GEI01     |
| atrix: (soil/water) SOIL          | Lab Sample ID:   | 38778-8        |
| ample wt/vol: 5.10 (g/mL) G       | Lab File ID:     | D8656          |
| evel: (low/med) LOW               | Date Received:   | 12/15/93       |
| Moisture: not dec. 56             | Date Analyzed:   | 12/21/93       |
| C Column: 502.2 ID: 0.530 (mm)    | Dilution Factor  | 1.0            |
| oil Extract Volume: (uL)          | Soil Aliquot Vo  | olume: (uL)    |

Number TICs found: 1

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

| CAS NUMBER | COMPOUND NAME | RT   | EST. CONC. | Q                  |
|------------|---------------|------|------------|--------------------|
| 1.         | <br>  UNKNOWN | 9.04 | <br>16     | ===== <br> J  <br> |

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1A VOLATILE ORGANICS ANALYSIS DATA SHEET

| ab Mame: PACE NEW ENGLA                | Contract: NEESAC          |
|----------------------------------------|---------------------------|
| ab code: Case No.: BAKER               | SAS NO.: SDG NO.: GEI01   |
| <pre>strix: (soil/water) SOIL</pre>    | Lab Sample ID: 38778-9    |
| ample wt/vol: 5.20 (g/mL) G            | Lab File ID: D8657        |
| evel: (low/med) LOW                    | Date Received: 12/15/93   |
| Moisture: not dec. 46                  | Date Analyzed: 12/21/93   |
| Column: 502.2 ID: 0.530 (mm)           | Dilution Factor: 1.0      |
| <pre>&gt;il Extract Volume: (uL)</pre> | Soil Aliquot Volume: (uL) |

COMPOUND

CAS NO.

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

Q

|                                     | 1      | 1   |
|-------------------------------------|--------|-----|
| 74-87-3Chloromethane                | 18     | l n |
| 74-83-9Bromomethane                 | 18     | lΩ  |
| 75-01-4Vinyl Chloride               | 18     | l n |
| 75-00-3Chloroethane                 | 18     | JU  |
| 75-09-2Methylene Chloride           | 54     | В   |
| 67-64-1Acetone                      | 260    | 1   |
| 75-15-0Carbon Disulfide             | 18     | U   |
| 75-35-41,1-Dichloroethene           | 18     | U   |
| 75-34-31,1-Dichloroethane           | 18     | U   |
| 540-59-01,2-Dichloroethene (total)  | 18     | U   |
| 67-66-3Chloroform                   | 18     | ju  |
| 107-06-21,2-Dichloroethane          | 18     | U   |
| 78-93-32-Butanone                   | 18     | U   |
| 71-55-61,1,1-Trichloroethane        | 18     | U   |
| 56-23-5Carbon Tetrachloride         | 18     | U   |
| 75-27-4Bromodichloromethane         | 18     | U   |
| 78-87-51,2-Dichloropropane          | 18     | U   |
| 10061-01-5cis-1,3-Dichloropropene   |        | U   |
| 79-01-6Trichloroethene              | 18     | U   |
| 124-48-1Dibromochloromethane        | 18     | U   |
| 79-00-51,1,2-Trichloroethane        | 18     | U   |
| 71-43-2Benzene                      | 18     | U   |
| 10061-02-6trans-1,3-Dichloropropene | 18     | ļυ  |
| 75-25-2Bromoform                    | 18     | jυ  |
| 108-10-14-Methy1-2-Pentanone        | 18     | ju  |
| 591-78-62-Hexanone                  | 18     | Įυ  |
| 127-18-4Tetrachloroethene           | 18     | U   |
| 79-34-51,1,2,2-Tetrachloroethane    | 18     | U   |
| 108-88-3Toluene                     | .  1.8 | U   |
| 108-90-7Chlorobenzene               | .  18  | U   |
| 100-41-4Ethylbenzene                | 18     | U   |
| 100-42-5Styrene                     | .  18  | וט  |
| 1330-20-7Xylene (total)             | 18     | U   |
|                                     |        | 1   |

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| EPA | SAMP | LE | NO. |
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# 1E VOLATILE ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

| ab Name: PACE NEW ENGLA       | Contract: NEESAC     | B02  <br> |
|-------------------------------|----------------------|-----------|
| ab Code: Case No.: BAKER      | R SAS No.: SDG No.:  | GEI01     |
| atrix: (soil/water) SOIL      | Lab Sample ID: 3877  | 8-9       |
| ample wt/vol: 5.20 (g/mL) (   | G Lab File ID: D865  | 7         |
| evel: (low/med) LOW           | Date Received: 12/1  | 5/93      |
| Moisture: not dec. 46         | Date Analyzed: 12/2  | 1/93      |
| iC Column: 502.2 ID: 0.530 (r | mm) Dilution Factor: | 1.0       |
| oil Extract Volume: (uL)      | Soil Aliquot Volume: | (uL)      |

Number TICs found: 1

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

|            | I                                     | 1                | 1              |             |
|------------|---------------------------------------|------------------|----------------|-------------|
| CAS NUMBER | COMPOUND NA                           | ME   RT          | EST. C         | CONC.   Q   |
|            | = = = = = = = = = = = = = = = = = = = | ========   ===== | ===   ======== | ===== ===== |
| 1. 3779611 | 1,3,6-OCTATRIENE, 3                   | ,7-DIMETH  24.   | 74             | 45 JN       |
|            | I                                     | l                | 1              | I           |

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VOLATILE ORGANICS ANALYSIS DATA SHEET

| L- Name: PACE NEW ENGLA         | BCSB02RE                  |
|---------------------------------|---------------------------|
| Lab Code: Case No.: BAKER       | SAS No.: SDG No.: GEI01   |
| Matrix: (soil/water) SOIL       | Lab Sample ID: 38778-9RE  |
| Sample wt/vol: 5.10 (g/mL) G    | Lab File ID: D8679        |
| Level: (low/med) LOW            | Date Received: 12/15/93   |
| % Moisture: not dec. 46         | Date Analyzed: 12/22/93   |
| GC Column: 502.2 ID: 0.530 (mm) | Dilution Factor: 1.0      |
| Soil Extract Volume: (uL)       | Soil Aliquot Volume: (uL) |

CAS NO.

COMPOUND

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

Q

|            | Chloromethane              | 18   | U   | i  |
|------------|----------------------------|------|-----|----|
| 74-83-9    | Bromomethane               | 18   | U   | į  |
| 75-01-4    | Vinyl Chloride             | 18   | U   |    |
|            | Chloroethane               | 18   | υ   |    |
|            | Methylene Chloride         | 23   | В   | i  |
| 67-64-1    |                            | 18   | U   | i  |
| 75-15-0    | Carbon Disulfide           | 18   | U   | ļ  |
| 75-35-4    | 1,1-Dichloroethene         | 18   | U   | 1. |
|            | 1,1-Dichloroethane         | 18   | U   | ļ  |
| 540-59-0   | 1,2-Dichloroethene (total) | 18   | U   | ļ  |
| 67-66-3    | Chloroform                 | 18   | U   |    |
| 107-06-2   | 1,2-Dichloroethane         | 18   | U   | ļ  |
| 78-93-3    | 2-Butanone                 | 18   | U   | ł  |
| 71-55-6    | 1,1,1-Trichloroethane      | 18   | U   | 1  |
| 56-23-5    | Carbon Tetrachloride       | 18   | U   |    |
| 75-27-4    | Bromodichloromethane       | 18   | U   |    |
| 78-87-5    | 1,2-Dichloropropane        | 18   | Ū   | ł  |
| 10061-01-5 | cis-1,3-Dichloropropene    | 18   | U   | 1  |
| 79-01-6    | Trichloroethene            | 18   | U   | 1  |
| 124-48-1   | Dibromochloromethane       | 18   | U · |    |
| 79-00-5    | 1,1,2-Trichloroethane      | 18   | Ū   | ł  |
| 71-43-2    | Benzene                    | 18   | υ   | 1  |
| 10061-02-6 | trans-1,3-Dichloropropene  | 18   | U   | 1  |
| 75-25-2    | Bromoform                  | - 18 | U   |    |
| 108-10-1   | 4-Methyl-2-Pentanone       | 18   | U   |    |
| 591-78-6   | 2-Hexanone                 | 18   | U.  |    |
| 127-18-4   | Tetrachloroethene          | 18   | υ   |    |
|            | 1,1,2,2-Tetrachloroethane  | 18   | U   |    |
| 108-88-3   | Toluene                    | 18   | U   | ļ  |
| 108-90-7   | Chlorobenzene              | 18   | U   | ł  |
| 100-41-4   | Ethylbenzene               | 18   | U   | 1  |
| 100-42-5   | Styrene                    | 18   | U   |    |
| 1330-20-7  | Xylene (total)             | 18   | U   |    |

# 100076

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# 1E VOLATILE ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

| .ab Name: PACE NEW  | ENGLA           | Contract: NEESAC | BCSBO2RE    |
|---------------------|-----------------|------------------|-------------|
| .ab Code:           | Case No.: BAKER | SAS No.: SDG     | No.: GEI01  |
| atrix: (soil/water  | ) SOIL          | Lab Sample ID:   | 38778-9RE   |
| ample wt/vol:       | 5.10 (g/mL) G   | Lab File ID:     | D8679       |
| evel: (low/med)     | LOW             | Date Received:   | 12/15/93    |
| : Moisture: not dec | . 46            | Date Analyzed:   | 12/22/93    |
| C Column: 502.2     | ID: 0.530 (mm)  | Dilution Factor  | r: 1.0      |
| oil Extract Volume  | : (uL)          | Soil Aliquot Vo  | olume: (uL) |
|                     |                 |                  |             |

Number TICs found: 0

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

FORM I VOA-TIC

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1A VOLATILE ORGANICS ANALYSIS DATA SHEET

| Name: PACE NEW ENGLA            | Contract: NEESAC    | CSB04   |
|---------------------------------|---------------------|---------|
| Lab Code: Case No.: BAKER       | SAS No.: SDG No.:   | : GEI01 |
| Matrix: (soil/water) SOIL       | Lab Sample ID: 387  | 778-10  |
| Sample wt/vol: 4.90 (g/mL) G    | Lab File ID: D86    | 580     |
| Level: (low/med) LOW            | Date Received: 12/  | /15/93  |
| % Moisture: not dec. 22         | Date Analyzed: 12/  | /22/93  |
| GC Column: 502.2 ID: 0.530 (mm) | Dilution Factor:    | 1.0     |
| Soil Extract Volume: (uL)       | Soil Aliquot Volume | e: (uL) |
|                                 |                     |         |

CAS NO.

COMPOUND

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

Q

| 74-87-3Chloromethane                | 13 | U     |
|-------------------------------------|----|-------|
| 74-83-9Bromomethane                 | 13 | Ū     |
| 75-01-4Vinyl Chloride               | 13 | Ū     |
| 75-00-3Chloroethane                 | 13 | Ū     |
| 75-09-2Methylene Chloride           | 13 | JB    |
| 67-64-1Acetone                      | 13 | U     |
| 75-15-0Carbon Disulfide             | 13 | Ū     |
| 75-35-41,1-Dichloroethene           | 13 | U     |
| 75-34-31,1-Dichloroethane           | 13 | Ū     |
| 540-59-01,2-Dichloroethene (total   |    | Ū     |
| 67-66-3Chloroform                   | 13 | U     |
| 107-06-21,2-Dichloroethane          | 13 | U     |
| 78-93-32-Butanone                   | 13 | U     |
| 71-55-61,1,1-Trichloroethane        | 13 | U     |
| 56-23-5Carbon Tetrachloride         | 13 | U     |
| 75-27-4Bromodichloromethane         | 13 | υ     |
| 78-87-51,2-Dichloropropane          | 13 | υ     |
| 10061-01-5cis-1,3-Dichloropropene   | 13 | σ     |
| 79-01-6Trichloroethene              | 13 | υ     |
| 124-48-1Dibromochloromethane        | 13 | U     |
| 79-00-51,1,2-Trichloroethane        | 13 | υ     |
| 71-43-2Benzene                      | 13 |       |
| 10061-02-6trans-1,3-Dichloropropene | 13 | υ     |
| 75-25-2Bromoform                    |    | U     |
| 108-10-14-Methyl-2-Pentanone        |    | 1 - ( |
| 591-78-62-Hexanone                  | 13 | U     |
| 127-18-4Tetrachloroethene           | 13 | υ     |
| 79-34-51,1,2,2-Tetrachloroethane    | 13 | U     |
| 108-88-3Toluene                     |    | U     |
| 108-98-3Chlorobenzene               | 13 | U     |
| 100-41-4Ethylbenzene                | 13 | U     |
| 100-41-4Ethylbenzene                | 13 | U     |
| 1330-20-7Xylene (total)             | 13 | U     |
| T220-20-1VATELIE (COCAT)            | 13 | U     |
|                                     |    |       |

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FORM I VOA

| EPA | SAN | IPLE | NO. |
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# 1 E VOLATILE ORGANICS ANALYSIS DATA SHEET TENTATIVELY IDENTIFIED COMPOUNDS

| ab Name: PACE NEW ENGLA     | Contract: NEESAC          |
|-----------------------------|---------------------------|
| ab Code: Case No.: BAKE     | R SAS NO.: SDG NO.: GEI01 |
| atrix: (soil/water) SOIL    | Lab Sample ID: 38778-10   |
| ample wt/vol: 4.90 (g/mL)   | G Lab File ID: D8680      |
| evel: (low/med) LOW         | Date Received: 12/15/93   |
| Moisture: not dec. 22       | Date Analyzed: 12/22/93   |
| C Column: 502.2 ID: 0.530 ( | mm) Dilution Factor: 1.0  |
| oil Extract Volume: (uL)    | Soil Aliquot Volume: (uL) |
|                             | CONCENTRATION UNITS:      |

Number TICs found:

1

(ug/L or ug/Kg) UG/KG

| CAS NUMBER      | COMPOUND NAME                         | RT   | EST. CONC. Q |            |
|-----------------|---------------------------------------|------|--------------|------------|
| <b>1.</b> 64175 | ===================================== | 5.61 | 33  JN       | - I<br>_ I |

FORM I VOA-TIC

EPA SAMPLE NO.

1A VOLATILE ORGANICS ANALYSIS DATA SHEET

BCSB05 .ab-Name: PACE NEW ENGLA Contract: NEESAC .ab Code: Case No.: BAKER SAS No.: SDG No.: GEI01 satrix: (soil/water) SOIL Lab Sample ID: 38778-11 ample wt/vol: 5.00 (g/mL) G Lab File ID: D8659 .evel: (low/med) LOW Date Received: 12/15/93 Moisture: not dec. 34 Date Analyzed: 12/21/93 IC Column: 502.2 ID: 0.530 (mm) Dilution Factor: 1.0 ioil Extract Volume: (uL) Soil Aliquot Volume: (uL)

CAS NO.

COMPOUND

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG Q

| 74-87-3Chloromethane                | 1 15  | 1    |
|-------------------------------------|-------|------|
| 74-87-3-9Bromomethane               | 15    | lu . |
| 75-01-4Vinyl Chloride               | 15    | lu   |
|                                     |       | U    |
| 75-00-3Chloroethane                 |       | l u  |
| 75-09-2Methylene Chloride           |       | В    |
| 67-64-1Acetone                      | 250   |      |
| 75-15-0Carbon Disulfide             |       | IJ   |
| 75-35-41,1-Dichloroethene           | 15    | [U   |
| 75-34-31,1-Dichloroethane           |       | U    |
| 540-59-01,2-Dichloroethene (total)  | .  15 | U    |
| 67-66-3Chloroform                   | 15    | U    |
| 107-06-21,2-Dichloroethane          | 15    | lu   |
| 78-93-32-Butanone                   | 15    | U    |
| 71-55-61,1,1-Trichloroethane        | 15    | j u  |
| 56-23-5Carbon Tetrachloride         | 15    | ju   |
| 75-27-4Bromodichloromethane         |       | ju   |
| 78-87-51,2-Dichloropropane          |       | ίυ   |
| 10061-01-5cis-1,3-Dichloropropene   |       | U    |
| 79-01-6Trichloroethene              | 15    | ίυ   |
| 124-48-1Dibromochloromethane        | 1 15  | 10   |
| 79-00-51,1,2-Trichloroethane        |       | U    |
| 71-43-2Benzene                      | 1 15  | I U  |
| 10061-02-6trans-1,3-Dichloropropene |       | IU   |
| 75-25-2Bromoform                    | 1 15  | 10   |
| 108-10-14-Methyl-2-Pentanone        |       |      |
| 591-78-62-Hexanone                  | 1 15  | 10   |
| 127-18-4Tetrachloroethene           | 1 15  |      |
| 79-34-51,1,2,2-Tetrachloroethane    |       | 10   |
| 108-88-3Toluene                     | 1 15  | 10   |
| 108-90-7Chlorobenzene               | 1 15  | 10   |
| 100-41-4Ethylbenzene                | 15    |      |
| 100-42-5Styrene                     |       | U    |
| 1330-20-7Xylene (total)             | 15    | U    |
| 1330-20- (                          | 15    | 0    |

100080

FORM I VOA

| 1E<br>VOLATILE ORGANICS ANALYS<br>TENTATIVELY IDENTIFIED | D COMPOUNDS               |
|----------------------------------------------------------|---------------------------|
| ab Name: PACE NEW ENGLA                                  | Contract: NEESAC          |
| ab Code: Case No.: BAKER                                 | SAS NO.: SDG NO.: GEI01   |
| atrix: (soil/water) SOIL                                 | Lab Sample ID: 38778-11   |
| ample wt/vol: 5.00 (g/mL) G                              | Lab File ID: D8659        |
| evel: (low/med) LOW                                      | Date Received: 12/15/93   |
| Moisture: not dec. 34                                    | Date Analyzed: 12/21/93   |
| .C Column: 502.2 ID: 0.530 (m                            | m) Dilution Factor: 1.0   |
| oil Extract Volume: (uL)                                 | Soil Aliquot Volume: (uL) |
|                                                          | CONCENTRATION UNITS:      |

Number TICs found: 0

(ug/L or ug/Kg) UG/KG

|                                        |               | l    | 1                   |          |
|----------------------------------------|---------------|------|---------------------|----------|
| CAS NUMBER                             | COMPOUND NAME | RT - | EST. CONC.          | Q        |
|                                        |               |      | =================== | =====    |
| · •••••••••••••••••••••••••••••••••••• | ]             |      | I                   | <b>I</b> |

EPA SAMPLE NO.

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1A VOLATILE ORGANICS ANALYSIS DATA SHEET

| Mame: PACE NEW ENGLA            | Contract: NEESAC | BCSB05RE   |
|---------------------------------|------------------|------------|
| Lab Code: Case No.: BAKER       | SAS No.: SDG     | No.: GEI01 |
| Matrix: (soil/water) SOIL       | Lab Sample ID:   | 38778-11RE |
| Sample wt/vol: 4.80 (g/mL) G    | Lab File ID:     | D8681      |
| Level: (low/med) LOW            | Date Received:   | 12/15/93   |
| % Moisture: not dec. 34         | Date Analyzed:   | 12/22/93   |
| GC Column: 502.2 ID: 0.530 (mm) | Dilution Factor  | : 1.0      |
| Soil Extract Volume: (uL)       | Soil Aliquot Vo  | lume: (uL) |

CAS NO.

COMPOUND

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

Q ·

| 74-87-3    | Chloromethane              | 16 | ប |
|------------|----------------------------|----|---|
| 74-83-9    | Bromomethane               | 16 | U |
| 75-01-4    | Vinyl Chloride             | 16 | U |
|            | Chloroethane               | 16 | U |
| 75-09-2    | Methylene Chloride         | 20 | В |
|            | Acetone                    | 16 | U |
|            | Carbon Disulfide           | 16 | U |
| 75-35-4    | 1,1-Dichloroethene         | 16 | U |
|            | 1,1-Dichloroethane         | 16 | U |
| 540-59-0   | 1,2-Dichloroethene (total) | 16 | U |
|            | Chloroform                 | 16 | U |
| 107-06-2   | 1,2-Dichloroethane         | 16 | U |
| 78-93-3    | 2-Butanone                 | 16 | U |
| 71-55-6    | 1,1,1-Trichloroethane      | 16 | U |
| 56-23-5    | Carbon Tetrachloride       | 16 | ប |
| 75-27-4    | Bromodichloromethane       | 16 | U |
| 78-87-5    | 1,2-Dichloropropane        | 16 | U |
| 10061-01-5 | cis-1,3-Dichloropropene    | 16 | υ |
| 79-01-6    | Trichloroethene            | 16 | U |
| 124-48-1   | Dibromochloromethane       | 16 | U |
| 79-00-5    | 1,1,2-Trichloroethane      | 16 | υ |
| 71-43-2    | Benzene                    | 16 | υ |
| 10061-02-6 | trans-1,3-Dichloropropene  | 16 | ប |
|            | Bromoform                  | 16 | U |
|            | 4-Methyl-2-Pentanone       | 16 | U |
|            | 2-Hexanone                 | 16 | U |
| 127-18-4   | Tetrachloroethene          | 16 | U |
| 79-34-5    | 1,1,2,2-Tetrachloroethane  | 16 | U |
| 108-88-3   | Toluene                    | 16 | U |
| 108-90-7   | Chlorobenzene              | 16 | U |
| 100-41-4   | Ethylbenzene               | 16 | υ |
|            | Styrene                    | 16 | U |
| 1330-20-7  | Xylene (total)             | 16 | υ |

FORM I VOA

|                                 | 1E                                      |                    | EPA SAMPLE NO. |
|---------------------------------|-----------------------------------------|--------------------|----------------|
|                                 | E ORGANICS ANALYSI<br>Tively identified |                    | BCSBO5RE       |
| _ab Name: PACE NEW I            | ENGLA                                   | Contract: NEESAC   |                |
| _ab Code:                       | Case No.: BAKER                         | SAS No.:           | SDG No.: GEI01 |
| <pre>#atrix: (soil/water)</pre> | ) SOIL                                  | Lab Sample :       | ID: 38778-11RE |
| Sample wt/vol:                  | 4.80 (g/mL) G                           | Lab File ID        | D8681          |
| _evel: (low/med)                | LOW                                     | Date Receiv        | ed: 12/15/93   |
| % Moisture: not dec             | . 34                                    | Date Analyz        | ed: 12/22/93   |
| 3C Column: 502.2                | ID: 0.530 (mm)                          | Dilution Fa        | ctor: 1.0      |
| Soil Extract Volume             | : (uL)                                  | Soil Aliquo        | t Volume: (uL) |
|                                 |                                         | CONCENTRATION UNIT | S:             |
| Number TICs found:              | 0                                       | (ug/L or ug/Kg) UG | /KG            |

FORM I VOA-TIC

### EPA SAMPLE NO.

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1A VOLATILE ORGANICS ANALYSIS DATA SHEET

| >>> Name: PACE NEW ENGLA        | Contract: NEESAC | BCSB3DRE    |
|---------------------------------|------------------|-------------|
| Lab Code: Case No.: BAKER       | SAS No.: SDG     | No.: GEI01  |
| Matrix: (soil/water) SOIL       | Lab Sample ID:   | 38778-8RE   |
| Sample wt/vol: 5.20 (g/mL) G    | Lab File ID:     | D8678       |
| Level: (low/med) LOW            | Date Received:   | 12/15/93    |
| % Moisture: not dec. 56         | Date Analyzed:   | 12/22/93    |
| GC Column: 502.2 ID: 0.530 (mm) | Dilution Factor  | 1.0         |
| Soil Extract Volume: (uL)       | Soil Aliquot Vo  | olume: (uL) |

COMPOUND

CAS NO.

CONCENTRATION UNITS: (ug/L or ug/Kg) UG/KG

Q

|             | Chloromethane              | 22   | U  |
|-------------|----------------------------|------|----|
|             | Bromomethane               | 22   | υ  |
|             | Vinyl Chloride             | 22   | U  |
|             | Chloroethane               | 22   | U  |
| 5-09-2      | Methylene Chloride         | 16   | JB |
|             | Acetone                    | 22   | υ  |
| 5-15-0      | Carbon Disulfide           | 22   | U  |
| 5-35-4      | 1,1-Dichloroethene         | 22   | υ  |
| 5-34-3      | 1,1-Dichloroethane         | 22   | U  |
| 40-59-0     | 1,2-Dichloroethene (total) | 22   | U  |
|             | Chloroform                 | 22   | ļυ |
| 07-06-2     | 1,2-Dichloroethane         | 22   | U  |
| 8-93-3      | 2-Butanone                 | 22   | U  |
| 1-55-6      | 1,1,1-Trichloroethane      | 22   | υ  |
| 6-23-5      | Carbon Tetrachloride       | 22   | υ  |
|             | Bromodichloromethane       | 22   | υ  |
| 8-87-5      | 1,2-Dichloropropane        | 22   | İυ |
| .0061-01-5- | cis-1,3-Dichloropropene    | 22   | U  |
| 9-01-6      | Trichloroethene            | 22   | U  |
|             | Dibromochloromethane       | 22   | U  |
|             | 1,1,2-Trichloroethane      | 22   | U  |
|             | Benzene                    | . 22 | U  |
| 0061-02-6-  | trans-1,3-Dichloropropene  | 22   | U  |
|             | Bromoform                  | 22   | ប  |
| 08-10-1     | 4-Methyl-2-Pentanone       | 22   | υ  |
| 91-78-6     | 2-Hexanone                 | 22   | U  |
| 27-18-4     | Tetrachloroethene          | 22   | U  |
| 9-34-5      | 1,1,2,2-Tetrachloroethane  | . 22 | U  |
| 08-88-3     | Toluene                    | 22   | U  |
|             | Chlorobenzene              | 22   | U  |
|             | Ethylbenzene               | 22   | Ū  |
|             | Styrene                    | 22   | Ū  |
| .330-20-7   | Xylene (total)             | 22   | Ū  |

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| VOLATILE ORGANICS ANA     | LYSTS DATA SHEET            |
|---------------------------|-----------------------------|
| TENTATIVELY IDENTIF       |                             |
| ab Name: PACE NEW ENGLA   | Contract: NEESAC            |
| ab Code: Case No.: BAK    | ER SAS No.: SDG No.: GEI01  |
| atrix: (soil/water) SOIL  | Lab Sample ID: 38778-8RE    |
| ample wt/vol: 5.20 (g/mL) | G Lab File ID: D8678        |
| evel: (low/med) LOW       | Date Received: 12/15/93     |
| Moisture: not dec. 56     | Date Analyzed: 12/22/93     |
| C Column: 502.2 ID: 0.530 | (mm) Dilution Factor: 1.0   |
| oil Extract Volume: (UL   | ) Soil Aliquot Volume: (uL) |
|                           | CONCENTRATION UNITS:        |

Number TICs found: 0

CONCENTRATION UNITS:

(ug/L or ug/Kg) UG/KG

|            | 1                                      |      |          | 1                                      | I I   |
|------------|----------------------------------------|------|----------|----------------------------------------|-------|
| CAS NUMBER | COMPOUND                               | NAME | RT RT    | EST. CONC.                             | Q     |
|            | ====================================== |      | ======== | ====================================== | ===== |
| <u></u>    | l                                      |      | I        | [                                      | I I   |
|            |                                        |      |          |                                        |       |

#### 6A

# VOLATILE ORGANICS INITIAL CALIBRATION DATA

| ab Name: PACE NEW | ENGLA     | Contr       | act: NEES. | AC       | ••         |  |
|-------------------|-----------|-------------|------------|----------|------------|--|
| al de:            | Case No.: | BAKER SAS   | No.:       | SDG      | No.: GEI01 |  |
| nstrument ID: EMS | -HP       | Calibratior | Date(s):   | 11/22/93 | 11/22/93   |  |
| eated Purge: (Y/N | ): N      | Calibratior | Times:     | 1130     | 1521       |  |
| C Column: 502.2   | ID: 0.5   | 530(mm)     |            |          |            |  |

| LAB FILE ID: | RRF10 = E5185 | RRF20 = E5184 |
|--------------|---------------|---------------|
| RRF50= E5187 | RRF100= E5186 | RRF200= E5180 |

|                             | -        |             |           |           |              |          | l        |
|-----------------------------|----------|-------------|-----------|-----------|--------------|----------|----------|
| COMPOUND                    |          | <br>  RRF20 | •         | •         | <br>  RRF200 |          | %<br>RSD |
| Chloromethane               | 1.811    |             | -         | •         | •            |          | • •      |
| Bromomethane                | * 1.292  | 1.488       | •         | •         | •            |          |          |
| Vinyl Chloride              | * 1.546  |             | •         | • • • • - |              |          |          |
|                             | 0.799    | •           |           | •         | •            |          | •        |
|                             | 1.784    | •           |           | 1.384     | • •          |          | 1        |
| Acetone                     | 0.719    | •           | •         | •         |              |          |          |
| Carbon Disulfide            | . 3.998  | 4.224       | •         | •         | • •          |          |          |
| 1,1-Dichloroethene          | * 1.441  | 1.335       | 1.303     | •         | •            |          | 1        |
|                             | * 2.938  |             | 2.893     |           | • •          |          |          |
| 1,2-Dichloroethene (total)_ |          |             | -         | •         | •            |          |          |
| Chloroform                  | * 2.648  | 2.614       | 2.703     | 2.552     | 2.763        |          |          |
| 1 Dichloroethane            | * 1.741  | . 1.788     | 1.734     | 1.631     | •            |          |          |
| 2- tanone                   | 0.713    | •           | 0.604     | •         | •            | 0.667    |          |
| 1,1,1-Trichloroethane       | * 0.420  | 0.407       | 0.407     |           | • •          |          | • •      |
| Carbon Tetrachloride        |          |             | •         |           |              |          |          |
| Bromodichloromethane        |          |             | 0.488     | 0.454     | 0.507        | 0.495    |          |
| 1,2-Dichloropropane         | 0.362    | 0.357       | 0.328     | 0.315     | 0.350        | 0.342    |          |
| cis-1,3-Dichloropropene     | * 0.338  | 0.357       | 0.355     | 0.341     | 0.359        | •        | • •      |
| Trichloroethene             | * 0.347  | 0.348       | 0.356     | 0.314     | 0.358        | 0.345    | 5.2*     |
|                             | * 0.360  |             | 0.372     | 0.364     | 0.364        | 0.374    | 5.5*     |
| 1,1,2-Trichloroethane       | * 0.230  | 0.259       | 0.230     | 0.208     | 0.222        | 0.230    | 8.1*     |
|                             | * 1.050  | 1.026       | 1.018     | 0.932     | 1.145        |          |          |
| trans-1,3-Dichloropropene   | * 0.480  | 0.473       | 0.475     | 0.428     | 0.481        | 0.467    | 4.8*     |
| Bromoform                   | * 0.303  | 0.306       | 0.305     | 0.304     | 0.314        | •        |          |
| 4-Methy1-2-Pentanone        | 0.799    | 0.680       | 0.645     | 0.595     | 0.652        | 0.674    | 11.3     |
| 2-Hexanone                  | 0.385    | 0.288       | 0.257     | 0.225     | 0.246        | 0.280    | 22.4     |
| Tetrachloroethene           | * 0.515  | 0.510       | 0.530     | 0.467     | 0.500        | -        | •        |
| 1,1,2,2-Tetrachloroethane   | * 0.523  | 0.513       | 0.446     | 0.438     | 0.486        | 0.481    | 8.0*     |
| Toluene                     | * 1.613  | 1.556       | 1.510     | 1.398     | 1.624        | 1.540    | 6.0*     |
|                             | * 0.978  |             | 1.010     | 0.902     | 1.005        | 0.963    | 5.2*     |
| Ethylbenzene                | * 0.477  | 0.459       | 0.456     | 0.417     | 0.435        | 0.449    | 5.2*     |
|                             | * 0.954  |             | 0.931     | 0.880     | 1.000        | 0.932    | 5.1*     |
| Xylene (total)              | * 0.522  | 0.526       | 0.524     | 0.487     | 0.552        | •        |          |
|                             |          | =========   | ========= |           |              | .======= | =====    |
| Toluene-d8                  | 1.214    |             | 1.396     | 1.183     | 1.197        | 1.236    | 7.3      |
|                             | * 0.744  | 0.662       | 0.798     | 0.709     | 0.697        | 0.722    | 7.1*     |
| 1,2-Dichloroethane-d4       | 1.295    | 1.273       | 1.443     | 1.320     | 1.260        | 1.318    | 5.6      |
| Compounds with required min | nimum Rf | RF and m    | naximum   | %RSD Va   | lues         | !        | I        |

Compounds with required minimum RRF and maximum %RSD values.

All other compounds must meet a minimum RRF of 0.010. FORM VI VOA

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#### 7A

# VOLATILE CONTINUING CALIBRATION CHECK

Lab Name: PACE NEW ENGLAContract: NEESACLab Code:Case No.: BAKER SAS No.:SDG No.: GEI01Instrument ID: DMS-HPCalibration date: 12/16/93 Time: 1114Lab File ID: D8574Init. Calib. Date(s): 07/01/93 07/01/93Heated Purge: (Y/N) YInit. Calib. Times: 1042 1253GC Column: 502.2ID: 0.530(mm)

|                              | 1     | 1     | MIN   |       | MAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|------------------------------|-------|-------|-------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COMPOUND                     | RRF   | RRF50 | RRF   | %D    | %D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Chloromethane                | 0.711 | 0.902 | ===== | -26.9 | =====                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Bromomethane                 |       | 1.224 |       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Vinyl Chloride               | 0.804 | 1     | •     | •     | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Chloroethane                 | 0.557 |       |       | -11.5 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Methylene Chloride           | 1.526 |       |       | -6.0  | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Acetone                      |       | 0.466 |       | -25.3 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Carbon Disulfide             |       | 4.253 |       | -5.8  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1,1-Dichloroethene           | •     | •     | •     | -3.7  | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1,1-Dichloroethane           | 2.131 | •     |       |       | <ul> <li>A 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and 100 and</li></ul> |
| 1,2-Dichloroethene (total)   | 1.314 |       |       | -7.7  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Chloroform                   | 2.694 |       |       |       | 25.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1,2-Dichloroethane           | 1.942 |       |       |       | 25.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2-Butanone                   | 0.583 |       |       | -26.8 | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1,1,1-Trichloroethane        | 0.566 |       | •     |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Carbon Tetrachloride         | 0.528 |       |       |       | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Bromodichloromethane         |       | 0.678 |       |       | 25.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1,2-Dichloropropane          |       | 0.338 |       | -16.6 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| cis-1,3-Dichloropropene      | 0.504 | •     | 1     | •     | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Trichloroethene              |       | 0.365 |       |       | 25.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Dibromochloromethane         | _ !   | 0.573 | •     |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1,1,2-Trichloroethane        |       | 0.342 |       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Benzene                      |       | 1.133 |       | •     | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| trans-1,3-Dichloropropene    |       | 0.421 |       |       | 25.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Bromoform                    |       | 0.409 |       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 4-Methyl-2-Pentanone         |       | 0.657 |       | -33.3 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2-Hexanone                   |       | 0.334 |       | -28.0 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Tetrachloroethene            |       |       | •     | 8.2   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1,1,2,2-Tetrachloroethane    |       | 0.732 |       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Toluene                      | 1.281 | 1.440 | 0.400 |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Chlorobenzene                | 0.957 | 0.971 | 0.500 | -12.4 | 25.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Ethylbenzene                 |       | 0.478 |       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Styrene                      |       | •     | •     | -3.4  | 25.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Xylene (total)               |       | 0.580 |       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Toluene-d8                   | 1.152 | 1.227 |       | -6.5  | <br> <br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Bromofluorobenzene           |       | 0.609 |       | 3     | 25.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1,2-Dichloroethane-d4        | - '   | 1.520 | •     | 6.0   | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| All other compounds must mee |       | DDF   | i     | i     | i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

All other compounds must meet a minimum RRF of 0.010.

# 7A VOLATILE CONTINUING CALIBRATION CHECK

| Lab Name: PACE NEW ENGLA | Contract: NEESAC                     |                |
|--------------------------|--------------------------------------|----------------|
| Code: Case No.           | : BAKER SAS No.:                     | SDG No.: GEI01 |
| Instrument ID: EMS-HP    | Calibration date: 12/17/9            | 3 Time: 1357   |
| Lab File ID: E5535       | <pre>Init. Calib. Date(s): 11/</pre> | 22/93 11/22/93 |
| Heated Purge: (Y/N) N    | Init. Calib. Times: 113              | 0 1521         |
| GC Column: 502.2 ID: 0   | .530(mm)                             |                |

| COMPOUND                      | RRF   | RRF50 | MIN<br>RRF | %D    | MAX<br>%D |
|-------------------------------|-------|-------|------------|-------|-----------|
| Chloromethane                 | 1.795 | 1.384 | =====      | 22.9  | ====      |
| Bromomethane                  |       | 1.347 |            |       | 25.0      |
| Vinyl Chloride                | 1.452 | 1.546 | 0.100      | -6.5  | 25.0      |
| Chloroethane                  |       | 0.893 |            | 1.0   |           |
| Methylene Chloride            |       | 1.389 |            | 11.5  |           |
| Acetone                       |       | 0.339 | •          | 28.3  |           |
| Carbon Disulfide              |       | 3.326 | •          | 19.8  |           |
| 1,1-Dichloroethene            | 1.333 | 1.235 | 0.100      |       | •         |
| 1,1-Dichloroethane            |       | 2.704 |            |       | 25.0      |
| 1,2-Dichloroethene (total)    |       | 1.440 |            | 11.8  |           |
| Chloroform                    |       | 2.852 | •          |       | 25.0      |
| 1,2-Dichloroethane            |       | 1.992 |            |       | •         |
| 2-Butanone                    |       | 0.423 |            | 36.6  | •         |
| 1,1,1-Trichloroethane         |       |       |            | -28.1 |           |
| Carbon Tetrachloride          | 0.346 | 0.421 | 0.100      | -21.7 |           |
| Bromodichloromethane          |       |       |            | -10.3 |           |
| 1,2-Dichloropropane           |       | 0.306 |            | 10.5  | 1         |
| cis-1,3-Dichloropropene       |       | 0.368 |            |       | 25.0      |
| Trichloroethene               |       | 0.352 |            |       | 25.0      |
| Dibromochloromethane          |       | 0.381 |            |       |           |
| 1,1,2-Trichloroethane         |       | 0.222 |            |       | 25.0      |
| Benzene                       |       | 0.942 | •          |       | 25.0      |
| trans-1,3-Dichloropropene     |       | 0.446 |            |       | 25.0      |
| Bromoform                     |       | 0.265 |            |       | 25.0      |
| 4-Methyl-2-Pentanone          |       | 0.426 |            | 36.8  |           |
| 2-Hexanone                    |       | 0.185 |            | 33.9  |           |
| Tetrachloroethene             |       | 0.432 | •          | •     | 25.0      |
| 1,1,2,2-Tetrachloroethane     |       | 0.403 |            |       | 25.0      |
| Toluene                       |       | 1.332 |            |       | 25.0      |
| Chlorobenzene                 | 0.963 | 0.919 | 0.500      | 4.6   | 25.0      |
| Ethylbenzene                  |       | 0.421 |            |       | 25.0      |
| Styrene                       |       | 0.928 |            |       | 25.0      |
| Xylene (total)                |       | 0.510 |            |       | 25.0      |
| Toluene-d8                    | 1.236 | 1.314 |            | -6.3  | <br>      |
| Bromofluorobenzene            |       | 0.781 |            |       | 25.0      |
| 1,2-Dichloroethane-d4         |       | 1.939 | •          | -47.1 | •         |
| All other compounds must meet |       |       | i          | i     | i         |

All other compounds must meet a minimum RRF of 0.010.

FORM VII VOA

#### VOLATILE CONTINUING CALIBRATION CHECK

Lab Name: PACE NEW ENGLAContract: NEESACLab Code:Case No.: BAKERSAS No.:SDG No.: GEI01Instrument ID: DMS-HPCalibration date: 12/21/93Time: 1440Lab File ID: D8649Init. Calib. Date(s): 07/01/9307/01/93Heated Purge: (Y/N) YInit. Calib. Times: 10421253GC Column: 502.2ID: 0.530(mm)0.530(mm)

|                            | RRF   | DDEEA | MIN          | %D    | MAX<br>%D  |
|----------------------------|-------|-------|--------------|-------|------------|
| COMPOUND                   |       | RRF50 | RRF<br>===== |       | ~D<br>==== |
| Chloromethane              |       | 0.958 |              | -34.7 |            |
| Bromomethane               |       |       |              | -7.2  |            |
| Vinyl Chloride             | 0.804 | 1.033 | 0.100        | -28.5 |            |
| Chloroethane               | 0.557 | 0.640 |              | -14.9 |            |
| Methylene Chloride         | 1.526 | 1.825 |              | -19.6 |            |
| Acetone                    | 0.372 | 0.387 |              | -4.0  |            |
| Carbon Disulfide           | 4.021 | 4.802 |              | -19.4 |            |
| 1,1-Dichloroethene         | 0.931 |       | 0.100        |       | •          |
| 1,1-Dichloroethane         |       | 2.352 | 0.200        |       | 4          |
| 1,2-Dichloroethene (total) | 1.314 | 1.433 |              | -9.1  |            |
| Chloroform                 | 2.694 | 2.651 | 0.200        |       | 25.0       |
| 1,2-Dichloroethane         | 1.942 | 1.824 | 0.100        |       |            |
| 2-Butanone                 |       | 0.757 |              | -29.8 |            |
| 1,1,1-Trichloroethane      | 0.566 | 0.519 | 0.100        | 8.3   | 25.0       |
| Carbon Tetrachloride       | 0.528 | 0.478 | 0.100        | 9.5   | 25.0       |
| Bromodichloromethane       | 0.665 | 0.654 | 0.200        | 1.7   | 25.0       |
| 1,2-Dichloropropane        | 0.290 | 0.347 |              | -19.7 |            |
| cis-1,3-Dichloropropene    | 0.504 | 0.587 | 0.200        | -16.5 | 25.0       |
| Trichloroethene            | 0.398 | 0.374 | 0.300        | 6.0   | 25.0       |
| Dibromochloromethane       | 0.598 | 0.572 | 0.100        | 4.3   | 25.0       |
| 1,1,2-Trichloroethane      | 0.318 | 0.352 | 0.100        | -10.7 | 25.0       |
| Benzene                    | 0.941 | 1.125 | 0.500        | -19.6 | 25.0       |
| trans-1,3-Dichloropropene  |       | 0.418 |              |       | 25.0       |
| Bromoform                  | 0.465 | 0.412 | 0.100        | 11.4  | 25.0       |
| 4-Methyl-2-Pentanone       | 0.493 | 0.715 | j            | -45.0 |            |
| 2-Hexanone                 | •     | 0.347 | •            | -33.0 |            |
| Tetrachloroethene          | 0.366 | 0.336 | 0.200        | 8.2   | 25.0       |
| 1,1,2,2-Tetrachloroethane  | 0.648 | 0.793 | 0.500        | -22-4 | 25.0       |
| Toluene                    |       | 1.470 |              |       |            |
| Chlorobenzene              |       | 0.974 |              |       | 25.0       |
| Ethylbenzene               |       | 0.479 |              |       |            |
| Styrene                    | 0.994 |       | 0.300        |       |            |
| Xylene (total)             |       | 0.585 |              |       | 25.0       |
| Toluene-d8                 | 1.152 | 1.246 | <b>_</b>     | -8.2  |            |
| Bromofluorobenzene         | 0.628 | •     | 0.200        | •     | 25.0       |
| 1,2-Dichloroethane-d4      | 1.617 |       | •            | 2.7   | •          |

All other compounds must meet a minimum RRF of 0.010.

100089

FORM VII VOA

# 7A VOLATILE CONTINUING CALIBRATION CHECK

| Lab Name: PACE NEW ENGLA | Contract: NEESAC                        |
|--------------------------|-----------------------------------------|
| Code: Case No.           | : BAKER SAS No.: SDG No.: GEI01         |
| Instrument ID: DMS-HP    | Calibration date: 12/22/93 Time: 1054   |
| Lab File ID: D8670       | Init. Calib. Date(s): 07/01/93 07/01/93 |
| Heated Purge: (Y/N) Y    | Init. Calib. Times: 1042 1253           |
| GC Column: 502.2 ID: 0   | .530(mm)                                |

| COMPOUND<br>Chloromethane<br>Bromomethane<br>Vinyl Chloride<br>Chloroethane<br>Methylene Chloride | 1.160<br>0.804 | RRF50<br><br>0.940<br>1.264 | ===== | %D<br>=======<br>−32.2 | *D<br>  ==== |
|---------------------------------------------------------------------------------------------------|----------------|-----------------------------|-------|------------------------|--------------|
| Bromomethane<br>Vinyl Chloride<br>Chloroethane                                                    | 1.160<br>0.804 | 0.940                       |       | 1                      |              |
| Bromomethane<br>Vinyl Chloride<br>Chloroethane                                                    | 1.160<br>0.804 |                             |       | -32.2                  |              |
| Vinyl Chloride<br>Chloroethane                                                                    | 0.804          | 1.264                       |       |                        |              |
| Chloroethane                                                                                      |                |                             |       |                        |              |
|                                                                                                   |                |                             |       | •                      |              |
| Mernylene chioride                                                                                |                | 0.657                       |       | -18.0                  | •            |
| Acetone                                                                                           | 1.526          | 1.521                       |       | 0.3                    |              |
| Carbon Disulfide                                                                                  |                | 0.325                       |       | 12.6                   | *            |
| 1,1-Dichloroethene                                                                                |                | 4.624                       |       | -15.0                  |              |
| •                                                                                                 |                | 0.959                       |       | •                      |              |
| 1,1-Dichloroethane                                                                                |                | 2.384                       |       |                        |              |
| 1,2-Dichloroethene (total)<br>Chloroform                                                          | 1.314          |                             |       | -9.9                   |              |
|                                                                                                   | 2.694          | 2.672                       | 0.200 | 0.8                    |              |
| 1,2-Dichloroethane                                                                                |                | 1.830                       |       |                        |              |
| 2-Butanone                                                                                        | 0.583          |                             |       | -6.7                   |              |
| 1,1,1-Trichloroethane                                                                             | 0.566          |                             |       |                        |              |
| Carbon Tetrachloride                                                                              |                | 0.462                       |       |                        |              |
| Bromodichloromethane                                                                              | 0.665          |                             |       |                        |              |
| 1,2-Dichloropropane                                                                               |                | 0.340                       |       | -17.2                  |              |
| cis-1,3-Dichloropropene                                                                           | 0.504          |                             |       | -11.7                  |              |
| Trichloroethene                                                                                   | 0.398          |                             |       |                        | 25.          |
| Dibromochloromethane                                                                              | 0.598          |                             |       |                        |              |
| 1,1,2-Trichloroethane                                                                             | 0.318          |                             |       |                        |              |
| Benzene                                                                                           | 0.941          |                             |       |                        |              |
| trans-1,3-Dichloropropene                                                                         | 0.447          |                             |       |                        | 25.          |
| Bromoform                                                                                         | 0.465          |                             |       | 17.0                   | 25.          |
| 4-Methyl-2-Pentanone                                                                              | 0.493          |                             |       | -19.5                  |              |
| 2-Hexanone                                                                                        |                | 0.276                       |       | -5.7                   |              |
| Tetrachloroethene                                                                                 | 0.366          |                             |       |                        | 25.          |
| 1,1,2,2-Tetrachloroethane                                                                         | 0.648          |                             |       |                        |              |
| Foluene                                                                                           | 1.281          |                             | 0.400 | -10.6                  |              |
| Chlorobenzene                                                                                     |                | 0.965                       |       |                        |              |
| Ethylbenzene                                                                                      | 0.449          |                             |       | -5.3                   |              |
| Styrene                                                                                           | 0.994          |                             |       | -2.1                   | 25.          |
| Xylene (total)                                                                                    | 0.533          | 0.566                       | 0.300 | -6.2                   | 25.          |
| Foluene-d8                                                                                        | 1.152          | 1.262                       | <br>! | -9.5                   |              |
| Bromofluorobenzene                                                                                | 0.628          |                             | 0.200 |                        |              |
| 1,2-Dichloroethane-d4                                                                             | 1.617          |                             |       | 2.5                    | 20.          |

All other compounds must meet a minimum RRF of 0.010.

100090

#### SOIL SEMIVOLATILE SURROGATE RECOVERY

.ab Name: PACE NEW ENGLA

Contract: NEESAC

.ab Code:-

Case No.: BAKER SAS No.:

SDG No.: GEI01

.evel:(low/med) LOW

|    | <br>EPA    | S1     | S2     | S3     | 54     | S5     | 56     | S7    | 58     | ΙΤΟΤΙ   |
|----|------------|--------|--------|--------|--------|--------|--------|-------|--------|---------|
|    | SAMPLE NO. | (NBZ)# | (FBP)# | (TPH)# |        | (2FP)# |        |       | (DCB)# |         |
|    |            | ====== | =====  | ====== | ====== | ====== | =====  | ===== | ====== | ===     |
| 01 | BCSB01     | 40     | 40     | 43     | 28     | 27     | 34     | 31    | 36     | 0       |
| 02 | BCSB02     | 42     | 45     | 50     | 34     | 29     | 41     | 34    | 35     | 0       |
|    | BCSB03     | 49     | 51     | 58     | 40     | 35     | 47     | 40    | 45     | 0       |
| 04 | BCSB04     | 56     | 57     | 63     | 45     | 40     | 40     | 45    | 53     | 0       |
| 05 | BCSB05     | 51     | 54     | 67     | 41     | 36     | 50     | 40    | 43     | 0       |
|    | BCSB06     | 50     | 50     | 52     | 37     | 29     | 43     | 36    | 43     | 0       |
| 07 | BCSB07     | 44     | 44     | 47     | 32     | 28     | 40     | 34    | 40     | 0       |
| 08 | BCSB08     | 45     | 54     | 63     | 39     | 35     | 46     | 41    | 42     |         |
| 09 | BCSB09     | 15 *   | 17 *   | 21     | 13 *   | 12 *   | 16 *   | 13 *  | 14 *   | (('7')) |
| 10 | BCSBO9RE   | 46     | 53     | 59     | 43     | 34     | 46     | 40    | 37     |         |
| 11 | BCSB10     | 53     | 55     | 62     | 42     | 36     | 51     | 42    | 45     | 0       |
| 12 | BCSB3D     | 45     | 49     | 56     | 39     | 34     | 44     | 39    | 41     | 0       |
| 13 | SB2903     | 54     | 57     | 57     | 43     | 36     | 43     | 42    | 53     | 0       |
| 14 | SB3102     | 43     | 45     | 52     | 35     | 32     | 41     | 34    | 40     | 0       |
| 15 | SB3203     | 52     | 53     | 55     | 41     | 37     | 45     | 40    | 50     | 0       |
| 16 | SB3305     | 41     | 45     | 49     | 33     | 26     | 36     | 32    | 36     | 0       |
| 17 | SB3502     | 53     | 55     | 55     | 41     | 34     | 42     | 40    | 50     | 0       |
| 18 | BCSBO3MS   | 44     | 46     | 50     | 36     | 33     | 40     | 35    | 40     | 0       |
| 19 | BCSBO3MSD  | 43     | 42     | 50     | 33     | 30     | 39     | 34    | 38     | 0       |
| 20 | SBLKHN     | 52     | 53     | 57     | 39     | 34     | 46     | 39    | 49     | 0       |
| 21 | SBLKHQ     | 61     | 60     | 68     | 45     | 39     | 56     | 45    | 56     | 0       |
| 22 | SBLKHV     | 43     | 48     | 59     | 41     | 32     | 40     | 37    | 45     | 0       |
|    | l          | 1      | l      | ·      | I      | I      | l      | I     | I      | I I     |
|    |            | •      |        |        |        |        |        |       |        |         |
|    |            |        |        |        |        | QC     | LIMITS |       |        |         |

|          |                                    | QC LIMITIS           |
|----------|------------------------------------|----------------------|
| To mul   | S1 (NBZ) = Nitrobenzene-d5         | ( 23-120)            |
| re-run   | S2 (FBP) = 2-Fluorobiphenyl        | ( 30-115)            |
| 60 a G   | S3 (TPH) = Terphenyl-d14           | ( 18-137)            |
| SB09     | S4 (PHL) = Phenol-d5               | ( 24-113)            |
|          | S5 (2FP) = 2-Fluorophenol          | ( 25-121)            |
| RE IS OK | S6 (TBP) = $2,4,6$ -Tribromophenol | ( 19-122)            |
|          | S7 (2CP) = 2-Chlorophenol-d4       | ( 20–130) (advisory) |
|          | S8 (DCB) = 1,2-Dichlorobenzene-d4  | ( 20–130) (advisory) |
|          |                                    |                      |

# Column to be used to flag recovery values \* Values outside of contract required QC limits D Surrogate diluted out

FORM II SV-2

| ab Name: PACE NEW ENGLA | Contract: NEESA      | AC                |
|-------------------------|----------------------|-------------------|
| ab Case No              | .: BAKER SAS No.:    | SDG No.: GEI01    |
| nstrument ID: HMS-HP    | Calibration Date(s): | 11/17/93 11/17/93 |
|                         | Calibration Times:   | 1549 1802         |

|                                                 | 0 = H313<br>20= H313 |             |       | D = H31:<br>50= H31: |                   |             |                                       |
|-------------------------------------------------|----------------------|-------------|-------|----------------------|-------------------|-------------|---------------------------------------|
| COMPOUND                                        |                      | <br>  RRF50 | •     | •                    | •                 |             | %  <br>RSD                            |
| <pre>====================================</pre> | = ======<br>_  1.863 | •           | •     | •                    | ======<br>  1.402 |             |                                       |
| 4-Chlorophenyl-phenylether                      |                      |             | 0.443 | •                    | 0.345             |             | • •                                   |
| Fluorene                                        |                      | •           | •     | •                    | 0.888             | •           |                                       |
| 4-Nitroaniline                                  |                      | •           | 0.462 | •                    | 0.512             |             |                                       |
| 4,6-Dinitro-2-methylphenol                      | -                    | •           | 0.149 | •                    | 0.134             |             | •                                     |
| N-Nitrosodiphenylamine (1)                      |                      |             | •     | •                    | 0.386             |             |                                       |
| 4-Bromophenyl-phenylether                       | _ ·                  | -           | 0.236 | •                    | •                 | •           | •                                     |
| Hexachlorobenzene                               | * 0.355              | •           | •     | •                    | •                 | 0.314       | •                                     |
| Pentachlorophenol                               | *                    |             | 0.196 |                      | •                 |             |                                       |
| Phenanthrene                                    | _<br>* 1.247         |             | •     | •                    | •                 |             |                                       |
| Anthracene                                      | * 1.323              |             | 1.028 | •                    |                   | •           |                                       |
| Carbazole                                       | 1.274                | •           | •     |                      | •                 | •           | •                                     |
| Dibutylphthalate                                | 1.901                | •           | •     | •                    | •                 |             | •                                     |
| Fl anthene                                      | _* 1.390             | •           | •     |                      | •                 | • •         | •                                     |
| Pyrene                                          | * 1.392              |             | •     |                      | • .               | 1.223       | •                                     |
| Butylbenzylphthalate                            | 0.824                | •           | 0.722 | •                    | •                 | 0.730       |                                       |
| 3,3'-Dichlorobenzidine                          | 0.480                | •           | •     | •                    | •                 |             | · · ·                                 |
| Benzo(a)anthracene                              | * 1.263              | •           | 0.991 |                      | •                 |             | • •                                   |
| Chrysene                                        | * 1.239              |             | •     | •                    | •                 | 1.051       |                                       |
| bis(2-Ethylhexyl)phthalate                      |                      |             | 1.008 | •                    |                   |             |                                       |
| Di-n-octylphthalate                             |                      | 1.657       | •     |                      | •                 | 1.512       | •                                     |
| Benzo(b)fluoranthene                            |                      | •           | •     |                      | • . •             | 1.298       | •                                     |
| Benzo(k)fluoranthene                            |                      |             | •     |                      |                   | 0.752       |                                       |
| Benzo(a)pyrene                                  | _* 1.054             |             |       |                      | •                 | 1.008       | · · · · · · · · · · · · · · · · · · · |
| Indeno(1,2,3-cd)pyrene                          |                      |             |       | •                    | 1.178             |             |                                       |
| Dibenz(a,h)anthracene                           |                      | •           | •     |                      | 0.922             |             |                                       |
| Benzo(g,h,i)perylene                            | _                    | -           | •.    |                      | 1.036             |             |                                       |
|                                                 |                      | =======     |       |                      | =========         |             |                                       |
| Nitrobenzene-d5                                 | * 0.482              |             | 0.474 |                      |                   |             |                                       |
| 2-Fluorobiphenyl                                | * 1.599              |             |       |                      |                   |             |                                       |
| Terpheny1-d14                                   | _* 1.001             |             |       |                      |                   |             |                                       |
| Phenol-d5                                       | * 2.515              |             |       |                      |                   |             |                                       |
| 2-Fluorophenol                                  | _* 1.800             | -           | •     | •                    | •                 |             |                                       |
| 2,4,6-Tribromophenol                            |                      | 0.379       | •     | •                    | •                 |             | •                                     |
| 2-Chlorophenol-d4                               | * 1.891              |             |       |                      |                   |             |                                       |
| 1,2-Dichlorobenzene-d4                          | _* 1.039             | 0.955       | 0.910 | 0.814                | 0.737             | 0.891       |                                       |
| Compounds with required m                       | - I                  | <u> </u>    | I     | l                    | I I               | I <u></u> I | I                                     |

Compounds with required minimum RRF and maximum %RSD values.

other compounds must meet a minimum RRF of 0.010.

FORM VI SV-2

3/90

200101

#### 6C SEMIVOLATILE ORGANICS INITIAL CALIBRATION DATA

## 7B SEMIVOLATILE CONTINUING CALIBRATION CHECK

| ab Name: PACE NEW ENGLA | Contract: NEESAC            |                |
|-------------------------|-----------------------------|----------------|
| .ab Code: Case No       | .: BAKER SAS NO.:           | SDG No.: GEI01 |
| instrument ID: HMS-HP   | Calibration date: 12/29/93  | Time: 0935     |
| .ab File ID: H3525      | Init. Calib. Date(s): 11/17 | /93 11/17/93   |
|                         | Init. Calib. Times: 1549    | 1802           |

|                               | ·      | t i i  | MIN     |        | MA>            |
|-------------------------------|--------|--------|---------|--------|----------------|
| COMPOUND                      | RRF    | RRF50  | RRF     | %D     | %D             |
|                               | ====== | ====== | =====   | ====== | ====           |
| Phenol                        | 1.842  | 2.039  | 0.800   | -10.7  | 25.0           |
| bis(2-Chloroethyl)ether       | 1.491  | 1.640  | 0.700   | -10.0  | 25.0           |
| 2-Chlorophenol                | 1.331  | 1.439  | 0.800   | _8.1   | 25.0           |
| 1,3-Dichlorobenzene           | 1.461  | 1.578  | 0.600   | _8.0   | 25.            |
| 1,4-Dichlorobenzene           | 1.398  | 1.582  | 0.500   | -13.2  | 25.            |
| 1,2-Dichlorobenzene           | 1.281  | 1.431  | 0.400   | -11.7  | 25.            |
| 2-Methylphenol                | 1.202  | 1.174  | 0.700   | 2.3    | 25.            |
| 2,2'-oxybis(1-Chloropropane)_ | 2.175  | 2.189  |         | -0.6   |                |
| 4-Methylphenol                | 1.277  | 1.254  | 0.600   | 1.8    | 25.            |
| N-Nitroso-di-n-propylamine    | 0.968  | 1.090  | 0.500   | -12.6  | 25.            |
| Hexachloroethane              | 0.608  | 0.725  | 0.300   | -19.2  | 25.            |
| Nitrobenzene                  | 0.457  | 0.507  | 0.200   | -10.9  | 25.            |
| Isophorone                    | 0.911  | 0.999  | 0.400   | -9.7   | 25.            |
| 2-Nitrophenol                 | 0.222  | 0.250  | 0.100   | -12.6  | 25.            |
| 2,4-Dimethylphenol            | 0.401  | 0.449  | 0.200   | -12.0  | 25.            |
| bis(2-Chloroethoxy)methane    | 0.517  | 0.591  | 0.300   | -14.3  | 25.            |
| 2,4-Dichlorophenol            | 0.322  | 0.367  | 0.200   | -14.0  | 25.            |
| 1,2,4-Trichlorobenzene        | 0.345  | 0.404  | 0.200   | -17.1  | 25 .           |
| Naphthalene                   | 0.954  | 1.132  | 0.700   | -18.7  | 25 .           |
| 4-Chloroaniline               | 0.485  | 0.485  | 1       | 0.0    |                |
| Hexachlorobutadiene           | 0.193  | 0.233  | 1       | -20.7  | l              |
| 4-Chloro-3-methylphenol       | 0.346  | 0.394  | 0.200   | -13.9  | 25.            |
| 2-Methylnaphthalene           | 0.611  | 0.695  | 0.400   | -13.8  | 25.            |
| Hexachlorocyclopentadiene     | 0.321  | 0.348  | ĺ       | -8.4   | ĺ              |
| 2,4,6-Trichlorophenol         | 0.469  | 0.521  | 0.200   | -11.1  | 25.            |
| 2,4,5-Trichlorophenol         | 0.445  | 0.548  | 0.200   | -23.2  | 25.            |
| 2-Chloronaphthalene           | 1.229  | 1.433  | 0.800   | -16.6  | 25.            |
| 2-Nitroaniline                | 0.550  | 0.621  | 1       | -12.9  | ĺ              |
| Dimethylphthalate             | 1.610  | 1.760  | ĺ       | -9.3   | 1              |
| Acenaphthylene                | 1.757  | 2.120  | 1.300   | -20.7  | 25.            |
| 2,6-Dinitrotoluene            | 0.311  | 0.407  | 0.200   | -30.9  | 25.            |
| 3-Nitroaniline                | 0.462  | 0.480  | 1       | -3.9   |                |
| Acenaphthene                  | 1.155  | 1.319  | 0.800   | -14.2  | 25.            |
| 2,4-Dinitrophenol             | 0.206  | 0.198  | ł       | 3.9    | 1              |
| 4-Nitrophenol                 | 0.231  | 0.233  | i sa sa | -0.9   | • <b> </b> . • |
| Dibenzofuran                  | 1.660  | 1.897  | 0.800   | -14.3  | 25.            |
| 2,4-Dinitrotoluene            | 0.537  | 0.595  | 0.200   | -10.8  | 25.            |
|                               | [      | I      | I       | 1      | 1              |

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## 7C SEMIVOLATILE CONTINUING CALIBRATION CHECK

| ab Name: PACE NEW ENGL | A Contract: NEESAC          |                |
|------------------------|-----------------------------|----------------|
| at de: Cas             | e No.: BAKER SAS No.:       | SDG No.: GEI01 |
| nstrument ID: HMS-HP   | Calibration date: 12/29/93  | Time: 0935     |
| ab File ID: H3525      | Init. Calib. Date(s): 11/17 | /93 11/17/93   |
|                        | Init. Calib. Times: 1549    | 1802           |

|                                         |        |          | MIN    |        | MAX  |
|-----------------------------------------|--------|----------|--------|--------|------|
| COMPOUND                                | RRF    | RRF50    | RRF    | %D     | %D   |
|                                         | ====== | ======   | =====  | ====== | ==== |
| Diethylphthalate                        | 1.611  | 1.828    |        | -13.5  |      |
| 4-Chlorophenyl-phenylether              | 0.469  | 0.646    | 0.400  | -37.7  | 25.0 |
| luorene                                 | 1.011  | 1.299    | 0.900  | -28.5  | 25.0 |
| 4-Nitroaniline                          | 0.476  | 0.519    |        | -9.0   |      |
| 4,6-Dinitro-2-methylphenol              | 0.142  | 0.162    |        | -14.1  |      |
| N-Nitrosodiphenylamine (1)              | 0.514  | 0.585    |        | -13.8  |      |
| 4-Bromophenyl-phenylether               | 0.235  | 0.276    | 0.100  | -17.4  | 25.  |
| lexachlorobenzene                       | 0.314  | 0.364    | 0.100  | -15.9  | 25.  |
| Pentachlorophenol                       | 0.196  | 0.197    | 0.050  | -0.5   | 25.  |
| Phenanthrene                            | 1.042  | 1.224    | 0.700  | -17.5  | 25.  |
| Anthracene                              | 1.059  | 1.221    | 0.700  | -15.3  | 25.  |
| Carbazole                               | 1.104  | 1.244    |        | -12.7  |      |
| Di-n-butylphthalate                     | 1.499  | 1.870    |        | -24.8  |      |
| Fluoranthene                            | 1.160  | 1.335    | 0.600  | -15.1  | 25.  |
| Pyrene                                  | 1.223  | 1.383    | 0.600  | -13.1  | 25.  |
| Butylbenzylphthalate                    | 0.730  | 0.831    |        | -13.8  | l    |
| 3,3'-Dichlorobenzidine                  | 0.390  | 0.450    |        | -15.4  | 1    |
| Benzo(a)anthracene                      | 1.030  | 1.143    | 0.800  | -11.0  | 25.  |
| Chrysene                                | 1.051  | 1.148    | 0.700  | -9.2   | 25.  |
| bis(2-Ethylhexyl)phthalate              | 0.999  | 1.172    |        | -17.3  | l    |
| Di-n-octylphthalate                     | 1.512  | 1.769    |        | -17.0  | I    |
| Benzo(b)fluoranthene                    | 1.298  | 1.194    | 0.700  | 8.0    | 25.  |
| Benzo(k)fluoranthene                    | 0.752  | 1.003    | 0.700  | -33.4  | 25.  |
| Benzo(a)pyrene                          | 1.008  | 1.076    | 0.700  | -6.7   | 25.  |
| Indeno(1,2,3-cd)pyrene                  | 1.188  | 1.258    | 0.500  | -5.9   | 25.  |
| Dibenz(a,h)anthracene                   | 0.924  | 0.981    | 0.400  | -6.2   | 25.  |
| Benzo(g,h,i)perylene                    | 1.024  | 1.070    | 0.500  | -4.5   | 25.  |
| _ = = = = = = = = = = = = = = = = = = = |        | ======== | ====== |        | ==== |
| Nitrobenzene-d5                         | 0.470  | 0.535    | 0.200  | -13.8  | 25.  |
| 2-Fluorobiphenyl                        | 1.344  | 1.505    | 0.700  | -12.0  | 25.  |
| Terphenyl-d14                           | 0.868  | 1.003    | 0.500  | -15.6  | 25.  |
| Phenol-d5                               | 2.298  | 2.387    | 0.800  | -3.9   | 25 . |
| 2-Fluorophenol                          | 1.711  | 1.835    | 0.600  | -7.2   | 25.  |
| 2,4,6-Tribromophenol                    | 0.371  | 0.420    | 1      | -13.2  | 1    |
| 2-Chlorophenol-d4                       | 1.679  | 1.814    | 0.800  | -8.0   | 25 . |
| 1,2-Dichlorobenzene-d4                  | 0.891  | 0.949    | 0.400  | -6.5   | 125. |

All other compounds must meet a minimum RRF of 0.010.

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#### 7B

# SEMIVOLATILE CONTINUING CALIBRATION CHECK

| .ab Name: PACE NEW ENGLA | Contract: NEESAC                      |        |
|--------------------------|---------------------------------------|--------|
| ab Code: Case No.        | : BAKER SAS NO.: SDG NO.: G           | EIO1   |
| instrument ID: HMS-HP    | Calibration date: 01/03/94 Time: 0848 |        |
| ab File ID: H3544        | Init. Calib. Date(s): 11/17/93 11/17  | / / 93 |
|                          | Init. Calib. Times: 1549 1802         |        |

|                                       | I ·    |       | MIN    | 1                                                            | MAX  |
|---------------------------------------|--------|-------|--------|--------------------------------------------------------------|------|
| COMPOUND                              | •      | RRF50 | •      | %D                                                           | %D   |
|                                       | •      |       |        |                                                              |      |
| Phenol                                | 1.842  | •     | 0.800  |                                                              |      |
| bis(2-Chloroethyl)ether               | 1.491  |       | 0.700  | •                                                            | •    |
| 2-Chlorophenol                        |        | •     | 0.800  | •                                                            |      |
| 1,3-Dichlorobenzene                   | 1.461  | •     | 0.600  |                                                              |      |
| 1,4-Dichlorobenzene                   | 1.398  | •     | 0.500  | <ul> <li>A 1 (1) (1) (1) (1) (1) (1) (1) (1) (1) (</li></ul> |      |
| 1,2-Dichlorobenzene                   | 1.281  | -     | 0.400  | -                                                            |      |
| 2-Methylphenol                        | 1.202  | •     | 0.700  |                                                              |      |
| 2,2'-oxybis(1-Chloropropane)_         | 2.175  | •     | •      | •                                                            | •    |
| 4-Methylphenol                        | 1.277  | 1.276 | 0.600  | 0.1                                                          |      |
| N-Nitroso-di-n-propylamine            | 0.968  | 0.989 | 0.500  | -2.2                                                         | 25.0 |
| Hexachloroethane                      | 0.608  | •     | 0.300  | •                                                            | 25.0 |
| Nitrobenzene                          | 0.457  | 0.507 | 0.200  | -10.9                                                        | 25.0 |
| Isophorone                            | 0.911  | 0.983 | 0.400  | -7.9                                                         | 25.0 |
| 2-Nitrophenol                         | 0.222  | 0.253 | 0.100  | -14.0                                                        | 25.0 |
| 2,4-Dimethylphenol                    | 0.401  | 0.424 | 0.200  | -5.7                                                         | 25.0 |
| bis(2-Chloroethoxy)methane            | 0.517  | 0.588 | ]0.300 | _13.7                                                        | 25.0 |
| 2,4-Dichlorophenol                    | 0.322  | •     | 0.200  | 1 · · · · · · · · · · · · · · · · · · ·                      |      |
| 1,2,4-Trichlorobenzene                | 0.345  | •     | 0.200  | •                                                            | 25.0 |
| Naphthalene                           | 0.954  | •     | 0.700  |                                                              |      |
| 4-Chloroaniline                       | 0.485  | •     |        | _1.6                                                         | i i  |
| Hexachlorobutadiene                   | 0.193  |       | •      | -18.1                                                        | •    |
| 4-Chloro-3-methylphenol               | 0.346  | •     | •      | -14.7                                                        | •    |
| 2-Methylnaphthalene                   | 0.611  | •     | 0.400  | •                                                            |      |
| Hexachlorocyclopentadiene             | 0.321  | •     |        | -26.5                                                        | •    |
| 2,4,6-Trichlorophenol                 | 0.469  | •     |        | -11.5                                                        | •    |
| · · · · · · · · · · · · · · · · · · · | 0.445  | •     | 0.200  | 1                                                            |      |
| 2,4,5-Trichlorophenol                 | 1.229  | •     | 0.800  |                                                              |      |
| 2-Chloronaphthalene                   | 0.550  | •     |        | -14.7                                                        | •    |
| 2-Nitroaniline                        | •      | •     |        | -10.9                                                        |      |
| Dimethylphthalate                     | 1.610  |       |        | •                                                            | •    |
| Acenaphthylene                        | 1.757  | •     | 1.300  |                                                              | •    |
| 2,6-Dinitrotoluene                    | 0.311  | •     | 0.200  |                                                              |      |
| 3-Nitroaniline                        | •      | 0.453 | •      | 1 1.9                                                        | •    |
| Acenaphthene                          | 1.155  |       | 0.800  | - · · · · · · · · · · · · · · · · · · ·                      |      |
| 2,4-Dinitrophenol                     | 0.206  |       | :      | 0.0                                                          | •    |
| 4-Nitrophenol                         | 0.231  |       |        | -1.7                                                         | •    |
| Dibenzofuran                          | 1.660  | 1.910 | 0.800  | •                                                            | •    |
| 2,4-Dinitrotoluene                    | 0.537  | 0.590 | 0.200  | -9.9                                                         | 25.  |
| All other compounds must meet         | a mini |       | 0f 0   | 1<br>010                                                     | I    |

FORM VII SV-1

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### 7C SEMIVOLATILE CONTINUING CALIBRATION CHECK

ъ :

| .ab Name: PACE NEW ENGLA | Contract: NEESAC               |                |
|--------------------------|--------------------------------|----------------|
| .a Ode: Case No.         | : BAKER SAS No.: S             | SDG No.: GEI01 |
| .nstrument ID: HMS-HP    | Calibration date: 01/03/94 T:  | ime: 0848      |
| .ab File ID: H3544       | Init. Calib. Date(s): 11/17/93 | 3 11/17/93     |
|                          | Init. Calib. Times: 1549       | 1802           |

| · · · · · · · · · · · · · · · · · · ·   | I      |        | MIN   | l        | MAX  |
|-----------------------------------------|--------|--------|-------|----------|------|
| COMPOUND                                | RRF    | RRF50  | RRF   | %D       | %D   |
| *************************************** | ====== | ====== | ===== | ======   | ==== |
| Diethylphthalate                        | 1.611  | 1.857  |       | -15.3    | 1    |
| 4-Chlorophenyl-phenylether              | 0.469  | 0.647  | 0.400 | -38.0    | 25.0 |
| Fluorene                                | 1.011  | 1.305  | 0.900 | (-29.1)  | 25.  |
| 4-Nitroaniline                          | 0.476  | 0.488  |       | -2.5     | [    |
| 4,6-Dinitro-2-methylphenol              | 0.142  | 0.193  |       | -35.9    | l    |
| N-Nitrosodiphenylamine (1)              | 0.514  | 0.595  |       | -15.8    |      |
| 4-Bromophenyl-phenylether               | 0.235  | 0.270  | 0.100 | -14.9    | 25.  |
| Hexachlorobenzene                       | 0.314  | 0.355  | 0.100 | -13.1    |      |
| Pentachlorophenol                       | 0.196  | 0.199  | 0.050 | -1.5     | 25.  |
| Phenanthrene                            | 1.042  | 1.140  | 0.700 | -        | -    |
| Anthracene                              | 1.059  |        | 0.700 | -10.6    | 25.  |
| Carbazole                               | 1.104  | 1.180  |       | -6.9     |      |
| Di-n-butylphthalate                     | 1.499  | 1.884  |       | -25.7    | •    |
| Fluoranthene                            | 1.160  |        | 0.600 | -14.1    | 25.  |
| Pyrene                                  | 1.223  |        |       | -9.2     | •    |
| Butylbenzylphthalate                    | 0.730  |        |       | -16.7    |      |
| 3,3'-Dichlorobenzidine                  | 0.390  | 0.429  |       | -10.0    |      |
| Benzo(a)anthracene                      | 1.030  | 1.148  | 0.800 | -11.5    |      |
| Chrysene                                | 1.051  | •      |       | -12.0    |      |
| bis(2-Ethylhexyl)phthalate              | 0.999  | •      | -     | -17.6    |      |
| Di-n-octylphthalate                     | 1.512  | •      |       | -20.6    |      |
| Benzo(b)fluoranthene                    | 1.298  |        |       | -1.3     | •    |
| Benzo(k)fluoranthene                    | 0.752  | -      | -     | -23.9    | •    |
| Benzo(a)pyrene                          | 1.008  |        | 0.700 |          | •    |
| Indeno(1,2,3-cd)pyrene                  | 1.188  | •      | 0.500 | •        | •    |
| Dibenz(a,h)anthracene                   | 0.924  |        | 0.400 | •        | •    |
| Benzo(g,h,i)perylene                    | 1.024  |        |       | -11.2    |      |
| *************************************** |        |        |       | ======== |      |
| Nitrobenzene-d5                         | 0.470  | •      | 0.200 |          |      |
| 2-Fluorobiphenyl                        | 1.344  |        | •     | •        | •    |
| Terphenyl-d14                           | 0.868  |        | 0.500 | •        | •    |
| Phenol-d5                               | 2.298  |        | 0.800 | -3.9     | 25.  |
| 2-Fluorophenol                          | 1.711  |        | 0.600 | -9.8     | 25.  |
| 2,4,6-Tribromophenol                    | 0.371  |        | •     | -7.3     |      |
| 2-Chlorophenol-d4                       | 1.679  | •      | 0.800 | •        | 25 . |
| 1,2-Dichlorobenzene-d4                  | 0.891  | 0.948  | 0.400 | -6.4     | 25.  |
| All other compounds must meet           |        |        |       |          | I    |

All other compounds must meet a minimum RRF of 0.010.

FORM VII SV-2

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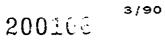
### SEMIVOLATILE CONTINUING CALIBRATION CHECK

| ab Name: PACE NEW ENGLA               | Contract: NEESAC            |                |
|---------------------------------------|-----------------------------|----------------|
| .ab Code: Case No.                    | : BAKER SAS NO.:            | SDG No.: GEI01 |
| Instrument ID: HMS-HP                 | Calibration date: 01/04/94  | Time: 1333     |
| ab File ID: H3570                     | Init. Calib. Date(s): 11/17 | /93 11/17/93   |
| · · · · · · · · · · · · · · · · · · · | Init. Calib. Times: 1549    | 1802           |

|                               |        |        | MIN   |       | MA7      |
|-------------------------------|--------|--------|-------|-------|----------|
| COMPOUND                      | •      | RRF50  | RRF   | %D    | %D       |
|                               | ====== | ====== |       |       | -        |
| Phenol                        | 1.842  | •      | 0.800 | •     | 25.0     |
| bis(2-Chloroethyl)ether       | 1.491  | 1.650  | 0.700 |       | •        |
| 2-Chlorophenol                | 1.331  | •      | 0.800 | •     | •        |
| 1,3-Dichlorobenzene           | 1.461  | 1.554  | 0.600 | -6.4  | 25.0     |
| 1,4-Dichlorobenzene           | 1.398  | •      | 0.500 |       | 25.0     |
| 1,2-Dichlorobenzene           | 1.281  | 1.402  | 0.400 | -9.4  | 25.0     |
| 2-Methylphenol                | 1.202  | 1.188  | 0.700 | 1.2   | 25.0     |
| 2,2'-oxybis(1-Chloropropane)_ | 2.175  | 2.243  |       | -3.1  | 1 1      |
| 4-Methylphenol                | 1.277  | 1.296  | 0.600 |       | •        |
| N-Nitroso-di-n-propylamine    | 0.968  | 0.952  | 0.500 | .1.7  | 25.0     |
| Hexachloroethane              | 0.608  | 0.686  | 0.300 | -12.8 | 25.      |
| Nitrobenzene                  | 0.457  | 0.481  | 0.200 | -5.3  | 25.      |
| Isophorone                    | 0.911  | 0.960  | 0.400 | -5.4  | 25.0     |
| 2-Nitrophenol                 | 0.222  | 0.270  | 0.100 | -21.6 | 25.      |
| 2,4-Dimethylphenol            | 0.401  | 0.410  | 0.200 | -2.2  | 25.      |
| bis(2-Chloroethoxy)methane    | 0.517  | 0.577  | 0.300 | -11.6 | 25.      |
| 2,4-Dichlorophenol            | 0.322  | 0.367  | 0.200 | -14.0 | 25.      |
| 1,2,4-Trichlorobenzene        | 0.345  | 0.397  | 0.200 | -15.1 | 25.      |
| Naphthalene                   | 0.954  | 1.062  | 0.700 | -11.3 | 25.      |
| 4-Chloroaniline               | 0.485  | 0.469  |       | 3.3   |          |
| Hexachlorobutadiene           | 0.193  | 0.228  |       | -18.1 | <b> </b> |
| 4-Chloro-3-methylphenol       | 0.346  | 0.399  | 0.200 | -15.3 | 25.      |
| 2-Methylnaphthalene           | 0.611  | 0.676  | 0.400 | -10.6 | 25.      |
| Hexachlorocyclopentadiene     | 0.321  | 0.296  |       | 7.8   | 1        |
| 2,4,6-Trichlorophenol         | 0.469  | 0.539  | 0.200 | -14.9 | 25.      |
| 2,4,5-Trichlorophenol         | 0.445  | 0.523  | 0.200 | -17.5 | 25.      |
| 2-Chloronaphthalene           | 1.229  | 1.366  | 0.800 | -11.2 | 25.      |
| 2-Nitroaniline                | 0.550  | 0.644  |       | -17.1 | 1        |
| Dimethylphthalate             | 1.610  | -      | ĺ     | -10.2 | •        |
| Acenaphthylene                | 1.757  | •      |       |       | 25.      |
| 2,6-Dinitrotoluene            | 0.311  |        | 0.200 |       | •        |
| 3-Nitroaniline                | 0.462  | 0.453  |       | 1.9   |          |
| Acenaphthene                  | 1.155  |        | 0.800 | _10.5 | 25.      |
| 2,4-Dinitrophenol             | 0.206  | -      |       | . 3.9 | 1        |
| 4-Nitrophenol                 | 0.231  |        |       |       | 1        |
| Dibenzofuran                  | 1.660  | 1.911  | 0.800 | -15.1 | 25.      |
| 2,4-Dinitrotoluene            | 0.537  |        | 0.200 | -     | -        |

All other compounds must meet a minimum RRF of 0.010.

FORM VII SV-1



## 7C SEMIVOLATILE CONTINUING CALIBRATION CHECK

8 1 4

| ab Name: PACE NEW ENGLA | Contract: NEESAC            |                |
|-------------------------|-----------------------------|----------------|
| .a ode: Case No         | .: BAKER SAS No.:           | SDG No.: GEI01 |
| instrument ID: HMS-HP   | Calibration date: 01/04/94  | Time: 1333     |
| ab File ID: H3570       | Init. Calib. Date(s): 11/17 | /93 11/17/93   |
|                         | Init. Calib. Times: 1549    | 1802           |

|                            |         |        | MIN   |           | MA>  |
|----------------------------|---------|--------|-------|-----------|------|
| COMPOUND                   | RRF     | RRF50  | RRF   | %D        | %D   |
|                            | ======  | ====== | ===== | ======    | ==== |
| Diethylphthalate           | 1.611   | 1.891  |       | -17.4     | l    |
| 4-Chlorophenyl-phenylether | 0.469   | 0.634  | 0.400 | -35.2     | 25.0 |
| Fluorene                   | 1.011   | 1.261  | 0.900 | -24.7     | 25.0 |
| 4-Nitroaniline             | 0.476   | 0.472  |       | 0.8       |      |
| 4,6-Dinitro-2-methylphenol | 0.142   | 0.189  |       | -33.1     | l    |
| N-Nitrosodiphenylamine (1) | 0.514   | 0.556  |       | -8.2      | l    |
| 4-Bromophenyl-phenylether  | 0.235   | 0.266  | 0.100 | -13.2     | 25.  |
| Hexachlorobenzene          | 0.314   | 0.354  | 0.100 | -12.7     | 25.  |
| Pentachlorophenol          | 0.196   | 0.202  | 0.050 | -3.1      | 25.  |
| Phenanthrene               | 1.042   | 1.134  | 0.700 | -8.8      | 25.  |
| Anthracene                 | 1.059   | 1.184  | 0.700 | -11.8     | 25.  |
| Carbazole                  | . 1.104 | 1.224  |       | -10.9     |      |
| Di-n-butylphthalate        | 1.499   | 1.856  |       | -23.8     |      |
| Fluoranthene               | 1.160   | 1.280  | 0.600 | -10.3     | 25.  |
| Pyrene                     | 1.223   | 1.356  | 0.600 | -10.9     | 25.  |
| Butylbenzylphthalate       | 0.730   | 0.865  | 1     | -18.5     | [    |
| 3,3'-Dichlorobenzidine     | 0.390   | 0.446  |       | -14.4     | l    |
| Benzo(a)anthracene         | 1.030   | 1.138  | 0.800 | -10.5     | 25.  |
| Chrysene                   | 1.051   | 1.190  | 0.700 | -13.2     | 25.  |
| bis(2-Ethylhexyl)phthalate | 0.999   | 1.200  | ľ     | -20.1     | 1    |
| Di-n-octylphthalate        | 1.512   | 1.853  | I     | -22.6     | l    |
| Benzo(b)fluoranthene       | 1.298   | 1.235  | 0.700 | 4.9       | 25.  |
| Benzo(k)fluoranthene       | 0.752   | 0.993  | 0.700 | -32.0     | 25.  |
| Benzo(a)pyrene             | 1.008   | 1.053  | 0.700 | -4.5      | 25.  |
| Indeno(1,2,3-cd)pyrene     | 1.188   | 1.296  | 0.500 | -9.1      | 25 . |
| Dibenz(a,h)anthracene      | 0.924   | 1.015  | 0.400 | 9.8       | 25 . |
| Benzo(g,h,i)perylene       | 1.024   | 1.111  | 0.500 | -8.5      | 25.  |
|                            | ======= |        | ===== | ========= | ==== |
| Nitrobenzene-d5            | 0.470   | 0.531  | 0.200 | -13.0     | 25.  |
| 2-Fluorobiphenyl           | 1.344   | 1.423  | 0.700 | -5.9      | 25.  |
| Terphenyl-d14              | 0.868   | 1.008  | 0.500 | -16.1     | 25 . |
| Phenol-d5                  | 2.298   | 2.365  | 0.800 | -2.9      | 25 . |
| 2-Fluorophenol             | 1.711   | 1.888  | 0.600 | -10.3     | 25 . |
| 2,4,6-Tribromophenol       | 0.371   | 0.424  |       | -14.3     |      |
| 2-Chlorophenol-d4          | 1.679   | 1.775  | 0.800 | -5.7      | 25 . |
| 1,2-Dichlorobenzene-d4     | 0.891   | 0 934  | 0.400 | -4.8      | 125  |

All other compounds must meet a minimum RRF of 0.010.

FORM VII SV-2

# 7B

# SEMIVOLATILE CONTINUING CALIBRATION CHECK

| A Name: PACE NEW ENGLA | Contract: NEESAC            |                |
|------------------------|-----------------------------|----------------|
| .ab Code: Case No.     | : BAKER SAS No.:            | SDG No.: GEI01 |
| [nstrument ID: HMS-HP  | Calibration date: 01/10/94  | Time: 1217     |
| .ab File ID: H3624     | Init. Calib. Date(s): 11/17 | /93 11/17/93   |
|                        | Init. Calib. Times: 1549    | 1802           |

| Phenol 1 bis(2-Chloroethyl)ether 1 2-Chlorophenol 1 1,3-Dichlorobenzene 1 1,4-Dichlorobenzene 1 1,2-Dichlorobenzene 1 2.Methylphenol 1 2.2'-oxybis(1-Chloropropane) 2 4-Methylphenol 1 N-Nitroso-di-n-propylamine 0 Hexachloroethane 0 Nitrobenzene 0 Lisophorone 0 2.4-Dimethylphenol 0 bis(2-Chloroethoxy)methane 0 1,2,4-Trichlorobenzene 0 Naphthalene 0 Hexachlorobutadiene 0                                                                                                                                                                                                                                                                                                 | .842<br>.491<br>.331<br>.461<br>.398<br>.281<br>.202 | 1.807<br>1.499<br>1.423<br>1.556<br>1.514 | 0.800<br>0.700<br>0.800<br>0.600 | 1.9<br>-0.5<br>-6.9 | 25.0<br>25.0 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------|----------------------------------|---------------------|--------------|
| Phenol       1         bis(2-Chloroethyl)ether       1         2-Chlorophenol       1         1,3-Dichlorobenzene       1         1,4-Dichlorobenzene       1         1,2-Dichlorobenzene       1         2-Methylphenol       1         2,2'-oxybis(1-Chloropropane)       2         4-Methylphenol       1         N-Nitroso-di-n-propylamine       0         Nitrobenzene       0         Sophorone       0         2,4-Dimethylphenol       0         bis(2-Chloroethoxy)methane       0         bis(2-Chlorophenol       0         1,2,4-Trichlorobenzene       0         Naphthalene       0         4-Chloroaniline       0                                                 | .842<br>.491<br>.331<br>.461<br>.398<br>.281<br>.202 | 1.807<br>1.499<br>1.423<br>1.556<br>1.514 | 0.800<br>0.700<br>0.800<br>0.600 | 1.9<br>-0.5<br>-6.9 | 25.0<br>25.0 |
| bis(2-Chloroethyl)ether 1 2-Chlorophenol 1 1,3-Dichlorobenzene 1 1,4-Dichlorobenzene 1 1,2-Dichlorobenzene 1 2.Pichlorobenzene 1 2.Aethylphenol 1 2.2'-oxybis(1-Chloropropane)_ 2 4-Methylphenol 1 N-Nitroso-di-n-propylamine 0 Hexachloroethane 0 Sophorone 0 2.A-Dimethylphenol 0 bis(2-Chloroethoxy)methane 0 1,2,4-Trichlorobenzene 0 Naphthalene 0 Hexachlorobutadiene 0 Hexachlorobutadiene 0                                                                                                                                                                                                                                                                                | .491<br>.331<br>.461<br>.398<br>.281<br>.202         | 1.499<br>1.423<br>1.556<br>1.514          | 0.700                            | -0.5<br>-6.9        | 25.0         |
| 2-Chlorophenol       1         1,3-Dichlorobenzene       1         1,4-Dichlorobenzene       1         1,2-Dichlorobenzene       1         2-Methylphenol       1         2,2'-oxybis(1-Chloropropane)       2         4-Methylphenol       1         N-Nitroso-di-n-propylamine       0         Hexachloroethane       0         Nitrobenzene       0         2,4-Dimethylphenol       0         2,4-Dimethylphenol       0         2,4-Dichloroethoxy)methane       0         2,4-Dichlorophenol       0         1,2,4-Trichlorobenzene       0         Naphthalene       0         4-Chloroaniline       0         4-Chlorobutadiene       0                                    | .331<br>.461<br>.398<br>.281<br>.202                 | 1.423<br>1.556<br>1.514                   | 0.800                            | -6.9                | • •          |
| 1,3-Dichlorobenzene       1         1,4-Dichlorobenzene       1         1,2-Dichlorobenzene       1         2-Methylphenol       1         2,2'-oxybis(1-Chloropropane)       2         4-Methylphenol       1         N-Nitroso-di-n-propylamine       1         Nexachloroethane       0         Nitrobenzene       0         2,4-Dimethylphenol       0         2,4-Dimethylphenol       0         2,4-Dichloroethoxy)methane       0         2,4-Dichlorophenol       0         1,2,4-Trichlorobenzene       0         Naphthalene       0         Hexachlorobutadiene       0                                                                                                 | .461<br>.398<br>.281<br>.202                         | 1.556                                     | 0.600                            | • •                 |              |
| 1,4-Dichlorobenzene       1         1,2-Dichlorobenzene       1         2-Methylphenol       1         2,2'-oxybis(1-Chloropropane)       2         4-Methylphenol       1         N-Nitroso-di-n-propylamine       1         N-Nitroso-di-n-propylamine       1         Notrobenzene       1         Nitrobenzene       1         Sophorone       1         2,4-Dimethylphenol       1         2,4-Dimethylphenol       1         2,4-Dichloroethoxy)methane       1         2,4-Dichlorophenol       1         2,4-Trichlorobenzene       1         1,2,4-Trichlorobenzene       1         Naphthalene       1         4-Chloroaniline       1         4-Chlorobutadiene       1 | .398<br>.281<br>.202                                 | 1.514                                     |                                  |                     | 25.0         |
| 1,2-Dichlorobenzene       1         2-Methylphenol       1         2,2'-oxybis(1-Chloropropane)       2         4-Methylphenol       1         N-Nitroso-di-n-propylamine       1         N-Nitroso-di-n-propylamine       1         Nethylphenol       1         Nethylphenol       1         Nitrobenzene       1         Sophorone       1         2,4-Dimethylphenol       1         bis(2-Chloroethoxy)methane       1         2,4-Dichlorophenol       1         1,2,4-Trichlorobenzene       1         Naphthalene       1         4-Chloroaniline       1         Chlorobutadiene       1                                                                                  | .281<br>.202                                         |                                           |                                  | -6.5                | 25.0         |
| 2-Methylphenol1 2,2'-oxybis(1-Chloropropane)2 4-Methylphenol1 N-Nitroso-di-n-propylamine1 Hexachloroethane1 Unitrobenzene1 Sophorone1 2-Nitrophenol1 2,4-Dimethylphenol1 2,4-Dichloroethoxy)methane1 2,4-Trichlorobenzene1 1,2,4-Trichlorobenzene1 4-Chloroaniline1 4+exachlorobutadiene1                                                                                                                                                                                                                                                                                                                                                                                          | .202                                                 | 1 1.296                                   | 0.500                            | -8.3                | 25.0         |
| 2,2'-oxybis(1-Chloropropane) 2<br>4-Methylphenol 1<br>N-Nitroso-di-n-propylamine 2<br>Hexachloroethane 2<br>Nitrobenzene 2<br>Sophorone 2<br>2-Nitrophenol 2<br>2,4-Dimethylphenol 2<br>bis(2-Chloroethoxy)methane 2<br>2,4-Dichlorophenol 2<br>1,2,4-Trichlorobenzene 2<br>Naphthalene 2<br>4-Chloroaniline 2<br>Hexachlorobutadiene 2                                                                                                                                                                                                                                                                                                                                            |                                                      |                                           | 0.400                            | -1.2                | 25.0         |
| 4-Methylphenol       1         N-Nitroso-di-n-propylamine       0         Hexachloroethane       0         Nitrobenzene       0         Isophorone       0         2-Nitrophenol       0         2,4-Dimethylphenol       0         bis(2-Chloroethoxy)methane       0         2,4-Dichlorophenol       0         1,2,4-Trichlorobenzene       0         Naphthalene       0         Hexachlorobutadiene       0                                                                                                                                                                                                                                                                   |                                                      | 1.236                                     | 0.700                            | -2.8                | 25.0         |
| N-Nitroso-di-n-propylamine 0<br>Hexachloroethane 0<br>Nitrobenzene 0<br>Isophorone 0<br>2-Nitrophenol 0<br>2,4-Dimethylphenol 0<br>bis(2-Chloroethoxy)methane 0<br>2,4-Dichlorophenol 0<br>1,2,4-Trichlorobenzene 0<br>Naphthalene 0<br>Hexachlorobutadiene 0                                                                                                                                                                                                                                                                                                                                                                                                                      | 2.175                                                | 2.140                                     |                                  | 1.6                 |              |
| Hexachloroethane       0         Nitrobenzene       0         Isophorone       0         2-Nitrophenol       0         2,4-Dimethylphenol       0         bis(2-Chloroethoxy)methane       0         2,4-Dichlorophenol       0         1,2,4-Trichlorobenzene       0         Naphthalene       0         4-Chloroaniline       0         Hexachlorobutadiene       0                                                                                                                                                                                                                                                                                                             | .277                                                 | 1.226                                     | 0.600                            | 4.0                 | 25.0         |
| Nitrobenzene C<br>Isophorone C<br>2-Nitrophenol C<br>2,4-Dimethylphenol C<br>bis(2-Chloroethoxy)methane C<br>2,4-Dichlorophenol C<br>1,2,4-Trichlorobenzene C<br>Naphthalene C<br>4-Chloroaniline C<br>Hexachlorobutadiene C                                                                                                                                                                                                                                                                                                                                                                                                                                                       | .968                                                 | 0.907                                     | 0.500                            | 6.3                 | 25.0         |
| Nitrobenzene C<br>Isophorone C<br>2-Nitrophenol C<br>2,4-Dimethylphenol C<br>bis(2-Chloroethoxy)methane C<br>2,4-Dichlorophenol C<br>1,2,4-Trichlorobenzene C<br>Naphthalene C<br>4-Chloroaniline C<br>Hexachlorobutadiene C                                                                                                                                                                                                                                                                                                                                                                                                                                                       | .608                                                 | 0.658                                     | 0.300                            | -8.2                | 25.0         |
| Isophorone       0         2-Nitrophenol       0         2,4-Dimethylphenol       0         bis(2-Chloroethoxy)methane       0         2,4-Dichlorophenol       0         1,2,4-Trichlorobenzene       0         Naphthalene       0         4-Chloroaniline       0         Hexachlorobutadiene       0                                                                                                                                                                                                                                                                                                                                                                           | .457                                                 | 0.500                                     | 0.200                            | -9.4                | 25.0         |
| 2,4-Dimethylphenol 0<br>bis(2-Chloroethoxy)methane 0<br>2,4-Dichlorophenol 0<br>1,2,4-Trichlorobenzene 0<br>Naphthalene 0<br>4-Chloroaniline 0<br>Hexachlorobutadiene 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | .911                                                 | 0.967                                     | 0.400                            | -6.1                | 25.0         |
| 2,4-Dimethylphenol 0<br>bis(2-Chloroethoxy)methane 0<br>2,4-Dichlorophenol 0<br>1,2,4-Trichlorobenzene 0<br>Naphthalene 0<br>4-Chloroaniline 0<br>Hexachlorobutadiene 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | . 222                                                |                                           | 0.100                            |                     | 25.0         |
| bis(2-Chloroethoxy)methane  C<br>2,4-Dichlorophenol  C<br>1,2,4-Trichlorobenzene  C<br>Naphthalene  C<br>4-Chloroaniline  C<br>Hexachlorobutadiene  C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | .401                                                 | •                                         | 0.200                            | •                   | 25.0         |
| 2,4-Dichlorophenol  C<br>1,2,4-Trichlorobenzene  C<br>Naphthalene  C<br>4-Chloroaniline  C<br>Hexachlorobutadiene C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 517                                                  |                                           | 0.300                            |                     |              |
| 1,2,4-Trichlorobenzene  C<br>Naphthalene  C<br>4-Chloroaniline  C<br>Hexachlorobutadiene  C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | .322                                                 | 0.354                                     | 0.200                            | -9.9                | 25.0         |
| Naphthalene  C<br>4-Chloroaniline  C<br>Hexachlorobutadiene  C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | .345                                                 | •                                         | 0.200                            | • •                 |              |
| 4-Chloroaniline C<br>Hexachlorobutadiene C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | .954                                                 |                                           | 0.700                            |                     | • •          |
| Hexachlorobutadiene C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | .485                                                 | 0.432                                     |                                  | 10.9                |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ).193                                                | 0.222                                     |                                  | -15.0               | 1 1          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | .346                                                 | 1                                         | 0.200                            | -8.7                | 25.0         |
| 2-Methylnaphthalene   C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.611                                                | •                                         | 0.400                            | • • • •             | 25.0         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | .321                                                 | •                                         |                                  | -35.5               | : :          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | .469                                                 |                                           | 0.200                            |                     | • •          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | .445                                                 | • •                                       | 0.200                            |                     | 25.0         |
| • • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | . 229                                                |                                           | 0.800                            |                     | 25.0         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | .550                                                 | •                                         |                                  | -14.9               |              |
| · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | .610                                                 | • .                                       | •                                | -9.9                | • •          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | .757                                                 | •                                         | 1.300                            |                     | •            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | .311                                                 | 5                                         | 0.200                            |                     |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | .462                                                 |                                           |                                  | 3.0                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | .155                                                 | •                                         | 0.800                            | •                   |              |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | .206                                                 | -                                         |                                  | 0.5                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | .231                                                 |                                           |                                  | -9.5                |              |
| • • • • • • • • • • • • • • • • • • • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | .660                                                 | •                                         | 0.800                            | •                   | • •          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.537                                                |                                           | 0.200                            |                     |              |

All other compounds must meet a minimum RRF of 0.010.

FORM VII SV-1

3/90

## 7C SEMIVOLATILE CONTINUING CALIBRATION CHECK

1

| ab Name: PACE NEW ENGLA | Contract: NEESAC            |                |
|-------------------------|-----------------------------|----------------|
| at ode: - Case          | NO.: BAKER SAS NO.:         | SDG No.: GEI01 |
| nstrument ID: HMS-HP    | Calibration date: 01/10/94  | Time: 1217     |
| ab File ID: H3624       | Init. Calib. Date(s): 11/17 | /93 11/17/93   |
|                         | Init. Calib. Times: 1549    | 1802           |

| · · · · ·                  |           |          | MIN     |          | MAX       |
|----------------------------|-----------|----------|---------|----------|-----------|
| COMPOUND                   | RRF       | RRF50    | RRF     | %D       | %D        |
|                            | ======    | ======   | =====   | ======   | •         |
| Diethylphthalate           | 1.611     | 1.816    |         | -12.7    |           |
| 4-Chlorophenyl-phenylether | 0.469     | 0.624    | 0.400   | -33.0    | 25.0      |
| Fluorene                   | 1.011     | 1.267    | 0.900   | -25.3    | 25.0      |
| 4-Nitroaniline             | 0.476     | 0.475    |         | 0.2      | l         |
| 4,6-Dinitro-2-methylphenol | 0.142     | 0.194    |         | -36.6    |           |
| N-Nitrosodiphenylamine (1) | 0.514     | 0.555    |         | -8.0     | I         |
| 4-Bromophenyl-phenylether  | 0.235     | 0.257    | 0.100   | -9.4     | 25.0      |
| Hexachlorobenzene          | 0.314     | 0.331    | 0.100   | -5.4     | 25.0      |
| Pentachlorophenol          | 0.196     | 0.160    | 0.050   | 18.4     | 25.0      |
| Phenanthrene               | 1.042     | 1.148    | 0.700   | -10.2    | 25.0      |
| Anthracene                 | 1.059     | 1.169    | 0.700   | -10.4    | 25.0      |
| Carbazole                  | 1.104     | 1.072    | l       | 2.9      | 1         |
| Di-n-butylphthalate        | 1.499     | 1.876    | I       | -25.2    | Į.        |
| Fluoranthene               | 1.160     | 1.299    | 0.600   | -12.0    | 25.0      |
| Pyrene                     | 1.223     | 1.361    | 0.600   | -11.3    | 25.0      |
| Butylbenzylphthalate       | 0.730     | 0.862    | l       | -18.1    | 1         |
| 3,3'-Dichlorobenzidine     | 0.390     | 0.445    |         | -14.1    | 1         |
| Benzo(a)anthracene         | 1.030     | 1.122    | 0.800   | -8.9     | 25.0      |
| Chrysene                   | 1.051     | 1.169    | 0.700   | -11.2    | 25.0      |
| bis(2-Ethylhexyl)phthalate | 0.999     | 1.203    |         | -20.4    | İ         |
| Di-n-octylphthalate        | 1.512     | 1.792    |         | -18.5    | Ì         |
| Benzo(b)fluoranthene       | 1.298     | 1.353    | 0.700   | -4.2     | 25.0      |
| Benzo(k)fluoranthene       | 0.752     |          | 0.700   | • •      | 25.0      |
| Benzo(a)pyrene             | 1.008     | 1.052    | 0.700   | -4.4     | 25.0      |
| Indeno(1,2,3-cd)pyrene     | 1.188     | 1.248    | 0.500   | 5.1      | 25.0      |
| Dibenz(a,h)anthracene      | 0.924     | 0.966    | 0.400   | -4.5     | 25.0      |
| Benzo(g,h,i)perylene       | 1.024     | 1.066    | 0.500   | -4.1     | 25.0      |
|                            | ========= | ======== | ======= | =======: | =====     |
| Nitrobenzene-d5            | 0.470     | 0.537    | 0.200   | -14.3    | 25.0      |
| 2-Fluorobiphenyl           | 1.344     | •        |         | -5.4     | 25.0      |
| Terphenyl-d14              | 0.868     | 0.940    | 0.500   | -8.3     | 25.0      |
| Phenol-d5                  |           | •        | 0.800   | •        | 25.0      |
| 2-Fluorophenol             | 1.711     | •        | 0.600   | •        | 125.0     |
| 2,4,6-Tribromophenol       | 0.371     |          | -       | -2.4     |           |
| 2-Chlorophenol-d4          | 1.679     | •        | 0.800   | •        | ,<br>25.0 |
| 1,2-Dichlorobenzene-d4     | 0.891     | •        | 0.400   | •        | 25.0      |
| -                          |           | I        | 1       | I        | Ì         |

All other compounds must meet a minimum RRF of 0.010.

FORM VII SV-2

3/90

## 7B SEMIVOLATILE CONTINUING CALIBRATION CHECK

| .ab Name: PACE NEW ENGLA | Contract: NEESAC             |                |
|--------------------------|------------------------------|----------------|
| ab Code: Case No.        | : BAKER SAS No.:             | SDG No.: GEI01 |
| instrument ID: HMS-HP    | Calibration date: 01/11/94   | Time: 0930     |
| ab File ID: H3637        | Init. Calib. Date(s): 11/17/ | 93 11/17/93    |
|                          | Init. Calib. Times: 1549     | 1802           |

|                               | I      | 1       | MIN                                     | 1            | MAX  |
|-------------------------------|--------|---------|-----------------------------------------|--------------|------|
| COMPOUND                      | RRF    | RRFSO   | RRF                                     | %D           | %D   |
|                               | ====== | ======  | =====                                   | ======       | ==== |
| henol                         | 1.842  | 1.810   | 0.800                                   | 1.7          | 25.0 |
| is(2-Chloroethyl)ether        | 1.491  | 1.504   | 0.700                                   | -0.9         | 25.0 |
| -Chlorophenol                 | 1.331  | 1.426   | 0.800                                   | -7.1         | 25.0 |
| ,3-Dichlorobenzene            | 1.461  | 1.541   | 0.600                                   | -5.5         | 25.0 |
| ,4-Dichlorobenzene            | 1.398  | 1.532   | 0.500                                   | -9.6         | 25.0 |
| ,2-Dichlorobenzene            | 1.281  | 1.346   | 0.400                                   | <u>-5</u> .1 | 25.0 |
| -Methylphenol                 | 1.202  | 1.243   | 0.700                                   | -3.4         | 25.0 |
| 2,2'-oxybis(1-Chloropropane)_ | 2.175  | 2.021   | l.                                      | 7.1          | 1    |
| -Methylphenol                 | 1.277  | 1.225   | 0.600                                   | 4.1          | 25.0 |
| I-Nitroso-di-n-propylamine    | 0.968  | 0.999   | 0.500                                   | -3.2         | 25.0 |
| lexachloroethane              | 0.608  | 0.670   | 0.300                                   | -10.2        | 25.0 |
| litrobenzene                  | 0.457  | 0.492   | 0.200                                   | -7.7         | 25.0 |
| sophorone                     | 0.911  | 0.966   | 0.400                                   | -6.0         | 25.0 |
| 2-Nitrophenol                 | 0.222  | 0.265   | 0.100                                   | -19.4        | 25.0 |
| 2,4-Dimethylphenol            | 0.401  | •       | 0.200                                   |              | 25.0 |
| ois(2-Chloroethoxy)methane    | 0.517  | •       | 0.300                                   |              |      |
| 2,4-Dichlorophenol            | 0.322  | 0.352   | 0.200                                   | -9.3         | 25.0 |
| ,2,4-Trichlorobenzene         | 0.345  | 0.381   | 0.200                                   | -10.4        | 25.0 |
| laphthalene                   | 0.954  | 1.096   | 0.700                                   | -14.9        | 25.0 |
| L-Chloroaniline               | 0.485  | 0.434   | i ·                                     | 10.5         | 1    |
| lexachlorobutadiene           | 0.193  |         | Ì                                       | 10.9         | i .  |
| L-Chloro-3-methylphenol       | 0.346  | •       | 0.200                                   | -10.7        | 25.0 |
| 2-Methylnaphthalene           | 0.611  | 0.657   | 0.400                                   | -7.5         | 25.0 |
| lexachlorocyclopentadiene     | •      | . 0.429 | •                                       | -33.6        | •    |
| 2,4,6-Trichlorophenol         | •      | 0.496   | •                                       |              |      |
| 2,4,5-Trichlorophenol         | 0.445  | •       | 0.200                                   | •            |      |
| 2-Chloronaphthalene           | 1.229  |         | 0.800                                   |              | •    |
| 2-Nitroaniline                | 0.550  | •       | •                                       | -10.7        |      |
| Dimethylphthalate             | 1.610  |         | •                                       | -6.3         | •    |
| Acenaphthylene                | 1.757  | •       | 1.300                                   |              | •    |
| 2,6-Dinitrotoluene            | •      | 0.418   | •                                       |              | •    |
| B-Nitroaniline                | •      | 0.435   |                                         | 5.8          |      |
| Acenaphthene                  | •      | 1.305   | •                                       |              |      |
| 2,4-Dinitrophenol             | •      | 0.221   |                                         | -7.3         | •    |
| 4-Nitrophenol                 | 0.231  |         | •                                       | -7.4         | •    |
| Dibenzofuran                  | 1.660  | •       | • · · · · · · · · · · · · · · · · · · · | -9.9         | •    |
| 2,4-Dinitrotoluene            | 0.537  | •       | 0.200                                   |              |      |

All other compounds must meet a minimum RRF of 0.010.

FORM VII SV-1

# SEMIVOLATILE CONTINUING CALIBRATION CHECK

| ab Name: PACE NEW ENGLA | Contract: NEESAC            |                |
|-------------------------|-----------------------------|----------------|
| ab de: Case No.         | : BAKER SAS No.:            | SDG No.: GEI01 |
| istrument ID: HMS-HP    | Calibration date: 01/11/94  | Time: 0930     |
| ab File ID: H3637       | Init. Calib. Date(s): 11/17 | /93 11/17/93   |
|                         | Init. Calib. Times: 1549    | 1802           |

|                                        | I I                |                     | MIN              |             | MA>  |
|----------------------------------------|--------------------|---------------------|------------------|-------------|------|
| COMPOUND                               | RRF                | RRFSO               | RRF              | %D          | %D   |
|                                        | ======             | ======              | =====            | ======      | ==== |
| Diethylphthalate                       | 1.611              | 1.807               |                  | -12.2       |      |
| 4-Chlorophenyl-phenylether             | 0.469              | 0.613               | 0.400            | -30.7       | 25.0 |
| luorene                                | 1.011              | 1.270               | 0.900            |             |      |
| 4-Nitroaniline                         | 0.476              | 0.454               |                  | 4.6         | İ    |
| 4,6-Dinitro-2-methylphenol             | 0.142              | 0.192               |                  | -35.2       | 1    |
| N-Nitrosodiphenylamine (1)             | 0.514              | 0.548               |                  | -6.6        | 1    |
| 4-Bromopheny1-phenylether              | 0.235              | 0.256               | 0.100            | -8.9        | 25.  |
| lexachlorobenzene                      | 0.314              | 0.330               | 0.100            | -5.1        | 25.  |
| Pentachlorophenol                      | 0.196              | 0.171               | 0.050            | 12.8        | 25.  |
| Phenanthrene                           | 1.042              | 1.175               | 0.700            | -12.8       | 25.  |
| Anthracene                             | 1.059              | 1.167               | 0.700            | -10.2       | 25.  |
| Carbazole                              | 1.104              | 1.092               | 1                | 1 1 1       | Í    |
| Di-n-butylphthalate                    | 1.499              | 1.914               | [                | -27.7       |      |
| -luoranthene                           | 1.160              | 1.252               | 0.600            | -7.9        | 25.  |
| Pyrene                                 | 1.223              | 1.374               | 0.600            | -12.4       | 25.  |
| Butylbenzylphthalate                   | 0.730              | 0.871               | 1                | -19.3       | Ì    |
| 3,3'-Dichlorobenzidine                 | 0.390              | 0.387               | 1                | 0.8         | ł    |
| Benzo(a)anthracene                     | 1.030              | 1.141               | 0.800            | -10.8       | 25.  |
| Chrysene                               | 1.051              | 1.152               | 0.700            | -9.6        | 25.  |
| bis(2-Ethylhexyl)phthalate             | 0.999              | 1.251               | i ·              | -25.2       | ĺ    |
| Di-n-octylphthalate                    | 1.512              | 1.957               | ĺ                | -29.4       | Ì    |
| Benzo(b)fluoranthene                   | 1.298              | 1.321               | 0.700            | -1.8        | 25.  |
| Benzo(k)fluoranthene                   | 0.752              | 0.908               | 0.700            | -20.7       | 25.  |
| Benzo(a)pyrene                         | 1.008              | 1.056               | 0.700            | -4.8        | 25.  |
| Indeno(1,2,3-cd)pyrene                 | 1.188              | 1.191               | 0.500            | -0.3        | 25.  |
| Dibenz(a,h)anthracene                  | 0.924              | 0.928               | 0.400            | -0.4        | 25.  |
| Benzo(g,h,i)perylene                   | 1.024              | 1.008               | 0.500            | •           | 25 . |
| ====================================== | =======<br>  0.470 | ========<br>1 0 534 | ======<br> 0.200 | =======<br> |      |
| 2-Fluorobiphenyl                       | 1.344              | -                   | 0.700            | •           | •    |
| Terphenyl-d14                          | 0.868              | •                   | 0.500            | •           | •    |
| Phenol-d5                              | 2.298              | •                   | 0.800            | •           | 25.  |
| 2-Fluorophenol                         | 1.711              | •                   | 0.600            | •           |      |
| 2,4,6-Tribromophenol                   | 0.371              | •                   | •                | 0.8         | •    |
| 2-Chlorophenol-d4                      | 1 1.679            | •                   | 10.800           | 1           | •    |
|                                        | 0.891              |                     | 0.400            |             | • .  |
| 1,2-Dichlorobenzene-d4                 |                    |                     |                  |             |      |

All other compounds must meet a minimum RRF of 0.010.

FORM VII SV-2

200111

3/90

7C

# **INORGANIC DATA**

| InterO       | ffice Memoranc        | lum               | Baker                                                                        |
|--------------|-----------------------|-------------------|------------------------------------------------------------------------------|
| To:<br>From: | Dan Bonk<br>Rich Hoff | Date:<br>Subject: | February 16, 1994<br>CTO 160, SDG# GEI01. Soil inorganic<br>data validation. |
|              |                       |                   |                                                                              |

This data validation report presents the validated data for twenty (20) soil samples and three aqueous samples taken at Camp Geiger December 10 through December 13, 1993. These samples were analyzed for inorganic analytes by the CLP Statement of Work (SOW) ILM03.0. Soil samples were analyzed according to the latest inorganic CLP Statement of Work (SOW) by Pace Laboratory (New England) The deliverable received was that of a NEESA level C format. Samples evaluated in this report are:

| 35ER01 | BCSB09  | SB3502 |
|--------|---------|--------|
| 35ER02 | BCSB10  |        |
| 35FB01 | BCSB3D  |        |
| BCSB01 | SB2903  |        |
| BCSB02 | SB3003  |        |
| BCSB03 | SB3005  |        |
| BCSB04 | SB3005D |        |
| BCSB05 | SB3102  |        |
| BCSB06 | SB3203  |        |
| BCSB07 | SB3305  |        |
| BCSB08 | SB3405  |        |
|        |         |        |

Data were reviewed using the most recent Laboratory Data Validation Functional Guidelines For Evaluating Inorganic Analysis and the 1993 SOW for Inorganic Analysis.

#### **Minor Issues**

Initial calibration, continuing calibration, preparation blanks, equipment rinsate blanks and field blanks contained low levels of aluminum, arsenic, antimony, barium, copper, manganese, magnesium, calcium, cadmium, cobalt, iron, lead, potassium, sodium, selenium, vanadium and zinc. Because of the prevalence of these analytes in blanks run throughout the SDG, sample results were qualified as "U" not detected if they failed to exceed 5 times the maximum blank concentration adjusted to represent the soil matrix.

Lab blanks also displayed negative blank values for chromium throughout the SDG. Chromium levels less than or equal to 40 mg/Kg were qualified as "L" biased low.

The following concentrations represent 5 times the maximum detected blank concentration on a mass/mass basis:

| aluminum | 21.3 mg/Kg |
|----------|------------|
| barium   | 27.1 mg/Kg |
| antimony | 16.1 mg/Kg |

Dan Bonk Soil Inorganic Data Validation Page 2

| arsenic   | 5.8 mg/Kg   |
|-----------|-------------|
| calcium   | 167 mg/Kg   |
| copper    | 7.8 mg/Kg   |
| cobalt    | 4.4 mg/Kg   |
| lead      | 58.9 mg/Kg  |
| magnesium | 35 mg/Kg    |
| manganese | 1.9 mg/Kg   |
| potassium | 1106 mg/Kg  |
| sodium    | 253 mg/Kg   |
| iron      | 103.6 mg/Kg |
| selenium  | 3.3 mg/Kg   |
| vanadium  | 5.6 mg/Kg.  |
| zinc      | 9.3 mg/Kg   |

Spike sample results for antimony, beryllium and selenium fell outside of the specified 75% to 125% recovery range specified by the SOW. Positive and nondetect sample results associated with spike %R values greater than 30% but less than 75% were qualified either "L" or "UL" respectively. Sample results associated with %R values below

30% were qualified "L" and nondetect results were qualified "R" rejected.

The analytes aluminum, chromium, iron, magnesium, mercury, potassium, sodium and vanadium exceeded the 80 to 120 percent recovery criteria in a Laboratory Control Sample (LCS). Results less than the IDL will not be qualified for mercury because it's %R value exceeded the upper limit of 120. Positive mercury results will be qualified "K" as potentially biased high. Positive results and nondetect values for analytes with LCS recoveries between 50% and 79% were qualified as "L" and "UL", biased low, respectively.

Iron failed the laboratory duplicate criteria of plus or minus 35%. All corresponding iron results were qualified as "J" estimated.

#### Conclusions

All samples were successfully analyzed by the laboratory and data are useable for any intended purpose within the limits of validation qualification. Qualifiers used in this validation, qualified data and support documentation are presented in the following attachments.

# RH/nd Attachments

# **GLOSSARY OF DATA QUALIFIER CODES**

# CODES RELATED TO IDENTIFICATION

(confidence concerning presence or absence of compounds)

- U = Not detected. The associated number indicates approximate sample concentration necessary to be detected.
- B = Unreliable result. Analyte may or may not be present in the sample. Supporting data necessary to confirm result.

# **CODES RELATED TO QUANTITATION**

(can be used for positive results and sample quantitation limits):

| J  | = | Analyte present. Reported value may not be accurate or precise.                           |
|----|---|-------------------------------------------------------------------------------------------|
| K  | = | Analyte present. Reported value may be biased high. Actual value is expected to be lower. |
| L  | = | Analyte present. Reported value may be biased low. Actual value is expected to be higher. |
| UJ | = | Not detected, quantitation limit may be inaccurate or imprecise.                          |
| UL | = | Not detected, quantitation limit is probably higher.                                      |

EPA SAMPLE NO.

DOCDO-

#### 1 INORGANIC ANALYSIS DATA SHEET

| Lab Name: PACE New I | England, Inc.   | Contract:   | BCSB01         |
|----------------------|-----------------|-------------|----------------|
| Lab Code:            | Case No.: BAKER | SAS No.:    | DG No.: MGEI01 |
| Matrix (soil/water)  | SOIL            | Lab Sample  | ID: 38778-025  |
| Level (low/med):     | LOW             | Date Receiv | ved: 12/15/93  |
| <pre>% Solids:</pre> | 28.0            |             |                |

Concentration Units (ug/L or mg/kg dry weight): MG/KG

| Analyte                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Concentration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | с                                                                                                                                                                                                                                                   | Q                                                                                                                                                                                                                                                   | м                                                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Aluminum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2960                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                     | P                                                                                                                                                                                                                                                   |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ·                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                     | $\frac{1}{P}$                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u> </u>                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                     | P                                                                                                                                                                                                                                                   |
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| Cobalt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                     | P                                                                                                                                                                                                                                                   |
| Copper                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | _                                                                                                                                                                                                                                                   | T                                                                                                                                                                                                                                                   | P                                                                                                                                                                                                                                                   |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | —                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                     | $\frac{1}{P}$                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | B                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                     | P                                                                                                                                                                                                                                                   |
| and the second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second se |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | =                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                     | P                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                     | V                                                                                                                                                                                                                                                   | cv                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | π                                                                                                                                                                                                                                                   | r                                                                                                                                                                                                                                                   | P                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                     | j_                                                                                                                                                                                                                                                  | P                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ū                                                                                                                                                                                                                                                   | N.                                                                                                                                                                                                                                                  | $\frac{1}{P}$                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ū                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                     | P                                                                                                                                                                                                                                                   |
| Sodium                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Contraction of the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data and the local data an | B                                                                                                                                                                                                                                                   | 1                                                                                                                                                                                                                                                   | $\overline{P}$                                                                                                                                                                                                                                      |
| Thallium                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | The second second second second second second second second second second second second second second second s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Ū                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                     | P                                                                                                                                                                                                                                                   |
| Vanadium                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | B                                                                                                                                                                                                                                                   | 1                                                                                                                                                                                                                                                   | P                                                                                                                                                                                                                                                   |
| Zinc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                     | NR                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Aluminum<br>Antimony<br>Arsenic<br>Barium<br>Beryllium<br>Cadmium<br>Calcium<br>Chromium<br>Cobalt<br>Copper<br>Iron<br>Lead<br>Magnesium<br>Manganese<br>Mercury<br>Nickel<br>Potassium<br>Selenium<br>Silver<br>Sodium<br>Thallium<br>Vanadium                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Aluminum2960Antimony10.4Arsenic1.9Barium31.9Beryllium0.27Cadmium1.4Calcium12900Chromium6.0Cobalt2.1Copper8.0Iron5210Lead35.0Magnesium1480Manganese99.3Mercury0.14Nickel6.9Potassium433Selenium1.1Silver2.4Sodium1240Thallium1.9Vanadium10.5Zinc88.5 | Aluminum2960Antimony10.4Arsenic1.9Barium31.9Beryllium0.27Cadmium1.4Calcium12900Chromium6.0Cobalt2.1Copper8.0Iron5210Lead35.0Magnesium1480Manganese99.3Mercury0.14Nickel6.9Potassium433Selenium1.1Silver2.4Sodium1240Thallium1.9Vanadium10.5Zinc88.5 | Aluminum2960Antimony10.4Arsenic1.9Barium31.9Barium0.27UUCadmium1.4Calcium12900Chromium6.0Cobalt2.1Copper8.0Iron5210Lead35.0Magnesium1480Magnesium433Mercury0.14Nickel6.9Potassium433Selenium1.1Silver2.4UUSodium1240Thallium1.9Vanadium10.5Zinc88.5 |

Color Before: BLACK

Clarity Before:

Texture: FINE

Color After: COLORLESS

Clarity After:

.

Artifacts: YES

Comments:

Artifacts: Roots

EPA SAMPLE NO.

1<br/>INORGANIC ANALYSIS DATA SHEETBCSB02Lab Name: PACE New England, Inc.Contract:BCSB02Lab Code:Case No.: BAKERSAS No.:SDG No.: MGEI01Matrix (soil/water): SOILLab Sample ID: 38778-031Level (low/med):LOWDate Received: 12/15/93% Solids:54.0

Concentration Units (ug/L or mg/kg dry weight): MG/KG

| CAS No.   | Analyte   | Concentration | с | Q   | м  |
|-----------|-----------|---------------|---|-----|----|
| 7429-90-5 | Aluminum  | 1390          | - |     | P  |
| 7440-36-0 | Antimony  | 4.3           | V | XR  | P  |
| 7440-38-2 | Arsenic   | 1.2           | R |     | P  |
| 7440-39-3 | Barium    | 13.5          | B | U   | P  |
| 7440-41-7 | Beryllium | 0.11          | ΰ | L   | P  |
| 7440-43-9 | Cadmium   | 0.58          | Ū |     | P  |
| 7440-70-2 | Calcium   | 3200          |   |     | P  |
| 7440-47-3 | Chromium  | 4.0           |   | L   | P  |
| 7440-48-4 | Cobalt    | 0.88          | Ū |     | P  |
| 7440-50-8 | Copper    | 6.3           | B | и   | P  |
| 7439-89-6 | Iron      | 2510          |   | Ø.T | P  |
| 7439-92-1 | Lead      | 46.1          | _ | u   | P  |
| 7439-95-4 | Magnesium | 149           | B | 1_  | P  |
| 7439-96-5 | Manganese | 59.2          |   |     | P  |
| 7439-97-6 | Mercury   | 0.06          | B | K   | CV |
| 7440-02-0 | Nickel    | 2.9           | U |     | P  |
| 7440-09-7 | Potassium | 179           | Ū | L   | P  |
| 7782-49-2 | Selenium  | 0.47          | Ū | NL  | P  |
| 7440-22-4 | Silver    | 1.00          | U |     | P  |
| 7440-23-5 | Sodium    | 83.2          | B | 4L  | P  |
| 7440-28-0 | Thallium  | 0.77          | Ū |     | P  |
| 7440-62-2 | Vanadium  | 6.7           | B | L   | P  |
| 7440-66-6 | Zinc      | 37.8          |   |     | P  |
|           | Cyanide   |               |   | 1   | NR |
|           |           |               |   |     |    |

Color Before: BLACK

Clarity Before:

Texture: FINE

Color After: COLORLESS

Clarity After:

Artifacts: YES

Comments:

Artifacts: Roots

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EPA SAMPLE NO.

1 INORGANIC ANALYSIS DATA SHEET

|                      |                 |           | BCSB03            |
|----------------------|-----------------|-----------|-------------------|
| Lab Name: PACE New E | Ingland, Inc.   | Contract: | DC5D05            |
| Lab Code:            | Case No.: BAKER | SAS No.:  | SDG No.: MGEI01   |
| Matrix (soil/water): | SOIL            | Lab Sam   | ple ID: 38778-029 |
| Level (low/med):     | LOW             | Date Rec  | ceived: 12/15/93  |
| % Solids:            | 52.0            |           |                   |

Concentration Units (ug/L or mg/kg dry weight): MG/KG

| CAS No.   | Analyte   | Concentration | С  | 0                                                                                                               | м                       |
|-----------|-----------|---------------|----|-----------------------------------------------------------------------------------------------------------------|-------------------------|
|           |           |               |    | ×                                                                                                               | · ·                     |
| 7429-90-5 | Aluminum  | 3110          | -  |                                                                                                                 | $\overline{\mathbf{P}}$ |
| 7440-36-0 | Antimony  | 4.5           | Ø. | MR                                                                                                              | P                       |
| 7440-38-2 | Arsenic   | 0.83          | Ũ  | <u> </u>                                                                                                        | P                       |
| 7440-39-3 | Barium    | 21.7          | B  | u                                                                                                               | P                       |
| 7440-41-7 | Beryllium | 0.11          | Ū  | 1                                                                                                               | P                       |
| 7440-43-9 | Cadmium   | 0.60          | Ū  | -                                                                                                               | P                       |
| 7440-70-2 | Calcium   | 3180          | -  |                                                                                                                 | P                       |
| 7440-47-3 | Chromium  | 6.6           |    | L                                                                                                               | P                       |
| 7440-48-4 | Cobalt    | 0.92          | U  |                                                                                                                 | P                       |
| 7440-50-8 | Copper    | 4.7           | B  |                                                                                                                 | P                       |
| 7439-89-6 | Iron      | 2340          | -  | *5                                                                                                              | P                       |
| 7439-92-1 | Lead      | 45.3          | -  | u                                                                                                               | P                       |
| 7439-95-4 | Magnesium | 163           | B  | the second second second second second second second second second second second second second second second se | P                       |
| 7439-96-5 | Manganese | 7.3           |    |                                                                                                                 | P                       |
| 7439-97-6 | Mercury   | 0.08          |    | K                                                                                                               | CV                      |
| 7440-02-0 | Nickel    | 3.0           | Ū  | 1                                                                                                               | P                       |
| 7440-09-7 | Potassium | 186           | Ū  | 4                                                                                                               | P                       |
| 7782-49-2 | Selenium  | 0.49          | Ū  | NL                                                                                                              | P                       |
| 7440-22-4 | Silver    | 1.0           | Ū  | 1                                                                                                               | P                       |
| 7440-23-5 | Sodium    | 62.3          | B  | ul-                                                                                                             | P                       |
| 7440-28-0 | Thallium  | 0.80          | Ū  |                                                                                                                 | P                       |
| 7440-62-2 | Vanadium  | 10.2          | B  | L                                                                                                               | P                       |
| 7440-66-6 | Zinc      | 22.9          |    |                                                                                                                 | P                       |
|           | Cyanide   |               |    |                                                                                                                 | NR                      |
|           |           |               |    |                                                                                                                 |                         |

Color Before: BLACK

Clarity Before:

Texture: FINE

Color After: COLORLESS

Clarity After:

Artifacts: YES

Comments:

Artifacts: Roots

EPA SAMPLE NO.

1 INORGANIC ANALYSIS DATA SHEET

| Lab Name: PACE New E | ngland, Inc.    | Contract:  | BCSB3D          |
|----------------------|-----------------|------------|-----------------|
| Lab Code:            | Case No.: BAKER | SAS No.:   | SDG No.: MGEI01 |
| Matrix (soil/water): | SOIL            | Lab Sample | ID: 38778-030   |
| Level (low/med):     | LOW             | Date Recei | ved: 12/15/93   |
| % Solids:            | 44.0            |            |                 |

Concentration Units (ug/L or mg/kg dry weight): MG/KG

| CAS No.   | Analyte   | Concentration | c  | Q       | M             |
|-----------|-----------|---------------|----|---------|---------------|
| 7429-90-5 | Aluminum  |               | Ļ  | <u></u> | $\frac{1}{P}$ |
| 7440-36-0 | Antimony  | 5.8           | V  | XK      | P             |
| 7440-38-2 | Arsenic   | 1.1           | B  |         | P             |
| 7440-39-3 | Barium    | 22.1          |    | u       | P             |
| 7440-41-7 | Beryllium | 0.15          | ប៊ |         | P             |
| 7440-43-9 | Cadmium   | 0.78          | Ū  |         | P             |
| 7440-70-2 | Calcium   | 3450          |    |         | P             |
| 7440-47-3 | Chromium  | 6.2           | -  | L       | P             |
| 7440-48-4 | Cobalt    | 1.2           | ប  |         | P             |
| 7440-50-8 | Copper    | 5.0           | B  | И       | P             |
| 7439-89-6 | Iron      | 2670          | [— | *5      | P             |
| 7439-92-1 | Lead      | 49.1          | -  | U       | P             |
| 7439-95-4 | Magnesium | 150           | B  | L       | P             |
| 7439-96-5 | Manganese | 9.5           |    | · ·     | P             |
| 7439-97-6 | Mercury   | 0.09          |    | K       | CV            |
| 7440-02-0 | Nickel    | 3.9           | U  |         | P             |
| 7440-09-7 | Potassium | 242           | Ū  |         | P             |
| 7782-49-2 | Selenium  | 1.0           | B  | XUL     | P             |
| 7440-22-4 | Silver    | 1.3           | U  |         | P             |
| 7440-23-5 | Sodium    | 70.9          | B  | UL      | P             |
| 7440-28-0 | Thallium  | 1.0           | Ū  |         | Ρ             |
| 7440-62-2 | Vanadium  | 9.8           | B  | L       | P             |
| 7440-66-6 | Zinc      | 23.5          | _  |         | P             |
|           | Cyanide   |               | _  |         | NR            |
|           | I         | I             | 1_ |         |               |

Color Before: BLACK

Clarity Before:

Texture: FINE

Color After: COLORLESS

Clarity After:

•

Artifacts: YES

Comments:

Artifacts: Roots

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EPA SAMPLE NO.

1 INORGANIC ANALYSIS DATA SHEET

| Lab Name: PACE New I | England, Inc.   | Contract: | BCSB04           |
|----------------------|-----------------|-----------|------------------|
| Lab Code:            | Case No.: BAKER | SAS No.:  | SDG No.: MGEI01  |
| Matrix (soil/water): | SOIL            | Lab Samp  | le ID: 38778-032 |
| Level (low/med):     | LOW             | Date Rec  | eived: 12/15/93  |
| <pre>% Solids:</pre> | 78.0            |           |                  |

Concentration Units (ug/L or mg/kg dry weight): MG/KG

| 1         | 1         | Г <u> </u>    |   |     | ·  |
|-----------|-----------|---------------|---|-----|----|
| CAS No.   | Analyte   | Concentration | с | Q   | М  |
| 7429-90-5 | Aluminum  | 1520          | - | L   | P  |
| 7440-36-0 | Antimony  | 2.3           | V | NR  | P  |
| 7440-38-2 | Arsenic   | 0.43          | U |     | P  |
| 7440-39-3 | Barium    | 7.8           | B | u · | P  |
| 7440-41-7 | Beryllium | 0.06          | U |     | P  |
| 7440-43-9 | Cadmium   | 0.31          | Ū |     | P  |
| 7440-70-2 | Calcium   | 530           | Þ | J   | P  |
| 7440-47-3 | Chromium  | 3.5           |   | Ł   | P  |
| 7440-48-4 | Cobalt    | 0.47          | Ū |     | P  |
| 7440-50-8 | Copper    | 0.92          | B | ч   | P  |
| 7439-89-6 | Iron      | 1070          | - | ×   | P  |
| 7439-92-1 | Lead      | 14.5          |   | 6   | P  |
| 7439-95-4 | Magnesium | 42.5          | B | 5   | P  |
| 7439-96-5 | Manganese | 4.2           | - |     | P  |
| 7439-97-6 | Mercury   | 0.08          |   | K   | CV |
| 7440-02-0 | Nickel    | 1.5           | Ū |     | P  |
| 7440-09-7 | Potassium | 105           | B | uL. | P  |
| 7782-49-2 | Selenium  | 0.25          | U | NL  | P  |
| 7440-22-4 | Silver    | 0.53          | Ū |     | P  |
| 7440-23-5 | Sodium    | 47.2          | B | 4L  | P  |
| 7440-28-0 | Thallium  | 0.41          | U |     | P  |
| 7440-62-2 | Vanadium  | 3.4           | B | UL  | P  |
| 7440-66-6 | Zinc      | 10.4          |   |     | P  |
| ,         | Cyanide   |               |   |     | NR |
|           |           | :             |   |     |    |
|           |           |               |   |     |    |

Color Before: BLACK

Clarity Before:

Texture: FINE

Color After: COLORLESS Clarity After:

Artifacts: YES

Comments:

Artifacts: Roots

EPA SAMPLE NO.

1 INORGANIC ANALYSIS DATA SHEET BCSB05 Lab Name: PACE New England, Inc. Contract: Lab Code: Case No.: BAKER SAS No.: SDG No.: MGEI01 Lab Sample ID: 38778-033 Matrix (soil/water): SOIL Level (low/med): LOW Date Received: 12/15/93 % Solids: 66.0

Concentration Units (ug/L or mg/kg dry weight): MG/KG

|           |           |               | Γ |          | <u> </u> |
|-----------|-----------|---------------|---|----------|----------|
| CAS No.   | Analyte   | Concentration | С | Q        | M        |
| 7429-90-5 | Aluminum  | 2500          |   |          | P        |
| 7440-36-0 | Antimony  | 3.2           | V | NR       | P        |
| 7440-38-2 | Arsenic   | 0.99          | B | u        | P        |
| 7440-39-3 | Barium    | 10.9          | B | U        | P        |
| 7440-41-7 | Beryllium | 0.08          | F | NL       | P        |
| 7440-43-9 | Cadmium   | 0.43          | Ū |          | P        |
| 7440-70-2 | Calcium   | 2580          | - |          | P.       |
| 7440-47-3 | Chromium  | 5.2           |   | L        | P        |
| 7440-48-4 | Cobalt    | 0.66          | ប |          | P        |
| 7440-50-8 | Copper    | 6.8           | - | ч        | P        |
| 7439-89-6 | Iron      | 3500          |   | ×J       | P        |
| 7439-92-1 | Lead      | 42.3          |   | U        | P        |
| 7439-95-4 | Magnesium | 411           | B | 6        | P        |
| 7439-96-5 | Manganese | 18.7          |   | 1        | P        |
| 7439-97-6 | Mercury   | 0.05          | - | K        | CV       |
| 7440-02-0 | Nickel    | 2.1           | ប |          | P        |
| 7440-09-7 | Potassium | 156           | B | UL.      | P        |
| 7782-49-2 | Selenium  | 0.52          | B | NUL      | P        |
| 7440-22-4 | Silver    | 0.74          | Ū |          | P        |
| 7440-23-5 | Sodium    | 1120          |   | <u>ل</u> | P        |
| 7440-28-0 | Thallium  | 0.57          | U |          | P        |
| 7440-62-2 | Vanadium  | 5.6           | B | 4L       | Р        |
| 7440-66-6 | Zinc      | 46.8          |   |          | P        |
|           | Cyanide   |               |   |          | NR       |
|           |           |               |   |          |          |

Color Before: BLACK

Clarity Before:

Texture: FINE

Color After: COLORLESS

Clarity After:

Artifacts: YES

Comments:

Artifacts: Roots

EPA SAMPLE NO.

1

1 INORGANIC ANALYSIS DATA SHEET

| Lab Name: PACE New H | Ingland, Inc.   | Contract: | BCSB06              |
|----------------------|-----------------|-----------|---------------------|
| Lab Code:            | Case No.: BAKER | SAS No.:  | SDG No.: MGEI01     |
| Matrix (soil/water): | SOIL            | Lab S     | ample ID: 38778-023 |
| Level (low/med):     | LOW             | Date      | Received: 12/15/93  |
| <pre>% Solids:</pre> | 33.0            |           |                     |

Concentration Units (ug/L or mg/kg dry weight): MG/KG

| CAS No.   | Analyte   | Concentration | с | Q        | м             |
|-----------|-----------|---------------|---|----------|---------------|
| 7429-90-5 | Aluminum  | 4840          | - | L        | P             |
| 7440-36-0 | Antimony  | 7.6           | V | NA       | P             |
| 7440-38-2 | Arsenic   | 1.4           | Ū | <u> </u> | P             |
| 7440-39-3 | Barium    | 25.9          | B | 5        | $\frac{1}{P}$ |
| 7440-41-7 | Beryllium | 0.19          | Ū | L        | P             |
| 7440-43-9 | Cadmium   | 1.0           | Ū |          | P             |
| 7440-70-2 | Calcium   | 8010          |   |          | P             |
| 7440-47-3 | Chromium  | 8.0           |   | 4        | P             |
| 7440-48-4 | Cobalt    | 3.1           | B | U        | P             |
| 7440-50-8 | Copper    | 7.1           | B | и        | P             |
| 7439-89-6 | Iron      | 5170          |   | KT       | P             |
| 7439-92-1 | Lead      | 61.1          |   |          | P             |
| 7439-95-4 | Magnesium | 1480          | B | L        | P             |
| 7439-96-5 | Manganese | 97.1          | - |          | P             |
| 7439-97-6 | Mercury   | 0.27          |   | K        | CV            |
| 7440-02-0 | Nickel    | 5.0           | U |          | P             |
| 7440-09-7 | Potassium | 315           | Ū | L        | P             |
| 7782-49-2 | Selenium  | 0.89          | B | NUL      | P             |
| 7440-22-4 | Silver    | 1.7           | U |          | P             |
| 7440-23-5 | Sodium    | 1510          | R | L-       | P             |
| 7440-28-0 | Thallium  | 1.4           | U |          | P             |
| 7440-62-2 | Vanadium  | 13.1          | B | L        | P             |
| 7440-66-6 | Zinc      | 66.0          |   |          | P             |
|           | Cyanide   |               |   |          | NR            |
|           |           |               |   |          |               |

Color Before: BLACK

Clarity Before:

Texture: FINE

Color After: COLORLESS

Clarity After:

Artifacts: YES

Comments:

Artifacts: Roots

3/90

EPA SAMPLE NO.

|           | 1        |      |       |
|-----------|----------|------|-------|
| INORGANIC | ANALYSIS | DATA | SHEET |

|                      | INOROHNIC    | MADIDIO |           | BCSB07                   |
|----------------------|--------------|---------|-----------|--------------------------|
| Lab Name: PACE New E | ngland, Inc. |         | Contract: |                          |
| Lab Code:            | Case No.:    | BAKER   | SAS No.:  | SDG No.: MGEI01          |
| Matrix (soil/water): | SOIL         |         | :         | Lab Sample ID: 38778-024 |
| Level (low/med):     | LOW          |         | ]         | Date Received: 12/15/93  |
| % Solids:            | 62.0         |         |           |                          |

Concentration Units (ug/L or mg/kg dry weight): MG/KG

| h         |           |               | · · · · |      | 1  |
|-----------|-----------|---------------|---------|------|----|
| CAS No.   | Analyte   | Concentration | с       | Q    | M  |
| 7429-90-5 | Aluminum  | 3190          | -       | L    | P  |
| 7440-36-0 | Antimony  | 4.7           | Ø       | NR   | P  |
| 7440-38-2 | Arsenic   | 1.6           | B       | И    | P  |
| 7440-39-3 | Barium    | 23.6          | B       | И    | P  |
| 7440-41-7 | Beryllium | 0.12          | Ū       |      | P  |
| 7440-43-9 | Cadmium   | 0.63          | ប       |      | P  |
| 7440-70-2 | Calcium   | 4450          |         |      | P  |
| 7440-47-3 | Chromium  | 5.0           |         | L    | P  |
| 7440-48-4 | Cobalt    | 1.4           | B       | и    | P  |
| 7440-50-8 | Copper    | 3.6           | B       | и    | P  |
| 7439-89-6 | Iron      | 3840          |         | *5   | P  |
| 7439-92-1 | Lead      | 21.6          |         | U    | P  |
| 7439-95-4 | Magnesium | 413           | B       | i_   | P  |
| 7439-96-5 | Manganese | 38.9          | -       |      | P  |
| 7439-97-6 | Mercury   | 0.09          |         | K    | CV |
| 7440-02-0 | Nickel    | 3.4           | B       |      | P_ |
| 7440-09-7 | Potassium | 293           | B       | UL . | Ρ  |
| 7782-49-2 | Selenium  | 0.53          | B       | NUL  | P  |
| 7440-22-4 | Silver    | 1.1           | U       |      | P  |
| 7440-23-5 | Sodium    | 67.6          | B       | UL   | Ρ  |
| 7440-28-0 | Thallium  | 0.84          | U       |      | Ρ  |
| 7440-62-2 | Vanadium  | 8.7           | B       | UL   | P  |
| 7440-66-6 | Zinc      | 18.8          |         |      | P  |
|           | Cyanide   |               |         |      | NR |
|           |           |               |         |      |    |
|           |           |               |         |      |    |

| Color | Before: | BLACK |
|-------|---------|-------|
|-------|---------|-------|

Clarity Before:

Texture: FINE

Color After: COLORLESS

Clarity After:

Artifacts: YES

Comments:

Artifacts: Roots

EPA SAMPLE NO.

1 INORGANIC ANALYSIS DATA SHEET

|                      | INORGANIC ANALISI | LO DATA SIMLI | BGGD00           |
|----------------------|-------------------|---------------|------------------|
| Lab Name: PACE New E | ngland, Inc.      | Contract:     | BCSB08           |
| Lab Code:            | Case No.: BAKER   | SAS No.:      | SDG No.: MGEI01  |
| Matrix (soil/water): | SOIL              | Lab Samp      | le ID: 38778-026 |
| Level (low/med):     | LOW               | Date Rec      | eived: 12/15/93  |
| % Solids:            | 43.0              |               |                  |

Concentration Units (ug/L or mg/kg dry weight): MG/KG

| CAS No.   | Analyte   | Concentration | с        | Q                                       | M                       |
|-----------|-----------|---------------|----------|-----------------------------------------|-------------------------|
| 7429-90-5 | Aluminum  | 3330          | -        | L                                       | $\overline{\mathbf{P}}$ |
| 7440-36-0 | Antimony  | 5.4           | Ø        | N R.                                    | P                       |
| 7440-38-2 | Arsenic   | 1.00          | Ū        | · .                                     | P                       |
| 7440-39-3 | Barium    | 18.3          | B'       | U                                       | P                       |
| 7440-41-7 | Beryllium | 0.20          | B        | UL                                      | P                       |
| 7440-43-9 | Cadmium   | 0.72          | U        |                                         | P                       |
| 7440-70-2 | Calcium   | 1780          |          |                                         | <b>P</b> .              |
| 7440-47-3 | Chromium  | 5.4           |          | 1-                                      | P                       |
| 7440-48-4 | Cobalt    | 1.1           | U        |                                         | P                       |
| 7440-50-8 | Copper    | 3.7           | B        | U                                       | P                       |
| 7439-89-6 | Iron      | 4390          | -        | *5                                      | P                       |
| 7439-92-1 | Lead      | 41.6          |          | u                                       | P                       |
| 7439-95-4 | Magnesium | 510           | B        |                                         | P                       |
| 7439-96-5 | Manganese | 8.7           |          |                                         | P                       |
| 7439-97-6 | Mercury   | 0.11          |          | K                                       | CV                      |
| 7440-02-0 | Nickel    | 3.6           | Ū        |                                         | P                       |
| 7440-09-7 | Potassium | 331           | B        | 4L                                      | P                       |
| 7782-49-2 | Selenium  | 0.59          | U        | NL                                      | P                       |
| 7440-22-4 | Silver    | 1.2           | Ū        |                                         | P                       |
| 7440-23-5 | Sodium    | 347           | B        | L                                       | P                       |
| 7440-28-0 | Thallium  | 0.96          | Ū        |                                         | P                       |
| 7440-62-2 | Vanadium  | 12.4          | B        |                                         | P                       |
| 7440-66-6 | Zinc      | 11.9          | <u> </u> |                                         | P                       |
|           | Cyanide   |               |          |                                         | NR                      |
|           |           |               | 1        |                                         |                         |
|           | •         |               |          | • • • • • • • • • • • • • • • • • • • • | • ••••••••• •           |

Color Before: BLACK

Clarity Before:

FINE Texture:

Color After: COLORLESS

Clarity After:

Artifacts: YES

Comments:

Artifacts: Roots

EPA SAMPLE NO.

1 INORGANIC ANALYSIS DATA SHEET

|                      |                 |           | BCSB09            |
|----------------------|-----------------|-----------|-------------------|
| Lab Name: PACE New E | ngland, Inc.    | Contract: | BC3B09            |
| Lab Code:            | Case No.: BAKER | SAS No.:  | SDG No.: MGEI01   |
| Matrix (soil/water): | SOIL            | Lab Sam   | ple ID: 38778-027 |
| Level (low/med):     | LOW             | Date Re   | ceived: 12/15/93  |
| <pre>% Solids:</pre> | 34.0            |           |                   |

Concentration Units (ug/L or mg/kg dry weight): MG/KG

| CAS No.   | Analyte             | Concentration | с        | Q   | M          |
|-----------|---------------------|---------------|----------|-----|------------|
| 7429-90-5 | Aluminum            | 4660          | -        |     | P          |
| 7440-38-0 | Antimony<br>Arsenic | 7.2           | U<br>U   | NR  | P<br>P     |
| 7440-39-3 | Barium              | 22.2          | <u> </u> | и   | P          |
| 7440-41-7 | Beryllium           | 0.22          | B        | UL  | P          |
| 7440-43-9 | Cadmium             | 0.97          | Ū        |     | P          |
| 7440-70-2 | Calcium             | 6280          |          |     | P          |
| 7440-47-3 | Chromium            | 8.2           |          | 1   | P          |
| 7440-48-4 | Cobalt              | 1.6           | R        |     | P          |
| 7440-50-8 | Copper              | 6.9           | B        |     | P          |
| 7439-89-6 | Iron                | 6350          |          | XJ  | P          |
| 7439-92-1 | Lead                | 61.3          |          |     | P          |
| 7439-95-4 | Magnesium           | 1290          | B        |     | P          |
| 7439-96-5 | Manganese           | 63.3          |          |     | P          |
| 7439-97-6 | Mercury             | 0.15          |          | K   | CV         |
| 7440-02-0 | Nickel              | 6.1           | B        | 5   | P          |
| 7440-09-7 | Potassium           | 471           | B        |     | P          |
| 7782-49-2 | Selenium            | 1.8           | R        | NUL | P          |
| 7440-22-4 | Silver              | 1.7           | <u>U</u> |     | <b>P</b> · |
| 7440-23-5 | Sodium              | 1390          | ·        | UL  | P          |
| 7440-28-0 | Thallium            | 1.3           | U        |     | P          |
| 7440-62-2 | Vanadium            | 15.3          | R        | 5   | P          |
| 7440-66-6 | Zinc                | 63.1          |          |     | P          |
|           | Cyanide             |               |          |     | NR         |
| [         | l                   |               | [        |     |            |

Color Before: BLACK

Clarity Before:

Texture: FINE

Color After: COLORLESS

Clarity After:

Artifacts: YES

Comments:

Artifacts: Roots

EPA SAMPLE NO.

BCSB10

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1 INORGANIC ANALYSIS DATA SHEET

| Lab Name: PACE New E | ngland, Inc.    | Contract:    |                |
|----------------------|-----------------|--------------|----------------|
| Lab Code:            | Case No.: BAKER | SAS No.: SI  | DG No.: MGEI01 |
| Matrix (soil/water): | SOIL            | Lab Sample 1 | ID: 38778-028  |
| Level (low/med):     | LOW             | Date Receive | ed: 12/15/93   |
| % Solids:            | 21.0            |              |                |

Concentration Units (ug/L or mg/kg dry weight): MG/KG

|           | F         |               |   |     | · · · · |
|-----------|-----------|---------------|---|-----|---------|
| CAS No.   | Analyte   | Concentration | с | Q   | м       |
| 7429-90-5 | Aluminum  | 3760          | - | L_  | P       |
| 7440-36-0 | Antimony  | 12.0          | V | NR  | P       |
| 7440-38-2 | Arsenic   | 2.2           | Ū |     | P       |
| 7440-39-3 | Barium    | 28.2          | Z | 5   | P       |
| 7440-41-7 | Beryllium | 0.31          | ប |     | P       |
| 7440-43-9 | Cadmium   | 1.6           | U |     | P       |
| 7440-70-2 | Calcium   | 23600         | - |     | P       |
| 7440-47-3 | Chromium  | 7.6           | B | 2   | P       |
| 7440-48-4 | Cobalt    | 2.5           | U |     | P       |
| 7440-50-8 | Copper    | 7.6           | Z | и   | P       |
| 7439-89-6 | Iron      | 4560          |   | x J | P       |
| 7439-92-1 | Lead      | 69.2          |   |     | P       |
| 7439-95-4 | Magnesium | 1630          | B |     | P       |
| 7439-96-5 | Manganese | 105           |   |     | P       |
| 7439-97-6 | Mercury   | 0.26          |   | K   | CV      |
| 7440-02-0 | Nickel    | 8.3           | B | J   | P       |
| 7440-09-7 | Potassium | 563           | B | UL  | P       |
| 7782-49-2 | Selenium  | 1.5           | B | NUL | P       |
| 7440-22-4 | Silver    | 2.8           | Ū |     | P       |
| 7440-23-5 | Sodium    | 1730          | B | L   | P       |
| 7440-28-0 | Thallium  | 2.2           | ប |     | P       |
| 7440-62-2 | Vanadium  | 18.1          | B |     | P       |
| 7440-66-6 | Zinc      | 70.5          |   |     | P       |
|           | Cyanide   |               |   |     | NR      |
|           |           |               |   |     |         |
|           |           |               |   |     |         |

Color Before: BLACK

Clarity Before:

Texture: FINE

Color After: COLORLESS

Clarity After:

Artifacts: YES

Comments:

Artifacts: Roots

EPA SAMPLE NO.

abooo3

#### 1 INORGANIC ANALYSIS DATA SHEET

| Lab Name: PACE New E | ngland, Inc.    | Contract: | 582903              |
|----------------------|-----------------|-----------|---------------------|
| Lab Code:            | Case No.: BAKER | SAS No.:  | SDG No.: MGEI01     |
| Matrix (soil/water): | SOIL            | Lab Sa    | ample ID: 38736-019 |
| Level (low/med):     | LOW             | Date H    | Received: 12/13/93  |
| <pre>% Solids:</pre> | 86.0            |           |                     |

Concentration Units (ug/L or mg/kg dry weight): MG/KG

|           |           |                                       |              | 1    | ······ |
|-----------|-----------|---------------------------------------|--------------|------|--------|
| CAS No.   | Analyte   | Concentration                         | с            | Q    | м      |
| 7429-90-5 | Aluminum  | 3330                                  | -            | L    | P      |
| 7440-36-0 | Antimony  | 2.6                                   | V            | NR   | P      |
| 7440-38-2 | Arsenic   | 0.69                                  | B            | U    | P      |
| 7440-39-3 | Barium    | 3.4                                   | B            | H    | P      |
| 7440-41-7 | Beryllium | 0.07                                  | U            | L    | P      |
| 7440-43-9 | Cadmium   | 0.35                                  | Ū            |      | P      |
| 7440-70-2 | Calcium   | 133                                   | B            | И    | P      |
| 7440-47-3 | Chromium  | 4.8                                   | -            |      | P      |
| 7440-48-4 | Cobalt    | 0.53                                  | Ū            |      | P      |
| 7440-50-8 | Copper    | 0.92                                  | B            | и    | P      |
| 7439-89-6 | Iron      | 1500                                  |              | *5   | P      |
| 7439-92-1 | Lead      | 2.8                                   |              | N    | P      |
| 7439-95-4 | Magnesium | 67.0                                  | B            | 1    | P      |
| 7439-96-5 | Manganese | 0.61                                  | B            | И    | P      |
| 7439-97-6 | Mercury   | 0.08                                  |              | K    | CV     |
| 7440-02-0 | Nickel    | 1.7                                   | U            |      | P      |
| 7440-09-7 | Potassium | 138                                   | B            | UL · | P      |
| 7782-49-2 | Selenium  | 0.28                                  | U            | NL   | P      |
| 7440-22-4 | Silver    | 0.59                                  | <del>U</del> |      | P      |
| 7440-23-5 | Sodium    | 13.9                                  | B            |      | P      |
| 7440-28-0 | Thallium  | 0.46                                  | U            |      | P      |
| 7440-62-2 | Vanadium  | 4.1                                   | B            | WL   | P      |
| 7440-66-6 | Zinc      | 0.81                                  | B            | И    | P      |
|           | Cyanide   | · · · · · · · · · · · · · · · · · · · |              |      | NR     |
|           |           |                                       |              |      |        |
|           |           |                                       |              |      |        |

Color Before: BROWN

Clarity Before:

Texture: FINE

Color After: COLORLESS

Clarity After:

Artifacts:

Comments:

EPA SAMPLE NO.

1 INORGANIC ANALYSIS DATA SHEET

| Lab Name: PACE New E | ingland, Inc.   | Contract: | SB3003              |
|----------------------|-----------------|-----------|---------------------|
| Lab Code:            | Case No.: BAKER | SAS No.:  | SDG No.: MGEI01     |
| Matrix (soil/water): | SOIL            | Lab Sa    | ample ID: 38736-020 |
| Level (low/med):     | LOW             | Date F    | Received: 12/13/93  |
| <pre>% Solids:</pre> | 89.0            |           |                     |

Concentration Units (ug/L or mg/kg dry weight): MG/KG

| CAS No.   | Analyte   | Concentration | с  | Q                                     | M                            |
|-----------|-----------|---------------|----|---------------------------------------|------------------------------|
| 7429-90-5 | Aluminum  | 959           |    | · · · · · · · · · · · · · · · · · · · | $\left  \frac{1}{P} \right $ |
| 7440-36-0 | Antimony  | 3.0           | V  | NR                                    | P                            |
| 7440-38-2 | Arsenic   | 0.56          | Ū  |                                       | P                            |
| 7440-39-3 | Barium    | 1.2           | B  | И                                     | P                            |
| 7440-41-7 | Beryllium | 0.08          | Ū  | <u> </u>                              | P                            |
| 7440-43-9 | Cadmium   | 0.41          | Ū  |                                       | P                            |
| 7440-70-2 | Calcium   | 264           | B  | 5                                     | P                            |
| 7440-47-3 | Chromium  | 4.3           |    | 1                                     | P                            |
| 7440-48-4 | Cobalt    | 0.62          | Ū  |                                       | P                            |
| 7440-50-8 | Copper    | 1.3           | B  | и                                     | P                            |
| 7439-89-6 | Iron      | 518           | ·  | *5                                    | P                            |
| 7439-92-1 | Lead      | 1.4           |    | u                                     | P                            |
| 7439-95-4 | Magnesium | 19.7          | Ø  | 46                                    | P                            |
| 7439-96-5 | Manganese | 2.6           | B  | 5                                     | P                            |
| 7439-97-6 | Mercury   | 0.02          | Ū  |                                       | CV                           |
| 7440-02-0 | Nickel    | 2.0           | Ū  |                                       | P                            |
| 7440-09-7 | Potassium | 126           | Ū  | 5                                     | P                            |
| 7782-49-2 | Selenium  | 0.36          | B' | NUL                                   | P                            |
| 7440-22-4 | Silver    | 0.70          | Ū  |                                       | P.                           |
| 7440-23-5 | Sodium    | 15.3          | B  | NL                                    | P                            |
| 7440-28-0 | Thallium  | 0.54          | Ū  |                                       | P                            |
| 7440-62-2 | Vanadium  | 1.4           | B  | UL                                    | P                            |
| 7440-66-6 | Zinc      | 20.4          |    |                                       | P                            |
|           | Cyanide   |               |    |                                       | NR                           |
|           |           |               |    |                                       |                              |
|           |           |               |    |                                       | • ••••••••••                 |

Color Before: BROWN

Clarity Before:

Texture: FINE

Color After: COLORLESS

Clarity After:

Artifacts:

Comments:

EPA SAMPLE NO.

|           | 1        |      |       |
|-----------|----------|------|-------|
| INORGANIC | ANALYSIS | DATA | SHEET |

|                      |                 |           | SB3005             |
|----------------------|-----------------|-----------|--------------------|
| Lab Name: PACE New E | ngland, Inc.    | Contract: | 555005             |
| Lab Code:            | Case No.: BAKER | SAS No.:  | SDG No.: MGEI01    |
| Matrix (soil/water): | SOIL            | Lab Sai   | mple ID: 38736-021 |
| Level (low/med):     | LOW             | Date Re   | eceived: 12/13/93  |
| % Solids:            | 86.0            |           |                    |

Concentration Units (ug/L or mg/kg dry weight): MG/KG

| CAS No.   | Analyte   | Concentration | C        | Q   | M                       |
|-----------|-----------|---------------|----------|-----|-------------------------|
| 7429-90-5 | Aluminum  | 1840          | -        | 1   | $\overline{\mathbf{P}}$ |
|           |           |               | 77       |     |                         |
| 7440-36-0 | Antimony  | 3.1           | <u>¤</u> | NR  | <u>P</u>                |
| 7440-38-2 | Arsenic   | 4.0           |          | 14  | P                       |
| 7440-39-3 | Barium    | 2.5           | -        | И   | P                       |
| 7440-41-7 | Beryllium | 0.08          | <u>U</u> | 6   | P                       |
| 7440-43-9 | Cadmium   | 0.41          | Ū        |     | P                       |
| 7440-70-2 | Calcium   | 51.0          | B        | u   | P                       |
| 7440-47-3 | Chromium  | 12.3          |          |     | P                       |
| 7440-48-4 | Cobalt    | 0.63          | Ū        |     | P                       |
| 7440-50-8 | Copper    | 2.3           | B        | ้น  | P                       |
| 7439-89-6 | Iron      | 3560          | -        | *   | P                       |
| 7439-92-1 | Lead      | 2.0           |          | и   | P                       |
| 7439-95-4 | Magnesium | 78.1          | B        |     | P                       |
| 7439-96-5 | Manganese | 4.9           |          |     | P                       |
| 7439-97-6 | Mercury   | 0.02          | Ū        |     | CV                      |
| 7440-02-0 | Nickel    | 2.0           | ប        |     | P                       |
| 7440-09-7 | Potassium | 128           | Ū        |     | P                       |
| 7782-49-2 | Selenium  | 0.64          | B        | NUL | P                       |
| 7440-22-4 | Silver    | 0.71          | ប        |     | P                       |
| 7440-23-5 | Sodium    | 16.2          | B        | UL  | P                       |
| 7440-28-0 | Thallium  | 0.55          | Ū        | 1   | P                       |
| 7440-62-2 | Vanadium  | 13.0          |          |     | P                       |
| 7440-66-6 | Zinc      | 0.73          | B        | 'N  | Ρ                       |
|           | Cyanide   |               |          |     | NR                      |
|           |           |               |          |     |                         |

Color Before: BROWN Clarity Before: Texture: FINE Artifacts: Clarity After: Color After: COLORLESS Comments:

|                      |              | 1        |            | EPA SAMPLE NO.  |
|----------------------|--------------|----------|------------|-----------------|
| · · ·                | INORGANIC    | ANALYSIS | DATA SHEET | (DDDDCD)        |
| Lab Name: PACE New E | ngland, Inc. |          | Contract:  | SB305D          |
| Lab Code:            | Case No.:    | BAKER    | SAS No.:   | SDG No.: MGEI01 |
| Matrix (soil/water): | SOIL         |          | Lab Sample | e ID: 38736-022 |
| Level (low/med):     | LOW          |          | Date Recei | ived: 12/13/93  |
|                      |              |          |            |                 |

% Solids: 82.0

Concentration Units (ug/L or mg/kg dry weight): MG/KG

| CAS No. Analyte Concentration C Q | M  |
|-----------------------------------|----|
| 7429-90-5 Aluminum 2400           | _  |
|                                   | P  |
| 7440-36-0 Antimony 3.4 V MA       | P  |
| 7440-38-2 Arsenic 8.0             | P  |
| 7440-39-3 Barium 2.9 BU           | P  |
| 7440-41-7 Beryllium 0.09 UL       | P  |
| 7440-43-9 Cadmium 0.45 U          | P  |
| 7440-70-2 Calcium 38.5 B          | P  |
| 7440-47-3 Chromium 20.5 L         | P  |
| 7440-48-4 Cobalt 0.69 U           | P  |
| 7440-50-8 Copper 3.7 B M          | P  |
| 7439-89-6 Iron 6140 X J           | P  |
| 7439-92-1 Lead 2.4 U              | P  |
| 7439-95-4 Magnesium 96.8 BL       | P  |
| 7439-96-5 Manganese 8.9           | P  |
| 7439-97-6 Mercury 0.02 U          | CV |
| 7440-02-0 Nickel 2.2 U            | P  |
| 7440-09-7 Potassium 153 B UL      | P  |
| 7782-49-2 Selenium 1.5 MuL        | P  |
| 7440-22-4 Silver 0.78 U           | P  |
| 7440-23-5 Sodium 24.0 B ML        | P  |
| 7440-28-0 Thallium 0.60 U         | P  |
| 7440-62-2 Vanadium 22.9 L         | P  |
| 7440-66-6 Zinc 0.82 B             | P  |
| Cyanide                           | NR |
|                                   |    |

Color Before: BROWN

Clarity Before:

Texture: FINE

Color After: COLORLESS

Clarity After:

Artifacts:

Comments:

EPA SAMPLE NO.

1 INORGANIC ANALYSIS DATA SHEET

| X                    | INORGANIC    | ANALYSIS | DATA SHEI | 3T            | 000100       |
|----------------------|--------------|----------|-----------|---------------|--------------|
| Lab Name: PACE New E | ngland, Inc. |          | Contract  |               | SB3102       |
| Lab Code:            | Case No.:    | BAKER    | SAS No.:  | SDG           | No.: MGEI01  |
| Matrix (soil/water): | SOIL         |          |           | Lab Sample II | ): 38736-027 |
| Level (low/med):     | LOW          |          |           | Date Received | 1: 12/13/93  |
| % Solids:            | 87.0         |          | ·         |               | · · ·        |

Concentration Units (ug/L or mg/kg dry weight): MG/KG

| ······································ | Γ         |               |   |    | · · · · · |
|----------------------------------------|-----------|---------------|---|----|-----------|
| CAS No.                                | Analyte   | Concentration | С | Q  | M         |
| 7429-90-5                              | Aluminum  | 2140          | - |    | P         |
| 7440-36-0                              | Antimony  | 2.5           | V | NR | P         |
| 7440-38-2                              | Arsenic   | 0.47          | U |    | P         |
| 7440-39-3                              | Barium    | 6.8           | B | U  | P         |
| 7440-41-7                              | Beryllium | 0.07          | B | 以上 | P         |
| 7440-43-9                              | Cadmium   | 0.34          | U |    | P         |
| 7440-70-2                              | Calcium   | 234           | B | H  | P         |
| 7440-47-3                              | Chromium  | 1.7           |   | L  | P         |
| 7440-48-4                              | Cobalt    | 0.52          | ប |    | P         |
| 7440-50-8                              | Copper    | 0.42          | ប |    | P         |
| 7439-89-6                              | Iron      | 932           |   | 15 | P         |
| 7439-92-1                              | Lead      | 1.8           |   | N  | P         |
| 7439-95-4                              | Magnesium | 55.5          | B |    | P         |
| 7439-96-5                              | Manganese | 3.2           |   |    | P         |
| 7439-97-6                              | Mercury   | 0.02          | Ū |    | CV        |
| 7440-02-0                              | Nickel    | 1.7           | Ū |    | P         |
| 7440-09-7                              | Potassium | 106           | Ū |    | P         |
| 7782-49-2                              | Selenium  | 0.28          | Ū | NL | P         |
| 7440-22-4                              | Silver    | 0.59          | Ū |    | P         |
| 7440-23-5                              | Sodium    | 15.4          | B | ИГ | P         |
| 7440-28-0                              | Thallium  | 0.46          | Ū |    | P         |
| 7440-62-2                              | Vanadium  | 1.9           | B | ИГ | P         |
| 7440-66-6                              | Zinc      | 1.6           | B | U  | P         |
|                                        | Cyanide   |               |   |    | NR        |
|                                        |           |               |   |    |           |
|                                        |           |               |   |    |           |

Color Before: BROWN

Clarity Before:

Texture: FINE

Color After: COLORLESS

Clarity After:

Artifacts:

Comments:

EPA SAMPLE NO.

SB3203

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1 INORGANIC ANALYSIS DATA SHEET

| Lab Name: PACE New 1 | England, Inc.   | Contract: |                   |
|----------------------|-----------------|-----------|-------------------|
| Lab Code:            | Case No.: BAKER | SAS No.:  | SDG No.: MGEI01   |
| Matrix (soil/water)  | : SOIL          | Lab Samp  | ole ID: 38736-023 |
| Level (low/med):     | LOW             | Date Rec  | eived: 12/13/93   |
| % Solids:            | 88.0            |           |                   |

Concentration Units (ug/L or mg/kg dry weight): MG/KG

| CAS No.   | Analyte   | Concentration | с | Q          | M  |
|-----------|-----------|---------------|---|------------|----|
| 7429-90-5 | Aluminum  | 4300          | - | L          | P  |
| 7440-36-0 | Antimony  | 3.1           | V | NR         | P  |
| 7440-38-2 | Arsenic   | 0.90          | B | <i>:</i> 4 | P  |
| 7440-39-3 | Barium    | 7.1           | B | 14         | P  |
| 7440-41-7 | Beryllium | 0.08          | Ū | レ          | P  |
| 7440-43-9 | Cadmium   | 0.42          | U |            | P  |
| 7440-70-2 | Calcium   | 268           | B | 5          | P  |
| 7440-47-3 | Chromium  | 6.2           |   | 6          | P  |
| 7440-48-4 | Cobalt    | 0.64          | U |            | P  |
| 7440-50-8 | Copper    | 0.52          | Ū |            | P  |
| 7439-89-6 | Iron      | 2500          |   | *5         | P  |
| 7439-92-1 | Lead      | 3.6           |   | J          | P  |
| 7439-95-4 | Magnesium | 133           | Þ | 1          | P  |
| 7439-96-5 | Manganese | 1.2           | B |            | P  |
| 7439-97-6 | Mercury   | 0.02          | B | K          | CV |
| 7440-02-0 | Nickel    | 2.1           | U |            | P  |
| 7440-09-7 | Potassium | 131           | U | L_         | P  |
| 7782-49-2 | Selenium  | 0.34          | Ū | NL         | P  |
| 7440-22-4 | Silver    | 0.72          | U |            | P  |
| 7440-23-5 | Sodium    | 29.3          | B | 36         | P  |
| 7440-28-0 | Thallium  | 0.56          | Ū |            | P  |
| 7440-62-2 | Vanadium  | 7.8           | B |            | P  |
| 7440-66-6 | Zinc      | 1.1           | B |            | P  |
|           | Cyanide   |               |   |            | NR |
|           |           |               |   |            |    |

Color Before: BROWN

Clarity Before:

Texture: FINE

Color After: COLORLESS

Clarity After:

Artifacts:

Comments:

EPA SAMPLE NO.

1

| INORGANIC | ANALYSIS | DATA | SHEET |
|-----------|----------|------|-------|
| THORGANIC | ANALISTS | DATA | OUCCI |

|                      |                 |              | SB3305         |
|----------------------|-----------------|--------------|----------------|
| Lab Name: PACE New E | ngland, Inc.    | Contract:    | 353303         |
| Lab Code:            | Case No.: BAKER | SAS No.: SI  | DG No.: MGEI01 |
| Matrix (soil/water): | SOIL            | Lab Sample : | ID: 38736-026  |
| Level (low/med):     | LOW             | Date Receive | ed: 12/13/93   |
| <pre>% Solids:</pre> | 86.0            |              |                |

Concentration Units (ug/L or mg/kg dry weight): MG/KG

|           | 3         |               |              | <u>^</u> |                         |
|-----------|-----------|---------------|--------------|----------|-------------------------|
| CAS No.   | Analyte   | Concentration | C            | Q        | M                       |
| 7429-90-5 | Aluminum  | 3490          | -            | L        | $\overline{\mathbf{P}}$ |
| 7440-36-0 | Antimony  | 3.0           | Ø            | NR       | P                       |
| 7440-38-2 | Arsenic   | 0.56          | U            |          | P                       |
| 7440-39-3 | Barium    | 5.0           | B            | 4        | P                       |
| 7440-41-7 | Beryllium | 0.08          | Ū            | L        | P                       |
| 7440-43-9 | Cadmium   | 0.41          | U            |          | P                       |
| 7440-70-2 | Calcium   | 113           | B            | И        | <b>P</b> .              |
| 7440-47-3 | Chromium  | 7.2           |              | L        | P                       |
| 7440-48-4 | Cobalt    | 0.62          | Ū            |          | P                       |
| 7440-50-8 | Copper    | 0.87          | B            | И        | P                       |
| 7439-89-6 | Iron      | 1030          |              | ×J       | P                       |
| 7439-92-1 | Lead      | 3.6           |              | U        | P                       |
| 7439-95-4 | Magnesium | 125           | B            | L        | P                       |
| 7439-96-5 | Manganese | 1.5           | B            | u        | P                       |
| 7439-97-6 | Mercury   | 0.02          | Ū            |          | CV                      |
| 7440-02-0 | Nickel    | 2.0           | Ū            |          | P                       |
| 7440-09-7 | Potassium | 126           | ប            | ٤        | P                       |
| 7782-49-2 | Selenium  | 0.64          | R            | NUL      | P                       |
| 7440-22-4 | Silver    | 0.70          | ប            |          | P                       |
| 7440-23-5 | Sodium    | 22.1          | R            | 46       | P                       |
| 7440-28-0 | Thallium  | 0.54          | ប            |          | P                       |
| 7440-62-2 | Vanadium  | 7.6           | B            |          | P                       |
| 7440-66-6 | Zinc      | 1.2           | B            | И        | P                       |
|           | Cyanide   |               |              |          | NR                      |
|           |           |               | $\lfloor \_$ |          |                         |

Color Before: BROWN

Clarity Before:

Texture: FINE

Color After: COLORLESS

Clarity After:

Artifacts:

Comments:

EPA SAMPLE NO.

SB3405

1 - INORGANIC ANALYSIS DATA SHEET

| Lab Name: PACE New H | England, Inc.   | Contract: |                   |
|----------------------|-----------------|-----------|-------------------|
| Lab Code:            | Case No.: BAKER | SAS No.:  | SDG No.: MGEI01   |
| Matrix (soil/water): | SOIL            | Lab Sam   | ple ID: 38736-025 |
| Level (low/med):     | LOW             | Date Re   | ceived: 12/13/93  |
| % Solids:            | 84.0            |           |                   |

Concentration Units (ug/L or mg/kg dry weight): MG/KG

| l         | 1         | · · · · · · · · · · · · · · · · · · · |    |         | · · · · · |
|-----------|-----------|---------------------------------------|----|---------|-----------|
| CAS No.   | Analyte   | Concentration                         | с  | Q       | м         |
| 7429-90-5 | Aluminum  | 4480                                  | -  |         | P         |
| 7440-36-0 | Antimony  | 3.0                                   | Ø  | NR      | P         |
| 7440-38-2 | Arsenic   | 0.55                                  | U  |         | P         |
| 7440-39-3 | Barium    | 12.1                                  | B  | 4       | P         |
| 7440-41-7 | Beryllium | 0.08                                  | Ū  | L_      | P         |
| 7440-43-9 | Cadmium   | 0.40                                  | U  |         | P         |
| 7440-70-2 | Calcium   | 116                                   | R  | И       | P         |
| 7440-47-3 | Chromium  | 6.9                                   |    | L       | P         |
| 7440-48-4 | Cobalt    | 0.61                                  | Ū  |         | P         |
| 7440-50-8 | Copper    | 0.50                                  | U  | · · · · | P         |
| 7439-89-6 | Iron      | 1440                                  |    | 11      | P         |
| 7439-92-1 | Lead      | 4.8                                   |    | U       | P         |
| 7439-95-4 | Magnesium | 186                                   | B  | L       | P         |
| 7439-96-5 | Manganese | 2.3                                   | ₿∕ | J       | P         |
| 7439-97-6 | Mercury   | 0.02                                  | U  |         | CV        |
| 7440-02-0 | Nickel    | 2.0                                   | U  |         | P         |
| 7440-09-7 | Potassium | 124                                   | U  | 5       | P         |
| 7782-49-2 | Selenium  | 0.32                                  | U  | XL      | P         |
| 7440-22-4 | Silver    | 0.69                                  | U  |         | P         |
| 7440-23-5 | Sodium    | 20.9                                  | B  | 加上      | P         |
| 7440-28-0 | Thallium  | 0.53                                  | υ  |         | P         |
| 7440-62-2 | Vanadium  | 8.3                                   | В  |         | P         |
| 7440-66-6 | Zinc      | 1.5                                   | B  | 4       | P         |
|           | Cyanide   |                                       |    |         | NR        |
|           |           |                                       |    |         |           |
|           |           |                                       |    |         |           |

Clarity Before: Color Before: BROWN Texture: FINE Color After: COLORLESS Clarity After: Artifacts:

Comments:

EPA SAMPLE NO.

SB3502

1 INORGANIC ANALYSIS DATA SHEET

| Lab Name: PACE New E | Ingland, Inc.   | Contract: |                   |
|----------------------|-----------------|-----------|-------------------|
| Lab Code:            | Case No.: BAKER | SAS No.:  | SDG No.: MGEI01   |
| Matrix (soil/water): | SOIL            | Lab Sam   | ple ID: 38736-024 |
| Level (low/med):     | LOW             | Date Re   | ceived: 12/13/93  |
| % Solids:            | 81.0            |           |                   |

Concentration Units (ug/L or mg/kg dry weight): MG/KG

| CAS No.   | Analyte   | Concentration | с          | Q        | м  |
|-----------|-----------|---------------|------------|----------|----|
| 7429-90-5 | Aluminum  | 1910          | -          |          | P  |
| 7440-36-0 | Antimony  | 3.7           | Ø          | NR       | P  |
| 7440-38-2 | Arsenic   | 0.70          | Ū          |          | P  |
| 7440-39-3 | Barium    | 4.4           | B          | u        | P  |
| 7440-41-7 | Beryllium | 0.10          | ប          |          | P  |
| 7440-43-9 | Cadmium   | 0.50          | Ū          |          | P  |
| 7440-70-2 | Calcium   | 416           | P          | T        | P  |
| 7440-47-3 | Chromium  | 2.6           |            | L        | P  |
| 7440-48-4 | Cobalt    | 0.77          | ប          |          | P  |
| 7440-50-8 | Copper    | 0.62          | Ū          |          | P  |
| 7439-89-6 | Iron      | 823           | -          | *5       | P  |
| 7439-92-1 | Lead      | 2.1           |            | U        | P  |
| 7439-95-4 | Magnesium | 29.4          | B          | UL       | P  |
| 7439-96-5 | Manganese | 1.9           | B          | И        | P  |
| 7439-97-6 | Mercury   | 0.03          | U          |          | CV |
| 7440-02-0 | Nickel    | 2.5           | Ū          |          | P  |
| 7440-09-7 | Potassium | 156           | U          |          | P  |
| 7782-49-2 | Selenium  | 0.41          | U          | NL       | P  |
| 7440-22-4 | Silver    | 0.86          | Ū          |          | P  |
| 7440-23-5 | Sodium    | 23.7          | B          | 141_     | P  |
| 7440-28-0 | Thallium  | 0.67          | ប          | <u>`</u> | P  |
| 7440-62-2 | Vanadium  | 3.6           | B          | UL       | P  |
| 7440-66-6 | Zinc      | 0.62          | ₽ <b>′</b> |          | P  |
|           | Cyanide   |               |            |          | NR |
|           |           |               |            | I        |    |

Color Before: BROWN

Clarity Before:

Texture: FINE

Color After: COLORLESS

Clarity After:

Artifacts:

Comments:

# 3 BLANKS (LAS

Lab Name: PACE New England, Inc.Contract:Lab Code:Case No.: BAKERSAS No.:SDG No.: MGEI01Preparation Blank Matrix (soil/water): WATERPreparation Blank Concentration Units (ug/L or mg/kg): UG/L

| Initial      | Т                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| Blank        |                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| (ug/L) (     | 2                                                                                                                                                                                                                                                                                                    | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| 17.9 U       | J                                                                                                                                                                                                                                                                                                    | 17.9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| <u>3.6</u> U | IJ.                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| 45.1 B       | 3                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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|              | Calib.<br>Blank<br>(ug/L)<br>17.9<br>15.6<br>2.9<br>2.4<br>0.4<br>19.0<br>-9.0<br>19.0<br>-9.0<br>19.0<br>-9.0<br>19.0<br>-9.0<br>10.4<br>0.7<br>22.0<br>1.0<br>0.1<br>10.4<br>648.9<br>1.7<br>2.8<br>0.7<br>2.8<br>0.1<br>0.1<br>0.1<br>0.1<br>0.4<br>0.4<br>0.4<br>0.4<br>0.4<br>0.4<br>0.4<br>0.4 | Calib.<br>Blank<br>(ug/L) C<br>17.9 U<br>15.6 U<br>2.9 U<br>2.4 U<br>0.4 U<br>2.1 U<br>19.0 U<br>-9.0 B<br>3.2 U<br>2.6 U<br>-27.8 B<br>0.7 U<br>22.0 U<br>1.0 U<br>0.1 U<br>10.4 U<br>10.4 U<br>10.4 U<br>10.4 U<br>10.5 C<br>0.7 U<br>22.0 U<br>1.0 U<br>1.0 U<br>1.0 U<br>1.0 U<br>1.0 U<br>1.0 U<br>1.0 U<br>1.0 U<br>1.0 U<br>1.0 U<br>1.0 U<br>1.0 U<br>1.0 U<br>1.0 U<br>1.0 U<br>1.0 U<br>1.0 U<br>1.0 U<br>1.0 U<br>1.0 U<br>1.0 U<br>1.0 U<br>1.0 U<br>1.0 U<br>1.0 U<br>1.0 U<br>1.0 U<br>1.0 U<br>1.0 U<br>1.0 U<br>1.0 U<br>1.0 U<br>1.0 U<br>1.0 U<br>1.0 U<br>1.0 U<br>1.0 U<br>1.0 U<br>1.0 U<br>1.0 U<br>1.0 U<br>1.0 U<br>1.0 U<br>1.0 U<br>1.0 U<br>1.0 U<br>1.0 U<br>1.0 U<br>1.0 U<br>1.0 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2.4<br>$19.0$<br>$-9.0$<br>$19.0$<br>$-9.0$<br>$-9.0$<br>$19.0$<br>$-9.0$<br>$19.0$<br>$-9.0$<br>$19.0$<br>$-9.6$<br>$3.2$<br>$10$<br>$19.0$<br>$-9.6$<br>$3.2$<br>$1.2$<br>$1.2$<br>$1.0$<br>$1.0$<br>$1.0$<br>$1.0$<br>$1.0$<br>$1.0$<br>$1.0$<br>$1.0$<br>$1.0$<br>$1.0$<br>$1.0$<br>$1.0$<br>$1.0$<br>$1.0$<br>$1.0$<br>$1.0$<br>$1.0$<br>$1.0$<br>$1.0$<br>$1.0$<br>$1.0$<br>$1.0$<br>$1.17$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.2$<br>$1.8$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1.7$<br>$1$ | Calib.<br>Blank<br>(ug/L)Continu<br>B<br>(ug/L) $17.9$ U $17.9$ U $15.6$ U $2.9$ U $2.9$ U $2.4$ U $4.0$ $B$ $0.4$ U $2.1$ U $2.1$ U $2.1$ U $2.6$ U $2.6$ U $2.6$ U $2.6$ U $2.6$ U $2.6$ U $2.6$ U $2.6$ U $2.6$ U $2.6$ U $2.6$ U $2.6$ U $2.6$ U $2.6$ U $2.6$ U $2.6$ U $2.6$ U $2.6$ U $2.6$ U $2.6$ U $2.6$ U $2.6$ U $2.6$ U $2.6$ U $2.6$ U $2.6$ U $2.6$ U $2.6$ U $2.6$ U $2.6$ U $2.6$ U $2.6$ U $2.6$ U $1.0$ U $1.0$ U $1.0$ U $1.7$ U $1.7$ U $3.6$ U $2.8$ U $2.8$ U $2.8$ U $2.8$ U $3.3$ U $3.3$ U | $\begin{array}{c c} \text{Calib.} \\ \text{Blank} \\ (\text{ug/L}) \\ \text{C} \\ \hline 1 \\ \hline 1 \\ \hline 1 \\ \hline 1 \\ \hline 1 \\ \hline 1 \\ \hline 1 \\ \hline 1 \\ \hline 1 \\ \hline 1 \\ \hline 1 \\ \hline 1 \\ \hline 1 \\ \hline 1 \\ \hline 1 \\ \hline 1 \\ \hline 1 \\ \hline 1 \\ \hline 1 \\ \hline 1 \\ \hline 1 \\ \hline 1 \\ \hline 1 \\ \hline 1 \\ \hline 1 \\ \hline 1 \\ \hline 1 \\ \hline 1 \\ \hline 1 \\ \hline 1 \\ \hline 1 \\ \hline 1 \\ \hline 1 \\ \hline 1 \\ 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\text{U} \\ \hline 2.1 & \text{U} & 2.1 & \text{U} & 2.2 & \text{B} \\ \hline 19.0 & \text{U} & 19.0 & \text{U} & 19.0 & \text{U} \\ \hline -9.0 & \text{B} & -9.6 & \text{B} & -8.1 & \text{B} \\ \hline 3.2 & \text{U} & 3.2 & \text{U} & 4.4 & \text{B} \\ \hline 2.6 & \text{U} & 2.6 & \text{U} & -17.8 & \text{B} \\ \hline 0.7 & \text{U} & 0.7 & \text{U} & 0.7 & \text{U} \\ \hline 22.0 & \text{U} & 22.0 & \text{U} & 29.7 & \text{B} \\ \hline 1.0 & \text{U} & 10.4 & \text{U} & 10.4 & \text{U} \\ \hline 10.4 & \text{U} & 10.4 & \text{U} & 10.4 & \text{U} \\ \hline 45.1 & \text{B} & 39.3 & \text{B} & 63.0 & \text{B} \\ \hline 2.8 & \text{U} & 2.8 & \text{U} & 2.8 & \text{U} \\ \hline 3.3 & \text{U} & 3.3 & \text{U} & 3.3 & \text{U} \\ \hline \end{array}$ | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | $\begin{array}{c c c c c c c c c c c c c c c c c c c $ |

OVER

FORM III - IN

IN 400035

# 3 BLANKS - AC /

Lab Name: PACE New England, Inc.Contract:Lab Code:Case No.: BAKERSAS No.:SDG No.: MGEI01Preparation Blank Matrix (soil/water): WATER

Preparation Blank Concentration Units (ug/L or mg/kg): UG/L

| ı         | Initial                               |    |        |               |           |          |        |              | 1                |                                         |
|-----------|---------------------------------------|----|--------|---------------|-----------|----------|--------|--------------|------------------|-----------------------------------------|
|           | Calib.                                |    | O anti |               |           |          | and an |              | Dreame           |                                         |
|           |                                       |    | Conti  |               | ing Calil |          | ation  |              | Prepa-<br>ration |                                         |
| 3         | Blank                                 |    | -      |               | ank (ug/l |          | 2      |              |                  | 1                                       |
| Analyte   | (ug/L)                                | C  | 1      | С             | 2         | С        | 3      | С            | Blank C          | M                                       |
|           |                                       | _  |        | ++            |           |          | 17 0   |              |                  |                                         |
| Aluminum  |                                       | _  | 17.9   | ប<br>ប        | 17.9      | ប<br>ប   | 17.9   | 븱            |                  | <u>الح</u>                              |
| Antimony  |                                       | _  | 15.6   | 비             | 15.6      | <u></u>  | 15.6   | 읡            |                  | <u>+</u>                                |
| Arsenic   | · · · · · · · · · · · · · · · · · · · | _  | 2.9    | 빌             | 2.9       | 5        | 2.9    | 븬            |                  | <u>الځ</u>                              |
| Barium    |                                       |    | 5.8    | BU            | 6.6       | BU       | 6.1    | 븱            |                  | <u>الج</u>                              |
| Beryllium |                                       | _  | 0.4    | $\frac{U}{U}$ | 0.4       | បូ       | 0.4    | 빍            |                  | <u>الځ</u>                              |
| Cadmium   |                                       | _  | 2.1    | មី            | 2.1       | បូ       | 2.1    |              | <b>_</b>         | <u>₽</u>                                |
| Calcium   |                                       | _  | 19.0   |               | 19.0      |          | 19.0   | 빌            |                  | <u>₽</u>                                |
| Chromium  |                                       | _  | 2.3    | Ū             | 2.3       | ប៊<br>ប៊ | 2.3    |              |                  | <u>  본</u>                              |
| Cobalt    |                                       | _  | 3.2    | 필             | 3.2       |          | 3.2    | Ϋ́           | <u> </u>         | <u> </u> <u>₽</u>                       |
| Copper    |                                       | _  | /7.8   | ci aj ci      | 6.5       | BBB      | 5.7    | <u> </u>     |                  | <u>₽</u>                                |
| Iron      |                                       | _  | 8.5    | UUU           | -9.2      | B        | -10.9  | ₽            |                  | <u>₽</u>                                |
| Lead      |                                       | _  | 0.7    |               | 0.7       |          | 0.7    |              |                  | <u>₽</u>                                |
| Magnesium |                                       | _  | 22.0   |               | 22.0      | Ū        | 22.0   |              |                  | <u>    म</u>                            |
| Manganese |                                       | _  | 1.6    | B<br>U        | 1.9       | B        | 1.5    | B            |                  |                                         |
| Mercury   | 0.1                                   | Ū  | 0.1    | U<br>U        | 0.1       |          | 0.1    | បូ           | <u> </u>         | <u>  Ē</u>                              |
| Nickel    |                                       |    | 10.4   | ប<br>ប        | 10.4      | ប៊ី      | 10.4   | <u>U</u>     |                  | <u> ₽</u>                               |
| Potassium |                                       | _  | 648.9  | <u>U</u>      | 648.9     |          | 648.9  | Ū            |                  | <u> ₽</u>                               |
| Selenium  |                                       |    | 1.7    | ប<br>ប        | 1.7       | ប៊       | 1.7    | 빌            |                  | <u> ₽</u>                               |
| Silver    |                                       | _  | 3.6    | <u>U</u>      | 3.6       |          | -4.0   | B            |                  | <u>P</u>                                |
| Sodium    |                                       |    | 34.2   |               | 48.2      | BU       | 66.5   | B            | [                | <u>₽</u>                                |
| Thallium  |                                       |    | 2.8    | U.            | 2.8       |          | 2.8    | BIGIGIBIBIGI |                  | ๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛๛ |
| Vanadium  |                                       | _  | 3.3    | Ū             | 3.3       | Ū        | 3.3    | <u>u</u>     | <u> </u>         | <u>₽</u>                                |
| Zinc      |                                       |    | 2.6    | B             | 3.1       | B        | 2.4    | <u>B</u>     |                  |                                         |
| Cyanide   |                                       | _  |        | _             |           |          |        | _            |                  | NI                                      |
| 1         | I                                     | 1_ |        | _             |           | 1_       | I      | _            |                  | 11_                                     |

FORM III - IN 400038

 $\frac{3}{\text{BLANKS}(LAB)}$ 

Lab Name: PACE New England, Inc. Contract: Lab Code: Case No.: BAKER SAS No.: SDG No.: MGEI01 Preparation Blank Matrix (soil/water): WATER Preparation Blank Concentration Units (ug/L or mg/kg): UG/L

Initial Calib. Continuing Calibration Prepa-Blank Blank (ug/L) ration Analyte (ug/L) С С 1 2 3 · С С Blank С M Aluminum 17.9 U 17.9 U P Antimony 15.6 U 16.1 B P Arsenic 2.9 U 5,800 B P 5.4 B Barium 6.0 B 0.4 U (27.100 B P Beryllium 0.4 Ū ₽ Cadmium 2.1 Ū 2.1 U 2.100 Ū P 19.0 2.3 U Calcium 23.1 B P 2.9 B Chromium B  $\overline{\mathbf{P}}$ -8.000 Cobalt ប 3.2 3.2 B P Copper 4.1 B 5.1 B P -13.7 B Iron 15.6 B P Lead 0.7 ប P 58.900 Magnesium 22.0 0 22.0 0 P 1.6 B 0.1 U P Manganese 1.9 B Ū Mercury 0.1 CV 0.1 U 10.1 Ū 0.100 Ū Nickel 10.4 U 10.4 U P Potassium 689.9 B 648.9 | Ū P 1.7 0 Selenium P P 3.300 B Silver ប 3.6 Ū 3.600 0 3.6 Sodium 88.4 B 138.9 B P Thallium 2.8 0 P Ū Vanadium 3.3 3.3 Ū P 2.0 B B Zinc 3/5 P Cyanide NR Chromach in Erdelm a agoin

\* Supercy and Cheversian U values

FORM III - IN

400037 L. 3/90

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# U.S. EPA - CLP 3BLANKS (LAB)

Lab Name: PACE New England, Inc.Contract:Lab Code:Case No.: BAKERSAS No.:SDG No.: MGEI01Preparation Blank Matrix (soil/water): SOIL

Preparation Blank Concentration Units (ug/L or mg/kg): MG/KG

| Analyte                                                                                                                                                                                                                                                             | Initial<br>Calib.<br>Blank<br>(ug/L) C | inuing<br>Blank<br>C |  | ntion<br>3 | с | Prepa-<br>ration<br>Blank                                                                                                                                                                                                                                                                                        | c | M |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------|--|------------|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|
| Aluminum<br>Antimony<br>Arsenic<br>Barium<br>Beryllium<br>Cadmium<br>Calcium<br>Chromium<br>Cobalt<br>Copper<br>Iron<br>Lead<br>Magnesium<br>Manganese<br>Mercury<br>Nickel<br>Potassium<br>Selenium<br>Silver<br>Sodium<br>Thallium<br>Vanadium<br>Zinc<br>Cyanide |                                        |                      |  |            |   | $\begin{array}{r} 0.420 \\ \hline 7.396 \\ \hline 0.460 \\ \hline 0.640 \\ \hline 0.646 \\ \hline 1.700 \\ \hline 0.520 \\ \hline 4.400 \\ \hline 0.200 \\ \hline 0.015 \\ \hline 2.080 \\ \hline 129.780 \\ \hline 0.340 \\ \hline 0.720 \\ \hline 7.884 \\ \hline 0.560 \\ \hline 0.660 \\ \hline \end{array}$ |   |   |

|                      |              | 1        |           | EPA SAMPLE NO.           |
|----------------------|--------------|----------|-----------|--------------------------|
|                      | INORGANIC    | ANALYSIS | DATA SHEI | 2T 35ER01                |
| Lab Name: PACE New E | ngland, Inc. | • .      | Contract  |                          |
| Lab Code:            | Case No.:    | BAKER    | SAS No.:  | SDG No.: MGEI01          |
| Matrix (soil/water): | WATER        |          |           | Lab Sample ID: 38736-035 |
| Level (low/med):     | LOW          | . · · ·  |           | Date Received: 12/13/93  |
| <pre>% Solids:</pre> | 0.0          |          |           |                          |

Concentration Units (ug/L or mg/kg dry weight): UG/L

| CAS No.   | Analyte   | Concentration | с                                  | Q           | м          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----------|-----------|---------------|------------------------------------|-------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7429-90-5 | Aluminum  | 17.9          | ប                                  |             | P          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 7440-36-0 | Antimony  | 15.6          | $\overline{\overline{\mathbf{U}}}$ |             | P          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 7440-38-2 | Arsenic   | 2.9           | ថ                                  |             | P          | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 7440-39-3 | Barium    | 2.4           | Ū                                  |             | P          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 7440-41-7 | Beryllium | 0.40          | Ū                                  | · · · · · · | P          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 7440-43-9 | Cadmium   | 2.1           | ប                                  |             | P          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 7440-70-2 | Calcium   | 152           | B                                  |             | <b>P</b> . | 152 mg/ 44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 7440-47-3 | Chromium  | 2.3           | Ū                                  |             | P          | - c' ĝ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 7440-48-4 | Cobalt    | 3.2           | Ū                                  |             | P          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 7440-50-8 | Copper    | 2.6           | Ū                                  |             | P          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 7439-89-6 | Iron      | 17.2          | В                                  |             | P          | 7. 2 mg/mg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 7439-92-1 | Lead      | 3.3           |                                    |             | P          | a second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 7439-95-4 | Magnesium | 29.5          | B                                  |             | P          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 7439-96-5 | Manganese | 1.0           | Ū                                  |             | P          | v i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 7439-97-6 | Mercury   | 0.10          | Ū                                  |             | CV         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 7440-02-0 | Nickel    | 10.4          | Ū                                  |             | P          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 7440-09-7 | Potassium | 649           | U                                  |             | P          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 7782-49-2 | Selenium  | 1.7           | U                                  |             | P          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 7440-22-4 | Silver    | 3.6           | Ū                                  |             | P          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 7440-23-5 | Sodium    | 253           | B                                  |             | P          | 253 Mr. (44)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 7440-28-0 | Thallium  | 2.8           | U                                  |             | P          | 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 7440-62-2 | Vanadium  | 3.3           | U                                  |             | P          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 7440-66-6 | Zinc      | 3.9           | B                                  |             | Ρ          | ing any tay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|           | Cyanide   |               |                                    |             | NR         | · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|           |           |               |                                    |             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|           |           |               |                                    |             | (          | <ul> <li>A second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second sec<br/>second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second sec</li></ul> |

| Color Before: | COLORLESS | Clarity Before: | CLEAR | Texture:   |
|---------------|-----------|-----------------|-------|------------|
| Color After:  | COLORLESS | Clarity After:  | CLEAR | Artifacts: |

Comments:

EPA SAMPLE NO.

| _ | -                     |              | 1        |           |               |                    |  |
|---|-----------------------|--------------|----------|-----------|---------------|--------------------|--|
|   |                       | INORGANIC    | ANALYSIS | DATA SHEI | EŦ            | 35ER02             |  |
|   | Lab Name: PACE New En | ngland, Inc. |          | Contract  |               |                    |  |
|   | Lab Code:             | Case No.:    | BAKER    | SAS No.:  | SDC           | G No.: MGEI01      |  |
|   | Matrix (soil/water):  | WATER        |          |           | Lab Sample II | ): 38778-038       |  |
|   | Level (low/med):      | LOW          |          |           | Date Received | <b>i:</b> 12/15/93 |  |
|   | <pre>% Solids:</pre>  | 0.0          |          |           |               |                    |  |

Concentration Units (ug/L or mg/kg dry weight): UG/L

| CAS No.   | Analyte   | Concentration | с | Q | м  |                |
|-----------|-----------|---------------|---|---|----|----------------|
| 7429-90-5 | Aluminum  | 17.9          | ប |   | P  |                |
| 7440-36-0 | Antimony  | 15.6          | Ū |   | P  |                |
| 7440-38-2 | Arsenic   | 2.9           | ប |   | P  |                |
| 7440-39-3 | Barium    | 2.4           | ប |   | P  |                |
| 7440-41-7 | Beryllium | 0.40          | ប |   | P  |                |
| 7440-43-9 | Cadmium   | 2.1           | Ū |   | P  |                |
| 7440-70-2 | Calcium   | 167           | В |   | P  | 167 mg/kg      |
| 7440-47-3 | Chromium  | 2.3           | U |   | P  |                |
| 7440-48-4 | Cobalt    | 3.2           | ប |   | P  |                |
| 7440-50-8 | Copper    | 2.6           | ប |   | P  |                |
| 7439-89-6 | Iron      | 8.5           | U |   | P  |                |
| 7439-92-1 | Lead      | 0.70          | ប |   | P  |                |
| 7439-95-4 | Magnesium | 32.7          | B |   | P  | 32.7 mg/kg     |
| 7439-96-5 | Manganese | 1.0           | ប |   | P  | بي د.<br>ا     |
| 7439-97-6 | Mercury   | 0.10          | ប |   | CV |                |
| 7440-02-0 | Nickel    | 10.4          | Ū |   | P  |                |
| 7440-09-7 | Potassium | 702           | В |   | P  | 772 *** JPg    |
| 7782-49-2 | Selenium  | 1.7           | Ū |   | P  |                |
| 7440-22-4 | Silver    | 3.6           | U |   | P  |                |
| 7440-23-5 | Sodium    | 242           | B |   | P  | 242 mg/kg      |
| 7440-28-0 | Thallium  | 2.8           | Ū |   | P  |                |
| 7440-62-2 | Vanadium  | 3.3           | U |   | P  |                |
| 7440-66-6 | Zinc      | 2.6           | B |   | Ρ  | Section States |
|           | Cyanide   |               |   |   | NR | · · · ·        |
|           |           |               |   |   |    |                |
|           |           |               |   |   |    |                |

| Color Before: | COLORLESS | Clarity Before: | CLEAR | Texture:   |
|---------------|-----------|-----------------|-------|------------|
| Color After:  | COLORLESS | Clarity After:  | CLEAR | Artifacts: |

Comments:

EPA SAMPLE NO.

# 1 INORGANIC ANALYSIS DATA SHEET

|                       |                              |       |          |              | 35FB01             |
|-----------------------|------------------------------|-------|----------|--------------|--------------------|
| Lab Name: PACE New En | Name: PACE New England, Inc. |       | Contract | :            |                    |
| Lab Code:             | Case No.:                    | BAKER | SAS No.: | SD           | G No.: MGEI01      |
| Matrix (soil/water):  | WATER                        |       |          | Lab Sample I | D: 38736-036       |
| Level (low/med):      | LOW                          |       |          | Date Receive | <b>d:</b> 12/13/93 |
| % Solids:             | 0.0                          |       |          |              |                    |

Concentration Units (ug/L or mg/kg dry weight): UG/L

| I         | <b>I</b>  |               |    |          |           |                                       |
|-----------|-----------|---------------|----|----------|-----------|---------------------------------------|
| CAS No.   | Analyte   | Concentration | с  | Q        | м         |                                       |
| 7429-90-5 | Aluminum  | 19.2          | Ē  | <u> </u> | P         | 19,2 mg/kg                            |
| 7440-36-0 | Antimony  | 15.6          | ប  |          | P         | , v∵ d                                |
| 7440-38-2 | Arsenic   | 2.9           | U  |          | P         |                                       |
| 7440-39-3 | Barium    | 2.4           | Ū  |          | P         | •                                     |
| 7440-41-7 | Beryllium | 0.40          | ប  |          | P         |                                       |
| 7440-43-9 | Cadmium   | 2.1           | Ū  |          | P         |                                       |
| 7440-70-2 | Calcium   | 104           | B  |          | P         | 104 me/icy                            |
| 7440-47-3 | Chromium  | 2.3           | U  |          | P         | . 0                                   |
| 7440-48-4 | Cobalt    | 3.2           | ប  |          | P         |                                       |
| 7440-50-8 | Copper    | 2.6           | ប  |          | P         |                                       |
| 7439-89-6 | Iron      | 8.5           | Ū  |          | P         | ,                                     |
| 7439-92-1 | Lead      | 2.0           | BB |          | P         | 2.0 mg/Eg                             |
| 7439-95-4 | Magnesium | 35.3          | B  |          | P         | 2.0 mg/kg<br>35.3 mg/kg               |
| 7439-96-5 | Manganese | 1.0           | U  |          | P         |                                       |
| 7439-97-6 | Mercury   | 0.10          | U  |          | CV        |                                       |
| 7440-02-0 | Nickel    | 10.4          | U  |          | P         |                                       |
| 7440-09-7 | Potassium | 731           | B  |          | P         | 731 m 8/KA                            |
| 7782-49-2 | Selenium  | 1.7           | U  |          | Р         | · · · · · · · · · · · · · · · · · · · |
| 7440-22-4 | Silver    | 3.6           | Ū  |          | P         |                                       |
| 7440-23-5 | Sodium    | 113           | B  |          | Ρ         | 113 13/16                             |
| 7440-28-0 | Thallium  | 2.8           | ប  |          | P         |                                       |
| 7440-62-2 | Vanadium  | 3.3           | U  |          | P         | <b>,</b>                              |
| 7440-66-6 | Zinc      | 5.5           | B  |          | Ρ         | 5,5 12 /20                            |
|           | Cyanide   |               |    |          | NR        | -                                     |
|           | -         |               |    |          | · · · · · |                                       |

| Color Before: | COLORLESS | Clarity Before: | CLEAR | Texture:   |
|---------------|-----------|-----------------|-------|------------|
| Color After:  | COLORLESS | Clarity After:  | CLEAR | Artifacts: |

Comments:

5A

EPA SAMPLE NO.

BCSB03S

SDG No.: MGEI01

SPIKE SAMPLE RECOVERY

Lab Name: PACE New England, Inc. Contract:

.

Lab Code:

Case No.: BAKER SAS No.:

Level (low/med): LOW

Matrix (soil/water): SOIL % Solids for Sample: 52.0

Concentration Units (ug/L or mg/kg dry weight): MG/KG

| 1                               | r                      |                                 | <del></del> , | r                             | ,                                                                                                                                            | T                                                            | r                   |          |                           |  |
|---------------------------------|------------------------|---------------------------------|---------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------|----------|---------------------------|--|
| Analyte                         | Control<br>Limit<br>%R | Spiked Sample<br>Result (SSR)   | c             | Sample<br>Result (SR)         | с                                                                                                                                            | Spike<br>Added (SA)                                          | %R                  | Q        | M                         |  |
| Aluminum<br>Antimony<br>Arsenic | 75-125<br>75-125       | <u> </u>                        |               |                               | ប<br>ប                                                                                                                                       | <u> </u>                                                     | 22.9                | NN<br>N  |                           |  |
| Barium<br>Beryllium             | 75-125                 | $\frac{33000240}{421.4035}$     |               | 21.6504                       | 1<br>B<br>D                                                                                                                                  | $\frac{509.42}{12.74}$                                       | 78.5                | -<br>N   |                           |  |
| Cadmium<br>Calcium              | 75-125                 | 12.3128                         | !<br>         |                               | Ŭ                                                                                                                                            | $\frac{12.74}{12.74}$                                        | -96.6               | <u> </u> | $\frac{1}{\frac{P}{P}}$   |  |
| Chromium<br>Cobalt              | 75-125                 | <u>49.1747</u><br>111.8237      | _             | <u>6.5528</u><br>0.9185       | –<br>ច                                                                                                                                       | 50.94                                                        | <u>83.7</u><br>87.8 |          |                           |  |
| Copper                          | 75-125                 | 54.2792                         | <br>          | 4.7445                        | B                                                                                                                                            | 63.68                                                        | 77.8                | -        | P<br>P<br>P<br>P<br>NR    |  |
| Iron<br>Lead                    | 75-125                 | 144.1849                        | - <br> -      | 45.2698                       |                                                                                                                                              | 127.36                                                       | 77.7                |          | P                         |  |
| Magnesium<br>Manganese          |                        | <u> </u>                        |               | 7.3192<br>0.0801              |                                                                                                                                              | <u>    127.36</u><br>0.33                                    | 82.0                | -        |                           |  |
| Mercury<br>Nickel<br>Potassium  | 75-125                 | 112.7178                        | -'<br> -      | 2.9851                        | <u>ם</u>                                                                                                                                     | 127.36                                                       |                     | —<br>—   |                           |  |
| Selenium<br>Silver              | 75-125<br>75-125       | <u>362.0530</u><br>10.7336      | -             | 0.4879                        | ប៊ី                                                                                                                                          | <u>509.42</u><br>12.74                                       | $\frac{71.1}{84.3}$ | N        | $\frac{\frac{P}{P}}{P}$   |  |
| Sodium<br>Thallium              | 75-125                 | 396.4595                        | []            | 0.8037                        | <u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u></u> | 509.42                                                       | 77.8                | -        | $\frac{\overline{NR}}{P}$ |  |
| Vanadium<br>Zinc                | 75-125<br>75-125       | <u>    114.6918</u><br>125.2522 |               | <u>    10.2067</u><br>22.9047 | B                                                                                                                                            | $   \begin{array}{r} 127.36 \\     127.36 \\   \end{array} $ |                     |          |                           |  |
| Cyanide                         |                        |                                 |               |                               | _                                                                                                                                            |                                                              |                     |          |                           |  |

Comments:

#### 7

# LABORATORY CONTROL SAMPLE

Lab Name: PACE New England, Inc. Contract:

Lab Code:

Case No.: BAKER SAS No.:

SDG No.: MGEI01

Solid LCS Source: ERA

Aqueous LCS Source: SOL+\SPX\VHG

|           | Aqueo   | ous (ug/L) |       |         | Sol    | id | (mg/kg) |         |       |
|-----------|---------|------------|-------|---------|--------|----|---------|---------|-------|
| Analyte   | True    | Found      | %R    | True    | Found  | C  | Limi    | ts      | %R    |
| Aluminum  | 2000.0  | 2063.53    | 103.2 | 6000.0  | 3775.1 |    | 3600.0  | 8400.0  | 62.9  |
| Antimony  | 500.0   | 577.16     | 115.4 | 27.8    | 21.0   | B  | 14.0    | 117.0   | 75.5  |
| Arsenic   | 2000.0  | 2033.11    | 101.7 | 67.7    | 70.7   |    | 41.0    | 105.0   | 104.4 |
| Barium    | 2000.0  | 2002.11    |       | 187.0   | 153.8  |    | 131.0   | 243.0   | 82.2  |
| Beryllium | 50.0    | 48.57      | 97.1  | 57.5    | 47.4   |    | 35.0    | 81.0    | 82.4  |
| Cadmium   | 50.0    | 60.01      | 120.0 | 110.0   | 100.1  |    | 55.0    | 166.0   | 91.0  |
| Calcium   | 10000.0 | 10605.22   | 106.1 | 2040.0  | 1781.8 | B  | 1220.0  | 2860.0  | 87.3  |
| Chromium  | 200.0   | 201.40     | 100.7 | 189.0   | 137.8  |    | 95.0    | 265.0   | 72.9  |
| Cobalt    | 500.0   | 530.31     | 106.1 | 87.0    | 80.1   |    | 43.0    | 130.0   | 92.1  |
| Copper    | 250.0   | 254.81     | 101.9 | 141.0   | 116.9  |    | 84.0    | 200.0   | 82.9  |
| Iron      | 1000.0  | 1058.75    | 105.9 | 10800.0 | 5568.6 |    | 7020.0  | 15100.0 | 51.6  |
| Lead      | 500.0   | 485.82     | 97.2  | 100.0   | 85.1   |    | 55.0    | 140.0   | 85.1  |
| Magnesium | 10000.0 | 10293.73   | 102.9 | 2050.0  | 1372.8 | В  | 1200.0  | 3080.0  | 67.0  |
| Manganese | 500.0   | 514.52     | 102.9 | 294.0   | 240.6  |    | 206.0   | 383.0   | 81.8  |
| Mercury   | 8.0     | 7.75       | 96.9  | 2.4     | 2.9    |    | 1.3     | 3.8     | 120.8 |
| Nickel    | 500.0   | 525.64     | 105.1 | 79.6    | 73.4   |    | 40.0    | 112.0   | 92.2  |
| Potassium | 10000.0 | 10548.17   | 105.5 | 2130.0  | 1488.4 | B  | 1280.0  | 2770.0  | 69.9  |
| Selenium  | 2000.0  | 1982.73    | 99.1  | 99.1    | 90.6   |    | 54.0    | 149.0   | 91.4  |
| Silver    | 50.0    | 54.10      | 108.2 | 124.0   | 126.3  |    | 62.0    | 186.0   | 101.9 |
| Sodium    | 10000.0 | 10442.44   | 104.4 | 527.0   | 419.2  | В  | 316.0   | 738.0   | 79.5  |
| Thallium  | 2000.0  | 1991.58    | 99.6  | 67.9    | 59.1   |    | 34.0    | 102.0   | 87.0  |
| Vanadium  | 500.0   | 518.32     | 103.7 | 84.8    | 60.5   |    | 59.0    | 115.0   | 71.3  |
| Zinc      | 500.0   | 514.09     | 102.8 | 197.0   | 165.0  |    | 98.0    | 280.0   | 83.8  |
| Cyanide   |         |            |       |         |        |    |         |         |       |
| I         |         |            |       |         |        |    |         |         |       |

400048

TCLP, RCRA, TPH AND OIL AND GREASE DATA

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8 B.

#### TOXICITY CHARACTERISTIC LEACHING PROCEDURE (1) EXTRACTION FOR VOLATILE CONSTITUENTS

Laboratory Number : 38736-028 Field Identification : SBC01 Extraction Date : 12/16/93 TCLP Blank : 90,002-329 Sample description : NON-HOMOGENEOUS BROWN SOIL

Extraction Fluid Selection (1,2):

Extraction Fluid #1 was used as specfied in the method.

Sample Preparation (1):

Since the sample contained no free liquid, it was not filtered before extraction. 25 g of sample was added to the extractor with 500 mL of Extraction Fluid #1.

Extraction Time : 18.00 hrs

% Solids as defined in method : 100

References:

- 1. 40 CFR Part 261, Appendix II, Nov. 24, 1992
- 2. Extraction Fluid #1: 0.57% by volume glacial acetic acid to which 0.1N NaOH has been added to yield a pH of 4.93 +/- 0.05.



### TOXICITY CHARACTERISTIC LEACHING PROCEDURE ANALYSIS FOR VOLATILE CONSTITUENTS

Laboratory number: 38736 -028 Sample Designation:SBC01 Matrix: TCLP EXTRACT

| Parameter            | Result<br>(mg/L) | Regulatory<br>Limit<br>(mg/L) | Reporting<br>Limit<br>(mg/L) |
|----------------------|------------------|-------------------------------|------------------------------|
| VOLATILES            | Date /           | nalyzed: 12/2                 | 5/93                         |
| Vinyl chloride       | BDL              | 0.2                           | .01                          |
| 1,1-Dichloroethene   | BDL              | 0.7                           | .005                         |
| 1,2-Dichloroethane   | BDL              | 0.5                           | .005                         |
| Chloroform           | BDL              | 6.0                           | .005                         |
| Methyl ethyl ketone  | BDL              | 200                           | .025                         |
| Carbon Tetrachloride | BDL              | 0.5                           | .005                         |
| Trichloroethene      | BDL              | 0.5                           | .005                         |
| Benzene              | BDL              | 0.5                           | .005                         |
| Tetrachloroethene    | BDL              | 0.7                           | .005                         |
| Chlorobenzene        | BDL              | 100                           | .005                         |

Results uncorrected for matrix spike recovery.



#### TOXICITY CHARACTERISTIC LEACHING PROCEDURE (1) EXTRACTION FOR VOLATILE CONSTITUENTS

| Laboratory Number    | : | 38736-029  |
|----------------------|---|------------|
| Field Identification | : | SBC01D     |
| Extraction Date      | : | 12/16/93   |
| TCLP Blank           | : | 90,002-329 |
|                      |   |            |

Sample description : NON-HOMOGENEOUS MEDIUM BROWN SOIL

Extraction Fluid Selection (1,2):

Extraction Fluid #1 was used as specfied in the method.

Sample Preparation (1):

Since the sample contained no free liquid, it was not filtered before extraction. 25 g of sample was added to the extractor with 2000 mL of Extraction Fluid #1.

Extraction Time : 18.00 hrs

% Solids as defined in method : 100

References:

- 1. 40 CFR Part 261, Appendix II, Nov. 24, 1992
- 2. Extraction Fluid #1: 0.57% by volume glacial acetic acid to which 0.1N NaOH has been added to yield a pH of 4.93 +/- 0.05.



### TOXICITY CHARACTERISTIC LEACHING PROCEDURE ANALYSIS FOR VOLATILE CONSTITUENTS

Laboratory number: 38736 -029 Sample Designation:SBC01D Matrix: TCLP EXTRACT

| Parameter            | Result<br>(mg/L)        | Regulatory<br>Limit<br>(mg/L) | Reporting<br>Limit<br>(mg/L) |  |  |
|----------------------|-------------------------|-------------------------------|------------------------------|--|--|
| VOLATILES            | Date Analyzed: 12/23/93 |                               |                              |  |  |
| Vinyl chloride       | BDL                     | 0.2                           | .01                          |  |  |
| 1,1-Dichloroethene   | BDL                     | 0.7                           | .005                         |  |  |
| 1,2-Dichloroethane   | BDL                     | 0.5                           | .005                         |  |  |
| Chloroform           | BDL                     | 6.0                           | .005                         |  |  |
| Methyl ethyl ketone  | BDL                     | 200                           | .025                         |  |  |
| Carbon Tetrachloride | BDL                     | 0.5                           | .005                         |  |  |
| Trichloroethene      | BDL                     | 0.5                           | .005                         |  |  |
| Benzene              | BDL                     | 0.5                           | .005                         |  |  |
| Tetrachloroethene    | BDL                     | 0.7                           | .005                         |  |  |
| Chlorobenzene        | BDL                     | 100                           | .005                         |  |  |

Results uncorrected for matrix spike recovery.



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#### TOXICITY CHARACTERISTIC LEACHING PROCEDURE (1) EXTRACTION FOR VOLATILE CONSTITUENTS

Laboratory Number : 38778-034 Field Identification : SBC02 Extraction Date : 12/16/93 TCLP Blank : 90,002-329

Sample description : NON-HOMOGENEOUS BROWN SOIL

Extraction Fluid Selection (1,2):

Extraction Fluid #1 was used as specfied in the method.

Sample Preparation (1):

Since the sample contained no free liquid, it was not filtered before extraction. 25 g of sample was added to the extractor with 500 mL of Extraction Fluid #1.

Extraction Time : 18.00 hrs

% Solids as defined in method : 100

References:

- 1. 40 CFR Part 261, Appendix II, Nov. 24, 1992
- 2. Extraction Fluid #1: 0.57% by volume glacial acetic acid to which 0.1N NaOH has been added to yield a pH of 4.93 +/- 0.05.



## TOXICITY CHARACTERISTIC LEACHING PROCEDURE ANALYSIS FOR VOLATILE CONSTITUENTS

Laboratory number: 38778 -034 Sample Designation:SBC02 Matrix: TCLP EXTRACT

| Parameter            | Result<br>(mg/L) | Regulatory<br>Limit<br>(mg/L) | Reporting<br>Limit<br>(mg/L) |
|----------------------|------------------|-------------------------------|------------------------------|
| VOLATILES            | Date /           | Analyzed: 12/2                | 5/93                         |
| Vinyl chloride       | BDL              | 0.2                           | .01                          |
| 1,1-Dichloroethene   | BDL              | 0.7                           | .005                         |
| 1,2-Dichloroethane   | BDL              | 0.5                           | .005                         |
| Chloroform           | BDL              | 6.0                           | .005                         |
| Methyl ethyl ketone  | BDL              | 200                           | .025                         |
| Carbon Tetrachloride | BDL              | 0.5                           | .005                         |
| Trichloroethene      | BDL              | 0.5                           | .005                         |
| Benzene              | BDL              | 0.5                           | .005                         |
| Tetrachloroethene    | BDL              | 0.7                           | .005                         |
| Chlorobenzene        | BDL              | 100                           | .005                         |

Results uncorrected for matrix spike recovery.



#### TOXICITY CHARACTERISTIC LEACHING PROCEDURE (1) EXTRACTION FOR NON-VOLATILE CONSTITUENTS

Laboratory Number : 38736-028 Field Identification : SBC01 Extraction Date : 12/17/93 TCLP Blank : 90,001-219 Second e description : NON-HOMOGENEOUS M

Sample description : NON-HOMOGENEOUS MEDIUM BROWN SOIL

Extraction Fluid Selection (1,2):

A 5.0 gm portion of the sample was stirred with 96.5 mL deionized water. The pH at the end of 5 minutes was 6.40. 3.5 mL 1.0N HCl was added and the mixture was then heated to 50C for ten minutes. Upon cooling the pH was 1.62, therefore Extraction Fluid #1 was used.

Sample Preparation (1):

Since the sample contained no free liquid, it was not filtered before extraction. 100 gm of sample was added to the extractor with 2000 mL Extraction Fluid #1.

Extraction Time : 18.00 hrs

Final pH : 5.08

% Solids as defined in method : 100

References:

- 1. 40 CFR Part 261, Appendix II, Nov. 24, 1992
- Extraction Fluid: 0.57% by volume glacial acetic acid to which 0.1N NaOH has been added to yield a pH of 4.93 +/-0.05.



#### TOXICITY CHARACTERISTIC LEACHING PROCEDURE ANALYSIS FOR NON-VOLATILE CONSTITUENTS

Laboratory number: 38736 -028 Sample Designation: SBC01 Matrix: TCLP EXTRACT

| Paramete      | r               |          | Result<br>(mg/L) | Regulatory<br>Limit<br>(mg/L) | Reporting<br>Limit<br>(mg/L) |
|---------------|-----------------|----------|------------------|-------------------------------|------------------------------|
| SEMIVOLATILES | Date Extracted: | 12/20/93 | Date A           | nalyzed: 01/                  | 06/94                        |
| Pyridine      |                 |          | BDL              | 5.0                           | .056                         |
|               | lorobenzene     |          | BDL              | 7.5                           | .056                         |
| 2,4-Dini      | trotoluene      |          | BDL              | 0.13                          | .056                         |
| 2-Methyl      | =               |          | BDL              | 200                           | .056                         |
|               | ylphenols       |          | BDL              | 200                           | .056                         |
| Hexachlo      | roethane        |          | BDL              | 3.0                           | .056                         |
| Nitroben      |                 |          | BDL              | 2.0                           | .056                         |
| Hexachlo      | robenzene       |          | BDL              | 0.13                          | .056                         |
|               | orophenol       |          | BDL              | 100                           | .056                         |
| Hexachlo      | robutadiene     |          | BDL              | 0.50                          | .056                         |
| 2,4,6-Tr      | ichlorophenol   |          | BDL              | 2.0                           | .056                         |
| 2,4,5-Tr.     | ichlorophenol   |          | BDL              | 400                           | .056                         |
| PESTICIDES    | Date Extracted: | 12/20/93 | Date A           | nalyzed: 12/                  | 21/93                        |
| Gamma-BH      | C               |          | BDL              | 0.4                           | .0003                        |
| Chlordan      | 9               |          | BDL              | 0.03                          | .002                         |
| Endrin        |                 |          | BDL              | 0.02                          | .0003                        |
| Heptachl      | or              |          | BDL              | 0.008                         | .0003                        |
| Heptachle     | or Epoxide      |          | BDL              | 0.008                         | .0003                        |
| Toxaphene     | 9               |          | BDL              | 0.5                           | .01                          |
| Methoxyc      | hlor            |          | BDL              | 10                            | .002                         |
| HERBICIDES    | Date Extracted: | 12/21/93 | Date A           | nalyzed: 12/                  | 23/93                        |
| 2,4-D         |                 | ~ ·      | BDL              | 10                            | .005                         |
| Silvex        |                 |          | BDL              | 1                             | .005                         |
|               |                 |          |                  |                               |                              |

Results uncorrected for matrix spike recovery.



#### TOXICITY CHARACTERISTIC LEACHING PROCEDURE (1) EXTRACTION FOR NON-VOLATILE CONSTITUENTS

Laboratory Number : 38736-029 Field Identification : SBC01D Extraction Date : 12/17/93 TCLP Blank : 90,001-219

Sample description : NON-HOMOGENEOUS MEDIUM BROWN SOIL

Extraction Fluid Selection (1,2):

A 5.0 gm portion of the sample was stirred with 96.5 mL deionized water. The pH at the end of 5 minutes was 7.94. 3.5 mL 1.0N HCl was added and the mixture was then heated to 50C for ten minutes. Upon cooling the pH was 1.58, therefore Extraction Fluid #1 was used.

Sample Preparation (1):

Since the sample contained no free liquid, it was not filtered before extraction. 100 gm of sample was added to the extractor with 2000 mL Extraction Fluid #1.

Extraction Time : 18.00 hrs

Final pH : 5.00

% Solids as defined in method : 100

References:

- 1. 40 CFR Part 261, Appendix II, Nov. 24, 1992
- Extraction Fluid: 0.57% by volume glacial acetic acid to which 0.1N NaOH has been added to yield a pH of 4.93 +/-0.05.



#### TOXICITY CHARACTERISTIC LEACHING PROCEDURE ANALYSIS FOR NON-VOLATILE CONSTITUENTS

Laboratory number: 38736 -029 Sample Designation: SBC01D Matrix: TCLP EXTRACT

| Paramete      | r               |          | Result<br>(mg/L) | Regulatory<br>Limit<br>(mg/L) | Reporting<br>Limit<br>(mg/L) |
|---------------|-----------------|----------|------------------|-------------------------------|------------------------------|
| SEMIVOLATILES | Date Extracted: | 12/20/93 | Date 1           | Analyzed: 01/                 | 06/94                        |
| Pyridine      |                 |          | BDL              | 5.0                           | .056                         |
| 1,4-Dich      | lorobenzene     |          | BDL              | 7.5                           | .056                         |
|               | trotoluene      |          | BDL              | 0.13                          | .056                         |
| 2-Methyl      | phenol          |          | BDL              | 200                           | .056                         |
| 3,4-Meth      | ylphenols       |          | BDL              | 200                           | .056                         |
| Hexachlo      | roethane        |          | BDL              | 3.0                           | .056                         |
| Nitroben      | zene            |          | BDL              | 2.0                           | .056                         |
| Hexachlo      | robenzene       |          | BDL              | 0.13                          | .056                         |
| Pentachl      | orophenol       |          | BDL              | 100                           | .056                         |
| Hexachlo      | robutadiene     |          | BDL              | 0.50                          | .056                         |
| 2,4,6-Tr      | ichlorophenol   |          | BDL              | 2.0                           | .056                         |
| 2,4,5-Tr      | ichlorophenol   |          | BDL              | 400                           | .056                         |
| PESTICIDES    | Date Extracted: | 12/20/93 | Date A           | Analyzed: 12/                 | 21/93                        |
| Gamma-BH      | C               |          | BDL              | 0.4                           | .0003                        |
| Chlordan      | 9               |          | BDL              | 0.03                          | .002                         |
| Endrin        |                 |          | BDL              | 0.02                          | .0003                        |
| Heptachle     | or              |          | BDL              | 0.008                         | .0003                        |
|               | or Epoxide      |          | BDL              | 0.008                         | .0003                        |
| Toxaphene     |                 |          | BDL              | 0.5                           | .01                          |
| Methoxycl     | hlor            |          | BDL              | 10                            | .002                         |
| HERBICIDES    | Date Extracted: | 12/21/93 | Date A           | analyzed: 12/                 | 23/93                        |
| 2,4-D         |                 |          | BDL              | 10                            | .005                         |
| Silvex        |                 |          | BDL              | 1                             | .005                         |
|               |                 |          |                  |                               |                              |

Results uncorrected for matrix spike recovery.



#### TOXICITY CHARACTERISTIC LEACHING PROCEDURE (1) EXTRACTION FOR NON-VOLATILE CONSTITUENTS

Laboratory Number : 38778-034 Field Identification : SBC02 Extraction Date : 12/17/93 TCLP Blank : 90,001-219

Sample description : NON-HOMOGENEOUS MEDIUM BROWN SOIL & ROOTS

Extraction Fluid Selection (1,2):

A 5.0 gm portion of the sample was stirred with 96.5 mL deionized water. The pH at the end of 5 minutes was 7.50. 3.5 mL 1.0N HCl was added and the mixture was then heated to 50C for ten minutes. Upon cooling the pH was 1.59, therefore Extraction Fluid #1 was used.

Sample Preparation (1):

Since the sample contained no free liquid, it was not filtered before extraction. 100 gm of sample was added to the extractor with 2000 mL Extraction Fluid #1.

Extraction Time : 18.00 hrs

Final pH : 4.82

% Solids as defined in method : 100

#### References:

- 1. 40 CFR Part 261, Appendix II, Nov. 24, 1992
- Extraction Fluid: 0.57% by volume glacial acetic acid to which 0.1N NaOH has been added to yield a pH of 4.93 +/-0.05.



### TOXICITY CHARACTERISTIC LEACHING PROCEDURE ANALYSIS FOR NON-VOLATILE CONSTITUENTS

Laboratory number: 38778 -034 Sample Designation: SBC02 Matrix: TCLP EXTRACT

| Result<br>(mg/L)<br>Date A<br>BDL<br>BDL<br>BDL<br>BDL<br>BDL<br>BDL<br>BDL<br>BDL<br>BDL<br>BDL | Regulatory<br>Limit<br>(mg/L)<br>malyzed: 01/<br>5.0<br>7.5<br>0.13<br>200<br>200<br>3.0<br>2.0<br>0.13<br>100 | Limit<br>(mg/L)                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date A<br>BDL<br>BDL<br>BDL<br>BDL<br>BDL<br>BDL<br>BDL<br>BDL                                   | analyzed: 01/<br>5.0<br>7.5<br>0.13<br>200<br>200<br>3.0<br>2.0<br>0.13                                        | 06/94<br>.056<br>.056<br>.056<br>.056<br>.056<br>.056<br>.056<br>.056                                                                                                                                                        |
| BDL<br>BDL<br>BDL<br>BDL<br>BDL<br>BDL<br>BDL<br>BDL                                             | 5.0<br>7.5<br>0.13<br>200<br>200<br>3.0<br>2.0<br>0.13                                                         | .056<br>.056<br>.056<br>.056<br>.056<br>.056<br>.056<br>.056                                                                                                                                                                 |
| BDL<br>BDL<br>BDL<br>BDL<br>BDL<br>BDL<br>BDL                                                    | 7.5<br>0.13<br>200<br>200<br>3.0<br>2.0<br>0.13                                                                | .056<br>.056<br>.056<br>.056<br>.056<br>.056<br>.056                                                                                                                                                                         |
| BDL<br>BDL<br>BDL<br>BDL<br>BDL<br>BDL                                                           | 0.13<br>200<br>200<br>3.0<br>2.0<br>0.13                                                                       | .056<br>.056<br>.056<br>.056<br>.056<br>.056                                                                                                                                                                                 |
| BDL<br>BDL<br>BDL<br>BDL<br>BDL                                                                  | 200<br>200<br>3.0<br>2.0<br>0.13                                                                               | .056<br>.056<br>.056<br>.056<br>.056                                                                                                                                                                                         |
| BDL<br>BDL<br>BDL<br>BDL                                                                         | 200<br>3.0<br>2.0<br>0.13                                                                                      | .056<br>.056<br>.056<br>.056                                                                                                                                                                                                 |
| BDL<br>BDL<br>BDL                                                                                | 3.0<br>2.0<br>0.13                                                                                             | .056<br>.056<br>.056                                                                                                                                                                                                         |
| BDL<br>BDL                                                                                       | 2.0<br>0.13                                                                                                    | .056<br>.056                                                                                                                                                                                                                 |
| BDL                                                                                              | 0.13                                                                                                           | .056                                                                                                                                                                                                                         |
|                                                                                                  |                                                                                                                |                                                                                                                                                                                                                              |
| BDL                                                                                              | 100                                                                                                            | 056                                                                                                                                                                                                                          |
|                                                                                                  |                                                                                                                | .050                                                                                                                                                                                                                         |
| BDL                                                                                              | 0.50                                                                                                           | .056                                                                                                                                                                                                                         |
| BDL                                                                                              | 2.0                                                                                                            | .056                                                                                                                                                                                                                         |
| BDL                                                                                              | 400                                                                                                            | .056                                                                                                                                                                                                                         |
| Date A                                                                                           | nalyzed: 12/                                                                                                   | 21/93                                                                                                                                                                                                                        |
| BDL                                                                                              | 0.4                                                                                                            | .0003                                                                                                                                                                                                                        |
| BDL                                                                                              | 0.03                                                                                                           | .002                                                                                                                                                                                                                         |
| BDL                                                                                              | 0.02                                                                                                           | .0003                                                                                                                                                                                                                        |
| BDL                                                                                              | 0.008                                                                                                          | .0003                                                                                                                                                                                                                        |
| BDL                                                                                              | 0.008                                                                                                          | .0003                                                                                                                                                                                                                        |
| BDL                                                                                              | 0.5                                                                                                            | .01                                                                                                                                                                                                                          |
| BDL                                                                                              | 10                                                                                                             | .002                                                                                                                                                                                                                         |
| Date A                                                                                           | nalyzed: 12/                                                                                                   | 23/93                                                                                                                                                                                                                        |
|                                                                                                  |                                                                                                                | .005                                                                                                                                                                                                                         |
|                                                                                                  |                                                                                                                | .005                                                                                                                                                                                                                         |
|                                                                                                  | BDL<br>BDL<br>BDL<br>BDL<br>BDL<br>BDL<br>BDL<br>BDL<br>BDL<br>BDL                                             | BDL       0.50         BDL       2.0         BDL       400         Date Analyzed: 12/         BDL       0.4         BDL       0.03         BDL       0.02         BDL       0.008         BDL       0.5         BDL       10 |

Results uncorrected for matrix spike recovery.



WASTE CHARACTERIZATION Laboratory Number : 38736-28 Field Identification : SBC01

#### REACTIVITY

| Analyst  |      | : | WH | L      |
|----------|------|---|----|--------|
| Analysis | Date | : | 12 | /17/93 |

Upon addition of 25 gms of the sample to 25 mL of water, the sample formed a partial suspension which eventually settled and evolved no gas. The temperature of the mixture changed from 20.5 degrees C to 20.0 degrees C during the 1 minute test period. No evidence of any reaction was observed.

Reference - Test Methods for Evaluation of Solid Waste, EPA SW-846, 3rd Edition Volume One, Section C Chapter Seven, Section 7.3.

#### IGNITABILITY

Analyst : WHL Analysis Date : 12/17/93

A 5-10 gram portion of the sample was placed in a weighing dish and exposed to the flame from a propane torch. The sample could not be ignited within 30 seconds.

Reference - Test Methods for the Evaluation of Solid Waste, EPA SW-846, 3rd Edition Volume One, Section C Chapter Seven, Section 7.1.



#### WASTE CHARACTERIZATION : 38736-29

Laboratory Number : 38736-29 Field Identification : SBC01D

#### REACTIVITY

| Analyst  |      | : | WHL      |
|----------|------|---|----------|
| Analysis | Date | : | 12/17/93 |

Upon addition of 25 gms of the sample to 25 mL of water, the sample formed a partial suspension which eventually settled and evolved no gas. The temperature of the mixture changed from 20.5 degrees C to 20.0 degrees C during the 1 minute test period. No evidence of any reaction was observed.

Reference - Test Methods for Evaluation of Solid Waste, EPA SW-846, 3rd Edition Volume One, Section C Chapter Seven, Section 7.3.

#### IGNITABILITY

Analyst : WHL Analysis Date : 12/17/93

A 5-10 gram portion of the sample was placed in a weighing dish and exposed to the flame from a propane torch. The sample could not be ignited within 30 seconds.

Reference - Test Methods for the Evaluation of Solid Waste, EPA SW-846, 3rd Edition Volume One, Section C Chapter Seven, Section 7.1.



# WASTE CHARACTERIZATION er : 38778-34

Laboratory Number : 38778-34 Field Identification : SBC02

### REACTIVITY

| Analyst  |      | : | WHL      |
|----------|------|---|----------|
| Analysis | Date | : | 12/17/93 |

Upon addition of 25 gms of the sample to 25 mL of water, the sample formed a partial suspension which eventually settled and evolved no gas. The temperature of the mixture changed from 20.5 degrees C to 20.0 degrees C during the 1 minute test period. No evidence of any reaction was observed.

Reference - Test Methods for Evaluation of Solid Waste, EPA SW-846, 3rd Edition Volume One, Section C Chapter Seven, Section 7.3.

### IGNITABILITY

Analyst : WHL Analysis Date : 12/17/93

A 5-10 gram portion of the sample was placed in a weighing dish and exposed to the flame from a propane torch. The sample could not be ignited within 30 seconds.

Reference - Test Methods for the Evaluation of Solid Waste, EPA SW-846, 3rd Edition Volume One, Section C Chapter Seven, Section 7.1.



Field Identification: SBC01

Matrix: SOLID

| Parameter                  | Result | Reporting<br>Limit | Lab No.   | Date<br>Analyzed | QC<br>Batch | Method/Ref. |
|----------------------------|--------|--------------------|-----------|------------------|-------------|-------------|
| Corrosivity (pH, units)    | 8.0    |                    | 38736-028 | 12/17/93         | 215         | 2.1.2/2     |
| Releasable Sulfide (mg/Kg) | BDL    | 50                 | 38736-028 | 12/15/93         | 187         | 7.3.4.2/2   |
| Releasable Cyanide (mg/Kg) | BDL    | 1                  | 38736-028 | 12/15/93         | 187         | 7.3.3.2/2   |

Field Identification: SBC01D

Matrix: SOLID

|                            |        | Reporting |           | Date     | <b>QC</b> |             |
|----------------------------|--------|-----------|-----------|----------|-----------|-------------|
| Parameter                  | Result | Limit     | Lab No.   | Analyzed | Batch     | Method/Ref. |
| Corrosivity (pH, units)    | 8.1    |           | 38736-029 | 12/17/93 | 215       | 2.1.2/2     |
| Releasable Sulfide (mg/Kg) | BDL    | 50        | 38736-029 | 12/15/93 | 187       | 7.3.4.2/2   |
| Releasable Cyanide (mg/Kg) | BDL    | 1         | 38736-029 | 12/15/93 | 187       | 7.3.3.2/2   |

Results expressed on a weight as received basis.

References: 2) EPA SW 846, 3rd Edition 3) Standard Methods, 16th Edition



Laboratory number: 38736 -010 Sample Designation: SB2903 Date Extracted: 12/17/93 Date Analyzed: 12/22/93 Matrix: SOLID

Results are expressed on a dry (103 degrees C) basis. Moisture content was 14 %, elevating the reporting limits by a factor of 1.15 .

| HYDROCARBON TYPE              | CONCENTRATION<br>(mg/kg) | REPORTING<br>LIMIT<br>(mg/kg) |
|-------------------------------|--------------------------|-------------------------------|
| Light Products                | BDL                      | 4                             |
| Indeterminate Lubricating Oil | TRACE                    | 8                             |

METHOD REFERENCE: EPA SW 846, 3rd Edition. METHOD 8100(MODIFIED) and ASTM D 3328-78

BDL = Below reporting limit

Samples are compared to the following common commercial products in an effort to assess identity: gasoline, mineral spirits, kerosene, diesel/#2 fuel oil, #6 fuel oil, hydraulic oil, lubricating oil, mineral oil dielectric fluid (MODF).

Probable - Denotes similarity between chromatograms and one or more commercial materials.

Indeterminate - Indicates that significant difference exists between sample and commercial products.

"TRACE" denotes probable presence below listed detection limit.



38736 -011 Laboratory number: Sample Designation: SB3003 Date Extracted: 12/17/93 Date Analyzed: 12/28/93 Matrix: SOLID

Results are expressed on a dry (103 degrees C) basis. Moisture content was 11 %, elevating the reporting limits by a factor of 1.11 .

| HYDROCARBON TYPE     | CONCENTRATION<br>(mg/kg) | REPORTING<br>LIMIT<br>(mg/kg) |
|----------------------|--------------------------|-------------------------------|
| Probable Diesel Fuel | 3500                     | 200                           |
| Heavy Products       | BDL                      | 400                           |

METHOD REFERENCE: EPA SW 846, 3rd Edition. METHOD 8100(MODIFIED)

and ASTM D 3328-78

BDL = Below reporting limit

Samples are compared to the following common commercial products in an effort to assess identity: gasoline, mineral spirits, kerosene, diesel/#2 fuel oil, #6 fuel oil, hydraulic oil, lubricating oil, mineral oil dielectric fluid (MODF).

Probable - Denotes similarity between chromatograms and one or more commercial materials.

Indeterminate - Indicates that significant difference exists between sample and commercial products.

This sample required dilution to bring a high target analyte concentration into the calibration range. Detection limits were elevated accordingly.



Laboratory number: 38736 -012 Sample Designation: SB3005 Date Extracted: 12/17/93 Date Analyzed: 12/28/93 Matrix: SOLID

Results are expressed on a dry (103 degrees C) basis. Moisture content was 14 %, elevating the reporting limits by a factor of 1.16  $\cdot$ .

| HYDROCARBON TYPE     | CONCENTRATION<br>(mg/kg) | REPORTING<br>LIMIT<br>(mg/kg) |
|----------------------|--------------------------|-------------------------------|
| Probable Diesel Fuel | 6800                     | 200                           |
| Heavy Products       | BDL                      | 400                           |

METHOD REFERENCE: EPA SW 846, 3rd Edition. METHOD 8100(MODIFIED) and ASTM D 3328-78

BDL = Below reporting limit

Samples are compared to the following common commercial products in an effort to assess identity: gasoline, mineral spirits, kerosene, diesel/#2 fuel oil, #6 fuel oil, hydraulic oil, lubricating oil, mineral oil dielectric fluid (MODF).

Probable - Denotes similarity between chromatograms and one or more commercial materials.

Indeterminate - Indicates that significant difference exists between sample and commercial products.

This sample required dilution to bring a high target analyte concentration into the calibration range. Detection limits were elevated accordingly.



Laboratory number: 38736 -013 Sample Designation: SB305D Date Extracted: 12/17/93 Date Analyzed: 12/28/93 Matrix: SOLID

Results are expressed on a dry (103 degrees C) basis. Moisture content was 18 %, elevating the reporting limits by a factor of 1.21 .

| HYDROCARBON TYPE     | CONCENTRATION<br>(mg/kg) | REPORTING<br>LIMIT<br>(mg/kg) |
|----------------------|--------------------------|-------------------------------|
| Probable Diesel Fuel | 6800                     | 200                           |
| Heavy Products       | BDL                      | 400                           |

METHOD REFERENCE: EPA SW 846, 3rd Edition. METHOD 8100(MODIFIED) and ASTM D 3328-78

BDL = Below reporting limit

Samples are compared to the following common commercial products in an effort to assess identity: gasoline, mineral spirits, kerosene, diesel/#2 fuel oil, #6 fuel oil, hydraulic oil, lubricating oil, mineral oil dielectric fluid (MODF).

Probable - Denotes similarity between chromatograms and one or more commercial materials.

Indeterminate - Indicates that significant difference exists between sample and commercial products.

This sample required dilution to bring a high target analyte concentration into the calibration range. Detection limits were elevated accordingly.



Laboratory number: 38736 -014 Sample Designation: SB3203 Date Extracted: 12/17/93 Date Analyzed: 12/22/93 Matrix: SOLID

Results are expressed on a dry (103 degrees C) basis. Moisture content was 12 %, elevating the reporting limits by a factor of 1.14 .

| HYDROCARBON TYPE | CONCENTRATION<br>(mg/kg) | REPORTING<br>LIMIT<br>(mg/kg) |
|------------------|--------------------------|-------------------------------|
| Light Products   | BDL                      | 4                             |
| Heavy Products   | BDL                      | 7                             |

METHOD REFERENCE: EPA SW 846, 3rd Edition. METHOD 8100(MODIFIED) and ASTM D 3328-78

BDL = Below reporting limit

Samples are compared to the following common commercial products in an effort to assess identity: gasoline, mineral spirits, kerosene, diesel/#2 fuel oil, #6 fuel oil, hydraulic oil, lubricating oil, mineral oil dielectric fluid (MODF).

 Probable - Denotes similarity between chromatograms and one or more commercial materials.
 Indeterminate - Indicates that significant difference exists between sample and commercial products.



Laboratory number: 38736 -015 Sample Designation: SB3502 Date Extracted: 12/17/93 Date Analyzed: 12/22/93 Matrix: SOLID

Results are expressed on a dry (103 degrees C) basis. Moisture content was 19 %, elevating the reporting limits by a factor of 1.23

| HYDROCARBON TYPE | CONCENTRATION<br>(mg/kg) | REPORTING<br>LIMIT<br>(mg/kg) |
|------------------|--------------------------|-------------------------------|
| Light Products   | BDL                      | 4                             |
| Heavy Products   | BDL                      | 8                             |

METHOD REFERENCE: EPA SW 846, 3rd Edition. METHOD 8100(MODIFIED)

and ASTM D 3328-78

BDL = Below reporting limit

Samples are compared to the following common commercial products in an effort to assess identity: gasoline, mineral spirits, kerosene, diesel/#2 fuel oil, #6 fuel oil, hydraulic oil, lubricating oil, mineral oil dielectric fluid (MODF).

Probable - Denotes similarity between chromatograms and one or more commercial materials. Indeterminate - Indicates that significant difference exists between sample and commercial products.



Laboratory number: 38736 -016 Sample Designation: SB3405 Date Extracted: 12/17/93 Date Analyzed: 12/28/93 Matrix: SOLID

Results are expressed on a dry (103 degrees C) basis. Moisture content was 16 %, elevating the reporting limits by a factor of 1.18  $\cdot$ 

| HYDROCARBON TYPE     | CONCENTRATION<br>(mg/kg) | REPORTING<br>LIMIT<br>(mg/kg) |
|----------------------|--------------------------|-------------------------------|
| Probable Diesel Fuel | 7100                     | 200                           |
| Heavy Products       | BDL                      | 400                           |

METHOD REFERENCE: EPA SW 846, 3rd Edition. METHOD 8100(MODIFIED) and ASTM D 3328-78

BDL = Below reporting limit

Samples are compared to the following common commercial products in an effort to assess identity: gasoline, mineral spirits, kerosene, diesel/#2 fuel oil, #6 fuel oil, hydraulic oil, lubricating oil, mineral oil dielectric fluid (MODF).

Probable - Denotes similarity between chromatograms and one or more commercial materials.

Indeterminate - Indicates that significant difference exists between sample and commercial products.

This sample required dilution to bring a high target analyte concentration into the calibration range. Detection limits were elevated accordingly.



Laboratory number: 38736 -017 Sample Designation: SB3305 Date Extracted: 12/17/93 Date Analyzed: 12/23/93 Matrix: SOLID

Results are expressed on a dry (103 degrees C) basis. Moisture content was 14 %, elevating the reporting limits by a factor of 1.16

| HYDROCARBON TYPE | CONCENTRATION<br>(mg/kg) | REPORTING<br>LIMIT<br>(mg/kg) |
|------------------|--------------------------|-------------------------------|
| Light Products   | BDL                      | 4                             |
| Heavy Products   | BDL                      | 8                             |

METHOD REFERENCE: EPA SW 846, 3rd Edition. METHOD 8100(MODIFIED)

and ASTM D 3328-78

BDL = Below reporting limit

Samples are compared to the following common commercial products in an effort to assess identity: gasoline, mineral spirits, kerosene, diesel/#2 fuel oil, #6 fuel oil, hydraulic oil, lubricating oil, mineral oil dielectric fluid (MODF).

Probable - Denotes similarity between chromatograms and one or more commercial materials.

Indeterminate - Indicates that significant difference exists between sample and commercial products.



Laboratory number: 38736 -018 Sample Designation: SB3102 Date Extracted: 12/17/93 Date Analyzed: 12/23/93 Matrix: SOLID

Results are expressed on a dry (103 degrees C) basis. Moisture content was 13 %, elevating the reporting limits by a factor of 1.14.

| HYDROCARBON TYPE              | CONCENTRATION<br>(mg/kg) | REPORTING<br>LIMIT<br>(mg/kg) |
|-------------------------------|--------------------------|-------------------------------|
| Light Products                | BDL                      | 4                             |
| Indeterminate Lubricating Oil | TRACE                    | 8                             |

METHOD REFERENCE: EPA SW 846, 3rd Edition. METHOD 8100(MODIFIED) and ASTM D 3328-78

BDL = Below reporting limit

Samples are compared to the following common commercial products in an effort to assess identity: gasoline, mineral spirits, kerosene, diesel/#2 fuel oil, #6 fuel oil, hydraulic oil, lubricating oil, mineral oil dielectric fluid (MODF).

Probable - Denotes similarity between chromatograms and one or more commercial materials.

Indeterminate - Indicates that significant difference exists between sample and commercial products.

"TRACE" denotes probable presence below listed detection limit.



Laboratory number: 38778 -012 Sample Designation: BCSB06 Date Extracted: 12/17/93 Date Analyzed: 12/23/93 Matrix: SOLID

Results are expressed on a dry (103 degrees C) basis. Moisture content was 67 %, elevating the reporting limits by a factor of 3.0

| HYDROCARBON TYPE              | CONCENTRATION<br>(mg/kg) | REPORTING<br>LIMIT<br>(mg/kg) |
|-------------------------------|--------------------------|-------------------------------|
| Light Products                | BDL                      | 10                            |
| Indeterminate Lubricating Oil | 230                      | 20                            |

METHOD REFERENCE: EPA SW 846, 3rd Edition. METHOD 8100(MODIFIED) and ASTM D 3328-78

BDL = Below reporting limit

Samples are compared to the following common commercial products in an effort to assess identity: gasoline, mineral spirits, kerosene, diesel/#2 fuel oil, #6 fuel oil, hydraulic oil, lubricating oil, mineral oil dielectric fluid (MODF).

Probable - Denotes similarity between chromatograms and one or more commercial materials.
 Indeterminate - Indicates that significant difference exists between sample and commercial products.



Laboratory number: 38778 -013 Sample Designation: BCSB07 Date Extracted: 12/17/93 Date Analyzed: 12/23/93 Matrix: SOLID

Results are expressed on a dry (103 degrees C) basis. Moisture content was 38 %, elevating the reporting limits by a factor of 1.62 .

| HYDROCARBON TYPE              | CONCENTRATION<br>(mg/kg) | REPORTING<br>LIMIT<br>(mg/kg) |
|-------------------------------|--------------------------|-------------------------------|
| Light Products                | BDL                      | 5                             |
| Indeterminate Lubricating Oil | 95                       | 10                            |

METHOD REFERENCE: EPA SW 846, 3rd Edition. METHOD 8100(MODIFIED) and ASTM D 3328-78

BDL = Below reporting limit

Samples are compared to the following common commercial products in an effort to assess identity: gasoline, mineral spirits, kerosene, diesel/#2 fuel oil, #6 fuel oil, hydraulic oil, lubricating oil, mineral oil dielectric fluid (MODF).

Probable - Denotes similarity between chromatograms and one or more commercial materials.

Indeterminate - Indicates that significant difference exists between sample and commercial products.



Laboratory number: 38778 -014 Sample Designation: BCSB01 Date Extracted: 12/17/93 Date Analyzed: 12/23/93 Matrix: SOLID

Results are expressed on a dry (103 degrees C) basis. Moisture content was 72 %, elevating the reporting limits by a factor of 3.53 .

| HYDROCARBON TYPE              | CONCENTRATION<br>(mg/kg) | REPORTING<br>LIMIT<br>(mg/kg) |
|-------------------------------|--------------------------|-------------------------------|
| Light Products                | BDL                      | 10                            |
| Indeterminate Lubricating Oil | 360                      | 20                            |

METHOD REFERENCE: EPA SW 846, 3rd Edition. METHOD 8100(MODIFIED) and ASTM D 3328-78

BDL = Below reporting limit

Samples are compared to the following common commercial products in an effort to assess identity: gasoline, mineral spirits, kerosene, diesel/#2 fuel oil, #6 fuel oil, hydraulic oil, lubricating oil, mineral oil dielectric fluid (MODF).

Probable

- Denotes similarity between chromatograms and one or more commercial materials.

Indeterminate - Indicates that significant difference exists between sample and commercial products.



Laboratory number: 38778 -015 Sample Designation: BCSB08 Date Extracted: 12/17/93 Date Analyzed: 12/23/93 Matrix: SOLID

Results are expressed on a dry (103 degrees C) basis. Moisture content was 57 %, elevating the reporting limits by a factor of 2.3  $\cdot$ 

| HYDROCARBON TYPE              | CONCENTRATION<br>(mg/kg) | REPORTING<br>LIMIT<br>(mg/kg) |
|-------------------------------|--------------------------|-------------------------------|
| Light Products                | BDL                      | 8                             |
| Indeterminate Lubricating Oil | 310                      | 20                            |

METHOD REFERENCE: EPA SW 846, 3rd Edition. METHOD 8100(MODIFIED) and ASTM D 3328-78

BDL = Below reporting limit

Samples are compared to the following common commercial products in an effort to assess identity: gasoline, mineral spirits, kerosene, diesel/#2 fuel oil, #6 fuel oil, hydraulic oil, lubricating oil, mineral oil dielectric fluid (MODF).

Probable - Denotes similarity between chromatograms and one or more commercial materials.
 Indeterminate - Indicates that significant difference exists between sample and commercial products.



Laboratory number: 38778 -016 Sample Designation: BCSB09 Date Extracted: 12/17/93 Date Analyzed: 12/23/93 Matrix: SOLID

Results are expressed on a dry (103 degrees C) basis. Moisture content was 66 %, elevating the reporting limits by a factor of 2.94 .

| HYDROCARBON TYPE              | CONCENTRATION<br>(mg/kg) | REPORTING<br>LIMIT<br>(mg/kg) |
|-------------------------------|--------------------------|-------------------------------|
| Light Products                | BDL                      | 10                            |
| Indeterminate Lubricating Oil | 110                      | 20                            |

METHOD REFERENCE: EPA SW 846, 3rd Edition. METHOD 8100(MODIFIED) and ASTM D 3328-78

BDL = Below reporting limit

Samples are compared to the following common commercial products in an effort to assess identity: gasoline, mineral spirits, kerosene, diesel/#2 fuel oil, #6 fuel oil, hydraulic oil, lubricating oil, mineral oil dielectric fluid (MODF).

Probable - Denotes similarity between chromatograms and one or more commercial materials.

Indeterminate - Indicates that significant difference exists between sample and commercial products.



Laboratory number: 38778 -017 Sample Designation: BCSB10 Date Extracted: 12/17/93 Date Analyzed: 12/23/93 Matrix: SOLID

Results are expressed on a dry (103 degrees C) basis. Moisture content was 79 %, elevating the reporting limits by a factor of 4.71 .

| HYDROCARBON TYPE              | CONCENTRATION<br>(mg/kg) | REPORTING<br>LIMIT<br>(mg/kg) |
|-------------------------------|--------------------------|-------------------------------|
| Light Products                | BDL                      | 20                            |
| Indeterminate Lubricating Oil | 310                      | 30                            |

METHOD REFERENCE: EPA SW 846, 3rd Edition. METHOD 8100(MODIFIED) and ASTM D 3328-78

BDL = Below reporting limit

Samples are compared to the following common commercial products in an effort to assess identity: gasoline, mineral spirits, kerosene, diesel/#2 fuel oil, #6 fuel oil, hydraulic oil, lubricating oil, mineral oil dielectric fluid (MODF).

Probable

- Denotes similarity between chromatograms and one or more commercial materials.

Indeterminate - Indicates that significant difference exists between sample and commercial products.



Laboratory number: 38778 -018 Sample Designation: BCSB03 Date Extracted: 12/23/93 Date Analyzed: 12/27/93 Matrix: SOLID

Results are expressed on a dry (103 degrees C) basis. Moisture content was 48 %, elevating the reporting limits by a factor of 1.92  $\cdot$ 

| HYDROCARBON TYPE              | CONCENTRATION<br>(mg/kg) | REPORTING<br>LIMIT<br>(mg/kg) |
|-------------------------------|--------------------------|-------------------------------|
| Light Products                | BDL                      | 6                             |
| Indeterminate Lubricating Oil | 86                       | 10                            |

METHOD REFERENCE: EPA SW 846, 3rd Edition. METHOD 8100(MODIFIED) and ASTM D 3328-78

BDL = Below reporting limit

Samples are compared to the following common commercial products in an effort to assess identity: gasoline, mineral spirits, kerosene, diesel/#2 fuel oil, #6 fuel oil, hydraulic oil, lubricating oil, mineral oil dielectric fluid (MODF).

Probable - Denotes similarity between chromatograms and one or more commercial materials. Indeterminate - Indicates that significant difference exists

Indeterminate - Indicates that significant difference exists between sample and commercial products.



Laboratory number: 38778 -019 Sample Designation: BCSB3D Date Extracted: 12/17/93 Date Analyzed: 12/23/93 Matrix: SOLID

Results are expressed on a dry (103 degrees C) basis. Moisture content was 56 %, elevating the reporting limits by a factor of 2.25  $\therefore$ 

| HYDROCARBON TYPE              | CONCENTRATION<br>(mg/kg) | REPORTING<br>LIMIT<br>(mg/kg) |
|-------------------------------|--------------------------|-------------------------------|
| Light Products                | BDL                      | 7                             |
| Indeterminate Lubricating Oil | 180                      | 10                            |

METHOD REFERENCE: EPA SW 846, 3rd Edition. METHOD 8100(MODIFIED) and ASTM D 3328-78

BDL = Below reporting limit

Samples are compared to the following common commercial products in an effort to assess identity: gasoline, mineral spirits, kerosene, diesel/#2 fuel oil, #6 fuel oil, hydraulic oil, lubricating oil, mineral oil dielectric fluid (MODF).

Probable - Denotes similarity between chromatograms and one or more commercial materials.
 Indeterminate - Indicates that significant difference exists between sample and commercial products.



Laboratory number: 38778 -020 Sample Designation: BCSB02 Date Extracted: 12/17/93 Date Analyzed: 12/23/93 Matrix: SOLID

Results are expressed on a dry (103 degrees C) basis. Moisture content was 46 %, elevating the reporting limits by a factor of 1.84 .

| HYDROCARBON TYPE              | CONCENTRATION<br>(mg/kg) | REPORTING<br>LIMIT<br>(mg/kg) |
|-------------------------------|--------------------------|-------------------------------|
| Light Products                | BDL                      | 6                             |
| Indeterminate Lubricating Oil | 310                      | 10                            |

METHOD REFERENCE: EPA SW 846, 3rd Edition. METHOD 8100(MODIFIED) and ASTM D 3328-78

BDL = Below reporting limit

Samples are compared to the following common commercial products in an effort to assess identity: gasoline, mineral spirits, kerosene, diesel/#2 fuel oil, #6 fuel oil, hydraulic oil, lubricating oil, mineral oil dielectric fluid (MODF).

Probable

- Denotes similarity between chromatograms and one or more commercial materials.

Indeterminate - Indicates that significant difference exists between sample and commercial products.



Laboratory number: 38778 -021 Sample Designation: BCSB04 Date Extracted: 12/17/93 Date Analyzed: 12/23/93 Matrix: SOLID

Results are expressed on a dry (103 degrees C) basis. Moisture content was 22 %, elevating the reporting limits by a factor of 1.28  $\cdot$ 

| HYDROCARBON TYPE              | CONCENTRATION<br>(mg/kg) | REPORTING<br>LIMIT<br>(mg/kg) |
|-------------------------------|--------------------------|-------------------------------|
| Light Products                | BDL                      | 4                             |
| Indeterminate Lubricating Oil | 67                       | 9                             |

METHOD REFERENCE: EPA SW 846, 3rd Edition. METHOD 8100(MODIFIED) and ASTM D 3328-78

BDL = Below reporting limit

Samples are compared to the following common commercial products in an effort to assess identity: gasoline, mineral spirits, kerosene, diesel/#2 fuel oil, #6 fuel oil, hydraulic oil, lubricating oil, mineral oil dielectric fluid (MODF).

Probable - Denotes similarity between chromatograms and one or more commercial materials.

Indeterminate - Indicates that significant difference exists between sample and commercial products.



| Laboratory number:  | 38778 -022 |
|---------------------|------------|
| Sample Designation: | BCSB05     |
| Date Extracted:     | 12/17/93   |
| Date Analyzed:      | 12/23/93   |
| Matrix:             | SOLID      |

Results are expressed on a dry (103 degrees C) basis. Moisture content was 34 %, elevating the reporting limits by a factor of 1.52

| HYDROCARBON TYPE              | CONCENTRATION<br>(mg/kg) | REPORTING<br>LIMIT<br>(mg/kg) |
|-------------------------------|--------------------------|-------------------------------|
| Light Products                | BDL                      | 5                             |
| Indeterminate Lubricating Oil | 120                      | 10                            |

METHOD REFERENCE: EPA SW 846, 3rd Edition. METHOD 8100(MODIFIED) and ASTM D 3328-78

BDL = Below reporting limit

Samples are compared to the following common commercial products in an effort to assess identity: gasoline, mineral spirits, kerosene, diesel/#2 fuel oil, #6 fuel oil, hydraulic oil, lubricating oil, mineral oil dielectric fluid (MODF).

Probable - Denotes similarity between chromatograms and one or more commercial materials.
 Indeterminate - Indicates that significant difference exists between sample and commercial products.



Field Identification: SB2903

Matrix: SOLID

Matrix: SOLID

Matrix: SOLID

Matrix: SOLID

|                                                              | Reporting  |           |                        | Date                 | QC      |                              |  |
|--------------------------------------------------------------|------------|-----------|------------------------|----------------------|---------|------------------------------|--|
| Parameter                                                    | Result     | Limit     | Lab No.                | Analyzed             | Batch   | Method/Ref.                  |  |
| Total Gasoline (ug/g)<br>Oil and Grease by Gravimetry (ug/g) | BDL<br>290 | 16<br>290 | 38736-001<br>38736-010 | 12/14/93<br>12/29/93 | B-G1260 | 8015(mod)/2<br>9071,503D/2,3 |  |

Field Identification: SB3003

|                                     |        | Reporting |                   | Date     | QC      |               |
|-------------------------------------|--------|-----------|-------------------|----------|---------|---------------|
| Parameter                           | Result | Limit     | Lab No.           | Analyzed | Batch   | Method/Ref.   |
| Total Gasoline (ug/g)               | 650    | 150       | <b>38736-0</b> 02 | 12/15/93 |         | 8015(mod)/2   |
| Oil and Grease by Gravimetry (ug/g) | 7800   | 280       | 38736-011         | 12/29/93 | B-G1260 | 9071,503D/2,3 |

Field Identification: SB3005

| Parameter                                             | Result | Reporting<br>Limit | Lab No.   | Date<br>Analyzed | QC<br>Batch | Method/Ref.   |
|-------------------------------------------------------|--------|--------------------|-----------|------------------|-------------|---------------|
| Total Gasoline (ug/g)<br>Oil and Grease by Gravimetry | 1300   | 170                | 38736-003 | 12/15/93         |             | 8015(mod)/2   |
| (ug/g)                                                | 16000  | 280                | 38736-012 | 12/29/93         | B-G1260     | 9071,503D/2,3 |

Field Identification: SB305D

| Parameter                              | Result | Reporting<br>Limit | Lab No.   | Date<br>Analyzed | QC<br>Batch | Method/Ref.   |
|----------------------------------------|--------|--------------------|-----------|------------------|-------------|---------------|
| Total Gasoline (ug/g)                  | 1400   | 180                | 38736-004 | 12/15/93         |             | 8015(mod)/2   |
| Oil and Grease by Gravimetry<br>(ug/g) | 16000  | 300                | 38736-013 | 12/29/93         | B-G1260     | 9071,503D/2,3 |

Results expressed on a dry weight basis.



Field Identification: SB3203

Matrix: SOLID

Matrix: SOLID

Matrix: SOLID

Matrix: SOLID

Matrix: SOLID

|                                     |        | Reporting |           | Date     | QC      |               |
|-------------------------------------|--------|-----------|-----------|----------|---------|---------------|
| Parameter                           | Result | Limit     | Lab No.   | Analyzed | Batch   | Method/Ref.   |
| ••••••••••••••••                    |        |           |           |          |         |               |
| Total Gasoline (ug/g)               | BDL    | 16        | 38736-005 | 12/14/93 |         | 8015(mod)/2   |
| Oil and Grease by Gravimetry (ug/g) | 370    | 280       | 38736-014 | 12/29/93 | B-G1260 | 9071,503D/2,3 |
|                                     |        |           |           |          |         |               |

Field Identification: SB3502

|                                     |        | Reporting |           | Date     | QC      |               |
|-------------------------------------|--------|-----------|-----------|----------|---------|---------------|
| Parameter                           | Result | Limit     | Lab No.   | Analyzed | Batch   | Method/Ref.   |
| Total Gasoline (ug/g)               | BDL    | 16        | 38736-006 | 12/14/93 |         | 8015(mod)/2   |
| Oil and Grease by Gravimetry (ug/g) | 370    | 300       | 38736-015 | 12/29/93 | B-G1260 | 9071,503D/2,3 |

Field Identification: SB3405

| Parameter                                             | Result | Reporting<br>Limit | Lab No.   | Date<br>Analyzed | QC<br>Batch | Method/Ref.   |
|-------------------------------------------------------|--------|--------------------|-----------|------------------|-------------|---------------|
| Total Gasoline (ug/g)<br>Oil and Grease by Gravimetry | 19000  | 1700               | 38736-007 | 12/20/93         |             | 8015(mod)/2   |
| (ug/g)                                                | 19000  | 290                | 38736-016 | 12/29/93         | B-G1260     | 9071,503D/2,3 |

Field Identification: SB3305

|                                         |        | Reporting |           | Date     | QC      |               |
|-----------------------------------------|--------|-----------|-----------|----------|---------|---------------|
| Parameter                               | Result | Limit     | Lab No.   | Analyzed | Batch   | Method/Ref.   |
| *************************************** |        |           |           |          |         |               |
| Total Gasoline (ug/g)                   | BDL    | 17        | 38736-008 | 12/15/93 |         | 8015(mod)/2   |
| Oil and Grease by Gravimetry (ug/g)     | 450    | 280       | 38736-017 | 12/29/93 | B-G1260 | 9071,503D/2,3 |

Field Identification: SB3102

| Parameter                           | Result | Reporting<br>Limit | Lab No.   | Date<br>Analyzed | QC<br>Batch | Method/Ref.   |
|-------------------------------------|--------|--------------------|-----------|------------------|-------------|---------------|
| Total Gasoline (ug/g)               | BDL    | 16                 | 38736-009 | 12/15/93         | B-G1260     | 8015(mod)/2   |
| Oil and Grease by Gravimetry (ug/g) | 440    | 280                | 38736-018 | 12/29/93         |             | 9071,503D/2,3 |

Results expressed on a dry weight basis.



Field Identification: BCSB06

Matrix: SOLID

Matrix: SOLID

Matrix: SOLID

Matrix: SOLID

Matrix: SOLID

Matrix: SOLID

|                                     |        | Reporting |           | Date     | QC      |               |
|-------------------------------------|--------|-----------|-----------|----------|---------|---------------|
| Parameter                           | Result | Limit     | Lab No.   | Analyzed | Batch   | Method/Ref.   |
| Total Gasoline (ug/g)               | BDL    | 40        | 38778-001 | 12/22/93 |         | 8015(mod)/2   |
| Oil and Grease by Gravimetry (ug/g) | 1900   | 760       | 38778-012 | 12/30/93 | B-G1262 | 9071,503D/2,3 |

Field Identification: BCSB07

|                                     |        | Reporting |           | Date     | QC      |               |
|-------------------------------------|--------|-----------|-----------|----------|---------|---------------|
| Parameter                           | Result | Limit     | Lab No.   | Analyzed | Batch   | Method/Ref.   |
| Total Gasoline (ug/g)               | BDL    | 24        | 38778-002 | 12/22/93 |         | 8015(mod)/2   |
| Oil and Grease by Gravimetry (ug/g) | 1600   | 400       | 38778-013 | 12/30/93 | B-G1262 | 9071,5030/2,3 |

Field Identification: BCSB01

|                                     |        | Reporting |           | Date     | QC      |               |
|-------------------------------------|--------|-----------|-----------|----------|---------|---------------|
| Parameter                           | Result | Limit     | Lab No.   | Analyzed | Batch   | Method/Ref.   |
| Total Gasoline (ug/g)               | 60     | 54        | 38778-003 | 12/22/93 |         | 8015(mod)/2   |
| Oil and Grease by Gravimetry (ug/g) | 3000   | 930       | 38778-014 | 12/30/93 | B-G1262 | 9071,5030/2,3 |

Field Identification: BCSB08

| Parameter                           | Result | Reporting<br>Limit | Lab No.   | Date<br>Analyzed | QC<br>Batch | Method/Ref.   |
|-------------------------------------|--------|--------------------|-----------|------------------|-------------|---------------|
| Total Gasoline (ug/g)               | BDL .  | 33                 | 38778-004 | 12/22/93         | B-G1262     | 8015(mod)/2   |
| Dil and Grease by Gravimetry (ug/g) | 1800   | 560                | 38778-015 | 12/30/93         |             | 9071,503D/2,3 |

Field Identification: BCSB09

| Parameter                           | Result | Reporting<br>Lîmît | Lab No.   | Date<br>Analyzed | QC<br>Batch | Method/Ref.   |
|-------------------------------------|--------|--------------------|-----------|------------------|-------------|---------------|
| Total Gasoline (ug/g)               | BDL    | 44                 | 38778-005 | 12/22/93         | B-G1262     | 8015(mod)/2   |
| Oil and Grease by Gravimetry (ug/g) | 7500   | 760                | 38778-016 | 12/30/93         |             | 9071,503D/2,3 |

| Field | Identification: | BCSB10 |
|-------|-----------------|--------|

| Parameter                                                    | Result      | Reporting<br>Limit | Lab No.                | Date<br>Analyzed     | QC<br>Batch | Method/Ref.                  |  |
|--------------------------------------------------------------|-------------|--------------------|------------------------|----------------------|-------------|------------------------------|--|
| Total Gasoline (ug/g)<br>Dil and Grease by Gravimetry (ug/g) | BDL<br>3700 | 70<br>1100         | 38778-006<br>38778-017 | 12/22/93<br>12/30/93 | B-G1262     | 8015(mod)/2<br>9071,503D/2,3 |  |

## Field Identification: BCSB03

Reporting Date QC Parameter Result Limit Lab No. Analyzed Batch Method/Ref. ......... Total Gasoline (ug/g) 27 BDL 38778-007 12/23/93 8015(mod)/2 Oil and Grease by Gravimetry (ug/g) 1300 480 38778-018 12/30/93 B-G1262 9071,503D/2,3

Field Identification: BCSB3D

| Parameter                           | Result | Reporting<br>Limit | Lab No.   | Date<br>Analyzed | QC<br>Batch | Method/Ref.   |
|-------------------------------------|--------|--------------------|-----------|------------------|-------------|---------------|
| Total Gasoline (ug/g)               | BDL    | 32                 | 38778-008 | 12/22/93         | B-G1262     | 8015(mod)/2   |
| Oil and Grease by Gravimetry (ug/g) | 1300   | 570                | 38778-019 | 12/30/93         |             | 9071,503D/2,3 |

Field Identification: BCSB02

| Parameter                           | Result | Reporting<br>Limit | Lab No.   | Date<br>Analyzed | QC<br>Batch | Method/Ref.   |
|-------------------------------------|--------|--------------------|-----------|------------------|-------------|---------------|
| Total Gasoline (ug/g)               | BDL    | 26                 | 38778-009 | 12/22/93         | B-G1262     | 8015(mod)/2   |
| Oil and Grease by Gravimetry (ug/g) | 930    | 460                | 38778-020 | 12/30/93         |             | 9071,503D/2,3 |

Field Identification: BCSB04

| Parameter                           | Result | Reporting<br>Limit | Lab No.   | Date<br>Analyzed | QC<br>Batch | Method/Ref.   |
|-------------------------------------|--------|--------------------|-----------|------------------|-------------|---------------|
| Total Gasoline (ug/g)               | BDL    | 19                 | 38778-010 | 12/23/93         | B-G1262     | 8015(mod)/2   |
| Oil and Grease by Gravimetry (ug/g) | 390    | 320                | 38778-021 | 12/30/93         |             | 9071,503D/2,3 |

Field Identification: BCSB05

| Parameter                           | Result | Reporting<br>Limit | Lab No.   | Date<br>Analyzed | QC<br>Batch | Method/Ref.   |
|-------------------------------------|--------|--------------------|-----------|------------------|-------------|---------------|
| Total Gasoline (ug/g)               | BDL    | 23                 | 38778-011 | 12/23/93         | B-G1262     | 8015(mod)/2   |
| Dil and Grease by Gravimetry (ug/g) | 970    | 380                | 38778-022 | 12/30/93         |             | 9071,503D/2,3 |

Field Identification: SBC02

| Parameter                                             | Result     | Reporting<br>Limit | ·Lab No.               | Date<br>Analyzed | QC<br>Batch | Method/Ref.          |
|-------------------------------------------------------|------------|--------------------|------------------------|------------------|-------------|----------------------|
| Corrosivity (pH, units)<br>Releasable Sulfide (mg/Kg) | 6.3<br>BDL | 50                 | 38778-034<br>38778-034 | 12/17/93         | 215<br>188  | 2.1.2/2<br>7.3.4.2/2 |
| Releasable Cyanide (mg/Kg)                            | BDL        | 1                  | 38778-034              | 12/20/93         | 188         | 7.3.3.2/2            |

Results expressed on a dry weight basis with the exception of releasables, which are expressed on a weight as received basis.

References: 2) EPA SW 846, 3rd Edition

3) Standard Methods, 16th Edition



Matrix: SOLID

Matrix: SOLID

Matrix: SOLID

Matrix: SOLID

Matrix: SOLID

Matrix: SOLID

Field Identification: BCSB03

Field Identification: BCSB3D

| Parameter                                                    | Result      | Reporting<br>Limit | Lab No.                | Date<br>Analyzed | Method/Ref.                      |
|--------------------------------------------------------------|-------------|--------------------|------------------------|------------------|----------------------------------|
| Total Gasoline (ug/g)<br>Oil and Grease by Gravimetry (ug/g) | BDL<br>1300 | 27<br>480          | 38778-007<br>38778-018 | 12/23/93         | <br>8015(mod)/2<br>9071,503D/2,3 |

| Parameter                                                    | Result      | Reporting<br>Limit | Lab No.                | Date<br>Analyzed | <br>Method/Ref.              |
|--------------------------------------------------------------|-------------|--------------------|------------------------|------------------|------------------------------|
| Total Gasoline (ug/g)<br>Oil and Grease by Gravimetry (ug/g) | BDL<br>1300 | 32<br>570          | 38778-008<br>38778-019 | 12/22/93         | 8015(mod)/2<br>9071,503D/2,3 |

Field Identification: BCSB02

Field Identification: BCSB04

| Parameter                           | Result | Reporting<br>Limit | Lab No.   | Date<br>Analyzed | QC<br>Batch | Method/Ref.   |
|-------------------------------------|--------|--------------------|-----------|------------------|-------------|---------------|
| Total Gasoline (ug/g)               | BDL    | 26                 | 38778-009 | 12/22/93         | B-G1262     | 8015(mod)/2   |
| Oil and Grease by Gravimetry (ug/g) | 930    | 469                | 38778-020 | 12/30/93         |             | 9071,503D/2,3 |

| Parameter                           | Result | Reporting<br>Limit | Lab No.   | Date<br>Analyzed | QC<br>Batch | Method/Ref.   |
|-------------------------------------|--------|--------------------|-----------|------------------|-------------|---------------|
| Total Gasoline (ug/g)               | BDL    | 19                 | 38778-010 | 12/23/93         | B-G1262     | 8015(mod)/2   |
| Oil and Grease by Gravimetry (ug/g) | 390    | 320                | 38778-021 | 12/30/93         |             | 9071,503D/2,3 |

Field Identification: BCSB05

| Parameter                                                    | Result     | Reporting<br>Limit | Lab No.                | Date<br>Analyzed | <br>Method/Ref.              |
|--------------------------------------------------------------|------------|--------------------|------------------------|------------------|------------------------------|
| Total Gasoline (ug/g)<br>Oil and Grease by Gravimetry (ug/g) | BDL<br>970 | 23<br>380          | 38778-011<br>38778-022 | 12/23/93         | 8015(mod)/2<br>9071,5030/2,3 |

| Field Identification: SBC02                                                         |                   |                    | Matrix: SOL                         | ID                               |                   | . · · ·                           |
|-------------------------------------------------------------------------------------|-------------------|--------------------|-------------------------------------|----------------------------------|-------------------|-----------------------------------|
| Parameter                                                                           | Result            | Reporting<br>Limit | Lab No.                             | Date<br>Analyzed                 | 9C<br>Batch       | Nethod/Ref.                       |
| Corrosivity (pH, units)<br>Releasable Sulfide (mg/Kg)<br>Releasable Cyanide (mg/Kg) | 6.3<br>SDL<br>BDL | 50<br>1            | 38778-034<br>38778-034<br>38778-034 | 12/17/93<br>12/21/93<br>12/20/93 | 215<br>188<br>188 | 2.1.2/2<br>7.3.4.2/2<br>7.3.3.2/2 |

Results expressed on a dry weight basis with the exception of releasables, which are expressed on a weight as received basis.

References: 2) EPA SW 846, 3rd Edition 3) Standard Methods, 16th Edition

Matrix: SOLID

Matrix: SOLID

Matrix: SOLID

Matrix: SOLID

## Matrix: SOLID

# Matrix: SOLID

# APPENDIX D WELL CONSTRUCTION LOGS AND WATER LEVEL MEASUREMENTS

| DRILLER REGISTRATION NUMBER:332       PERM         1. WELL LOCATION: (Show sketch of the location below)<br>Nearest Town:JacksonvilleCounty:Ons         Camp Geiger Fuel Farm<br>(Road, Community, or Subdivision and Lot No.)         2. OWNER _*See_Address_BelowADDRESS | TE WELL CONSTRUCTION<br>MIT NUMBER: 66-0237-W1<br>MW-8<br>slow<br>DEPTH |                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------|
| DRILLER REGISTRATION NUMBER:332                                                                                                                                                                                                                                            | MW-8                                                                    |                                        |
| WELL LOCATION: (Show sketch of the location below)     Nearest Town: Jacksonville County:Ons     Camp Geiger Fuel Farm     (Road, Community, or Subdivision and Lot No.)     OWNER _*See_Address_Below     ADDRESS                                                         | MW-8<br>slow                                                            | -0232                                  |
| Nearest Town:       Jacksonville       County:       Ons         Camp Geiger Fuel Farm<br>(Road, Community, or Subdivision and Lot No.)       0       0         2.       OWNER <u>*See Address Below</u><br>ADDRESS       0                                                | slow                                                                    |                                        |
| Camp Geiger Fuel Farm<br>(Road, Community, or Subdivision and Lot No.)<br>2. OWNER <u>*See Address Below</u><br>ADDRESS                                                                                                                                                    | DEPTH                                                                   | -                                      |
| 2. OWNER <u>*See Address Below</u><br>ADDRESS                                                                                                                                                                                                                              | DEPTH                                                                   |                                        |
| ADDRESS                                                                                                                                                                                                                                                                    |                                                                         | DRILLING LOG                           |
|                                                                                                                                                                                                                                                                            | From To                                                                 | Formation Description                  |
| (Street or Route No.)                                                                                                                                                                                                                                                      |                                                                         | ee attached test                       |
|                                                                                                                                                                                                                                                                            | <u>D</u>                                                                | oring records                          |
| City or Town State Zip Code                                                                                                                                                                                                                                                |                                                                         |                                        |
| 3. DATE DRILLED 8/15/91 USE OF WELL Monitoring                                                                                                                                                                                                                             |                                                                         |                                        |
| 4. TOTAL DEPTH <u>S=14.0' D=30.0'</u>                                                                                                                                                                                                                                      | <u> </u>                                                                |                                        |
| 5. CUTTINGS COLLECTED YES X NO                                                                                                                                                                                                                                             | · · · · · · · · · · · · · · · · · · ·                                   |                                        |
| 7. STATIC WATER LEVEL Below Top of Casing: S=8.24 FT. D=8                                                                                                                                                                                                                  | .24 *                                                                   | <b></b>                                |
| (Use *+* if Above Top of Casing)                                                                                                                                                                                                                                           |                                                                         | · · · · · · · · · · · · · · · · · · ·  |
| 8. TOP OF CASING IS <u>S=2.35</u> FT. Above Land Surface* D=2.5                                                                                                                                                                                                            |                                                                         |                                        |
| <ul> <li>Casing Terminated at/or below land surface is illegal unless a variance is issued<br/>in accordance with 15A NCAC 2C .0118</li> </ul>                                                                                                                             |                                                                         |                                        |
| 9. YIELD (gpm)N/A METHOD OF TEST                                                                                                                                                                                                                                           |                                                                         | ······································ |
| 10. WATER ZONES (depth): <u>N/A</u>                                                                                                                                                                                                                                        |                                                                         |                                        |
|                                                                                                                                                                                                                                                                            |                                                                         |                                        |
| 11. CHLORINATION: Type N/A Amount                                                                                                                                                                                                                                          | If additional space is neede                                            | d use back of form                     |
| 12. CASING:                                                                                                                                                                                                                                                                |                                                                         |                                        |
| Wall Thickness                                                                                                                                                                                                                                                             | LOCATION                                                                | SKETCH                                 |
| Depth Diameter or Weight/Ft. Material                                                                                                                                                                                                                                      | (Show direction and distance fro                                        | om at least two State                  |
| From To Ft. 2" SCH 40_ PVC                                                                                                                                                                                                                                                 | Roads, or other map refere                                              | ince points)                           |
| From 0 To 20.0 Ft. 2" SCH 40 PVC                                                                                                                                                                                                                                           | - See attached site lo                                                  | cation map.                            |
| From To Ft                                                                                                                                                                                                                                                                 | •                                                                       | -                                      |
| 13. GROUT:                                                                                                                                                                                                                                                                 | **S = Shallow monito                                                    |                                        |
| Depth Material Method                                                                                                                                                                                                                                                      | D = Deep monitorin                                                      | ig well                                |
| From <u>1.0</u> To <u>2.0</u> Ft Bentonite Pour                                                                                                                                                                                                                            | *Commander                                                              |                                        |
| From 15.0 To 18.0 Ft. Bentonite Pour                                                                                                                                                                                                                                       | Atlantic Division                                                       |                                        |
| 14. SCREEN:                                                                                                                                                                                                                                                                | - Naval Facilities Er                                                   | igineering Command                     |
| Depth Diameter Slot Size Material                                                                                                                                                                                                                                          | Norfolk, Virginia                                                       |                                        |
| From <u>4.5</u> To <u>13.5</u> Ft <u>2</u> in. <u>010</u> in. <u>PVC</u>                                                                                                                                                                                                   | - Attn: Code 1821, M                                                    | ir. Trueman Seaman                     |
| From <u>20.5 To 29.5 Ft. 2</u> in. <u>.010</u> in. <u>PVC</u>                                                                                                                                                                                                              | -                                                                       |                                        |
| From To Ft in in                                                                                                                                                                                                                                                           | -                                                                       |                                        |
| 15. SAND/GRAVEL PACK:                                                                                                                                                                                                                                                      | • *                                                                     |                                        |
| Depth Size Material                                                                                                                                                                                                                                                        |                                                                         |                                        |
| From <u>2.0</u> To <u>15.0</u> Ft. Torpedo <u>Sand</u>                                                                                                                                                                                                                     |                                                                         |                                        |
| From 18.0 To 30.0 Ft. Torpedo Sand                                                                                                                                                                                                                                         |                                                                         |                                        |
| 16. REMARKS: Concrete from 0' to 1.0'                                                                                                                                                                                                                                      |                                                                         | ······································ |
|                                                                                                                                                                                                                                                                            |                                                                         |                                        |
| I DO HEREBY CERTIFY THAT THIS WELL WAS CONSTRUCTED IN /                                                                                                                                                                                                                    | ACCORDANCE WITH 15A NCAC 2                                              | C, WELL                                |
|                                                                                                                                                                                                                                                                            | DO USO DEEN DOOVIDED TO THE                                             | WELLOWNED                              |
| CONSTRUCTION STANDARDS, AND THAT A COPY OF THIS RECO                                                                                                                                                                                                                       | RD HAS BEEN PROVIDED TO THE                                             | WELL OWNER.                            |

SIGNATURE OF CONTRACTOR OR AGENT

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19/14/91

21 m

DATE ۰.

Submit original to Division of Environmental Management and copy to well owner.

| DB             | P.O. Box 29535 - Raleigh, N.C. 27626-0535<br>Phone (919) 733-3221<br>WELL CONSTRUCTION RECORD<br>ILLING CONTRACTOR: Law Engineering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Let<br>Minor Basin<br>Basin Cook<br>Hisedar Ba                                                                                                                                             | SERIAL NO. Po                                                                                                                                                            |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ,              | STAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | E WELL CONSTRUCTION<br>AIT NUMBER: 66-0237-                                                                                                                                                |                                                                                                                                                                          |
| =              | WELL LOCATION: (Show sketch of the location below) MW-9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                            |                                                                                                                                                                          |
| ••             | Nearest Town: County: Ons                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | low                                                                                                                                                                                        | · · · ·                                                                                                                                                                  |
|                | <u>Camp Geiger Fuel Farm</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DEDTU                                                                                                                                                                                      |                                                                                                                                                                          |
| •              | (Road, Community, or Subdivision and Lot No.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DEPTH                                                                                                                                                                                      | DRILLINGLOG                                                                                                                                                              |
| 2.             | OWNER <u>*See Address Below</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | From To                                                                                                                                                                                    | Formation Description                                                                                                                                                    |
| •              | ADDRESS(Street or Route No.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u></u>                                                                                                                                                                                    | See attached tes                                                                                                                                                         |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                            | boring records                                                                                                                                                           |
|                | City or Town State Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                            | •• •••••••••••••••••••••••••••••••••••                                                                                                                                   |
| 3.             | DATE DRILLED 8/16/91 USE OF WELL Monitoring                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                            | • · · · · · · · · · · · · · · · · · · ·                                                                                                                                  |
| **4.           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u> </u>                                                                                                                                                                                   | -                                                                                                                                                                        |
| 5.<br>6        | CUTTINGS COLLECTED YES X NO DOES WELL REPLACE EXISTING WELL? YES NO X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                            |                                                                                                                                                                          |
| ס.<br>**7.     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5.991                                                                                                                                                                                      | ······································                                                                                                                                   |
| ••             | (Use "+" if Above Top of Casing)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                            | • • • • • • • • • • • • • • • • • • •                                                                                                                                    |
|                | TOP OF CASING IS <u>S=2.12</u> FT. Above Land Surface*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                            | <del>م میں ایک میں معمد معمد معمد مع</del> مد مع                                                                                                                         |
|                | asing Terminated at/or below land surface is lilegal unless a variance is issued<br>a accordance with 15A NCAC 2C .0118                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                            | ······································                                                                                                                                   |
|                | YIELD (gpm): N/A METHOD OF TEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                            |                                                                                                                                                                          |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                            |                                                                                                                                                                          |
| 10             | WATER ZONES (depth): N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                            |                                                                                                                                                                          |
| 10             | . WATER ZONES (depth):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                            | -                                                                                                                                                                        |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | If additional space is r                                                                                                                                                                   | needed use back of form                                                                                                                                                  |
| 11             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | If additional space is r                                                                                                                                                                   | needed use back of form                                                                                                                                                  |
| 11             | . CHLORINATION: Type <u>N/A</u> Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                            | needed use back of form                                                                                                                                                  |
| 11             | CHLORINATION: Type <u>N/A</u> Amount<br>CASING:<br>Depth Diameter or Weight/Ft, Material                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | LOCAT                                                                                                                                                                                      |                                                                                                                                                                          |
| 11             | CHLORINATION: Type <u>N/A</u> Amount<br>CASING:<br>Depth Diameter or Weight/Ft, Material<br>From 0 To 3.0 Ft. 2" <u>SCH 40</u> PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LOCAT                                                                                                                                                                                      | ION SKETCH<br>ce from at least two State                                                                                                                                 |
| 11             | CHLORINATION: Type <u>N/A</u> Amount<br>CASING:<br>Depth Diameter or Weight/Ft, Material                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | LOCAT<br>(Show direction and distar                                                                                                                                                        | ION SKETCH<br>ice from at least two State<br>reference points)                                                                                                           |
| 11<br>12       | CHLORINATION:         Type         N/A         Amount           . CASING:         Depth         Diameter         or Weight/Ft, Material           From         0         To         3.0         Ft.         2"         SCH 40         PVC           From         0         To         25.0         Ft.         2"         SCH 40         PVC           From         To         -         Ft.         -         -         -         -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | LOCAT<br>(Show direction and distan<br>Roads, or other map<br>See attached sin                                                                                                             | ION SKETCH<br>ice from at least two State<br>reference points)                                                                                                           |
| 11<br>12       | CHLORINATION:       Type       N/A       Amount         . CASING:       Depth       Diameter       or Weight/Ft, Material         From       0       To       3.0       Ft.       2"       SCH 40       PVC         From       0       To       25.0       Ft.       2"       SCH 40       PVC         From       To       25.0       Ft.       2"       SCH 40       PVC         From       To       Ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | LOCAT<br>(Show direction and distan<br>Roads, or other map i<br>See attached sin<br>*Commander                                                                                             | ION SKETCH<br>ice from at least two State<br>reference points)<br>te location map                                                                                        |
| 11<br>12       | CHLORINATION:       Type       N/A       Amount         . CASING:       Depth       Diameter       or Weight/Ft, Material         From       0       To       3.0       Ft.       2"       SCH 40       PVC         From       0       To       25.0       Ft.       2"       SCH 40       PVC         From       To       25.0       Ft.       2"       SCH 40       PVC         From       To       Ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | LOCAT<br>(Show direction and distan<br>Roads, or other map<br>See attached sin<br>*Commander<br>Atlantic Divis:                                                                            | ION SKETCH<br>ice from at least two State<br>reference points)<br>te location map                                                                                        |
| 11<br>12       | CHLORINATION:       Type       N/A       Amount         . CASING:       Depth       Diameter       or Weight/Ft, Material         From       0       To       3.0       Ft.       2"       SCH 40       PVC         From       0       To       25.0       Ft.       2"       SCH 40       PVC         From       To       25.0       Ft.       2"       SCH 40       PVC         From       To       25.0       Ft.       2"       SCH 40       PVC         From       To       25.0       Ft.       2"       SCH 40       PVC         From       To       25.0       Ft.       Bentonite       PVC         From       To       2.0       Ft       Bentonite       Pour                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | LOCAT<br>(Show direction and distar<br>Roads, or other map a<br>See attached sin<br>*Commander<br>Atlantic Divis:<br>Naval Facilitic                                                       | ION SKETCH<br>ce from at least two State<br>reference points)<br>te location map<br>ion<br>es Engineering Comm                                                           |
| 11<br>12       | CHLORINATION:       Type       N/A       Amount         CASING:       Mail Thickness         Depth       Diameter       or Weight/F1,       Material         From       0       To       3.0       Ft.       2"       SCH 40       PVC         From       0       To       25.0       Ft.       2"       SCH 40       PVC         From       To       25.0       Ft.       2"       SCH 40       PVC         From       To       25.0       Ft.       2"       SCH 40       PVC         From       To       25.0       Ft.       2"       SCH 40       PVC         From       To       2.0       Ft.       Bentonite       Pour         From       1.0       To       2.0       Ft.       Bentonite       Pour         From       13.0       To       16.0       Ft.       Bentonite       Pour                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | LOCAT<br>(Show direction and distar<br>Roads, or other map a<br>See attached sin<br>*Commander<br>Atlantic Divis:<br>Naval Facilitie<br>Norfolk, Virgin                                    | ION SKETCH<br>reference points)<br>te location map<br>ion<br>es Engineering Comm<br>nia 23511-6287                                                                       |
| 11<br>12       | CHLORINATION:       Type       N/A       Amount         CASING:       Depth       Diameter       or Weight/Ft, Material         From       0       To       3.0       Ft.       2"       SCH 40       PVC         From       0       To       25.0       Ft.       2"       SCH 40       PVC         From       To       25.0       Ft.       2"       SCH 40       PVC         From       To       25.0       Ft.       2"       SCH 40       PVC         From       To       25.0       Ft.       2"       SCH 40       PVC         From       To       2.0       Ft       Bentonite       Pour         From       1.0       To       2.0       Ft       Bentonite       Pour         From       13.0       To       16.0       Ft       Bentonite       Pour         4.       SCREEN:       SCREEN:       Scheen the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the set of the s | LOCAT<br>(Show direction and distar<br>Roads, or other map a<br>See attached sin<br>*Commander<br>Atlantic Divis:<br>Naval Facilitie<br>Norfolk, Virgin                                    | ION SKETCH<br>reference points)<br>te location map<br>ion<br>es Engineering Comm<br>nia 23511-6287                                                                       |
| 11<br>12       | CHLORINATION:       Type       N/A       Amount         CASING:       Depth       Diameter       or Weight/Ft, Material         From       0       To       3.0       Ft.       2"       SCH 40       PVC         From       0       To       25.0       Ft.       2"       SCH 40       PVC         From       To       25.0       Ft.       2"       SCH 40       PVC         From       To       25.0       Ft.       2"       SCH 40       PVC         From       To       25.0       Ft.       2"       SCH 40       PVC         From       To       2.0       Ft.       Bentonite       Pour         From       1.0       To       2.0       Ft.       Bentonite       Pour         From       13.0       To       16.0       Ft.       Bentonite       Pour         4.       SCREEN:       Depth       Diameter       Slot Size       Material                                                                                                                                                                                                                                                                                                                                                                                                                             | LOCAT<br>(Show direction and distar<br>Roads, or other map a<br>See attached sin<br>*Commander<br>Atlantic Divis:<br>Naval Facilitie<br>Norfolk, Virgin                                    | ION SKETCH<br>ice from at least two State<br>reference points)<br>te location map<br>ion<br>es Engineering Comm<br>nia 23511-6287<br>21, Mr. Trueman Sea                 |
| 11<br>12<br>13 | CHLORINATION:       Type       N/A       Amount         CASING:       Depth       Diameter       or Weight/Ft, Material         From       0       To       3.0       Ft.       2"       SCH 40       PVC         From       0       To       25.0       Ft.       2"       SCH 40       PVC         From       0       To       25.0       Ft.       2"       SCH 40       PVC         From       To       25.0       Ft.       2"       SCH 40       PVC         From       To       25.0       Ft.       2"       SCH 40       PVC         From       To       25.0       Ft.       2"       SCH 40       PVC         From       To       2.0       Ft       Bentonite       Pour         8. GROUT:       Depth       Material       Method       Pour         From       13.0       To       16.0       Ft       Bentonite       Pour         4. SCREEN:       Depth       Diameter       Slot Size       Material         From       3.5       To       12.5       Ft       2       in       .010 in       PVC                                                                                                                                                                                                                                                               | LOCAT<br>(Show direction and distan<br>Roads, or other map in<br>See attached sin<br>*Commander<br>Atlantic Divis:<br>Naval Facilitie<br>Norfolk, Virgin<br>Attn: Code 18                  | ION SKETCH<br>ice from at least two State<br>reference points)<br>te location map<br>ion<br>es Engineering Comm<br>nia 23511-6287<br>21, Mr. Trueman Sea<br>toring well  |
| 11<br>12       | $\begin{array}{c c c c c c c c c c c c c c c c c c c $                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | LOCAT<br>(Show direction and distar<br>Roads, or other map<br>See attached sin<br>*Commander<br>Atlantic Divis:<br>Naval Facilitic<br>Norfolk, Virgin<br>Attn: Code 18<br>**S=Shallow moni | ION SKETCH<br>ice from at least two State<br>reference points)<br>te location map<br>ion<br>es Engineering Comm<br>nia 23511-6287<br>21, Mr. Trueman Sea<br>toring well  |
| 11 12 13       | $\begin{array}{c c c c c c c c c c c c c c c c c c c $                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | LOCAT<br>(Show direction and distar<br>Roads, or other map<br>See attached sin<br>*Commander<br>Atlantic Divis:<br>Naval Facilitic<br>Norfolk, Virgin<br>Attn: Code 18<br>**S=Shallow moni | ION SKETCH<br>ice from at least two State<br>reference points)<br>te location map<br>ion<br>es Engineering Comm<br>nia 23511-6287<br>21, Mr. Trueman Sear<br>toring well |
| 11 12 13       | $\begin{array}{c c c c c c c c c c c c c c c c c c c $                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | LOCAT<br>(Show direction and distar<br>Roads, or other map<br>See attached sin<br>*Commander<br>Atlantic Divis:<br>Naval Facilitic<br>Norfolk, Virgin<br>Attn: Code 18<br>**S=Shallow moni | ION SKETCH<br>ice from at least two State<br>reference points)<br>te location map<br>ion<br>es Engineering Comm<br>nia 23511-6287<br>21, Mr. Trueman Sear<br>toring well |
| 11 12 13       | CHLORINATION:       Type       N/A       Amount         CASING:       Mall Thickness         Depth       Diameter       or Weight/Ft, Material         From       0       To       3.0       Ft.       2"       SCH 40       PVC         From       0       To       25.0       Ft.       2"       SCH 40       PVC         From       0       To       25.0       Ft.       2"       SCH 40       PVC         From       To       25.0       Ft.       2"       SCH 40       PVC         From       To       25.0       Ft.       2"       SCH 40       PVC         From       To       25.0       Ft.       2"       SCH 40       PVC         From       To       2.0       Ft       Bentonite       Pour         8. GROUT:       Depth       Material       Method         From       13.0       To       16.0       Ft       Bentonite       Pour         4. SCREEN:       Depth       Diameter       Slot Size       Material         From       3.5       To       12.5       Ft       2       in.       010       in.         From                                                                                                                                                                                                                                         | LOCAT<br>(Show direction and distar<br>Roads, or other map<br>See attached sin<br>*Commander<br>Atlantic Divis:<br>Naval Facilitic<br>Norfolk, Virgin<br>Attn: Code 18<br>**S=Shallow moni | ION SKETCH<br>ice from at least two State<br>reference points)<br>te location map<br>ion<br>es Engineering Comm<br>nia 23511-6287<br>21, Mr. Trueman Sear<br>toring well |
| 11 12 13       | CHLORINATION:       Type       N/A       Amount         CASING:       Depth       Diameter       or Weight/Ft,       Material         From       0       To       3.0       Ft.       2"       SCH 40       PVC         From       0       To       25.0       Ft.       2"       SCH 40       PVC         From       0       To       25.0       Ft.       2"       SCH 40       PVC         From       0       To       25.0       Ft.       2"       SCH 40       PVC         From       0       To       25.0       Ft.       2"       SCH 40       PVC         From       To       25.0       Ft.       2"       SCH 40       PVC         From       To       2.0       Ft       Bentonite       Pour         8. GROUT:       Depth       Material       Method         From       13.0       To       16.0       Ft.       Bentonite       Pour         4. SCREEN:       Depth       Diameter       Slot Size       Material         From       3.5       To       29.5       Ft.       2       in       .010       in       PVC                                                                                                                                                                                                                                            | LOCAT<br>(Show direction and distar<br>Roads, or other map<br>See attached sin<br>*Commander<br>Atlantic Divis:<br>Naval Facilitic<br>Norfolk, Virgin<br>Attn: Code 18<br>**S=Shallow moni | ION SKETCH<br>ice from at least two State<br>reference points)<br>te location map<br>ion<br>es Engineering Comm<br>nia 23511-6287<br>21, Mr. Trueman Sea<br>toring well  |
| 11 12 13       | CHLORINATION:       Type       N/A       Amount         CASING:       Mall Thickness         Depth       Diameter       or Weight/Ft, Material         From       0       To       3.0       Ft.       2"       SCH 40       PVC         From       0       To       25.0       Ft.       2"       SCH 40       PVC         From       0       To       25.0       Ft.       2"       SCH 40       PVC         From       To       25.0       Ft.       2"       SCH 40       PVC         From       To       25.0       Ft.       2"       SCH 40       PVC         From       To       25.0       Ft.       2"       SCH 40       PVC         From       To       2.0       Ft       Bentonite       Pour         8. GROUT:       Depth       Material       Method         From       13.0       To       16.0       Ft       Bentonite       Pour         4. SCREEN:       Depth       Diameter       Slot Size       Material         From       3.5       To       12.5       Ft       2       in.       010       in.         From                                                                                                                                                                                                                                         | LOCAT<br>(Show direction and distar<br>Roads, or other map<br>See attached sin<br>*Commander<br>Atlantic Divis:<br>Naval Facilitic<br>Norfolk, Virgin<br>Attn: Code 18<br>**S=Shallow moni | ION SKETCH<br>ice from at least two State<br>reference points)<br>te location map<br>ion<br>es Engineering Comm<br>nia 23511-6287<br>21, Mr. Trueman Sear<br>toring well |

Richard A.Kol

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SIGNATURE OF CONTRACTOR OR AGENT
 Submit original to Division of Environmental Management and copy to well owner.

|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | STATE WE                   | QUAD. NO.                                                                                                                                                                                     | Givi Enb                                                                                                                                                                 |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|           | RILLER REGISTRATION NUMBER: 332                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            | JMBER: 66-0237-                                                                                                                                                                               | -WM-0232                                                                                                                                                                 |
| 1.        | WELL LOCATION: (Show sketch of the location below)<br>Nearest Town: <u>Jacksonville</u> County: _<br>Camp Geiger Fuel Farm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MW-10<br>Onsl              | ow                                                                                                                                                                                            |                                                                                                                                                                          |
|           | (Road, Community, or Subdivision and Lot No.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            | DEPTH                                                                                                                                                                                         | DRILLING LOG                                                                                                                                                             |
| 2.        | OWNER <u>*See address below</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            | From To                                                                                                                                                                                       | Formation Description                                                                                                                                                    |
|           | ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |                                                                                                                                                                                               | See attached test                                                                                                                                                        |
|           | (Street or Route No.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            | ······································                                                                                                                                                        | boring records                                                                                                                                                           |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            | ······                                                                                                                                                                                        | uning records                                                                                                                                                            |
| -         | City or Town State Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                            |                                                                                                                                                                                               |                                                                                                                                                                          |
| 3.        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ng                         |                                                                                                                                                                                               |                                                                                                                                                                          |
| **4.<br>5 | CUTTINGS COLLECTED YES X NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                            |                                                                                                                                                                                               |                                                                                                                                                                          |
|           | DOES WELL REPLACE EXISTING WELL? YES NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | x                          |                                                                                                                                                                                               | ······································                                                                                                                                   |
|           | STATIC WATER LEVEL Below Top of Casing: S=7.05 FT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                                                                                                                                                                                               | ······································                                                                                                                                   |
|           | (Use "+" if Above Top of Casing)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                                                                                               |                                                                                                                                                                          |
|           | . TOP OF CASING IS <u>S=2.49</u> FT. Above Land Surface* D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                                                                                                                                                                                               |                                                                                                                                                                          |
|           | Casing Terminated at/or below land surface is illegal unless a variance is it<br>in accordance with 15A NCAC 2C .0118                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | isued                      |                                                                                                                                                                                               |                                                                                                                                                                          |
|           | . YIELD (gpm):N/AMETHOD OF TEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                                                                                                                                                                                               |                                                                                                                                                                          |
|           | 0. WATER ZONES (depth): <u>N/A</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                                                                                                                                                                                               |                                                                                                                                                                          |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ·                          |                                                                                                                                                                                               | ······································                                                                                                                                   |
| 1.        | 1. CHLORINATION: Type N/A Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            | If additional space is n                                                                                                                                                                      | eded use back of form                                                                                                                                                    |
| 12        | 2. CASING:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            | •                                                                                                                                                                                             |                                                                                                                                                                          |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                                                                                                                                                                                               |                                                                                                                                                                          |
|           | Wall Thickness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            | LOCATI                                                                                                                                                                                        | ON SKETCH                                                                                                                                                                |
| ••<br>•   | Depth Diameter or Weight/Ft. Mate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | rial (SI                   |                                                                                                                                                                                               | ON SKETCH<br>te from at least two State                                                                                                                                  |
|           | Depth Diameter or Weight/Ft Mate<br>From 0 To 4.0 Ft. 2" SCH 40 PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |                                                                                                                                                                                               | e from at least two State                                                                                                                                                |
| •         | Depth         Diameter         or Weight/Ft         Mate           From         0         To         4.0         Ft.         2"         SCH         40         PVC           From         0         To         25.0         Ft.         2"         SCH         40         PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            | now direction and distance<br>Roads, or other map re                                                                                                                                          | e from at least two State<br>iference points)                                                                                                                            |
|           | Depth Diameter or Weight/Ft Mate<br>From 0 To 4.0 Ft. 2" SCH 40 PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            | now direction and distance                                                                                                                                                                    | e from at least two State<br>iference points)                                                                                                                            |
| •         | Depth         Diameter         or Weight/Ft         Mate           From         0         To         4.0         Ft.         2"         SCH         40         PVC           From         0         To         25.0         Ft.         2"         SCH         40         PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            | how direction and distance<br>Roads, or other map re<br>See attached si                                                                                                                       | e from at least two State<br>iference points)                                                                                                                            |
| •         | Depth         Diameter         or Weight/Ft         Material           From         0         To         4.0         Ft.         2"         SCH         40         PVC           From         0         To         25.0         Ft.         2"         SCH         40         PVC           From         To         25.0         Ft.         2"         SCH         40         PVC           From         To         Ft.               3. GROUT:         Depth         Material         Method                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            | how direction and distance<br>Roads, or other map re<br>See attached si<br>* Commander                                                                                                        | te from at least two State<br>iference points)<br>te location map                                                                                                        |
| •         | Depth     Diameter     or Weight/FL     Mate       From     0     To     4.0     Ft.     2"     SCH     40     PVC       From     0     To     25.0     Ft.     2"     SCH     40     PVC       From     To     25.0     Ft.     2"     SCH     40     PVC       From     To     25.0     Ft.     2"     SCH     40     PVC       From     To     25.0     Ft.     2"     SCH     40     PVC       Sch     40     PVC     Ft.     50     50     50       Joan     To     2     Ft.     Bentonite     Pour                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            | how direction and distance<br>Roads, or other map re<br>See attached si<br>* Commander<br>Atlantic Divi                                                                                       | te from at least two State<br>Merence points)<br>te location map<br>Sion                                                                                                 |
| 1:        | Depth     Diameter     or Weight/Ft     Material       From     0     To     4.0     Ft.     2"     SCH     40     PVC       From     0     To     25.0     Ft.     2"     SCH     40     PVC       From     To     25.0     Ft.     2"     SCH     40     PVC       From     To     25.0     Ft.     2"     SCH     40     PVC       From     To     25.0     Ft.     2"     SCH     40     PVC       From     To     2     Ft.     Material     Method       From     1     To     2     Ft.     Bentonite     Pour       From     16     To     19     Ft.     Bentonite     Pour                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            | how direction and distance<br>Roads, or other map re<br>See attached si<br>* Commander<br>Atlantic Divi<br>Naval Facilit                                                                      | te from at least two State<br>Merence points)<br>te location map<br>Sion                                                                                                 |
| 1:        | Depth     Diameter     or Weight/FL     Mate       From     0     To     4.0     Ft.     2"     SCH     40     PVC       From     0     To     25.0     Ft.     2"     SCH     40     PVC       From     To     25.0     Ft.     2"     SCH     40     PVC       From     To     25.0     Ft.     2"     SCH     40     PVC       From     To     25.0     Ft.     2"     SCH     40     PVC       Sch     40     PVC     Ft.     50     50     50       Joan     To     2     Ft.     Bentonite     Pour                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            | how direction and distance<br>Roads, or other map re<br>See attached si<br>* Commander<br>Atlantic Divi<br>Naval Facilit<br>Norfolk, Virg                                                     | te from at least two State<br>Merence points)<br>te location map<br>sion<br>ies Engineering Comm<br>inia 23511-6287                                                      |
| 1:        | Depth     Diameter     or Weight/Ft     Mate       From     0     To     4.0     Ft.     2"     SCH     40     PVC       From     0     To     25.0     Ft.     2"     SCH     40     PVC       From     To     25.0     Ft.     2"     SCH     40     PVC       From     To     25.0     Ft.     2"     SCH     40     PVC       From     To     25.0     Ft.     2"     SCH     40     PVC       From     To     2.5     Ft.     2"     SCH     40     PVC       I3. GROUT:     Depth     Material     Method       From     1     To     2     Ft.     Bentonite     Pour       From     16     To     19     Ft.     Bentonite     Pour       I4.     SCREEN:     Depth     Diameter     Slot Size     Material                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            | how direction and distance<br>Roads, or other map re<br>See attached si<br>* Commander<br>Atlantic Divi<br>Naval Facilit<br>Norfolk, Virg<br>Attn: Code 1                                     | te from at least two State<br>Merence points)<br>te location map<br>sion<br>ies Engineering Comm<br>inia 23511-6287<br>81, Mr. Trueman Seam                              |
| 1:        | Depth     Diameter     or Weight/Ft     Material       From     0     To     4.0     Ft.     2"     SCH     40     PVC       From     0     To     25.0     Ft.     2"     SCH     40     PVC       From     0     To     25.0     Ft.     2"     SCH     40     PVC       From     0     To     25.0     Ft.     2"     SCH     40     PVC       From     0     To     25.0     Ft.     2"     SCH     40     PVC       I3. GROUT:     Depth     Material     Method       From     1     To     2     Ft.     Bentonite     Pour       From     16     To     19     Ft.     Bentonite     Pour       I4. SCREEN:     Depth     Diameter     Slot Size     Material       From     4.5     To     13.5     Ft     2     in.     .010 in.     PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            | how direction and distance<br>Roads, or other map re<br>See attached si<br>* Commander<br>Atlantic Divi<br>Naval Facilit<br>Norfolk, Virg<br>Attn: Code 1<br>**S=Shallow mon                  | te from at least two State<br>Merence points)<br>te location map<br>sion<br>ies Engineering Comm<br>inia 23511-6287<br>81, Mr. Trueman Seam<br>itoring well              |
| 1:        | Depth     Diameter     or Weight/Ft     Mate       From     0     To     4.0     Ft.     2"     SCH     40     PVC       From     0     To     25.0     Ft.     2"     SCH     40     PVC       From     To     25.0     Ft.     2"     SCH     40     PVC       From     To     25.0     Ft.     2"     SCH     40     PVC       From     To     25.0     Ft.     2"     SCH     40     PVC       From     To     2.5     Ft.     2"     SCH     40     PVC       I3. GROUT:     Depth     Material     Method       From     1     To     2     Ft.     Bentonite     Pour       From     16     To     19     Ft.     Bentonite     Pour       I4.     SCREEN:     Depth     Diameter     Slot Size     Material                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            | how direction and distance<br>Roads, or other map re<br>See attached si<br>* Commander<br>Atlantic Divi<br>Naval Facilit<br>Norfolk, Virg<br>Attn: Code 1                                     | te from at least two State<br>Merence points)<br>te location map<br>sion<br>ies Engineering Comm<br>inia 23511-6287<br>81, Mr. Trueman Seam<br>itoring well              |
| 1:        | DepthDiameter<br>Diameteror Weight/FtMateFrom0To4.0Ft.2"SCH40PVCFrom0To25.0Ft.2"SCH40PVCFromTo25.0Ft.2"SCH40PVCFromTo25.0Ft.2"SCH40PVCFromTo25.0Ft.2"SCH40PVCFrom1To2.Ft.BentonitePourIdSCREEN:DepthMaterialMethodIdSCREEN:DepthDiameterSlot SizeMaterialFrom4.5To13.5Ft2in010in.PVCFrom25.5To29.5Ft.2in010in.PVCFromToFt.in.in.in.in.in.in.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            | how direction and distance<br>Roads, or other map re<br>See attached si<br>* Commander<br>Atlantic Divi<br>Naval Facilit<br>Norfolk, Virg<br>Attn: Code 1<br>**S=Shallow mon                  | te from at least two State<br>Merence points)<br>te location map<br>sion<br>ies Engineering Comm<br>inia 23511-6287<br>81, Mr. Trueman Seam<br>itoring well              |
| 1:        | DepthDiameter<br>Diameteror Weight/FtMateFrom0To $4.0$ Ft. $2''$ SCH 40PVCFrom0To $25.0$ Ft. $2''$ SCH 40PVCFromToTo $5.0$ Ft. $2''$ SCH 40PVCFromToToFt. $2''$ SCH 40PVCFromTo $2.5$ Ft. $2''$ SCH 40PVCFromTo $2.5$ Ft. $2''$ SCH 40PVCFrom1To $2.5$ Ft. $2''$ SCH 40PVCFrom1To $2.5$ Ft. $2.5$ In $-010$ inPVCFrom25.5To29.5Ft. $2.5$ in $-010$ inPVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            | how direction and distance<br>Roads, or other map re<br>See attached si<br>* Commander<br>Atlantic Divi<br>Naval Facilit<br>Norfolk, Virg<br>Attn: Code 1<br>**S=Shallow mon                  | te from at least two State<br>Merence points)<br>te location map<br>sion<br>ies Engineering Comm<br>inia 23511-6287<br>81, Mr. Trueman Seam<br>itoring well              |
| 1:        | DepthDiameter<br>Diameteror Weight/FtMateFrom0To $4.0$ Ft. $2''$ SCH 40PVCFrom0To $25.0$ Ft. $2''$ SCH 40PVCFromTo $25.0$ Ft. $2''$ SCH 40PVCFromToTo $5.0$ Ft. $2''$ SCH 40PVCFromTo $25.0$ Ft. $2''$ SCH 40PVCFromTo $25.0$ Ft. $2''$ SCH 40PVCFrom1To $2$ Ft. BentonitePourFrom16To19Ft. BentonitePourFrom16To19Ft. BentonitePourI4.SCREEN:DepthDiameterSlot SizeMaterialFrom25.5To29.5Ft2in. $.010$ in.PVCFromToFtin. $.010$ in.PVCFrom15.SAND/GRAVEL PACK:DepthSizeMaterial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            | how direction and distance<br>Roads, or other map re<br>See attached si<br>* Commander<br>Atlantic Divi<br>Naval Facilit<br>Norfolk, Virg<br>Attn: Code 1<br>**S=Shallow mon                  | te from at least two State<br>Merence points)<br>te location map<br>sion<br>ies Engineering Comm<br>inia 23511-6287<br>81, Mr. Trueman Seam<br>itoring well              |
| 1:        | DepthDiameter<br>or Weight/FtMateFrom0To $4.0$ Ft. $2''$ SCH 40PVCFrom0To $25.0$ Ft. $2''$ SCH 40PVCFromToTo $5.0$ Ft. $2''$ SCH 40PVCFromToTo $5.0$ Ft. $2''$ SCH 40PVCFromTo $25.0$ Ft. $2''$ SCH 40PVCFromTo $25.0$ Ft. $2''$ SCH 40PVCFrom1To $2$ Ft. BentonitePourFrom16To19Ft. BentonitePourFrom16To19Ft. BentonitePourI4.SCREEN:DepthDiameterSlot SizeMaterialFrom4.5To13.5Ft2in010in.From25.5To29.5Ft2in010in.PVCFromToFtin.in.in.in15.SAND/GRAVEL PACK:SandarderSandarder                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            | how direction and distance<br>Roads, or other map re<br>See attached si<br>* Commander<br>Atlantic Divi<br>Naval Facilit<br>Norfolk, Virg<br>Attn: Code 1<br>**S=Shallow mon                  | te from at least two State<br>Merence points)<br>te location map<br>sion<br>ies Engineering Comm<br>inia 23511-6287<br>81, Mr. Trueman Seam<br>itoring well              |
| 1;<br>1   | Depth         Diameter         or Weight/Ft         Mate           From         0         To         4.0         Ft. 2"         SCH         40         PVC           From         0         To         25.0         Ft. 2"         SCH         40         PVC           From         0         To         25.0         Ft.         2"         SCH         40         PVC           From         0         To         25.0         Ft.         2"         SCH         40         PVC           From         0         To         25.0         Ft.         2"         SCH         40         PVC           From         To         25.0         Ft.         2"         SCH         40         PVC           I3. GROUT:         Depth         Material         Method         Pour         Four         14           SCREEN:         Depth         Diameter         Slot Size         Material         PVC           From         25.5         To         29.5         Ft.         2         in.         .010         in.         PVC           From         25.5         To         29.5         Ft.         2         in. <td< td=""><td></td><td>how direction and distance<br/>Roads, or other map re<br/>See attached si<br/>* Commander<br/>Atlantic Divi<br/>Naval Facilit<br/>Norfolk, Virg<br/>Attn: Code 1<br/>**S=Shallow mon</td><td>te from at least two State<br/>Merence points)<br/>te location map<br/>sion<br/>ies Engineering Comm<br/>inia 23511-6287<br/>81, Mr. Trueman Seam<br/>itoring well</td></td<>                                 |                            | how direction and distance<br>Roads, or other map re<br>See attached si<br>* Commander<br>Atlantic Divi<br>Naval Facilit<br>Norfolk, Virg<br>Attn: Code 1<br>**S=Shallow mon                  | te from at least two State<br>Merence points)<br>te location map<br>sion<br>ies Engineering Comm<br>inia 23511-6287<br>81, Mr. Trueman Seam<br>itoring well              |
| 1;<br>1   | DepthDiameter<br>Diameteror Weight/FtMateFrom0To $4.0$ Ft. $2''$ SCH 40PVCFrom0To $25.0$ Ft. $2''$ SCH 40PVCFromTo $25.0$ Ft. $2''$ SCH 40PVCFromTo $25.0$ Ft. $2''$ SCH 40PVCFromTo $25.0$ Ft. $2''$ SCH 40PVCFromTo $25.0$ Ft. $2''$ SCH 40PVCFromTo $25.0$ Ft. $2''$ SCH 40PVCFrom16To $25.5$ Ft. BentonitePourFrom16.To19Ft. BentonitePourI4.SCREEN:DepthDiameterSlot SizeMaterialFrom $4.5$ To $13.5$ Ft $2$ in. $.010$ in.PVCFrom25.5To $29.5$ Ft $2$ in. $.010$ in.PVCFromToFtin.in.in.in.in.15.SAND/GRAVEL PACK:DepthSizeMaterialFrom2To14Ft. TorpedoSand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            | how direction and distance<br>Roads, or other map re<br>See attached si<br>* Commander<br>Atlantic Divi<br>Naval Facilit<br>Norfolk, Virg<br>Attn: Code 1<br>**S=Shallow mon                  | te from at least two State<br>Merence points)<br>te location map<br>sion<br>ies Engineering Comm<br>inia 23511-6287<br>81, Mr. Trueman Seam<br>itoring well              |
| 1;<br>1   | Depth         Diameter         or Weight/Ft         Mate           From         0         To         4.0         Ft. 2"         SCH         40         PVC           From         0         To         25.0         Ft. 2"         SCH         40         PVC           From         0         To         25.0         Ft.         2"         SCH         40         PVC           From         0         To         25.0         Ft.         2"         SCH         40         PVC           From         0         To         25.0         Ft.         2"         SCH         40         PVC           From         To         25.0         Ft.         2"         SCH         40         PVC           I3. GROUT:         Depth         Material         Method         Pour         Four         14           SCREEN:         Depth         Diameter         Slot Size         Material         PVC           From         25.5         To         29.5         Ft.         2         in.         .010         in.         PVC           From         25.5         To         29.5         Ft.         2         in. <td< td=""><td></td><td>how direction and distance<br/>Roads, or other map re<br/>See attached si<br/>* Commander<br/>Atlantic Divi<br/>Naval Facilit<br/>Norfolk, Virg<br/>Attn: Code 1<br/>**S=Shallow mon<br/>D=Deep monito</td><td>ce from at least two State<br/>Merence points)<br/>te location map<br/>sion<br/>ies Engineering Comm<br/>inia 23511-6287<br/>81, Mr. Trueman Seam<br/>itoring well<br/>ring well</td></td<> |                            | how direction and distance<br>Roads, or other map re<br>See attached si<br>* Commander<br>Atlantic Divi<br>Naval Facilit<br>Norfolk, Virg<br>Attn: Code 1<br>**S=Shallow mon<br>D=Deep monito | ce from at least two State<br>Merence points)<br>te location map<br>sion<br>ies Engineering Comm<br>inia 23511-6287<br>81, Mr. Trueman Seam<br>itoring well<br>ring well |
| 1;<br>1   | Depth       Diameter       or Weight/Ft       Mate         From       0       To       4.0       Ft. 2"       SCH       40       PVC         From       0       To       25.0       Ft. 2"       SCH       40       PVC         From       0       To       25.0       Ft. 2"       SCH       40       PVC         From       0       To       25.0       Ft.       2"       SCH       40       PVC         From       To       25.0       Ft.       2"       SCH       40       PVC         From       To       25.0       Ft.       2"       SCH       40       PVC         From       1       To       2       Ft       Bentonite       Pour         Id       SCREEN:       Depth       Diameter       Slot Size       Material         From       13.5       Ft       2       in.       .010 in.       PVC         From       25.5       To       29.5       Ft       2       in.       .010 in.       PVC         From       2       To       14       Ft       Torpedo       Sand         Its       SAND/GRAVEL PACK: <t< td=""><td>AI<br/>IN ACCOR<br/>CORD HAS</td><td>how direction and distance<br/>Roads, or other map re<br/>See attached si<br/>* Commander<br/>Atlantic Divi<br/>Naval Facilit<br/>Norfolk, Virg<br/>Attn: Code 1<br/>**S=Shallow mon<br/>D=Deep monito</td><td>ce from at least two State<br/>Merence points)<br/>te location map<br/>sion<br/>ies Engineering Comm<br/>inia 23511-6287<br/>81, Mr. Trueman Seam<br/>itoring well<br/>ring well</td></t<>                                                                    | AI<br>IN ACCOR<br>CORD HAS | how direction and distance<br>Roads, or other map re<br>See attached si<br>* Commander<br>Atlantic Divi<br>Naval Facilit<br>Norfolk, Virg<br>Attn: Code 1<br>**S=Shallow mon<br>D=Deep monito | ce from at least two State<br>Merence points)<br>te location map<br>sion<br>ies Engineering Comm<br>inia 23511-6287<br>81, Mr. Trueman Seam<br>itoring well<br>ring well |

Environmental Management and copy to well owner.

| DF           | Phone (919) 733-3221 WELL CONSTRUCTION RECORD NILLING CONTRACTOR: Law Engineering                                                                                                                                                                                                                                                                                                               | Header In                                   |                                                   |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------|
| ĎF           | =                                                                                                                                                                                                                                                                                                                                                                                               | WELL CONSTRUCTION<br>T NUMBER: 66-02        | 1<br>37-WM-0232                                   |
| 1            | WELL LOCATION: (Show sketch of the location below) MW-11                                                                                                                                                                                                                                                                                                                                        |                                             |                                                   |
| ۰.           | Nearest Town: Jacksonville County: Ons                                                                                                                                                                                                                                                                                                                                                          | low                                         |                                                   |
|              | Camp Geiger Fuel Farm                                                                                                                                                                                                                                                                                                                                                                           |                                             |                                                   |
|              | (Road, Community, or Subdivision and Lot No.)                                                                                                                                                                                                                                                                                                                                                   | DEPTH                                       | DRILLING LO                                       |
| 2.           | OWNER *See Address Below                                                                                                                                                                                                                                                                                                                                                                        | From To                                     | Formation Descrip                                 |
|              | ADDRESS                                                                                                                                                                                                                                                                                                                                                                                         |                                             | See Attached                                      |
|              | (Street or Route No.)                                                                                                                                                                                                                                                                                                                                                                           |                                             | boring record                                     |
|              | City or Town State Zip Code -                                                                                                                                                                                                                                                                                                                                                                   |                                             | •                                                 |
| - 3.         |                                                                                                                                                                                                                                                                                                                                                                                                 |                                             | • • • • • • • • • • • • • • • • • • •             |
|              | TOTAL DEPTH <u>S=14.0' D=3</u> 0.0' -                                                                                                                                                                                                                                                                                                                                                           |                                             | -                                                 |
| 5.           | CUTTINGS COLLECTED YES NO                                                                                                                                                                                                                                                                                                                                                                       |                                             | • · · · · · · · · · · · · · · · · · · ·           |
| 6.           |                                                                                                                                                                                                                                                                                                                                                                                                 | 0                                           |                                                   |
| **7.         | STATIC WATER LEVEL Below Top of Casing: S=8.27 FT. D=8.6<br>(Use *+* if Above Top of Casing)                                                                                                                                                                                                                                                                                                    |                                             |                                                   |
|              | TOP OF CASING IS <u>S=2.51</u> FT. Above Land Surface* D=2.59                                                                                                                                                                                                                                                                                                                                   |                                             |                                                   |
| •            | Casing Terminated attor below land surface is lilegal unless a variance is issued —                                                                                                                                                                                                                                                                                                             |                                             | -                                                 |
|              | in accordance with 15A NCAC 2C .0118                                                                                                                                                                                                                                                                                                                                                            |                                             |                                                   |
|              |                                                                                                                                                                                                                                                                                                                                                                                                 |                                             | _                                                 |
| , <b>1</b> 1 | 0. WATER ZONES (depth) <u>N/A</u>                                                                                                                                                                                                                                                                                                                                                               |                                             |                                                   |
|              | 1. CHLORINATION: Type <u>N/A</u> Amount                                                                                                                                                                                                                                                                                                                                                         | If additional soace is r                    | needed use back of form                           |
|              | 2. CASING:                                                                                                                                                                                                                                                                                                                                                                                      |                                             | Beeded USe Dack of John                           |
| i '          |                                                                                                                                                                                                                                                                                                                                                                                                 | LOCAT                                       | ION SKETCH                                        |
| •            | Wall Thickness<br>Depth Diameter or Weight/FL Material                                                                                                                                                                                                                                                                                                                                          | (Show direction and distar                  | ······································            |
| •            | From 0 To 4.0 Ft. 2" SCH 40 PVC                                                                                                                                                                                                                                                                                                                                                                 | Roads, or other map i                       |                                                   |
| }            | From 0 To 25.0 Ft. 2" SCH 40 PVC                                                                                                                                                                                                                                                                                                                                                                |                                             |                                                   |
| 1            | FromTo Ft                                                                                                                                                                                                                                                                                                                                                                                       | See attached                                | site location u                                   |
| )            | 3. GROUT:                                                                                                                                                                                                                                                                                                                                                                                       | *Commander                                  |                                                   |
| )<br>1       | Depth Material Method                                                                                                                                                                                                                                                                                                                                                                           | Atlantic Di                                 | vision                                            |
| )<br>1<br>1  |                                                                                                                                                                                                                                                                                                                                                                                                 |                                             |                                                   |
| 1            | From <u>1.0</u> To <u>2.0</u> Ft Bentonite Pour                                                                                                                                                                                                                                                                                                                                                 | Naval Facil                                 | itles Engineerin                                  |
| 1            |                                                                                                                                                                                                                                                                                                                                                                                                 | Naval Facil<br>Norfolk, Vi                  |                                                   |
| Ì            |                                                                                                                                                                                                                                                                                                                                                                                                 | Norfolk, Vi                                 | rginia 23511-62                                   |
| Ì            | From 19.5 To 22.5 Ft Bentonite Pour                                                                                                                                                                                                                                                                                                                                                             | Norfolk, Vi<br>**S=Shallow m                | rginia 23511-62<br>onitoring well                 |
| Ì            | From <u>19.5</u> To <u>22.5</u> Ft. <u>Bentonite</u> Pour<br>14. SCREEN:<br>Depth Diameter Slot Size Material<br>From <u>4.5</u> To <u>13.5</u> Ft <u>2</u> in <u>.010</u> in <u>PVC</u>                                                                                                                                                                                                        | Norfolk, Vi<br>**S=Shallow m                | rginia 23511-62                                   |
| Ì            | From <u>19.5</u> To <u>22.5</u> Ft. Bentonite Pour<br>14. SCREEN:<br>Depth Diameter Slot Size Material                                                                                                                                                                                                                                                                                          | Norfolk, Vi<br>**S=Shallow m<br>D=Deep moni | rginia 23511-62<br>conitoring well<br>toring well |
| Ì            | From <u>19.5</u> To <u>22.5</u> Ft. Bentonite Pour<br>14. SCREEN:<br>Depth Diameter Slot Size Material<br>From <u>4.5</u> To <u>13.5</u> Ft <u>2</u> in. <u>.010</u> in. <u>PVC</u>                                                                                                                                                                                                             | Norfolk, Vi<br>**S=Shallow m<br>D=Deep moni | rginia 23511-62<br>conitoring well<br>toring well |
|              | From       19.5       To       22.5       Ft.       Bentonite       Pour         14. SCREEN:       Depth       Diameter       Slot Size       Material         From       _4.5       To       _13.5       Ft                                                                                                                                                                                    | Norfolk, Vi<br>**S=Shallow m<br>D=Deep moni | rginia 23511-62<br>conitoring well<br>toring well |
|              | From       19.5       To       22.5       Ft.       Bentonite       Pour         14. SCREEN:       Depth       Diameter       Slot Size       Material         From      5 To      13.5 Ft      in.      010       in.      0VC         From      5 To      5 Ft.      in.      010       in.      0VC         From      To      Ft.      in.      in.                                          | Norfolk, Vi<br>**S=Shallow m<br>D=Deep moni | rginia 23511-62<br>conitoring well<br>toring well |
|              | From       19.5       To       22.5       Ft.       Bentonite       Pour         14. SCREEN:       Depth       Diameter       Slot Size       Material         From                                                                                                                                                                                                                             | Norfolk, Vi<br>**S=Shallow m<br>D=Deep moni | rginia 23511-62<br>onitoring well                 |
|              | From       19.5       To       22.5       Ft.       Bentonite       Pour         14. SCREEN:       Depth       Diameter       Slot Size       Material         From      5.To      13.5 Ft      in.      010       in.          From      5.5 To      5.7 Ft.      in.           From      5.5 To      5.5 Ft.      in.           From      5.5 To      5.5 Ft.      in.           From      To | Norfolk, Vi<br>**S=Shallow m<br>D=Deep moni | rginia 23511-62<br>conitoring well<br>toring well |

Richard A. Kell

10/14/91. DATE

SIGNATURE OF CONTRACTOR OR AGENT I Submit original to Division of Environmental Management and copy to well owner.

| North Carolina - Department of Environment, Health, and Natural Resou<br>Division of Environmental Management - Groundwater Section<br>P.O. Box 29535 - Raleigh, N.C. 27626-0535<br>Phone (919) 733-3221 | OUAD. NO. SERIAL NO SERIAL NO PROFILE Long.               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| WELL CONSTRUCTION RECORD                                                                                                                                                                                 | Basin Code                                                |
| DRILLING CONTRACTOR: Law Engineering                                                                                                                                                                     | Children Children Children Children                       |
|                                                                                                                                                                                                          | ATE WELL CONSTRUCTION<br>RMIT NUMBER:                     |
| 1. WELL LOCATION: (Show sketch of the location below)<br>Nearest Town: <u>Jacksonville</u> County:Ons.                                                                                                   | MW-12<br>low                                              |
| Camp Geiger Fuel Farm                                                                                                                                                                                    |                                                           |
| (Road, Community, or Subdivision and Lot No.)                                                                                                                                                            | DEPTH DRILLING LOG                                        |
| 2. OWNER <u>*See address below</u>                                                                                                                                                                       |                                                           |
| ADDRESS                                                                                                                                                                                                  | See attached test                                         |
| (Street or Route No.)                                                                                                                                                                                    | boring records                                            |
| City or Town State Zip Code                                                                                                                                                                              | -                                                         |
| 3. DATE DRILLED 8/19/91 USE OF WELL Monitoring                                                                                                                                                           |                                                           |
| ** 4. TOTAL DEPTH <u>S=14.5'</u> D=28.5'                                                                                                                                                                 |                                                           |
| 5. CUTTINGS COLLECTED YES X NO                                                                                                                                                                           |                                                           |
| 6. DOES WELL REPLACE EXISTING WELL? YES NO X                                                                                                                                                             |                                                           |
|                                                                                                                                                                                                          | D=10.34'                                                  |
| (Use *+* if Above Top of Casing)                                                                                                                                                                         | <b>TE</b>                                                 |
| ** 8. TOP OF CASING IS <u>S=2.72</u> FT. Above Land Surface* D=2<br>Casing Terminated at/or below land surface is litegal unless a variance is issue                                                     |                                                           |
| in accordance with 15A NCAC 2C .0118                                                                                                                                                                     |                                                           |
| 9. YIELD (gpm):N/A METHOD OF TEST                                                                                                                                                                        | -                                                         |
| 10. WATER ZONES (depth): <u>N/A</u>                                                                                                                                                                      | · · · · · · · · · · · · · · · · · · ·                     |
| · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                    |                                                           |
| 11. CHLORINATION: Type <u>N/A</u> Amount                                                                                                                                                                 | _ If additional space is needed use back of form          |
| 12. CASING:                                                                                                                                                                                              |                                                           |
| Wall Thickness                                                                                                                                                                                           | LOCATION SKETCH                                           |
| Depth Diameter or Weight/Ft. Material                                                                                                                                                                    | (Show direction and distance from at least two State      |
| From 0 To 4.5 Ft. 2" SCH 40 PVC                                                                                                                                                                          | <ul> <li>Roads, or other map reference points)</li> </ul> |
| From 0 To 23.5 Ft. 2" SCH 40 PVC                                                                                                                                                                         | <ul> <li>See attached site location map</li> </ul>        |
| FromTo Ft                                                                                                                                                                                                | <b>—</b>                                                  |
| 13. GROUT:                                                                                                                                                                                               | *Commander                                                |
| Depth Material Method                                                                                                                                                                                    | Atlantic Division                                         |
| From <u>2.0</u> To <u>3.0</u> Ft Bentonite Pour                                                                                                                                                          | Naval Facilities Engineering Command                      |
| From 15.5 To 19.0 Ft. Bentonite Pour                                                                                                                                                                     | Norfolk, Virginia 23511-6287                              |
| 14. SCREEN:                                                                                                                                                                                              | **S=Shallow monitoring well                               |
| Depth Diameter Slot Size Material                                                                                                                                                                        | D=Deep monitoring well                                    |
| From <u>5.0</u> To <u>14.0</u> Ft <u>2</u> in. <u>.010</u> in. <u>PVC</u>                                                                                                                                |                                                           |
| From <u>24.0</u> To <u>28.0</u> Ft. <u>2</u> in. <u>.010</u> in. <u>PVC</u>                                                                                                                              | - Attn: Code 1821, Mr. Trueman Seamans                    |
| From To Ft in in                                                                                                                                                                                         | _                                                         |
| 15. SAND/GRAVEL PACK:                                                                                                                                                                                    |                                                           |
| Depth Size Material                                                                                                                                                                                      |                                                           |
| From <u>3.0</u> To <u>14.5</u> Ft. Torpedo <u>Sand</u>                                                                                                                                                   | -                                                         |
| From 19.0 To 28.5 Ft. Torpedo Sand                                                                                                                                                                       |                                                           |
| 16. REMARKS: <u>Concrete from 0' to 1.0'</u>                                                                                                                                                             |                                                           |
|                                                                                                                                                                                                          |                                                           |
| I DO HEREBY CERTIFY THAT THIS WELL WAS CONSTRUCTED IN<br>CONSTRUCTION STANDARDS, AND THAT A COPY OF THIS RECO                                                                                            | DRD HAS BEEN PROVIDED TO THE WELL OWNER                   |
|                                                                                                                                                                                                          |                                                           |

Richard A. Kell

14/41/01 DATE

SIGNATURE OF CONTRACTOR OR AGENT Submit original to Division of Environmental Management and copy to well owner.

|    | Division of Environmental Manageme<br>P.O. Box 29535 - Raleigh, N<br>Phone (919) 733                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | I.C. 27626-0535<br>3221                                                                                                                                                                                                                                                                                                                                                                                                                  | QUAD. NO Lon<br>Lat Lon<br>Minor Basin                                                                                                                                                                                           | P Po                                                                                                                                                        |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DR | LLING CONTRACTOR: <u>Law Engine</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Header EnL                                                                                                                                                                                                                                                                                                                                                                                                                               | GW-1 Entr                                                                                                                                                                                                                        |                                                                                                                                                             |
| DF | LLER REGISTRATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                  | 7-WM-0232                                                                                                                                                   |
| 1. | WELL LOCATION: (Show sketch of the Nearest Town: Jacksonville                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | location below) MW-13<br>County: Ons                                                                                                                                                                                                                                                                                                                                                                                                     | low                                                                                                                                                                                                                              |                                                                                                                                                             |
|    | Camp Geiger Fuel Far                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                  |                                                                                                                                                             |
| -  | (Road, Community, or Subdivision and Lot No.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                          | DEPTH                                                                                                                                                                                                                            | DRILLING LOG                                                                                                                                                |
| 2. | OWNER <u>*See address below</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                          | From To                                                                                                                                                                                                                          | Formation Description                                                                                                                                       |
|    | ADDRESS (Street or Route No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                  | See attached test                                                                                                                                           |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ···                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                  | boring records                                                                                                                                              |
|    | City or Town State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                  |                                                                                                                                                             |
| •  | DATE DRILLED USE C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | FWELL Monitoring —                                                                                                                                                                                                                                                                                                                                                                                                                       | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                            | ······································                                                                                                                      |
|    | TOTAL DEPTH <u>S=15.0' D=30.0'</u><br>CUTTINGS COLLECTED YES X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                          | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                            |                                                                                                                                                             |
|    | DOES WELL REPLACE EXISTING WE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                  |                                                                                                                                                             |
|    | STATIC WATER LEVEL Below Top of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6                                                                                                                                                                                                                                | · · · · · · · · · · · · · · · · · · ·                                                                                                                       |
| _  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ' if Above Top of Casing)                                                                                                                                                                                                                                                                                                                                                                                                                | B                                                                                                                                                                                                                                | · · · · · · · · · · · · · · · · · · ·                                                                                                                       |
|    | TOP OF CASING IS <u>S=2.50</u> FT. AL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                  |                                                                                                                                                             |
|    | asing Terminated at/or below land surface is like<br>a accordance with 15A NCAC 2C .0118                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | egal uniess a variance is issued                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                  |                                                                                                                                                             |
| 9. | YIELD (gpm):N/AMETHOD OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TEST                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                  | •                                                                                                                                                           |
| 1/ | MATER TONES (donth) - NI/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                  |                                                                                                                                                             |
| •  | . WATER ZONES (depth):N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ······································                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                  |                                                                                                                                                             |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                  | ·                                                                                                                                                           |
| 1  | . CHLORINATION: Type N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Amount                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                  | eeded use back of form                                                                                                                                      |
| 1  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                    | If additional space is n                                                                                                                                                                                                         |                                                                                                                                                             |
| 1  | . CHLORINATION: Type <u>N/A</u><br>. CASING:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Amount                                                                                                                                                                                                                                                                                                                                                                                                                                   | If additional space is n                                                                                                                                                                                                         | ON SKETCH                                                                                                                                                   |
| 1  | . CHLORINATION: Type <u>N/A</u><br>. CASING:<br>Depth Diamet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Wall Thickness<br>er or Weight/Ft. Material                                                                                                                                                                                                                                                                                                                                                                                              | If additional space is n<br>LOCATI                                                                                                                                                                                               | ON SKETCH_<br>ce from at least two State                                                                                                                    |
| 1  | . CHLORINATION: Type $N/A$<br>. CASING:<br>Depth Diametric<br>From 0 To 5.0 Ft. 2"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Wall Thickness<br>er or Weight/FL Material<br>SCH 40 PVC                                                                                                                                                                                                                                                                                                                                                                                 | If additional space is n                                                                                                                                                                                                         | ON SKETCH_<br>ce from at least two State                                                                                                                    |
| 1  | . CHLORINATION: Type <u>N/A</u><br>. CASING:<br>From <u>0</u> To <u>5.0</u> Ft. <u>2"</u><br>From <u>0</u> To <u>25.0</u> Ft. <u>2"</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Wall Thickness<br>er or Weight/Ft. Material                                                                                                                                                                                                                                                                                                                                                                                              | If additional space is n<br>LOCATI                                                                                                                                                                                               | ON SKETCH_<br>ce from at least two State<br>eference points)                                                                                                |
| 1  | . CHLORINATION: Type <u>N/A</u><br>. CASING:<br>From <u>0</u> To <u>5.0</u> Ft. <u>2"</u><br>From <u>0</u> To <u>25.0</u> Ft. <u>2"</u><br>From <u>To</u> Ft. <u>2"</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Wall Thickness<br>er or Weight/FL Material<br>SCH 40 PVC                                                                                                                                                                                                                                                                                                                                                                                 | If additional space is n<br><u>LOCATI</u><br>(Show direction and distand<br>Roads, or other map re                                                                                                                               | ON SKETCH_<br>ce from at least two State<br>eference points)                                                                                                |
| 1  | . CHLORINATION: Type <u>N/A</u><br>. CASING:<br>From <u>0</u> To <u>5.0</u> Ft. <u>2''</u><br>From <u>0</u> To <u>25.0</u> Ft. <u>2''</u><br>From <u>To Ft. <u>7''</u><br/>From <u>Ft. <u>7''</u><br/>From <u>To To Ft. <u>7''</u></u></u></u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Wall Thickness<br>er or Weight/FL Material<br>SCH 40 PVC<br>SCH 40 PVC                                                                                                                                                                                                                                                                                                                                                                   | If additional space is no<br><u>LOCATI</u><br>(Show direction and distand<br>Roads, or other map re<br>See attached si<br>*Commander                                                                                             | ON SKETCH<br>ce from at least two State<br>eference points)<br>te location map                                                                              |
| 1  | . CHLORINATION: Type <u>N/A</u><br>. CASING:<br>From <u>0</u> To <u>5.0</u> Ft. <u>2''</u><br>From <u>0</u> To <u>25.0</u> Ft. <u>2''</u><br>From <u>C</u> To <u>Pt. 2''</u><br>From <u>Ft. <u>7</u><br/>B. GROUT:<br/>Depth N</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Amount<br>Wall Thickness<br>er or Weight/Ft Material<br>SCH 40 PVC<br>SCH 40 PVC<br>SCH 40 PVC                                                                                                                                                                                                                                                                                                                                           | If additional space is no<br><u>LOCATI</u><br>(Show direction and distand<br>Roads, or other map re<br>See attached si<br>*Commander<br>Atlantic Divis                                                                           | ON SKETCH<br>ce from at least two State<br>eference points)<br>te location map<br>ion                                                                       |
| 1  | CHLORINATION:       Type <u>N/A</u> CASING:       Depth       Diametric         From       To       5.0       Ft. 2"         From       To       5.0       Ft. 2"         From       To       5.0       Ft. 2"         From       To       Ft. 2"         From       To       Ft. 2"         Second Ft.       Depth       M         From       Depth       M         From       To                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Amount         Wall Thickness         er       or Weight/FL       Material         SCH       40       PVC         SCH       40       PVC         SCH       40       PVC         SCH       40       PVC         SCH       40       PVC         SCH       40       PVC         Internal       Method         tonite       Pellets                                                                                                          | If additional space is no<br><u>LOCATI</u><br>(Show direction and distand<br>Roads, or other map re<br>See attached si<br>*Commander<br>Atlantic Divis<br>Naval Faciliti                                                         | ON SKETCH<br>ce from at least two State<br>efference points)<br>te location map<br>ion<br>es Engineering Comma                                              |
| 1  | . CHLORINATION: Type $N/A$<br>. CASING:<br>From 0 To 5.0 Ft. 2"<br>From 0 To 25.0 Ft. 2"<br>From To Ft. 70<br>. GROUT:<br>From 2.0 To 3.0 Ft. Ben<br>From 18.5 To 22.5 Ft. Ben                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Amount         Wall Thickness         er       or Weight/FL       Material         SCH       40       PVC         SCH       40       PVC         SCH       40       PVC         SCH       40       PVC         SCH       40       PVC         SCH       40       PVC         Internal       Method         tonite       Pellets                                                                                                          | If additional space is no<br><u>LOCATI</u><br>(Show direction and distand<br>Roads, or other map re<br>See attached si<br>*Commander<br>Atlantic Divis<br>Naval Faciliti                                                         | ON SKETCH<br>ce from at least two State<br>eference points)<br>te location map<br>ion                                                                       |
| 1  | . CHLORINATION:       Type       N/A         . CASING:       Depth       Diamete         From       0       To       5.0       Ft.       2"         From       0       To       25.0       Ft.       2"         From       0       To       25.0       Ft.       2"         From       0       To       25.0       Ft.       2"         From       To       To       Ft.       2"         Bepth       M       M       M         From       2.0       To       3.0       Ft.       Ben         From       18.5       To       22.5       Ft.       Ben         4. SCREEN:       18.5       To       22.5       Ft.       Ben                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Amount<br>Wall Thickness<br>er or Weight/Ft Material<br>SCH 40 PVC<br>SCH 40 PVC<br>SCH 40 PVC<br>Atterial Method<br>tonite Pellets<br>tonite Pellets                                                                                                                                                                                                                                                                                    | If additional space is no<br><u>LOCATI</u><br>(Show direction and distand<br>Roads, or other map re<br>See attached si<br>*Commander<br>Atlantic Divis<br>Naval Faciliti<br>Norfolk, Virgi                                       | ON SKETCH<br>ce from at least two State<br>efference points)<br>te location map<br>ion<br>es Engineering Comma<br>nia 23511-6287                            |
| 1  | . CHLORINATION: Type $N/A$<br>. CASING:<br>From 0 To 5.0 Ft 2"<br>From 0 To 25.0 Ft 2"<br>From To Ft.<br>B. GROUT:<br>Depth N<br>From 2.0 To 3.0 Ft. Ben<br>From 18.5 To 22.5 Ft. Ben<br>4. SCREEN:<br>Depth Diameter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Amount<br>Wall Thickness<br>er or Weight/FL Material<br>SCH 40 PVC<br>SCH 40 PVC<br>SCH 40 PVC<br>Atterial Method<br>tonite Pellets<br>tonite Pellets<br>Slot Size Material                                                                                                                                                                                                                                                              | If additional space is no<br><u>LOCATI</u><br>(Show direction and distand<br>Roads, or other map re<br>See attached si<br>*Commander<br>Atlantic Divis<br>Naval Faciliti                                                         | ON SKETCH<br>ce from at least two State<br>eference points)<br>te location map<br>ion<br>es Engineering Comma<br>nia 23511-6287<br>toring well              |
| 1  | . CHLORINATION: Type $\underline{N/A}$<br>. CASING:<br>From 0 To 5.0 Ft. 2"<br>From 0 To 25.0 Ft. 2"<br>From To Ft. 70 Ft. 2"<br>From 2.0 To 3.0 Ft. Ben<br>From 18.5 To 22.5 Ft. Ben<br>4. SCREEN:<br>Depth Diameter<br>From 5.5 To 14.5Ft 2 ir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Amount<br>Wall Thickness<br>er or Weight/FL Material<br>SCH 40 PVC<br>SCH 40 PVC<br>SCH 40 PVC<br>SCH 40 PVC<br>Atterial<br>tonite Pellets<br>tonite Pellets<br>Slot Size Material<br>1. 010 in. PVC                                                                                                                                                                                                                                     | If additional space is no<br><u>LOCATH</u><br>(Show direction and distand<br>Roads, or other map re<br>See attached si<br>*Commander<br>Atlantic Divis<br>Naval Faciliti<br>Norfolk, Virgi<br>**S=Shallow moni<br>D=Deep monitor | ON SKETCH<br>ce from at least two State<br>efference points)<br>te location map<br>ion<br>es Engineering Comma<br>nia 23511-6287<br>toring well<br>ing well |
| 1  | . CHLORINATION: Type $N/A$<br>. CASING:<br>From 0 To 5.0 Ft 2"<br>From 0 To 25.0 Ft 2"<br>From To Ft.<br>B. GROUT:<br>Depth N<br>From 2.0 To 3.0 Ft. Ben<br>From 18.5 To 22.5 Ft. Ben<br>4. SCREEN:<br>Depth Diameter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Mail Thickness         er       or Weight/Ft       Material         SCH 40       PVC         SCH 40       PVC         SCH 40       PVC         SCH 40       PVC         SCH 40       PVC         SCH 40       PVC         SCH 40       PVC         SCH 40       PVC         SCH 40       PVC         Sch 40       PVC         Slot Size       Material         N.       .010       in.         PVC       .010       in.                  | If additional space is no<br><u>LOCATH</u><br>(Show direction and distand<br>Roads, or other map re<br>See attached si<br>*Commander<br>Atlantic Divis<br>Naval Faciliti<br>Norfolk, Virgi<br>**S=Shallow moni<br>D=Deep monitor | ON SKETCH<br>ce from at least two State<br>efference points)<br>te location map<br>ion<br>es Engineering Comma<br>nia 23511-6287<br>toring well<br>ing well |
| 1  | . CHLORINATION: Type $N/A$<br>. CASING:<br>From 0 To 5.0 Ft. 2"<br>From 0 To 25.0 Ft. 2"<br>From From To Ft. Comparison Ft. 2"<br>From 25.0 Ft. 2"<br>From 6 To 25.0 Ft. 2"<br>From 6 To 25.0 Ft. 2"<br>From 6 To 25.0 Ft. 2"<br>Depth M<br>From 18.5 To 3.0 Ft. Ben<br>From 18.5 To 22.5 Ft. Ben<br>4. SCREEN:<br>Depth Diameter<br>From 5.5 To 14.5Ft 2 ir<br>From 25.5 To 29.5Ft. 2 ir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Mail Thickness         er       or Weight/Ft       Material         SCH 40       PVC         SCH 40       PVC         SCH 40       PVC         SCH 40       PVC         SCH 40       PVC         SCH 40       PVC         SCH 40       PVC         SCH 40       PVC         SCH 40       PVC         Sch 40       PVC         Slot Size       Material         N.       .010       in.         PVC       .010       in.                  | If additional space is no<br><u>LOCATH</u><br>(Show direction and distand<br>Roads, or other map re<br>See attached si<br>*Commander<br>Atlantic Divis<br>Naval Faciliti<br>Norfolk, Virgi<br>**S=Shallow moni<br>D=Deep monitor | ON SKETCH<br>ce from at least two State<br>efference points)<br>te location map<br>ion<br>es Engineering Comma<br>nia 23511-6287<br>toring well<br>ing well |
| 1  | . CHLORINATION:       Type       N/A         . CASING:       Depth       Diameter         From       0       To       5.0       Ft.       2"         From       0       To       25.0       Ft.       2"         From       0       To       25.0       Ft.       2"         From       0       To       25.0       Ft.       2"         From       0       To       25.0       Ft.       2"         From       0       To       25.0       Ft.       2"         From       0       To       25.0       Ft.       2"         From       2.0       To       3.0       Ft.       Ben         From       18.5       To       22.5       Ft.       Ben         From       18.5       To       22.5       Ft.       Ben         4. SCREEN:       Depth       Diameter       From       5.5       To       14.5       Ft       2       ir         From       25.5       To       29.5       Ft       2       ir         From       70       Ft       0       Ft       1       ir                                                                                                                                                                                                                    | Amount         Wall Thickness         er       or Weight/Ft       Material         SCH 40       PVC         SCH 40       PVC         SCH 40       PVC         SCH 40       PVC         SCH 40       PVC         SCH 40       PVC         SCH 40       PVC         Pellets       Pellets         tonite       Pellets         Slot Size       Material         n.       _010 in.       PVC         n.       _010 in.       PVC         n. | If additional space is no<br><u>LOCATH</u><br>(Show direction and distand<br>Roads, or other map re<br>See attached si<br>*Commander<br>Atlantic Divis<br>Naval Faciliti<br>Norfolk, Virgi<br>**S=Shallow moni<br>D=Deep monitor | ON SKETCH<br>ce from at least two State<br>efference points)<br>te location map<br>ion<br>es Engineering Comma<br>nia 23511-6287<br>toring well<br>ing well |
| 1  | . CHLORINATION:       Type       N/A         . CASING:       Depth       Diameter         From       0       To       5.0       Ft.       2"         From       0       To       25.0       Ft.       2"         From       0       To       25.0       Ft.       2"         From       0       To       25.0       Ft.       2"         From       0       To       25.0       Ft.       2"         From       0       To       25.0       Ft.       2"         From       To       25.0       Ft.       2"         From       2.0       To       3.0       Ft.       Ben         S GROUT:       Depth       M       M         From       18.5       To       22.5       Ft.       Ben         From       18.5       To       14.5Ft       2       ir         From       5.5       To       14.5Ft       2       ir         From       5.5       To       29.5Ft       2       ir         From       To       Ft       ir       ir         5.       SAND/GRAVEL PACK:       Depth                                                                                                                                                                                                            | Amount                                                                                                                                                                                                                                                                                                                                                                                                                                   | If additional space is no<br><u>LOCATH</u><br>(Show direction and distand<br>Roads, or other map re<br>See attached si<br>*Commander<br>Atlantic Divis<br>Naval Faciliti<br>Norfolk, Virgi<br>**S=Shallow moni<br>D=Deep monitor | ON SKETCH<br>ce from at least two State<br>efference points)<br>te location map<br>ion<br>es Engineering Commania 23511-6287<br>toring well<br>ing well     |
| 1  | $\begin{array}{c c} CHLORINATION: Type \underline{N/A} \\ \hline CASING: \\ \hline Depth & Diameter \\ From \underline{0} & To \underline{5.0} & Ft. \underline{2''} \\ From \underline{0} & To \underline{25.0} & Ft. \underline{2''} \\ From \underline{0} & To \underline{25.0} & Ft. \underline{2''} \\ From \underline{-To} & Ft. \underline{-To} \\ \hline S. GROUT: & Depth & M \\ From \underline{2.0} & To \underline{3.0} & Ft. \underline{Ben} \\ From \underline{-18.5} & To \underline{-22.5} & Ft. \underline{Ben} \\ From \underline{-18.5} & To \underline{-22.5} & Ft. \underline{Ben} \\ \hline SCREEN: & Depth & Diameter \\ From \underline{5.5} & To \underline{-14.5}Ft \underline{-2} & ir \\ From \underline{-5.5} & To \underline{-29.5}Ft. \underline{-2} & ir \\ From \underline{-5.5} & To \underline{-9.5}Ft. \underline{-2} & ir \\ From \underline{-5.5} & To \underline{-9.5}Ft. \underline{-2} & ir \\ From \underline{-5.5} & To \underline{-9.5}Ft. \underline{-2} & ir \\ From \underline{-5.5} & To \underline{-9.5}Ft. \underline{-2} & ir \\ From \underline{-5.5} & To \underline{-9.5}Ft. \underline{-5} & Ir \\ Depth & Size \\ \hline \end{array}$ | Amount                                                                                                                                                                                                                                                                                                                                                                                                                                   | If additional space is no<br><u>LOCATH</u><br>(Show direction and distand<br>Roads, or other map re<br>See attached si<br>*Commander<br>Atlantic Divis<br>Naval Faciliti<br>Norfolk, Virgi<br>**S=Shallow moni<br>D=Deep monitor | ON SKETCH<br>ce from at least two State<br>eference points)<br>te location map<br>ion<br>es Engineering Commania 23511-6287<br>toring well                  |

Richard A. Koll

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in the second

SIGNATURE OF CONTRACTOR OR AGENT I Submit original to Division of Environmental Management and copy to well owner.

| DRILLER REGISTRATION N<br>1. WELL LOCATION: (Show<br>Nearest Town: Jackso<br>Camp Geiger Fuel F                                                    | v sketch of the location below)                                                                                                  | STATE WELL CON<br>PERMIT NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           | .32                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------|
| Nearest Town:Jackso                                                                                                                                | v sketch of the location below)                                                                                                  | NGI 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |                                       |
|                                                                                                                                                    |                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           | · · · · · · · · · · · · · · · · · · · |
|                                                                                                                                                    |                                                                                                                                  | ounty:Onslow                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           |                                       |
| (Road, Community, or Subdiv                                                                                                                        |                                                                                                                                  | DEF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>тн _г</u>              | DRILLING LÓG                          |
| 2. OWNER <u>*See addr</u>                                                                                                                          | ess below                                                                                                                        | From                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | To F                      | ormation Description                  |
| ADDRESS                                                                                                                                            | <u></u>                                                                                                                          | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | See /                     | Attached Tes                          |
| (                                                                                                                                                  | Street or Route No.)                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           | ng Records                            |
| City or Town                                                                                                                                       | State Zir                                                                                                                        | p Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |                                       |
| 3. DATE DRILLED <u>8/20/</u>                                                                                                                       |                                                                                                                                  | toring                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |                                       |
| 4. TOTAL DEPTH S=13.0                                                                                                                              |                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |                                       |
| 5. CUTTINGS COLLECTED                                                                                                                              |                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |                                       |
| 6. DOES WELL REPLACE                                                                                                                               | EXISTING WELL? YES                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u>.</u>                  |                                       |
| 7. STATIC WATER LEVEL                                                                                                                              | Below Top of Casing: S=9.5                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | . <u></u>                 |                                       |
|                                                                                                                                                    | (Use "+" if Above Top of Ca                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ·                         |                                       |
|                                                                                                                                                    | =2.51 FT. Above Land Surfa                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |                                       |
| In accordance with 15A NCAC 2                                                                                                                      | and surface is illegal unless s varia:<br>C0118                                                                                  | nce 13 13 20 ed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |                                       |
| 9. YIELD (gpm): N/A                                                                                                                                | METHOD OF TEST                                                                                                                   | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |                                       |
| 10. WATER ZONES (depth)                                                                                                                            | :N/A                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |                                       |
|                                                                                                                                                    |                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |                                       |
| 11. CHLORINATION: Typ                                                                                                                              | e <u>N/A</u> Amount _                                                                                                            | If addit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | tional space is needed us | e back of form                        |
| 12. CASING:                                                                                                                                        |                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |                                       |
| •                                                                                                                                                  | Wall Thickness                                                                                                                   | s · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | LOCATION SKE              | <u>TCH</u>                            |
| Depth                                                                                                                                              | Diameter or Weight/FL                                                                                                            | DIIO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ction and distance from a |                                       |
| From To                                                                                                                                            | 0 Ft. 2" SCH 40<br>0 Ft 2" SCH 40                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | s, or other map reference | points)                               |
| From 0 To 24.                                                                                                                                      |                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | attached site lo          | cation map                            |
| FromTo                                                                                                                                             | Ft                                                                                                                               | ······                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |                                       |
| 13. GROUT:                                                                                                                                         |                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | mander                    |                                       |
| Depth                                                                                                                                              |                                                                                                                                  | Design                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | antic Division            |                                       |
| From <u>1.0</u> To <u>2</u> .                                                                                                                      |                                                                                                                                  | Nav                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | val Facilities En         |                                       |
| From <u>18.0</u> To <u>21.</u>                                                                                                                     | 0 Ft. Bentonite                                                                                                                  | <u>Pour</u> Nor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | folk, Virginia            | 23511-028/                            |
| 14. SCREEN:                                                                                                                                        | <b>.</b>                                                                                                                         | ****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Shallow monitorin         | no well                               |
| Depth                                                                                                                                              |                                                                                                                                  | WILLCHILL .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Deep monitoring w         | -                                     |
|                                                                                                                                                    | $\frac{5}{5}$ Ft $\frac{2}{10}$ in. $\frac{.010}{010}$ in. $\frac{1}{10}$                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | n: Code 1821, Mr.         |                                       |
| From 24.5 To 28.                                                                                                                                   | _5Ft2 in010 in                                                                                                                   | ······                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | I. UUG IVEL) III.         |                                       |
| <b>–</b> –                                                                                                                                         | Ft in in                                                                                                                         | Anno 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 19 |                           |                                       |
|                                                                                                                                                    |                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |                                       |
| 15. SAND/GRAVEL PACK                                                                                                                               |                                                                                                                                  | 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                                       |
| 15. SAND/GRAVEL PACK<br>Depth                                                                                                                      | Size Mate                                                                                                                        | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |                                       |
| 15. SAND/GRAVEL PACK:<br>Depth<br>From <u>2.0</u> To <u>1</u> .                                                                                    | Size Mate                                                                                                                        | Sand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |                                       |
| 15. SAND/GRAVEL PACK:<br>Depth<br>From <u>2.0</u> To <u>1</u><br>From <u>21.0</u> To <u>2</u>                                                      | Size Mate<br>3.0 Ft. Torpedo<br>9.0 Ft. Torpedo                                                                                  | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |                                       |
| 15. SAND/GRAVEL PACK:<br>Depth<br>From <u>2.0</u> To <u>1</u> .                                                                                    | Size Mate<br>3.0 Ft. Torpedo<br>9.0 Ft. Torpedo                                                                                  | Sand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |                                       |
| 15. SAND/GRAVEL PACK<br>Depth<br>From <u>2.0</u> To <u>1</u><br>From <u>21.0</u> To <u>29</u><br>16. REMARKS: <u>Concre</u>                        | Size Mate<br><u>3.0 Ft. Torpedo</u><br><u>9.0 Ft. Torpedo</u><br><u>ete from 0' to 1.0'</u>                                      | Sand<br>Sand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           |                                       |
| 15. SAND/GRAVEL PACK<br>Depth<br>From <u>2.0</u> To <u>1</u><br>From <u>21.0</u> To <u>29</u><br>16. REMARKS: <u>Concre</u><br>I DO HEREBY CERTIFY | Size Mate<br>3.0 Ft. Torpedo<br>9.0 Ft. Torpedo                                                                                  | Sand<br>Sand<br>RUCTED IN ACCORDANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |                                       |
| 15. SAND/GRAVEL PACK<br>Depth<br>From <u>2.0</u> To <u>1</u><br>From <u>21.0</u> To <u>29</u><br>16. REMARKS: <u>Concre</u><br>I DO HEREBY CERTIFY | Size Mate<br>3.0 Ft. Torpedo<br>9.0 Ft. Torpedo<br>ete from 0' to 1.0'<br>THAT THIS WELL WAS CONSTR                              | Sand<br>Sand<br>RUCTED IN ACCORDANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |                                       |
| 15. SAND/GRAVEL PACK<br>Depth<br>From <u>2.0</u> To <u>1</u><br>From <u>21.0</u> To <u>29</u><br>16. REMARKS: <u>Concre</u><br>I DO HEREBY CERTIFY | Size Mate<br>3.0 Ft. Torpedo<br>9.0 Ft. Torpedo<br>ete from 0' to 1.0'<br>THAT THIS WELL WAS CONSTR<br>DARDS, AND THAT A COPY OF | Sand<br>Sand<br>RUCTED IN ACCORDANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |                                       |

Richard A. Kall

10/14/91 DATE

SIGNATURE OF CONTRACTOR OR AGENT Submit original to Division of Environmental Management and copy to well owner.

| DRI      |                                                                                                                       | OUAD NO                               | ACE USE ONLY<br>SERIAL NO.<br>B<br>OHS FROM<br>37-WM-0232                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1        | WELL LOCATION: (Show sketch of the location below) MW-15                                                              | 5                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          |                                                                                                                       | slow                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          | Camp Geiger Fuel Farm                                                                                                 |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          | (Road, Community, or Subdivision and Lot No.)                                                                         | DEPTH                                 | DRILLING LÓG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2.       | OWNER <u>*See address below</u>                                                                                       | From To                               | Formation Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|          | ADDRESS                                                                                                               |                                       | See attached test                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|          | (Street or Route No.)                                                                                                 |                                       | boring records                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|          |                                                                                                                       |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          | City or Town State Zip Code -                                                                                         | · · · · · · · · · · · · · · · · · · · |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3.       | DATE DRILLED 8/20/91 USE OF WELL Monitoring -                                                                         | · · · · · · · · · · · · · · · · · · · | a the strength and the second strength in the second strength in the strength is the second strength in the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second strength is the second |
| *4.<br>E | TOTAL DEPTH <u>S=14.0 D=30.0</u><br>CUTTINGS COLLECTED YES NO                                                         | · · · · · · · · · · · · · · · · · · · |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5.<br>6. | DOES WELL REPLACE EXISTING WELL? YES NO                                                                               |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| *7.      | STATIC WATER LEVEL Below Top of Casing: S=10.60FT. D=1                                                                | 0.70                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          | (Use *+* if Above Top of Casing)                                                                                      |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          | TOP OF CASING IS <u>S=2.55</u> FT. Above Land Surface* D=2.5                                                          | 2'                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          | ising Terminated at/or below land surface is lilegal unless a variance is issued<br>accordance with 15A NCAC 2C .0118 |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 9.       |                                                                                                                       |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 11       | 'ATER ZONES (depth): N/A                                                                                              |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| •        |                                                                                                                       | · · · · · · · · · · · · · · · · · · · |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 11.      | CHLORINATION: Type <u>N/A</u> Amount                                                                                  | If additional space is nee            | ded use back of form                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|          | CASING:                                                                                                               |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          |                                                                                                                       | LOCATIO                               | NSKETCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|          | Wall Thickness<br>Depth Diameter or Weight/Ft. Material                                                               | (Show direction and distance          | · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|          | From 0 To 4.0 Ft 2" SCH 40 PVC                                                                                        | Roads, or other map refe              | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|          | From 0 To 25.0 Ft. 2" SCH 40 PVC                                                                                      |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          | FromTo Ft                                                                                                             | See attached site                     | e location map                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 13       | . GROUT:                                                                                                              | •                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| .0       | Depth Material Method                                                                                                 | *Commander                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          | From <u>1.5</u> To <u>2.5</u> Ft Bentonite Pour                                                                       | Atlantic Divisio                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          | From 17.5 To 23.0 Ft. Bentonite Pour                                                                                  | Naval Facilitie<br>Norfolk, Virgin    | s Engineering Command                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 14       | . SCREEN:                                                                                                             | - Norioik, virgin.                    | 14 25511-0207                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| • •      | Depth Diameter Slot Size Material                                                                                     | **S=Shallow monit                     | oring well                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|          | From <u>4.5 To 13.5 Ft 2</u> in <u>.010</u> in <u>PVC</u>                                                             | D=Deep monitori                       | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|          | From 25.5 To 29.5 Ft. 2 in010 in. PVC                                                                                 |                                       | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|          | From To Ft in in                                                                                                      | Attn: Code 1821                       | , Mr. Trueman Seamans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 15       | 5. SAND/GRAVEL PACK:                                                                                                  | •                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          |                                                                                                                       |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          | Depth Size Material<br>From <u>2.5</u> To <u>17.5</u> Ft. <u>Torpedo</u> <u>Sand</u>                                  |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          | From 25.0 To 30.0 Ft. Torpedo Sand                                                                                    |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 16       | 5. REMARKS: Concrete from 0' to 1.0'                                                                                  |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| •••      |                                                                                                                       |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

DO HEREBY CERTIFY THAT THIS WELL WAS CONSTRUCTED IN ACCORDANCE WITH 15A NCAC 2C, WELL CONSTRUCTION STANDARDS, AND THAT A COPY OF THIS RECORD HAS BEEN PROVIDED TO THE WELL OWNER.

Aichand A. ILM SIGNATURE OF CONTRACTOR OR AGENT

on of Emiron

no stal LEs

Submit original to Div

DATE

| Division of Environmental Management - Groundwater Section<br>P.O. Box 29535 - Raleigh, N.C. 27626-0535<br>Phone (919) 733-3221<br>WELL CONSTRUCTION RECORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | QUAD. NO.                                                                                                                                   | SERIAL NO                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| DRILLING CONTRACTOR: Law Engineering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Header Brit                                                                                                                                 |                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | WELL CONSTRUCTIO                                                                                                                            | <b>N</b><br>37-WM-0232                                                                            |
| 1. WELL LOCATION: (Show sketch of the location below) MW-16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                             |                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | nslow                                                                                                                                       |                                                                                                   |
| Camp Geiger Fuel Farm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ·                                                                                                                                           |                                                                                                   |
| (Road, Community, or Subdivision and Lot No.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DEPTH                                                                                                                                       | DRILLING LÓG                                                                                      |
| 2. OWNER <u>*See address below</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | From To                                                                                                                                     | Formation Description                                                                             |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ·                                                                                                                                           | See attached te                                                                                   |
| (Street or Route No.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                             | boring records                                                                                    |
| City or Town State Zip Code -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                             |                                                                                                   |
| 3. DATE DRILLED <u>8/21/91</u> USE OF WELL Monitoring -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                             |                                                                                                   |
| 4. TOTAL DEPTH <u>S=14.5' D</u> =29.0' -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                             |                                                                                                   |
| 5. CUTTINGS COLLECTED YES NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                             |                                                                                                   |
| 6. DOES WELL REPLACE EXISTING WELL? YES NOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                             |                                                                                                   |
| *7. STATIC WATER LEVEL Below Top of Casing: $S=12.87FT$ . $D=12$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | .92                                                                                                                                         |                                                                                                   |
| (Use "+" if Above Top of Casing)<br>*8. TOP OF CASING IS <u>S=2.62</u> FT. Above Land Surface* D=2.58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                             |                                                                                                   |
| * Casing Terminated at/or below land surface is litegal unless a variance is issued                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                             |                                                                                                   |
| In accordance with 15A NCAC 2C .0118                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                             |                                                                                                   |
| 9. YIELD (gpm):N/A METHOD OF TEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                             | ·                                                                                                 |
| 10. WATER ZONES (depth): <u>N/A</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                             |                                                                                                   |
| 11. CHLORINATION: Type <u>N/A</u> Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | If additional space is                                                                                                                      | needed use back of form                                                                           |
| 12. CASING:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                             |                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | LOCA                                                                                                                                        | TION SKETCH                                                                                       |
| Wall Thickness<br>Depth Diameter or Weight/FL Material                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                             | ince from at least two State                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                             | •                                                                                                 |
| From 0 To 4.5 Ft. 2" SCH 40 PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                             | reference points)                                                                                 |
| From To Ft. 2" SCH 40 PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Roads, or other map                                                                                                                         | reference points)                                                                                 |
| From <u>0</u> To <u>4.5</u> Ft <u>2"</u> <u>SCH 40</u> <u>PVC</u><br>From <u>0</u> To <sup>24.0</sup> <u>Ft 2"</u> <u>SCH 40</u> <u>PVC</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Roads, or other map<br>*Commander                                                                                                           |                                                                                                   |
| From       0       To       4.5       Ft.       2"       SCH       40       PVC         From       0       To       24.0       Ft.       SCH       40       PVC         From       To       To       Ft.       SCH       40       PVC         From       To       Ft.       SCH       40       PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Roads, or other map<br>*Commander<br>Atlantic Divi                                                                                          | sion                                                                                              |
| From0 To4.5 Ft. 2"       SCH _40 PVC         From0 To 24.0 Ft. 2"       SCH _40 PVC         From To Ft SCH _40 PVC       PVC         In the second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second s | Roads, or other map<br>*Commander<br>Atlantic Divi<br>Naval Facilit                                                                         | sion<br>ies Engineering Com                                                                       |
| From       0       To       4.5       Ft.       2"       SCH       40       PVC         From       0       To       24.0       Ft.       SCH       40       PVC         From       To       To       Ft.       SCH       40       PVC         From       To       Ft.       SCH       40       PVC         13. GROUT:       Depth       Material       Method                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Roads, or other map<br>*Commander<br>Atlantic Divi<br>Naval Facilit                                                                         | , ,                                                                                               |
| From0To4.5Ft. $2^{"}$ SCH40PVCFrom0To24.0Ft. $2^{"}$ SCH40PVCFromToToFt.SCH40PVC13. GROUT:DepthMaterialMethodFrom1.0To2.0Ft.BentonitePour                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Roads, or other map<br>*Commander<br>Atlantic Divi<br>Naval Facilit                                                                         | sion<br>ies Engineering Com<br>inia 23511-6287                                                    |
| From0To4.5Ft. $2^{"}$ SCH40PVCFrom0To24.0Ft. $2^{"}$ SCH40PVCFromToToFt.SCH40PVC13. GROUT:DepthMaterialMethodFrom1.0To2.0Ft.BentonitePourFrom17.5To20.5Ft.BentonitePour                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Roads, or other map<br>*Commander<br>Atlantic Divi<br>Naval Facilit<br>Norfolk, Virg                                                        | sion<br>ies Engineering Com<br>inia 23511-6287<br>itoring well                                    |
| From       0       To       4.5       Ft.       2"       SCH       40       PVC         From       0       To       24.0       Ft.       2"       SCH       40       PVC         From       To       To       Ft.       SCH       40       PVC         From       To       To       Ft.       SCH       40       PVC         13. GROUT:       Depth       Material       Method         From       1.0       To       2.0       Ft.       Bentonite       Pour         From       17.5       To       20.5       Ft.       Bentonite       Pour         14. SCREEN:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Roads, or other map<br>*Commander<br>Atlantic Divit<br>Naval Facilit<br>Norfolk, Virg<br>**S=Shallow mon<br>D=Deep monito                   | sion<br>ies Engineering Comm<br>inia 23511-6287<br>itoring well<br>ring well                      |
| From0To4.5Ft. $2''$ SCH40PVCFrom0To24.0Ft. $2''$ SCH40PVCFromToToFt.SCH40PVC13. GROUT:DepthMaterialMethodFrom1.0To2.0Ft.BentonitePourFrom1.0To2.0Ft.BentonitePourFrom17.5To20.5Ft.BentonitePour14. SCREEN:DepthDiameterSlot SizeMaterial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Roads, or other map<br>*Commander<br>Atlantic Divit<br>Naval Facilit<br>Norfolk, Virg<br>**S=Shallow mon<br>D=Deep monito                   | sion<br>ies Engineering Comm<br>inia 23511-6287<br>itoring well                                   |
| From0To4.5Ft. $2^{"}$ SCH40PVCFrom0To24.0Ft. $2^{"}$ SCH40PVCFromToToFt.SCH40PVC13. GROUT:DepthMaterialMethodFrom1.0To2.0Ft.BentonitePourFrom1.0To2.0Ft.BentonitePourFrom17.5To20.5Ft.BentonitePour14. SCREEN:DepthDiameterSlot SizeMaterialFrom5.0To14.0Ft2in. $010$ in.PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Roads, or other map<br>*Commander<br>Atlantic Divi:<br>Naval Facilit<br>Norfolk, Virg<br>**S=Shallow mon<br>D=Deep monito<br>See attached s | sion<br>ies Engineering Comm<br>inia 23511-6287<br>itoring well<br>ring well<br>site location map |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Roads, or other map<br>*Commander<br>Atlantic Divi:<br>Naval Facilit<br>Norfolk, Virg<br>**S=Shallow mon<br>D=Deep monito<br>See attached s | sion<br>ies Engineering Comm<br>inia 23511-6287<br>itoring well<br>ring well                      |
| From       0       To       4.5       Ft.       2"       SCH       40       PVC         From       0       To       24.0       Ft.       2"       SCH       40       PVC         From       0       To       24.0       Ft.       2"       SCH       40       PVC         From       0       To       24.0       Ft.       SCH       40       PVC         From       To       0       Ft.       2"       SCH       40       PVC         From       To       0       Ft.       2"       SCH       40       PVC         13. GROUT:       Depth       Material       Method       Pour       Four       Four         14. SCREEN:       To       20.5       Ft.       Bentonite       Pour       PVC         14. SCREEN:       Depth       Diameter       Slot Size       Material         From       5.0       To       14.0       Ft       2       in.       010       in.       PVC         From       5.0       To       28.5       Ft.       2       in.       010       in.       PVC         From       To       5t.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Roads, or other map<br>*Commander<br>Atlantic Divi:<br>Naval Facilit<br>Norfolk, Virg<br>**S=Shallow mon<br>D=Deep monito<br>See attached s | sion<br>ies Engineering Comm<br>inia 23511-6287<br>itoring well<br>ring well<br>site location map |
| From       0       To       4.5       Ft.       2"       SCH       40       PVC         From       0       To       24.0       Ft.       2"       SCH       40       PVC         From       0       To       24.0       Ft.       SCH       40       PVC         From       0       To       24.0       Ft.       SCH       40       PVC         From       To       To       Ft.       SCH       40       PVC       PVC         I3. GROUT:       Depth       Material       Method       Pour       Pour         13. GROUT:       Depth       Material       Method       Pour       Pour         From       1.0       To       2.0       Ft       Bentonite       Pour         14. SCREEN:       Depth       Diameter       Slot Size       Material         From       5.0       To       14.0       Ft       2       in.       010       in.       PVC         From       5.0       To       28.5       Ft.       2       in.       010       in.       PVC         From       To       Ft.       in.       in.       in.       in.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Roads, or other map<br>*Commander<br>Atlantic Divi:<br>Naval Facilit<br>Norfolk, Virg<br>**S=Shallow mon<br>D=Deep monito<br>See attached s | sion<br>ies Engineering Com<br>inia 23511-6287<br>itoring well<br>ring well<br>site location map  |
| From0To4.5Ft.2"SCH40PVCFrom0To24.0Ft.2"SCH40PVCFromToToFt.SCH40PVCFromToToFt.SCH40PVC13. GROUT:DepthMaterialMethodFrom1.0To2.0Ft.BentonitePourFrom1.0To2.0Ft.BentonitePourFrom17.5To20.5Ft.BentonitePour14. SCREEN:DepthDiameterSlot SizeMaterialFrom5.0To14.0Ft2in010in.PVCFrom24.0To28.5Ft.2in010in.PVCFromToFtin15.SAND/GRAVEL PACK:DepthSizeMaterial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Roads, or other map<br>*Commander<br>Atlantic Divi:<br>Naval Facilit<br>Norfolk, Virg<br>**S=Shallow mon<br>D=Deep monito<br>See attached s | sion<br>ies Engineering Comm<br>inia 23511-6287<br>itoring well<br>ring well<br>site location map |
| From0To4.5Ft.2"SCH40PVCFrom0To24.0Ft.2"SCH40PVCFromToToFt.SCH40PVCFromToToFt.SCH40PVC13. GROUT:DepthMaterialMethodFrom1.0To2.0Ft.BentonitePourFrom1.0To2.0Ft.BentonitePourFrom17.5To20.5Ft.BentonitePour14. SCREEN:DepthDiameterSlot SizeMaterialFrom5.0To14.0Ft2in. $\cdot010$ in.PVCFrom5.0To14.0Ft2in. $\cdot010$ in.PVCFrom5.0To14.0Ft2in. $\cdot010$ in.PVCFrom5.0To28.5Ft.2in. $\cdot010$ in.PVCFromToEt.in.in.in.in.15.SAND/GRAVEL PACK:DepthSizeMaterialSandFrom2.0To17.5Ft.TorpedoSand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Roads, or other map<br>*Commander<br>Atlantic Divi:<br>Naval Facilit<br>Norfolk, Virg<br>**S=Shallow mon<br>D=Deep monito<br>See attached s | sion<br>ies Engineering Comm<br>inia 23511-6287<br>itoring well<br>ring well<br>site location map |
| From0To4.5Ft.2"SCH40PVCFrom0To24.0Ft.2"SCH40PVCFromToToFt.SCH40PVCFromToToFt.SCH40PVC13. GROUT:DepthMaterialMethodFrom1.0To2.0Ft.BentonitePourFrom1.0To2.0Ft.BentonitePourFrom17.5To20.5Ft.BentonitePour14. SCREEN:DepthDiameterSlot SizeMaterialFrom5.0To14.0Ft2in010in.PVCFrom24.0To28.5Ft.2in010in.PVCFromToFtin15.SAND/GRAVEL PACK:DepthSizeMaterial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Roads, or other map<br>*Commander<br>Atlantic Divi:<br>Naval Facilit<br>Norfolk, Virg<br>**S=Shallow mon<br>D=Deep monito<br>See attached s | sion<br>ies Engineering Com<br>inia 23511-6287<br>itoring well<br>ring well<br>site location map  |

Richard A. Kall

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10/14/91

SIGNATURE OF CONTRACTOR OR AGENT Submit original to Division of Environmental Management and copy to well owner.

DATE .

| North Carolina - Department of Environment, Health, and Natural Resources<br>Division of Environmental Management - Groundwater Section<br>P.O. Box 29535 - Raleigh, N.C. 27626-0535<br>Phone (919) 733-3221<br>WELL CONSTRUCTION RECORD<br>DRILLING CONTRACTOR: Law Engineering                                                                         | CUAD, NO. SERIAL NO. NO. NO. SERIAL NO. NO. NO. SERIAL NO. NO. NO. NO. NO. NO. NO. NO. NO. NO.                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                          | E WELL CONSTRUCTION<br>IT NUMBER: 66-0237-WM-0232                                                                                                  |
| 1. WELL LOCATION: (Show sketch of the location below) MW-17<br>Nearest Town: Jacksonville County: Ons:                                                                                                                                                                                                                                                   | low                                                                                                                                                |
| Camp Geiger Fuel Farm         (Road, Community, or Subdivision and Lot No.)         2. OWNER <u>*See address below</u> ADDRESS                                                                                                                                                                                                                           | DEPTH DRILLING LOG<br>From To Formation Description<br>See attached test<br>boring records                                                         |
| City or Town State Zip Code -<br>3. DATE DRILLED <u>8/21/91</u> USE OF WELL Monitoring -                                                                                                                                                                                                                                                                 |                                                                                                                                                    |
| <ul> <li>** 4. TOTAL DEPTH <u>S=17.0' D=29.5'</u></li> <li>5. CUTTINGS COLLECTED YES NO</li> <li>6. DOES WELL REPLACE EXISTING WELL? YES NO</li> <li>** 7. STATIC WATER LEVEL Below Top of Casing:S=11.07 FT. D=1<br/>(Use '+' if Above Top of Casing)</li> </ul>                                                                                        | .0.92'                                                                                                                                             |
| <ul> <li>** 8. TOP OF CASING IS <u>S=2.56</u> FT. Above Land Surface* D=2.5</li> <li>* Casing Terminated at/or below land surface is lilegal unless a variance is issued in accordance with 15A NCAC 2C .0118</li> <li>9. YIELD (gpm): N/A METHOD OF TEST</li></ul>                                                                                      |                                                                                                                                                    |
| 11. CHLORINATION: Type <u>N/A</u> Amount                                                                                                                                                                                                                                                                                                                 | If additional space is needed use back of form                                                                                                     |
| 12. CASING: <ul> <li>Depth</li> <li>Diameter</li> <li>Or Weight/Ft</li> <li>Material</li> <li>From</li> <li>From</li> <li>From</li> <li>From</li> <li>From</li> <li>From</li> <li>From</li> <li>Ft</li> <li>SCH 40</li> <li>PVC</li> <li>SCH 40</li> <li>PVC</li> <li>From</li> <li>Ft</li> <li>SCH 40</li> <li>PVC</li> <li>From</li> <li>Ft</li> </ul> | LOCATION SKETCH<br>(Show direction and distance from at least two State<br>Roads, or other map reference points)<br>See attached site location map |
| 13. GROUT:<br>Depth Material Method<br>From 3.5 To 4.5 Ft. Bentonite Pour                                                                                                                                                                                                                                                                                | *Commander<br>Atlantic Division<br>Naval Facilities Engineering Command                                                                            |
| From <u>19.5</u> To <u>22.5</u> Ft. <u>Bentonite</u> <u>Pour</u><br>14. SCREEN:<br>Depth Diameter Slot Size Material<br>From <u>7.5To 16.5Ft</u> <u>2</u> in <u>.010</u> in <u>PVC</u><br>From 25.0To 29.0Et <u>2</u> in <u>.010</u> in <u>PVC</u>                                                                                                       | Norfolk, Virginia 23511-6287<br>**S=Shallow monitoring well<br>D=Deep monitoring well                                                              |
| From To Ft in in           15. SAND/GRAVEL PACK:                                                                                                                                                                                                                                                                                                         | Attn: Code 1821, Mr. Trueman Seamans                                                                                                               |
| DepthSizeMaterialFrom4.5To19.5Ft.TorpedoSandFrom22.5To30.0Ft.TorpedoSand16. REMARKS:Concrete from 0 to 3.5'                                                                                                                                                                                                                                              |                                                                                                                                                    |
| I DO HEREBY CERTIFY THAT THIS WELL WAS CONSTRUCTED IN ACCONSTRUCTION STANDARDS, AND THAT A COPY OF THIS RECORD                                                                                                                                                                                                                                           | HAS BEEN PROVIDED TO THE WELL OWNER.                                                                                                               |

SIGNATURE OF CONTRACTOR OR AGENT DATE Submit original to Division of Environmental Management and copy to well owner.

|         | North Carolina - Department of Environment, Health<br>Division of Environmental Management - Gro<br>P.O. Box 29535 - Raleigh, N.C. 276<br>Phone (919) 733-3221<br>WELL CONSTRUCTION RE<br>RILLING CONTRACTOR: Law Engineer                                                                                                           | undwater Section<br>26-0535<br>CORD     |                                                                                        |                                       |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------|
|         |                                                                                                                                                                                                                                                                                                                                      | STATE WE                                | LL CONSTRUCTION                                                                        |                                       |
|         | RILLER REGISTRATION NUMBER: 332                                                                                                                                                                                                                                                                                                      | PERMIT NO                               | JMBER: 66-0237-W                                                                       | M-0232                                |
| 1.      | Camp Geiger Fuel Farm                                                                                                                                                                                                                                                                                                                | n below) MW-18<br>County:Onslow         |                                                                                        |                                       |
| 2       | (Road, Community, or Subdivision and Lot No.)<br>OWNER <u>*see address_below</u>                                                                                                                                                                                                                                                     |                                         | DEPTH<br>From To                                                                       | DRILLING LOG<br>Formation Description |
| 2       | ADDRESS                                                                                                                                                                                                                                                                                                                              |                                         |                                                                                        | See attached test                     |
|         | (Street or Route No.)                                                                                                                                                                                                                                                                                                                |                                         | -<br>-                                                                                 | boring_records                        |
|         | City or Town State                                                                                                                                                                                                                                                                                                                   | Zip Code                                | · · · · · · · · · · · · · · · · · · ·                                                  |                                       |
|         | DATE DRILLED <u>8/21/91</u> USE OF WEL<br>TOTAL DEPTHS <u>=12.5' D=25.0'</u><br>CUTTINGS COLLECTED YES NO<br>DOES WELL REPLACE EXISTING WELL? Y                                                                                                                                                                                      | L <u>Monitoring</u>                     |                                                                                        |                                       |
|         | 7. STATIC WATER LEVEL Below Top of Casing<br>(Use *+* if Above                                                                                                                                                                                                                                                                       | Top of Casing)                          |                                                                                        |                                       |
|         | 3. TOP OF CASING IS $S=264$ FT. Above La<br>Casing Terminated at/or below iand surface is illegal unle<br>in accordance with 15A NCAC 2C .0118<br>9. YIELD (gpm): N/A METHOD OF TEST .<br>10. WATER ZONES (depth): N/A                                                                                                               | ess a variance is issued                |                                                                                        |                                       |
|         | 11. CHLORINATION: Type <u>N/A</u>                                                                                                                                                                                                                                                                                                    | Amount                                  | If additional space is nee                                                             | ded use back of form                  |
|         | 12. CASING:                                                                                                                                                                                                                                                                                                                          | *************************************** |                                                                                        |                                       |
|         | Depth         Diameter         or           From         0         -2.5         Ft.         -2"         -           From         0         To 20.0         Ft.         -2"         -           From         0         To 20.0         Ft.         -2"         -           From         To         To         Ft.         -         - | SCH_40PVC                               | LOCATIO<br>how direction and distance<br>Roads, or other map refe<br>See attached site | arence points)                        |
|         | 13. GROUT:                                                                                                                                                                                                                                                                                                                           | 1 doth of                               | *Commander                                                                             |                                       |
|         | Depth Material<br>From 0.5 To 1.5 Ft. Bentonit                                                                                                                                                                                                                                                                                       | Method<br>e Pour                        | Atlantic Divisio                                                                       |                                       |
|         | From <u>14.0</u> To <u>17.0</u> Ft. <u>Bentonit</u>                                                                                                                                                                                                                                                                                  |                                         | Naval Facilities<br>Norfolk, Virgin:                                                   | s Engineering Comma<br>ia 23511-6287  |
|         | 14. SCREEN: Diamotor Slot S                                                                                                                                                                                                                                                                                                          | Size Material                           | -                                                                                      | -                                     |
|         | Depth Diameter Slot S<br>From <u>3.0 To 12.0Ft 2 in0</u>                                                                                                                                                                                                                                                                             |                                         | S=Shallow monitor **<br>D=Deep monitorin                                               | -                                     |
|         | From <u>20.5</u> To <u>24.5Ft</u> in. <u></u>                                                                                                                                                                                                                                                                                        |                                         |                                                                                        |                                       |
|         | From To Ft in                                                                                                                                                                                                                                                                                                                        | in                                      | Attn: Code 1821                                                                        | , Mr. Trueman Seama                   |
|         | 15. SAND/GRAVEL PACK:                                                                                                                                                                                                                                                                                                                |                                         |                                                                                        |                                       |
|         | Depth Size                                                                                                                                                                                                                                                                                                                           | Material                                |                                                                                        |                                       |
| - · · · | From <u>1.5</u> To <u>14.0</u> Ft. Torpedo .<br>From <u>17.0</u> To <u>25.0</u> Ft. Torpedo .                                                                                                                                                                                                                                        |                                         |                                                                                        |                                       |
|         | 16. REMARKS: <u>Concrete from 0 to 0</u>                                                                                                                                                                                                                                                                                             |                                         |                                                                                        |                                       |
|         | I DO HEREBY CERTIFY THAT THIS WELL WAS<br>CONSTRUCTION STANDARDS, AND THAT A C                                                                                                                                                                                                                                                       | CONSTRUCTED IN ACCO                     |                                                                                        |                                       |
|         |                                                                                                                                                                                                                                                                                                                                      | lichand A. Kell                         |                                                                                        | 10/14/41                              |
|         | i                                                                                                                                                                                                                                                                                                                                    | SIGNATURE OF CONTRACTOR                 |                                                                                        | DATE                                  |

|                 | North Carolina - Department of Environment, Health, and Natural Resource<br>Division of Environmental Management - Groundwater Section<br>P.O. Box 29535 - Raleigh, N.C. 27626-0535<br>Phone (919) 733-3221                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Minor Basin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ONLY<br>NO.                                                                                                                    |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
|                 | WELL CONSTRUCTION RECORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | and the second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second sec |                                                                                                                                |
| DR              | LLING CONTRACTOR:Law Engineering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Header En                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CIN EN                                                                                                                         |
|                 | STAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TE WELL CONSTRUCTION<br>MIT NUMBER: 66-0237                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -WM-0232                                                                                                                       |
| 1.              | WELL LOCATION: (Show sketch of the location below) MW-19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |
|                 | Nearest Town: <u>lacksonville</u> County: <u>On</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | slow                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                |
|                 | Camp Geiger Fuel Farm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                |
|                 | (Road, Community, or Subdivision and Lot No.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DEPTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DRILLING LOG                                                                                                                   |
| 2.              | OWNER <u>*See address below</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | From To                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Formation Descriptio                                                                                                           |
|                 | ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | See attached to                                                                                                                |
|                 | (Street or Route No.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | boring records                                                                                                                 |
|                 | City or Town State Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                |
| 3               | DATE DRILLED <u>8/22/91</u> USE OF WELL <u>Monitoring</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                |
| k 4.            | TOTAL DEPTH <u>S=14.0'</u> D=25.0'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                |
| 5.              | CUTTINGS COLLECTED YES X NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ••••••••••••••••••••••••••••••••••••••                                                                                         |
|                 | DOES WELL REPLACE EXISTING WELL? YES NO X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                |
| k 7.            | STATIC WATER LEVEL Below Top of Casing:S=3.54 FT. D=3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3.02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                |
| ~               | (Use "+" if Above Top of Casing)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u></u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                |
|                 | TOP OF CASING IS <u>S=2.62</u> FT. Above Land Surface* D=2.5<br>using Terminated at/or below land surface is illegal unless a variance is issued                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ·                                                                                                                              |
| in              | accordance with 15A NCAC 2C .0118                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ·····                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                |
|                 | YIELD (gpm):N/AMETHOD OF TEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                |
| 10.             | WATER ZONES (depth):N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | · · · · ·                                                                                                                      |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | · · ·                                                                                                                          |
| 11.             | CHLORINATION: Type <u>N/A</u> Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | If additional space is ne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | eded use back of form                                                                                                          |
|                 | CHLORINATION: Type <u>N/A</u> Amount<br>CASING:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | If additional space is ne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | eded use back of form                                                                                                          |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | eded use back of form                                                                                                          |
|                 | CASING:<br>Wall Thickness<br>Depth Diameter or Weight/FL Material                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ON SKETCH                                                                                                                      |
|                 | CASING:<br>Depth Diameter or Weight/FL Material<br>From 0 To 4.0 Ft. 2" SCH 40 PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>ON SKETCH</u><br>e from at least two State                                                                                  |
|                 | CASING:       Wall Thickness         Depth       Diameter         From       0         To       4.0         Ft.       2"         SCH       40         PVC         From       0         To       22.0         Ft.       2"         SCH       40         PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | LOCATIC<br>(Show direction and distanc<br>Roads, or other map rej                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DN SKETCH<br>e from at least two State<br>ference points)                                                                      |
|                 | CASING:<br>Depth Diameter or Weight/FL Material<br>From 0 To 4.0 Ft. 2" SCH 40 PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | LOCATIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DN SKETCH<br>e from at least two State<br>ference points)                                                                      |
| 12.             | CASING:       Wall Thickness         Depth       Diameter         From       0         To       4.0         Ft.       2"         SCH       40         PVC         From       0         To       22.0         Ft.       2"         SCH       40         PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | LOCATIC<br>(Show direction and distanc<br>Roads, or other map rej                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DN SKETCH<br>e from at least two State<br>ference points)                                                                      |
| 12.             | CASING:<br>Depth Diameter Wall Thickness<br>or Weight/FL Material<br>From To4_0_ Ft2"SCH 40 <u>PVC</u><br>From To Ft2"SCH 40 <u>PVC</u><br>From To FtSCH 40 <u>PVC</u><br>GROUT:<br>Depth Material Method                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | LOCATIC<br>(Show direction and distance<br>Roads, or other map red<br>See attached site 1<br>*Commander<br>Atlantic Division                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DN SKETCH<br>e from at least two State<br>ference points)<br>ocation map                                                       |
| 12.             | CASING:         Wall Thickness<br>or Weight/FL         Material           From         0         To         4.0         Ft.         2"         SCH         40         PVC           From         0         To         22.0         Ft.         2"         SCH         40         PVC           From         To         22.0         Ft.         2"         SCH         40         PVC           From         To         Ft.         2"         SCH         40         PVC           From         To         Ft.         -         -         -         -           GROUT:         GROUT:         SCH         40         PVC         -         -                                                                                                                                                                                                                                                                                                                                                                                       | LOCATIC<br>(Show direction and distance<br>Roads, or other map report<br>See attached site 1<br>*Commander<br>Atlantic Division<br>Naval Facilities E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DN SKETCH<br>e from at least two State<br>ference points)<br>ocation map<br>ngineering Comman                                  |
| 12.             | CASING:<br>Depth Diameter or Weight/FL Material<br>From 0 To 4.0 Ft. 2" SCH 40 PVC<br>From 0 To 22.0 Ft. 2" SCH 40 PVC<br>From To Ft. 2" SCH 40 PVC<br>From To Ft. 2" SCH 40 PVC<br>From 10 To 2.0 Ft. Bentonite Pour<br>From 17.0 To 20.0 Ft. Bentonite Pour                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | LOCATIC<br>(Show direction and distance<br>Roads, or other map red<br>See attached site 1<br>*Commander<br>Atlantic Division                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DN SKETCH<br>e from at least two State<br>ference points)<br>ocation map<br>ngineering Comman                                  |
| 12.             | Wall Thickness         Wall Thickness         To To         From To       To       SCH 40       PVC         From       To       Ft       SCH 40       PVC         From       To       Ft       SCH 40       PVC         From       To       Ft       SCH 40       PVC         From       To       Ft       SCH 40       PVC         From       To       Ft       SCH 40       PVC         From       To       Ft       SCH 40       PVC         From       To       Ft       SCH 40       PVC         From       To       Ft       SCH 40       PVC         From       To       Material       Method         From                                                                                                                                                                                                                                                                                                                                                                                                                   | LOCATIC<br>(Show direction and distance<br>Roads, or other map re-<br>See attached site 1<br>*Commander<br>Atlantic Division<br>Naval Facilities E<br>Norfolk, Virginia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DN SKETCH<br>e from at least two State<br>lerence points)<br>ocation map<br>ngineering Comman<br>23511-6287                    |
| 12.             | CASING:<br>Depth Diameter or Weight/FL Material<br>From 0 To 4.0 Ft. 2" SCH 40 PVC<br>From 0 To 22.0 Ft. 2" SCH 40 PVC<br>From To To 70 Ft. SCH 40 PVC<br>From To To 70 Ft. SCH 40 PVC<br>From 10 To 2.0 Ft. Bentonite Pour<br>From 17.0 To 20.0 Ft. Bentonite Pour<br>From 17.0 To 20.0 Ft. Bentonite Pour<br>SCREEN:<br>Depth Diameter Slot Size Material                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | LOCATIC<br>(Show direction and distance<br>Roads, or other map real<br>See attached site 1<br>*Commander<br>Atlantic Division<br>Naval Facilities E<br>Norfolk, Virginia<br>**S=Shallow monitori                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DN SKETCH<br>e from at least two State<br>Merence points)<br>ocation map<br>ngineering Comman<br>23511-6287<br>ng well         |
| 12.             | Wall Thickness<br>or Weight/Ft. Material<br>From 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | LOCATIC<br>(Show direction and distance<br>Roads, or other map re-<br>See attached site 1<br>*Commander<br>Atlantic Division<br>Naval Facilities E<br>Norfolk, Virginia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DN SKETCH<br>e from at least two State<br>Merence points)<br>ocation map<br>ngineering Comman<br>23511-6287<br>ng well         |
| 12.             | CASING:<br>Depth Diameter or Weight/FL Material<br>From 0 To 4.0 Ft. 2" SCH 40 PVC<br>From 0 To 22.0 Ft. 2" SCH 40 PVC<br>From To To 70 Ft. SCH 40 PVC<br>From To To 70 Ft. SCH 40 PVC<br>From 10 To 2.0 Ft. Bentonite Pour<br>From 17.0 To 20.0 Ft. Bentonite Pour<br>From 17.0 To 20.0 Ft. Bentonite Pour<br>SCREEN:<br>Depth Diameter Slot Size Material                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | LOCATIC<br>(Show direction and distance<br>Roads, or other map real<br>See attached site 1<br>*Commander<br>Atlantic Division<br>Naval Facilities E<br>Norfolk, Virginia<br>**S=Shallow monitori<br>D=Deep monitoring                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DN SKETCH<br>e from at least two State<br>ference points)<br>ocation map<br>ngineering Comman<br>23511-6287<br>ng well<br>well |
| 12.             | Wall Thickness<br>or Weight/Ft. Material<br>From 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | LOCATIC<br>(Show direction and distance<br>Roads, or other map real<br>See attached site 1<br>*Commander<br>Atlantic Division<br>Naval Facilities E<br>Norfolk, Virginia<br>**S=Shallow monitori                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DN SKETCH<br>e from at least two State<br>ference points)<br>ocation map<br>ngineering Comman<br>23511-6287<br>ng well<br>well |
| 12.             | CASING:<br>Depth Diameter or Weight/FL Material<br>From 0 To 4.0 Ft. 2" SCH 40 PVC<br>From 0 To 22.0 Ft. 2" SCH 40 PVC<br>From To To Ft. CH 40 PVC<br>From To Ft. CH 40 PVC<br>From 10 To 2.0 Ft. SCH 40 PVC<br>GROUT:<br>Depth Material Method<br>From 1.0 To 2.0 Ft. Bentonite Pour<br>From 17.0 To 20.0 Ft. Bentonite Pour<br>SCREEN:<br>Depth Diameter Slot Size Material<br>From 4.5 To 13.5 Ft 2 in. 010 in. PVC<br>From 22.5 To 24.5 Ft. 2 in. 010 in. PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | LOCATIC<br>(Show direction and distance<br>Roads, or other map real<br>See attached site 1<br>*Commander<br>Atlantic Division<br>Naval Facilities E<br>Norfolk, Virginia<br>**S=Shallow monitori<br>D=Deep monitoring                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DN SKETCH<br>e from at least two State<br>ference points)<br>ocation map<br>ngineering Comman<br>23511-6287<br>ng well<br>well |
| 12.             | CASING:<br>Depth Diameter Wall Thickness<br>or Weight/Ft. Material<br>From 0 To 4.0 Ft. 2" SCH 40 PVC<br>From 0 To 22.0 Ft. 2" SCH 40 PVC<br>From To Ft. SCH 40 PVC<br>From To Ft. SCH 40 PVC<br>From 10 To 2.0 Ft. Bentonite Pour<br>From 17.0 To 20.0 Ft. Bentonite Pour<br>From 17.0 To 20.0 Ft. Bentonite Pour<br>SCREEN:<br>Depth Diameter Slot Size Material<br>From 4.5 To 13.5 Ft 2 in. 010 in. PVC<br>From 22.5 To 24.5 Ft. 2 in. 010 in. PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | LOCATIC<br>(Show direction and distance<br>Roads, or other map real<br>See attached site 1<br>*Commander<br>Atlantic Division<br>Naval Facilities E<br>Norfolk, Virginia<br>**S=Shallow monitori<br>D=Deep monitoring                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DN SKETCH<br>e from at least two State<br>ference points)<br>ocation map<br>ngineering Comman<br>23511-6287<br>ng well<br>well |
| 12.             | Wall Thickness<br>or Weight/FL       Material         From       0       To       4.0       Ft.       2"       SCH       40       PVC         From       0       To       4.0       Ft.       2"       SCH       40       PVC         From       0       To       22.0       Ft.       2"       SCH       40       PVC         From       0       To       22.0       Ft.       2"       SCH       40       PVC         From       To       22.0       Ft.       2"       SCH       40       PVC         From       To       2.0       Ft.       Bentonite       Pour       Pour         From       1.0       To       2.0       Ft.       Bentonite       Pour         From       17.0       To       20.0       Ft.       Bentonite       Pour         SCREEN:                                                                                                                                                                                                                                                                     | LOCATIC<br>(Show direction and distance<br>Roads, or other map real<br>See attached site 1<br>*Commander<br>Atlantic Division<br>Naval Facilities E<br>Norfolk, Virginia<br>**S=Shallow monitori<br>D=Deep monitoring                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DN SKETCH<br>e from at least two State<br>ference points)<br>ocation map<br>ngineering Comman<br>23511-6287<br>ng well<br>well |
| 12.<br>13<br>14 | Wall Thickness<br>or Weight/FL       Material         From       0       To       4.0       Ft.       2"       SCH       40       PVC         From       0       To       22.0       Ft.       2"       SCH       40       PVC         From       0       To       22.0       Ft.       2"       SCH       40       PVC         From       To       22.0       Ft.       2"       SCH       40       PVC         From       To       22.0       Ft.       2"       SCH       40       PVC         From       1.0       To       2.0       Ft.       Bentonite       Pour         GROUT:       Depth       Material       Method       From       1.0       To       2.0.0       Ft.       Bentonite       Pour         From       12.0       To       20.0       Ft.       Bentonite       Pour       Ft.         SCREEN:       Depth       Diameter       Slot Size       Material         From       22.5       To       24.5       Ft.       2       in.       .010       in.       PVC         From       To       Ft.       in. | LOCATIC<br>(Show direction and distance<br>Roads, or other map real<br>See attached site 1<br>*Commander<br>Atlantic Division<br>Naval Facilities E<br>Norfolk, Virginia<br>**S=Shallow monitori<br>D=Deep monitoring                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DN SKETCH<br>e from at least two State<br>ference points)<br>ocation map<br>ngineering Comman<br>23511-6287<br>ng well<br>well |

Richard A. Koll

10/14/91

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SIGNATURE OF CONTRACTOR OR AGENT Submit original to Division of Environmental Management and copy to well owner.

DATE

|                  |                                                                                                                                                                                                                                                                                                          | POR OFFICE USE ONLY<br>OUAD NO<br>Lat Long NO<br>Minor Basin<br>Basin Code<br>Header Ent GW : Ent<br>WELL CONSTRUCTION<br>T NUMBER: 66-0237-WM-0232 |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.               | WELL LOCATION: (Show sketch of the location below) MW-20                                                                                                                                                                                                                                                 |                                                                                                                                                     |
| 1                | Nearest Town: Jacksonville County: Onside                                                                                                                                                                                                                                                                | DEPTH DRILLING LOG                                                                                                                                  |
| 2.               | (Road, Community, or Subdivision and Lot No.)<br>OWNER*See address below<br>ADDRESS                                                                                                                                                                                                                      | From To Formation Description<br>See attached test                                                                                                  |
| 1                | (Street or Route No.)                                                                                                                                                                                                                                                                                    | boring records                                                                                                                                      |
| 3.<br>**4.<br>5. | TOTAL DEPTH12.5'                                                                                                                                                                                                                                                                                         |                                                                                                                                                     |
| 6.<br>**7.       | STATIC WATER LEVEL Below Top of Casing: 9.08 FT.<br>(Use *** if Above Top of Casing)                                                                                                                                                                                                                     |                                                                                                                                                     |
| 9.               | TOP OF CASING IS       2.38       FT. Above Land Surface*         casing Terminated at/or below iand surface is illegal unless a variance is issued         n accordance with 15A NCAC 2C       .0118         YIELD (gpm):       N/A       METHOD OF TEST         .       WATER ZONES (depth):       N/A |                                                                                                                                                     |
|                  | 1. CHLORINATION: Type <u>N/A</u> Amount                                                                                                                                                                                                                                                                  | If additional space is needed use back of form                                                                                                      |
| <b>1</b> :       | 2. CASING:<br>Wall Thickness<br>Depth Diameter or Weight/FL Material<br>From 0 To 2.5 Ft. 2" SCH 40 PVC                                                                                                                                                                                                  | LOCATION SKETCH<br>(Show direction and distance from at least two State<br>Roads, or other map reference points)                                    |
|                  | From         To         Ft.            From         To         Ft.                                                                                                                                                                                                                                       | See attached site location map                                                                                                                      |
| )<br>I           | 3. GROUT:<br>Depth Material Method<br>From <u>5</u> To <u>1.5</u> Ft. <u>Bentonite</u> <u>Pour</u><br>From ToFt                                                                                                                                                                                          | *Commander<br>Atlantic Division<br>Naval Facilities Engineering Command<br>Norfolk, Virginia 23511-6287                                             |
|                  | 4. SCREEN:         Depth         Diameter         Slot Size         Material           FromTo2.0Ftinin         0.010 in         PVC           FromToFtininin         in                                                                                                                                  | Attn: Code 1821, Mr. Trueman Seamans                                                                                                                |
|                  | From To Ft in in<br>15. SAND/GRAVEL PACK:<br>Depth Size Material<br>From To Ft. Torpedo Sand                                                                                                                                                                                                             |                                                                                                                                                     |
|                  | From To Ft<br>16. REMARKS: <u>Concrete from 0 to 0.5</u><br>100 HERERY CERTIFY THAT THIS WELL WAS CONSTRUCTED IN A                                                                                                                                                                                       |                                                                                                                                                     |

T DO HEREBY CERTIFY THAT THIS WELL WAS CONSTRUCTED IN ACCORDANCE WITH TSA NCAC 2C, WELL CONSTRUCTION STANDARDS, AND THAT A COPY OF THIS RECORD HAS BEEN PROVIDED TO THE WELL OWNER.

Richard A. Koll

10/14/91 DATE

SIGNATURE OF CONTRACTOR OR AGENT I Submit original to Division of Environmental Management and copy to well owner.

|       | Phone (919) 733-3221 WELL CONSTRUCTION RECORD                                                                                                                                                                                                                                                                           | Lat<br>Minor Basin<br>Basin Coce      |                                       |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------|
| DR    | ILLING CONTRACTOR: <u>Law Engineering</u>                                                                                                                                                                                                                                                                               |                                       | CIT-I PAT                             |
| DR    |                                                                                                                                                                                                                                                                                                                         | E WELL CONSTRUCTIO                    | N<br>237-WM-0232                      |
| 1.    | WELL LOCATION: (Show sketch of the location below)                                                                                                                                                                                                                                                                      |                                       |                                       |
|       |                                                                                                                                                                                                                                                                                                                         | slow                                  | ······                                |
|       | Camp Geiger Fuel Farm                                                                                                                                                                                                                                                                                                   | 0.000                                 |                                       |
| -     | (Road, Community, or Subdivision and Lot No.)                                                                                                                                                                                                                                                                           | DEPTH                                 | DRILLING LOG                          |
| 2.    | OWNER <u>*see address below</u>                                                                                                                                                                                                                                                                                         | From To                               | Formation Description                 |
| . •   | ADDRESS                                                                                                                                                                                                                                                                                                                 |                                       | <u>See attached test</u>              |
|       | (Street or Route No.)                                                                                                                                                                                                                                                                                                   | · · · · · · · · · · · · · · · · · · · | <u>boring records</u>                 |
|       | City or Town State Zip Code -                                                                                                                                                                                                                                                                                           |                                       |                                       |
| 3.    | DATE DRILLED 8/23/91 USE OF WELL Monitoring -                                                                                                                                                                                                                                                                           |                                       |                                       |
| k 4.  | TOTAL DEPTH                                                                                                                                                                                                                                                                                                             |                                       |                                       |
|       | CUTTINGS COLLECTED YES NO                                                                                                                                                                                                                                                                                               |                                       | ·                                     |
|       | DOES WELL REPLACE EXISTING WELL? YES NO X                                                                                                                                                                                                                                                                               |                                       |                                       |
| ŧ 7.  |                                                                                                                                                                                                                                                                                                                         | 62'                                   |                                       |
| . 0   | (Use "+" if Above Top of Casing)<br>TOP OF CASING IS <u>S=2.47</u> FT. Above Land Surface"                                                                                                                                                                                                                              |                                       |                                       |
|       | asing Terminated at/or below land surface is lilegal unless a variance is issued "                                                                                                                                                                                                                                      | ·····                                 |                                       |
| ji ji | accordance with 15A NCAC 2C .0118                                                                                                                                                                                                                                                                                       | ·                                     | ·<br>                                 |
|       | YIELD (gpm):N/AMETHOD OF TEST                                                                                                                                                                                                                                                                                           |                                       | · · · · · · · · · · · · · · · · · · · |
| 10    | WATER ZONES (depth):N/A                                                                                                                                                                                                                                                                                                 |                                       |                                       |
|       |                                                                                                                                                                                                                                                                                                                         |                                       |                                       |
|       | . CHLORINATION: Type _N/A Amount                                                                                                                                                                                                                                                                                        | If additional space is                | needed use back of form               |
| 12    | . CASING:                                                                                                                                                                                                                                                                                                               |                                       |                                       |
|       | Wall Thickness                                                                                                                                                                                                                                                                                                          |                                       | TION SKETCH                           |
|       | Depth         Diameter         or Weight/Ft.         Material           From         0         To         4.0         Ft         2"         SCH 40         PVC                                                                                                                                                          | (Show direction and dista             | nce from at least two State           |
|       | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                  | Roads, or other map                   | reference points)                     |
|       |                                                                                                                                                                                                                                                                                                                         |                                       |                                       |
|       | From To Ft                                                                                                                                                                                                                                                                                                              | See attached s                        | ite location map                      |
| 13    | B. GROUT:                                                                                                                                                                                                                                                                                                               | *Commander                            |                                       |
|       | Depth Material Method                                                                                                                                                                                                                                                                                                   | Atlantic Divi                         | sion                                  |
|       | From <u>1.0</u> To <u>2.0</u> Ft. <u>Bentonite</u> <u>Pour</u>                                                                                                                                                                                                                                                          |                                       | ies Engineering Comma                 |
|       | From 19.0 To 22.0 Ft. Bentonite Pour                                                                                                                                                                                                                                                                                    |                                       | inia 23511-6287                       |
|       | 4. SCREEN:                                                                                                                                                                                                                                                                                                              |                                       | ······                                |
| 14    | Depth Diameter Slot Size Material                                                                                                                                                                                                                                                                                       | **S=Shallow mor                       | itoring well                          |
| 14    | $ k = 125 - 2 \cdot 010 $ PVC                                                                                                                                                                                                                                                                                           | D=Deep monito                         | oring well                            |
| 14    | From <u>4.5</u> To <u>13.5</u> Ft <u>2</u> in. <u>.010</u> in. <u>PVC</u>                                                                                                                                                                                                                                               |                                       |                                       |
| 14    | From <u>25.5</u> To <u>27.0</u> Ft. <u>2</u> in. <u>.010</u> in. <u>PVC</u>                                                                                                                                                                                                                                             |                                       |                                       |
|       | From         25.5         To         27.0         Ft.         2         in.         .010         in.         PVC           From          To          Ft.          in.                                                                                                                                                   | Attn: Code 18                         | 21, Mr. Trueman Seama                 |
|       | From To Ft in in         5. SAND/GRAVEL PACK:                                                                                                                                                                                                                                                                           | Attn: Code 18                         | 21, Mr. Irueman Seama                 |
|       | From To Ft in in         From To Ft in in         5. SAND/GRAVEL PACK:         Depth       Size                                                                                                                                                                                                                         | Attn: Code 18                         | 21, Mr. Irueman Seama                 |
|       | From       25.5       To       27.0       Ft.       2       in.       PVC         From        To        Ft.       in.          5.       SAND/GRAVEL PACK:        Depth       Size       Material         From        To        Size       Material         From        To       14.0       Ft.       Torpedo       Sand | Attn: Code 18                         | 21, Mr. Irueman Seama                 |
| 1     | From To Ft in in         From To Ft in in         5. SAND/GRAVEL PACK:         Depth       Size                                                                                                                                                                                                                         | Attn: Code 18                         | 21, Mr. Trueman Seama                 |

| Richen | dA. | Kall |  |
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10/14/91

DATE

1.35

; SIGNATURE OF CONTRACTOR OR AGENT D Submit original to Division of Environmental Management and copy to well owner.

|                            | WELL CONSTRUCTION RECORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Minor Basin<br>Basin Code                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DR                         | LLING CONTRACTOR: Law Engineering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                  | GWI Pre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| DR                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TE WELL CONSTRU                                                                                                                                                                  | 6-0237-WM-0232                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1.                         | WELL LOCATION: (Show sketch of the location below) MW-22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                            | Nearest Town:lacksonville County:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Onslow                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                            | Camp Geiger Fuel Form<br>(Road, Community, or Subdivision and Lot No.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DEPTH                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2.                         | OWNER <u>See address below</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | From To                                                                                                                                                                          | DRILLING LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                            | ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 10                                                                                                                                                                               | Formation Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                            | (Street or Route No.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                  | <u>boring records</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                            | City or Town State Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3.                         | DATE DRILLED <u>8/28/91</u> USE OF WELL Monitoring                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 4.                         | TOTAL DEPTH <u>S=15.0' D</u> =35.0'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 6.<br>7.                   | DOES WELL REPLACE EXISTING WELL? YES NOK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1 851                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1.                         | STATIC WATER LEVEL Below Top of Casing: S=11.67 FT. D=1<br>(Use *+" if Above Top of Casing)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1.03                                                                                                                                                                             | ·····                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 8.                         | TOP OF CASING IS <u>S=2.91</u> FT. Above Land Surface <sup>•</sup> D=2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 91'                                                                                                                                                                              | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| • Ç                        | using Terminated at/or below land surface is illegal unless a variance is issued                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| ท                          | accordance with 15A NCAC 2C .0118                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                  | · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · · |
|                            | YIELD (nom) N/A METHOD OF TEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 9.                         | YIELD (gpm): N/A METHOD OF TEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 9.                         | YIELD (gpm):       N/A_METHOD OF TEST         WATER ZONES (depth):       N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 9.<br>10                   | WATER ZONES (depth):N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 9.<br>10<br>11             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 9.<br>10<br>11             | WATER ZONES (depth): <u>N/A</u><br>CHLORINATION: Type <u>N/A</u> Amount<br>CASING:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | If additional sp.                                                                                                                                                                | ace is needed use back of form                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 9.<br>10<br>11             | WATER ZONES (depth):N/A<br>CHLORINATION: Type N/AAmount<br>CASING:<br>Depth<br>Diameteror Weight/FtMaterial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | If additional sp.                                                                                                                                                                | ace is needed use back of form                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 9.<br>10<br>11             | WATER ZONES (depth):N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | If additional sp.<br>                                                                                                                                                            | ace is needed use back of form                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 9.<br>10<br>11             | WATER ZONES (depth):         N/A           CHLORINATION:         Type         N/A           CASING:         Mall Thickness           Depth         Diameter         or Weight/FL           From         0         To         5.0           From         0         To         32.0         Ft.           2"         SCH         40         PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | If additional sp<br>                                                                                                                                                             | ace is needed use back of form<br>OCATION SKETCH<br>d distance from at least two State<br>r map reference points)                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 9.<br>10<br>11<br>12       | WATER ZONES (depth):         N/A           CHLORINATION:         Type         N/A         Amount           CASING:         Wall Thickness<br>or Weight/FL         Material           From         0         To         5.0         Ft.         2"         SCH         40         PVC           From         0         To         32.0         Ft.         2"         SCH         40         PVC           From         To         To         Ft.         2"         SCH         40         PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | If additional sp<br>                                                                                                                                                             | ace is needed use back of form<br>OCATION SKETCH<br>distance from at least two State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 9.<br>10<br>11<br>12       | WATER ZONES (depth):N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | If additional sp.<br>                                                                                                                                                            | ace is needed use back of form<br>OCATION SKETCH<br>distance from at least two State<br>r map reference points)<br>site location map                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 9.<br>10<br>11<br>12       | WATER ZONES (depth):N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | If additional sp.<br>                                                                                                                                                            | ace is needed use back of form<br>OCATION SKETCH<br>distance from at least two State<br>r map reference points)<br>site location map<br>vision                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 9.<br>10<br>11<br>12       | WATER ZONES (depth):N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | If additional sp<br><u>L</u><br>(Show direction and<br>Roads, or othe<br>See attached<br>*Commander<br>Atlantic Di<br>Naval Facil                                                | ace is needed use back of form<br>OCATION SKETCH<br>distance from at least two State<br>r map reference points)<br>site location map<br>vision<br>ities Engineering Comma                                                                                                                                                                                                                                                                                                                                                                                                         |
| 9.<br>10<br>11<br>12<br>13 | WATER ZONES (depth):N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | If additional sp<br><u>L</u><br>(Show direction and<br>Roads, or othe<br>See attached<br>*Commander<br>Atlantic Di<br>Naval Facil                                                | ace is needed use back of form<br>OCATION SKETCH<br>distance from at least two State<br>r map reference points)<br>site location map<br>vision                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 9.<br>10<br>11<br>12<br>13 | WATER ZONES (depth):N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | If additional sp.<br>                                                                                                                                                            | ace is needed use back of form<br><u>OCATION SKETCH</u><br>d distance from at least two State<br>or map reference points)<br>site location map<br>vision<br>ities Engineering Comma<br>rginia 23511-6287                                                                                                                                                                                                                                                                                                                                                                          |
| 9.<br>10<br>11<br>12<br>13 | WATER ZONES (depth):N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | If additional sp.<br>                                                                                                                                                            | ace is needed use back of form<br>OCATION SKETCH<br>d distance from at least two State<br>r map reference points)<br>site location map<br>vision<br>ities Engineering Comma<br>rginia 23511-6287<br>onitoring well                                                                                                                                                                                                                                                                                                                                                                |
| 9.<br>10<br>11<br>12<br>13 | WATER ZONES (depth):N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | If additional sp<br><u>L</u><br>(Show direction and<br>Roads, or othe<br>See attached<br>*Commander<br>Atlantic Di<br>Naval Facil<br>Norfolk, Vi<br>**S=Shallow m                | ace is needed use back of form<br>OCATION SKETCH<br>d distance from at least two State<br>r map reference points)<br>site location map<br>vision<br>ities Engineering Comma<br>rginia 23511-6287<br>onitoring well                                                                                                                                                                                                                                                                                                                                                                |
| 9.<br>10<br>11<br>12<br>13 | WATER ZONES (depth):N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | If additional sp<br><u>L</u><br>(Show direction and<br>Roads, or othe<br>See attached<br>*Commander<br>Atlantic Di<br>Naval Facil<br>Norfolk, Vi<br>**S=Shallow m<br>D=Deep moni | ace is needed use back of form<br>OCATION SKETCH<br>d distance from at least two State<br>r map reference points)<br>site location map<br>vision<br>ities Engineering Comma<br>rginia 23511-6287<br>onitoring well                                                                                                                                                                                                                                                                                                                                                                |
| 9.<br>10<br>11<br>12<br>13 | WATER ZONES (depth):N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | If additional sp<br><u>L</u><br>(Show direction and<br>Roads, or othe<br>See attached<br>*Commander<br>Atlantic Di<br>Naval Facil<br>Norfolk, Vi<br>**S=Shallow m<br>D=Deep moni | ace is needed use back of form<br><u>OCATION SKETCH</u><br>d distance from at least two State<br>r map reference points)<br>site location map<br>vision<br>ities Engineering Comma<br>rginia 23511-6287<br>onitoring well<br>toring well                                                                                                                                                                                                                                                                                                                                          |
| 9.<br>10<br>11<br>12<br>13 | WATER ZONES (depth):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | If additional sp<br><u>L</u><br>(Show direction and<br>Roads, or othe<br>See attached<br>*Commander<br>Atlantic Di<br>Naval Facil<br>Norfolk, Vi<br>**S=Shallow m<br>D=Deep moni | ace is needed use back of form<br><u>OCATION SKETCH</u><br>d distance from at least two State<br>r map reference points)<br>site location map<br>vision<br>ities Engineering Comma<br>rginia 23511-6287<br>onitoring well<br>toring well                                                                                                                                                                                                                                                                                                                                          |
| 9.<br>10<br>11<br>12<br>13 | WATER ZONES (depth):N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | If additional sp<br><u>L</u><br>(Show direction and<br>Roads, or othe<br>See attached<br>*Commander<br>Atlantic Di<br>Naval Facil<br>Norfolk, Vi<br>**S=Shallow m<br>D=Deep moni | ace is needed use back of form<br><u>OCATION SKETCH</u><br>d distance from at least two State<br>r map reference points)<br>site location map<br>vision<br>ities Engineering Comma<br>rginia 23511-6287<br>onitoring well<br>toring well                                                                                                                                                                                                                                                                                                                                          |
| 9.<br>10<br>11<br>12<br>13 | WATER ZONES (depth):       N/A         CHLORINATION:       Type       N/A         CASING:       Wall Thickness<br>or Weight/FL       Material         From       0       To       5.0       Ft. 2"       SCH 40       EVC         From       0       To       32.0       Ft. 2"       SCH 40       EVC         From       0       To       32.0       Ft. 2"       SCH 40       EVC         From       To       32.0       Ft. 2"       SCH 40       EVC         From       To       32.0       Ft. 2"       SCH 40       EVC         From       To       32.0       Ft. 2"       SCH 40       EVC         From       To       32.0       Ft. Bentonite       Pour         GROUT:       Depth       Material       Method         From       2.0       To       3.0       Ft. Bentonite       Pour         SCREEN:       Depth       Diameter       Slot Size       Material         From       5.5       To       14.5Ft       2       in.       .010       in.       PVC         From       32.5       To       35.0Ft       2       in.       .010       in. | If additional sp<br><u>L</u><br>(Show direction and<br>Roads, or othe<br>See attached<br>*Commander<br>Atlantic Di<br>Naval Facil<br>Norfolk, Vi<br>**S=Shallow m<br>D=Deep moni | ace is needed use back of form<br><u>OCATION SKETCH</u><br>d distance from at least two State<br>r map reference points)<br>site location map<br>vision<br>ities Engineering Comma<br>rginia 23511-6287<br>onitoring well<br>toring well                                                                                                                                                                                                                                                                                                                                          |

Richard A. Kell SIGNATURE OF CONTRACTOR OR AGENT

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Submit original to Division of Environmental Management and copy to well owner.

| North Carolina - Department of Environment, Health, ar<br>Division of Environmental Management - Ground<br>P.O. Box 29535 - Raleigh, N.C. 27626-<br>Phone (919) 733-3221<br>WELL CONSTRUCTION RECO<br>DRILLING CONTRACTOR: Law Engineering | twater Section<br>0535<br>DRD                                             | OUAD NO<br>Lat<br>Minor Basin<br>Basin Code                                                                     |                                |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------|--|
| DRILLER REGISTRATION NUMBER: 332                                                                                                                                                                                                           | STATE WELL CONSTRUCTION PERMIT NUMBER: 332 PERMIT NUMBER: 66-0237-WM-0232 |                                                                                                                 |                                |  |
|                                                                                                                                                                                                                                            | elow) MW-23<br>County:Onslo                                               | )W                                                                                                              |                                |  |
| Camp Geiger Fuel Farm<br>(Road, Community, or Subdivision and Lot No.)<br>2. OWNER <u>*See address below</u>                                                                                                                               |                                                                           | DEPTH                                                                                                           | DRILLING LOG                   |  |
|                                                                                                                                                                                                                                            |                                                                           | From To                                                                                                         | Formation Description          |  |
| ADDRESS                                                                                                                                                                                                                                    |                                                                           |                                                                                                                 | <u>See attached test</u>       |  |
| (Street or Route No.)                                                                                                                                                                                                                      |                                                                           |                                                                                                                 | boring records                 |  |
| City or Town State                                                                                                                                                                                                                         | Zip Code                                                                  |                                                                                                                 |                                |  |
| 3. DATE DRILLED 8/27/91 USE OF WELLM                                                                                                                                                                                                       | •                                                                         |                                                                                                                 |                                |  |
| *4. TOTAL DEPTH $\underline{S=9.5'}$ $\underline{D=20.0'}$                                                                                                                                                                                 |                                                                           |                                                                                                                 |                                |  |
| 5. CUTTINGS COLLECTED YES X NO                                                                                                                                                                                                             |                                                                           | · .                                                                                                             |                                |  |
| 6. DOES WELL REPLACE EXISTING WELL? YES                                                                                                                                                                                                    |                                                                           | ······································                                                                          |                                |  |
| 7. STATIC WATER LEVEL Below Top of Casing: S                                                                                                                                                                                               |                                                                           | 2                                                                                                               |                                |  |
| (Use "+" if Above Top                                                                                                                                                                                                                      |                                                                           |                                                                                                                 |                                |  |
| 8. TOP OF CASING IS <u>s=2.35</u> FT. Above Land                                                                                                                                                                                           |                                                                           |                                                                                                                 | <u> </u>                       |  |
| * Casing Terminated at/or below land surface is illegal unless i                                                                                                                                                                           |                                                                           | ·                                                                                                               |                                |  |
| In accordance with 15A NCAC 2C .0118                                                                                                                                                                                                       |                                                                           |                                                                                                                 | -                              |  |
| 9. YIELD (gpm):METHOD OF TEST                                                                                                                                                                                                              |                                                                           |                                                                                                                 |                                |  |
| 10. WATER ZONES (depth):N/A                                                                                                                                                                                                                |                                                                           | · · · · · · · · · · · · · · · · · · ·                                                                           |                                |  |
|                                                                                                                                                                                                                                            |                                                                           |                                                                                                                 |                                |  |
| 11. CHLORINATION: TypeN/A Amo                                                                                                                                                                                                              |                                                                           | If additional space is a                                                                                        | needed use back of form        |  |
| 12. CASING:                                                                                                                                                                                                                                | *****                                                                     | " abditional space is i                                                                                         | Heeded Use Dack of Ionn        |  |
| 12. CASING.                                                                                                                                                                                                                                |                                                                           |                                                                                                                 |                                |  |
| Wall Th                                                                                                                                                                                                                                    |                                                                           | a second a second second second second second second second second second second second second second second se | ION SKETCH                     |  |
| Depth Diameter or Wei                                                                                                                                                                                                                      | ghvFL Material .<br>40 PVC                                                |                                                                                                                 | nce from at least two State    |  |
|                                                                                                                                                                                                                                            |                                                                           | Roads, or other map                                                                                             | reference points)              |  |
| From 0 To 17.0 Ft. 2" SCH                                                                                                                                                                                                                  | 40 <u>PVC</u>                                                             | - · · ·                                                                                                         |                                |  |
| FromTo Ft                                                                                                                                                                                                                                  |                                                                           | See attached si                                                                                                 | te location map                |  |
| 13. GROUT:                                                                                                                                                                                                                                 |                                                                           |                                                                                                                 |                                |  |
| Depth Material                                                                                                                                                                                                                             | Method                                                                    | *Commander                                                                                                      |                                |  |
| From 0.5 To 1.0 Ft Bentonite                                                                                                                                                                                                               | Pour                                                                      | Atlantic Divis                                                                                                  |                                |  |
|                                                                                                                                                                                                                                            | ······································                                    |                                                                                                                 | les Engineering Comman         |  |
| From 10.0 To13.0 Ft. Bentonite                                                                                                                                                                                                             | Pour                                                                      | Norfolk, Virgi                                                                                                  | inia 23511-6287                |  |
| 14. SCREEN:                                                                                                                                                                                                                                |                                                                           |                                                                                                                 |                                |  |
| Depth Diameter Slot Size                                                                                                                                                                                                                   | Material                                                                  | **S=Shallow moni                                                                                                |                                |  |
| From $2.5$ To $9.5$ Ft $2$ in $.010$                                                                                                                                                                                                       | inPVC                                                                     | D=Deep monitor                                                                                                  | ing well                       |  |
| From <u>17.5</u> To <u>20.0</u> Ft <u>2</u> in <u>.010</u>                                                                                                                                                                                 | in. PVC                                                                   |                                                                                                                 |                                |  |
| From To Ft in                                                                                                                                                                                                                              | in                                                                        | Attn: Code 1821                                                                                                 | l, Mr. Trueman Seamans         |  |
| 15. SAND/GRAVEL PACK:                                                                                                                                                                                                                      | 1114                                                                      | . ,                                                                                                             |                                |  |
|                                                                                                                                                                                                                                            |                                                                           |                                                                                                                 |                                |  |
| •                                                                                                                                                                                                                                          | Material                                                                  |                                                                                                                 |                                |  |
| From <u>1.0</u> To <u>10.0</u> Ft <u>Torpedo</u>                                                                                                                                                                                           | Sand                                                                      |                                                                                                                 | •                              |  |
| From 13.0 To 21.0 Ft Torpedo                                                                                                                                                                                                               | Sand                                                                      |                                                                                                                 |                                |  |
| 16. REMARKS: <u>Concrete from 0 to 0.5</u>                                                                                                                                                                                                 | 1                                                                         |                                                                                                                 |                                |  |
| I DO HEREBY CERTIFY THAT THIS WELL WAS CO<br>CONSTRUCTION STANDARDS, AND THAT A COPY                                                                                                                                                       | NSTRUCTED IN ACCO<br>OF THIS RECORD H                                     | ORDANCE WITH 15A NC<br>AS BEEN PROVIDED TO                                                                      | AC 2C, WELL<br>THE WELL OWNER. |  |
|                                                                                                                                                                                                                                            | chard'A. Foll                                                             |                                                                                                                 | 10/14/91                       |  |
|                                                                                                                                                                                                                                            | ATURE OF CONTRACTO                                                        |                                                                                                                 | DATE                           |  |
| GW-1 REV. 5/91 Subr                                                                                                                                                                                                                        | nit original to Division of El                                            | nvironmental Management an                                                                                      | d copy to well owner           |  |

| North Carolina - Department of Environment, Health<br>Division of Environmental Management - Gro<br>P.O. Box 29535 - Raleigh, N.C. 276<br>Phone (919) 733-3221<br>WELL CONSTRUCTION RE | undwater Section<br>26-0535        | FOR OF<br>QUAD. NOLong<br>LetLong<br>Minor Basin<br>Basin Code |                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------------|------------------------------------------|
| ORILLING CONTRACTOR: Law Engineering                                                                                                                                                   | ······                             | Hander Ent                                                     | CW-JER                                   |
| ,                                                                                                                                                                                      | STATE                              | WELL CONSTRUCTION                                              |                                          |
| DRILLER REGISTRATION NUMBER: 332                                                                                                                                                       | PERMI1                             | NUMBER: 66-02:                                                 | 37-WM-0232                               |
| 1. WELL LOCATION: (Show sketch of the location<br>Nearest Town:lacksonville                                                                                                            | •                                  | ጋዊዋ                                                            |                                          |
| Camp Geiger Fuel Farm                                                                                                                                                                  |                                    | DEDTI                                                          |                                          |
| (Road, Community, or Subdivision and Lot No.)<br>2 OWNER *see address below                                                                                                            |                                    | DEPTH                                                          | DRILLINGLOG                              |
|                                                                                                                                                                                        |                                    | From To                                                        | Formation Description<br>See attached to |
| ADDRESS(Street or Route No.)                                                                                                                                                           |                                    |                                                                |                                          |
|                                                                                                                                                                                        |                                    |                                                                | <u>boring records</u>                    |
| City or Town State                                                                                                                                                                     | Zip Code                           |                                                                |                                          |
| 3. DATE DRILLED 8/28/91 USE OF WEL                                                                                                                                                     | L Monitoring                       |                                                                |                                          |
| 4. TOTAL DEPTH <u>S=18.0' D=29.0'</u><br>5. CUTTINGS COLLECTED YES X NO                                                                                                                |                                    |                                                                |                                          |
| 6. DOES WELL REPLACE EXISTING WELL? Y                                                                                                                                                  |                                    |                                                                |                                          |
| 7. STATIC WATER LEVEL Below Top of Casing                                                                                                                                              |                                    | 121                                                            | ·····                                    |
| (Use "+" if Above                                                                                                                                                                      |                                    | • 4 <u>6</u>                                                   |                                          |
| 8. TOP OF CASING IS <u>S=2.20'</u> FT. Above La                                                                                                                                        |                                    | 8'.                                                            | ••••••••••••••••••••••••••••••••••••••   |
| <ul> <li>Casing Terminated st/or below land surface is illegal unle<br/>in accordance with 15A NCAC 2C .0118</li> </ul>                                                                | iss a variance is issued           | · · · · · · · · · · · · · · · · · · ·                          |                                          |
| 9. YIELD (gpm): <u>N/A</u> METHOD OF TEST                                                                                                                                              |                                    | ······································                         |                                          |
| 10. WATER ZONES (depth): N/A                                                                                                                                                           |                                    |                                                                |                                          |
|                                                                                                                                                                                        |                                    |                                                                |                                          |
| 11. CHLORINATION: Type A                                                                                                                                                               | Amount                             | If additional space is nee                                     | ded use back of form                     |
| 12. CASING:                                                                                                                                                                            | ****                               |                                                                |                                          |
| 141-                                                                                                                                                                                   |                                    | LOCATIO                                                        | N SKETCH                                 |
| . Depth Diameter or                                                                                                                                                                    | II Thickness<br>Weight/Ft Material | (Show direction and distance                                   |                                          |
| From 0 To 8.0 Ft 2" SI                                                                                                                                                                 |                                    | Roads, or other map ref                                        | • • •                                    |
| From 0 To 26.0 Ft. 2" S                                                                                                                                                                | CH 40 PVC                          |                                                                |                                          |
| FromTo Ft                                                                                                                                                                              |                                    | See attached site                                              | location map                             |
| 13. GROUT:                                                                                                                                                                             | ·                                  | *Commondon                                                     |                                          |
| Depth Material                                                                                                                                                                         | Method                             | *Commander<br>Atlantic Division                                |                                          |
| From 0 To 3.0 Ft Bentonite                                                                                                                                                             |                                    | Naval Facilities                                               |                                          |
| From 20.0 To 23.0 Ft Bentonite                                                                                                                                                         |                                    | Norfolk, Virginia                                              |                                          |
| 14. SCREEN:                                                                                                                                                                            |                                    | -                                                              |                                          |
| Depth Diameter Slot S                                                                                                                                                                  | Size Material                      | **S=Shallow monitor                                            | ing well                                 |
| From 8.5 To 17.5Ft 2 in .01                                                                                                                                                            | -                                  | D=Deep monitoring                                              | well                                     |
| From <u>26_5_To _29_0Ft2</u> in01                                                                                                                                                      |                                    | Attn: Code 1821, M                                             | r Trueman Seaman                         |
| From To Ft in                                                                                                                                                                          |                                    | Accu. 00de 1021, 1                                             | r. Hueman Seaman                         |
| 15. SAND/GRAVEL PACK:                                                                                                                                                                  |                                    |                                                                |                                          |
| Depth Size                                                                                                                                                                             | Material                           |                                                                |                                          |
| From <u>4.0</u> To <u>20.0</u> Ft. <u>Torpedo</u>                                                                                                                                      |                                    |                                                                |                                          |
|                                                                                                                                                                                        |                                    |                                                                |                                          |
| From 23.0 To 29.0 Ft Torpedo                                                                                                                                                           | Jana                               |                                                                |                                          |
| From <u>23.0</u> To <u>29.0</u> Ft <u>Torpedo</u><br>16. REMARKS: Concrete from 0 to                                                                                                   | 3.0'                               |                                                                |                                          |

Ri Chard A. Holl

\_ *10/14/41* Date

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GW-1 REV. 5/91

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SIGNATURE OF CONTRACTOR OR AGENT Submit

| North Carolina - Department of Environment, Health, and Natural Resource<br>Division of Environmental Management - Groundwater Section<br>P.O. Box 29535 - Raleigh, N.C. 27626-0535<br>Phone (919) 733-3221<br>WELL CONSTRUCTION RECORD |                                          |                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------|
| RILLING CONTRACTOR: Law Engineering                                                                                                                                                                                                     | Header Ent                               |                                       |
|                                                                                                                                                                                                                                         | E WELL CONSTRUCTION<br>IT NUMBER: 66-023 |                                       |
|                                                                                                                                                                                                                                         |                                          |                                       |
| . WELL LOCATION: (Show sketch of the location below) MW-2:<br>Nearest Town: Jacksonville County: On:                                                                                                                                    | slow                                     |                                       |
|                                                                                                                                                                                                                                         |                                          |                                       |
| (Road, Community, or Subdivision and Lot No.)                                                                                                                                                                                           | DEPTH                                    | DRILLING LOG                          |
| 2. OWNER <u>*See address below</u>                                                                                                                                                                                                      | From To                                  | Formation Description                 |
| ADDRESS                                                                                                                                                                                                                                 | · · · · · · · · · · · · · · · · · · ·    | See attached test                     |
| (Street or Route No.)                                                                                                                                                                                                                   |                                          | boring records                        |
| City or Town State Zip Code                                                                                                                                                                                                             |                                          |                                       |
| 3. DATE DRILLED <u>8/29/91</u> USE OF WELL Monitoring                                                                                                                                                                                   | · · · · · · · · · · · · · · · · · · ·    |                                       |
| 4. TOTAL DEPTH $S=14.0$                                                                                                                                                                                                                 |                                          |                                       |
| 5. CUTTINGS COLLECTED YES X NO                                                                                                                                                                                                          |                                          | -                                     |
| 6. DOES WELL REPLACE EXISTING WELL? YES NO X                                                                                                                                                                                            |                                          | -                                     |
| 7. STATIC WATER LEVEL Below Top of Casing: $S=7.65$ FT. $D=7$                                                                                                                                                                           | .13                                      |                                       |
| (Use *+* if Above Top of Casing)<br>8. TOP OF CASING IS <u>S=2.21</u> FT. Above Land Surface*D=2.19                                                                                                                                     |                                          |                                       |
| Casing Terminated at/or below land surface is illegal unless a variance is issued                                                                                                                                                       |                                          | -                                     |
| in accordance with 15A NCAC 2C .0118                                                                                                                                                                                                    | ·                                        |                                       |
| 9. YIELD (gpm): N/A METHOD OF TEST                                                                                                                                                                                                      | ·                                        |                                       |
| 10. WATER ZONES (depth): <u>N/A</u>                                                                                                                                                                                                     |                                          | /                                     |
| 11. CHLORINATION: Type <u>N/A</u> Amount                                                                                                                                                                                                |                                          |                                       |
| 12. CASING:                                                                                                                                                                                                                             | It additional space is n                 | eeded use back of form                |
|                                                                                                                                                                                                                                         |                                          |                                       |
| Wall Thickness<br>Depth Diameter or Weight/Ft. Material                                                                                                                                                                                 | (Show direction and distan               | ION SKETCH                            |
| From To Ft SCH 40 PVC                                                                                                                                                                                                                   | Roads, or other map r                    |                                       |
| From 0 To 27.0 Ft 2" SCH 40 PVC                                                                                                                                                                                                         | nodos, or other map i                    | erererke points)                      |
| FromTo Ft                                                                                                                                                                                                                               | See attached sit                         | e location map                        |
| 13. GROUT:                                                                                                                                                                                                                              |                                          |                                       |
| Depth Material Method                                                                                                                                                                                                                   | *Commander                               |                                       |
| From <u>1.0</u> To <u>2.0</u> Ft <u>Bentonite</u> Pour                                                                                                                                                                                  | Atlantic Divisi<br>Naval Facilitie       | s Engineering Comma                   |
| From <u>22.0</u> To <u>25.0</u> Ft <u>Bentonite</u> Pour                                                                                                                                                                                | Norfolk, Virgin                          |                                       |
| 14. SCREEN:                                                                                                                                                                                                                             |                                          |                                       |
| Depth Diameter Slot Size Material                                                                                                                                                                                                       | **S=Shallow monit                        | _                                     |
| From <u>4.5</u> To <u>13.5</u> Ft <u>2</u> in. <u>.010</u> in. <u>PVC</u>                                                                                                                                                               | D=Deep monitori                          | ng well                               |
| From <u>27.5</u> To <u>30.0</u> Ft <u>2</u> in. <u>.010</u> in. <u>PVC</u>                                                                                                                                                              |                                          | ·                                     |
| From To Ft in in                                                                                                                                                                                                                        | Attn: Code 1821                          | , Mr. Trueman Seama                   |
| 15. SAND/GRAVEL PACK:                                                                                                                                                                                                                   |                                          |                                       |
| Depth Size Material                                                                                                                                                                                                                     |                                          |                                       |
| From 2.0 To 22.0 Ft Torpedo Sand                                                                                                                                                                                                        | · · · · ·                                |                                       |
|                                                                                                                                                                                                                                         |                                          |                                       |
| 16. REMARKS: <u>Concrete from 0 to 1.0'</u>                                                                                                                                                                                             |                                          | · · · · · · · · · · · · · · · · · · · |
|                                                                                                                                                                                                                                         |                                          |                                       |
| I DO HEREBY CERTIFY THAT THIS WELL WAS CONSTRUCTED IN AC                                                                                                                                                                                | CORDANCE WITH 15A NC                     | AC 2C. WELL                           |

fichard A. Kall

12/17/91 DATE

SIGNATURE OF CONTRACTOR OR AGENT Submit original to Division of Emmonmental Manage int and copy to well owner.

| WELL CONSTRU                                                                                                                                  | Engineering STAT                                               | Basin Code                   | GW-1 BM                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|------------------------------|---------------------------------------|
| DRILLER REGISTRATION NUMBER:                                                                                                                  | 332PERM                                                        | AIT NUMBER: 66-02            | 277-WM-0297                           |
| 1. WELL LOCATION: (Show sketch of                                                                                                             |                                                                | 0.1                          |                                       |
| Nearest Town:Jacksonvil                                                                                                                       | County:                                                        | UNSLOW                       |                                       |
| (Road, Community, or Subdivision and Lo                                                                                                       | Dt No.)                                                        | DEPTH                        | DRILLING LOG                          |
| 2. OWNER <u>* See Address Be</u>                                                                                                              | elow                                                           | From To                      | Formation Description                 |
| ADDRESS                                                                                                                                       | ·                                                              |                              |                                       |
| (Street or Rou                                                                                                                                | ite No.)                                                       |                              | See Attached Tea                      |
| City or Town State                                                                                                                            | Zip Code                                                       |                              | Boring Records                        |
| 3. DATE DRILLED US                                                                                                                            |                                                                |                              | · · · · · · · · · · · · · · · · · · · |
| 4. TOTAL DEPTH14'                                                                                                                             |                                                                |                              |                                       |
| 5. CUTTINGS COLLECTED YES                                                                                                                     |                                                                | ·                            |                                       |
| 6. DOES WELL REPLACE EXISTING                                                                                                                 |                                                                |                              |                                       |
| 7. STATIC WATER LEVEL Below Top                                                                                                               | o of Casing: <u>7.47</u> FT.<br>se "+" if Above Top of Casing) |                              |                                       |
| 8. TOP OF CASING IS <u>0'</u> FT                                                                                                              | . Above Land Surface*                                          |                              |                                       |
| * Casing Terminated at/or below land surface                                                                                                  |                                                                |                              | •                                     |
| in accordance with 15A NCAC 2C .0118                                                                                                          | -                                                              |                              |                                       |
| 9. YIELD (gpm): N/A METHOD                                                                                                                    | OF IEST                                                        |                              |                                       |
| 10. WATER ZONES (depth):N/A                                                                                                                   | ······································                         |                              | •                                     |
| 11. CHLORINATION: TypeN/A                                                                                                                     | Amount                                                         | 16 ord-Failman 1 or one to a |                                       |
| 12. CASING:                                                                                                                                   |                                                                | n accilional space is n      | eeded use back of form                |
|                                                                                                                                               |                                                                | LOCATI                       | ON SKETCH                             |
| Depth Dia                                                                                                                                     | Wall Thickness<br>ameter or Weight/Ft. Material                | (Show direction and distand  |                                       |
|                                                                                                                                               | SCH 80 PVC                                                     | Roads, or other map re       |                                       |
| From To Ft                                                                                                                                    |                                                                |                              |                                       |
| FromTo Ft                                                                                                                                     |                                                                |                              |                                       |
| 13. GROUT:                                                                                                                                    |                                                                | See Attached S               | ite Location Map                      |
| Depth                                                                                                                                         | Material Method                                                |                              |                                       |
| From <u>1.5</u> To <u>3.0</u> Ft                                                                                                              | Bentonite Pour                                                 |                              |                                       |
| From ToFt                                                                                                                                     |                                                                | * Commander                  |                                       |
| 14. SCREEN:                                                                                                                                   |                                                                | Atlantic Div                 | ision                                 |
| •                                                                                                                                             | er Slot Size Material                                          |                              | ties Engineering Com                  |
| From <u>4.5</u> To <u>13.5</u> Ft <u>2</u>                                                                                                    |                                                                | Norfolk, Vir                 | ginia 23511-6287                      |
| From To Ft                                                                                                                                    |                                                                | Attention:                   | Code 1821, Mr. Truem                  |
| From To Ft                                                                                                                                    | _ in in                                                        |                              | Seama                                 |
|                                                                                                                                               |                                                                |                              |                                       |
| 15. SAND/GRAVEL PACK:                                                                                                                         | Size Material                                                  |                              |                                       |
| Depth S                                                                                                                                       | • - •                                                          |                              |                                       |
| Depth 5<br>From <u>3.0</u> To <u>14.0</u> Ft. To                                                                                              |                                                                |                              |                                       |
| Depth         S           From        3.0         To        6           From        To        6         Ft.        6                          |                                                                |                              |                                       |
| Depth         S           From         3.0         To         14.0         Ft. To           From         To         To         Ft.         To |                                                                |                              |                                       |
| Depth         S           From         3.0         To         14.0         Ft. To           From         To         To         Ft.            | om 0' - 1,5'                                                   |                              |                                       |
| From To Ft To                                                                                                                                 | WELL WAS CONSTRUCTED IN AC                                     |                              |                                       |

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SIGNATURE OF CONTRACTOR OR AGENT ~ Submit original to Division of Environmental Management and copy to well owner.

| North Carolina - Department of Environment, Health, and Natural Resources<br>Division of Environmental Management - Groundwater Section<br>P.O. Box 29535 - Raleigh, N.C. 27626-0535<br>Phone (919) 733-3221<br>WELL CONSTRUCTION RECORD<br>DRILLING CONTRACTOR: Law Engineering | FOR OFFICE USE ONLY OUAD. NOSERIAL NO LatLongRO Minor Basin Basin Code Header EntGW-1 Ent                                                                                                                                                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STATE                                                                                                                                                                                                                                                                            | NELL CONSTRUCTION<br>NUMBER: 66-0277-WM-0297                                                                                                                                                                                                                                                                                                                                            |
| 1. WELL LOCATION: (Show sketch of the location below) MW-27<br>Nearest Town:Jacksonville County:                                                                                                                                                                                 | Onslow                                                                                                                                                                                                                                                                                                                                                                                  |
| (Road, Community, or Subdivision and Lot No.) 2. OWNER <u>* See Address Below</u> ADDRESS                                                                                                                                                                                        | DEPTH DRILLING LOG<br>From To Formation Description                                                                                                                                                                                                                                                                                                                                     |
| City or Town       State       Zip Code         3. DATE DRILLED _10/29/92_ USE OF WELL Monitoring                                                                                                                                                                                | <u>Boring Records</u>                                                                                                                                                                                                                                                                                                                                                                   |
| 11. CHLORINATION: Type <u>N/A</u> Amount                                                                                                                                                                                                                                         | If additional space is needed use back of form                                                                                                                                                                                                                                                                                                                                          |
| From       0       To       5.5       Ft.       2"       SCH 30       PVC         From       To       Ft.            From       To       Ft.           I3. GROUT:                                                                                                                | LOCATION SKETCH<br>(Show direction and distance from at least two State<br>Roads, or other map reference points)<br>See Attached Site Location Map<br>* Commander<br>Atlantic Division<br>Naval Facilities Engineering Command<br>Norfolk, Virginia 23511-6287<br>Attention: Code 1821,<br>Mr. Trueman Seamans<br>ORDANCE WITH 15A NCAC 2C, WELL<br>AS BEEN PROVIDED TO THE WELL OWNER. |
| Richards, and that a copy of this record f                                                                                                                                                                                                                                       | 12/14/92                                                                                                                                                                                                                                                                                                                                                                                |

GW-1 REV. 9/91

, Submit original to Division of Environmental Management and copy to well owner.

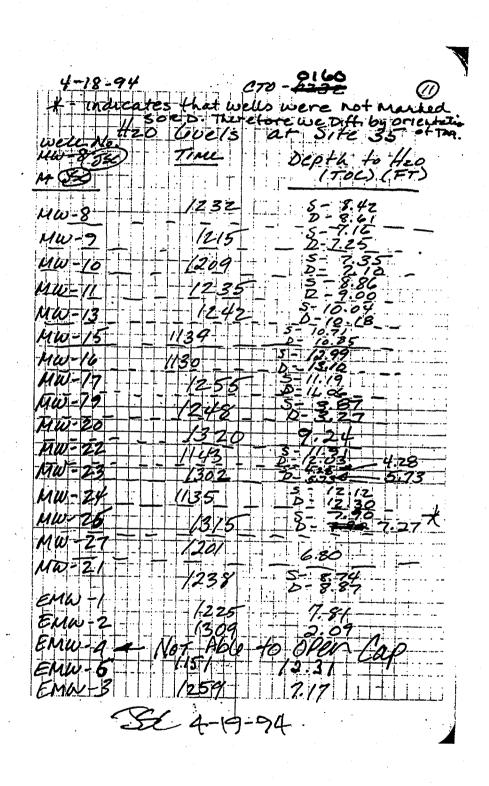
\_\_\_\_ SIGNATURE OF CONTRACTOR OR AGENT

| WELL CONSTRUCTION RECORD                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                            |                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| DRILLING CONTRACTOR: Law Engineering STA                                                                                                                                                                                                                                                                                                                                                                                                                   | TE WELL CONSTRUCTION                                                                                                                       |                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                            | 277-WM-0297                                                                                       |
| 1. WELL LOCATION: (Show sketch of the location below) PW-:                                                                                                                                                                                                                                                                                                                                                                                                 | 28<br>Onslow                                                                                                                               |                                                                                                   |
| Nearest Town: Jacksonville County:                                                                                                                                                                                                                                                                                                                                                                                                                         | Olisiow                                                                                                                                    |                                                                                                   |
| (Road, Community, or Subdivision and Lot No.)                                                                                                                                                                                                                                                                                                                                                                                                              | DEPTH                                                                                                                                      | DRILLING LOG                                                                                      |
| 2. OWNER * See Address Below                                                                                                                                                                                                                                                                                                                                                                                                                               | From To                                                                                                                                    | Formation Description                                                                             |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ·                                                                                                                                          | ······································                                                            |
| (Street or Route No.)                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                            | See Attached Te                                                                                   |
| City or Town State Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                            | _ <u>Boring Records</u>                                                                           |
| 3. DATE DRILLED 10/28/92USE OF WELL Pump Test                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                            |                                                                                                   |
| 4. TOTAL DEPTH                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                            |                                                                                                   |
| 5. CUTTINGS COLLECTED YES X NO                                                                                                                                                                                                                                                                                                                                                                                                                             | ······································                                                                                                     |                                                                                                   |
| 7. STATIC WATER LEVEL Below Top of Casing: 8.11 FT.                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                            |                                                                                                   |
| (Use "+" if Above Top of Casing)                                                                                                                                                                                                                                                                                                                                                                                                                           | · · · · · · · · · · · · · · · · · · ·                                                                                                      |                                                                                                   |
| 8. TOP OF CASING IS FT. Above Land Surface*                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                            |                                                                                                   |
| <ul> <li>Casing Terminated at/or below land surface is lilegal unless a variance is issue<br/>in accordance with 15A NCAC 2C .0118</li> </ul>                                                                                                                                                                                                                                                                                                              | d                                                                                                                                          |                                                                                                   |
| 9. YIELD (gpm):N/AMETHOD OF TESTN/A                                                                                                                                                                                                                                                                                                                                                                                                                        | •                                                                                                                                          |                                                                                                   |
| 10. WATER ZONES (depth):N/A                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                            | ·                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            | - <u></u>                                                                                                                                  |                                                                                                   |
| 11. CHLORINATION: Type <u>N/A</u> Amount                                                                                                                                                                                                                                                                                                                                                                                                                   | If additional space is r                                                                                                                   | needed use back of form                                                                           |
| 12. CASING:                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                            |                                                                                                   |
| Wall Thickness                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                            | ION SKETCH                                                                                        |
| Depth Diameter or Weight/Ft. Material<br>From 0 To 5.5 Ft. 4" SCH 80 PVC                                                                                                                                                                                                                                                                                                                                                                                   | (Show direction and distar                                                                                                                 |                                                                                                   |
| From To Ft                                                                                                                                                                                                                                                                                                                                                                                                                                                 | •                                                                                                                                          | erererce points)                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                            |                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                            |                                                                                                   |
| FromTo Ft                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -                                                                                                                                          |                                                                                                   |
| FromTo Ft                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -                                                                                                                                          |                                                                                                   |
| FromTo Ft                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -<br>See Attached Si                                                                                                                       | te Location Map                                                                                   |
| FromTo Ft<br>13. GROUT:<br>Depth Material Method                                                                                                                                                                                                                                                                                                                                                                                                           | -<br>See Attached Si<br>-                                                                                                                  | te Location Map                                                                                   |
| FromToFt<br>13. GROUT:<br>Depth Material Method<br>From2To3_Ft. Bentonite Pour                                                                                                                                                                                                                                                                                                                                                                             | •<br>• • • • • • • • •                                                                                                                     | te Location Map                                                                                   |
| From       To       Ft.       Material       Method         13. GROUT:       Depth       Material       Method         From       2       To       3       Ft.       Bentonite       Pour         From       To        Ft.                                                                                                                                                                                                                                 | -<br>* Commander                                                                                                                           | •                                                                                                 |
| From       To       Ft.       Material       Method         13. GROUT:       Depth       Material       Method         From       2       To       3       Ft.       Bentonite       Pour         From       To       5       Ft.       Depth       Depth       Method         14. SCREEN:       Depth       Diameter       Slot Size       Material         From       5.5       To       24.5       Ft       4       in.       0.010       in.       PVC | -<br>-<br>* Commander<br>Atlantic Divi                                                                                                     | sion                                                                                              |
| From       To       Ft.       Material       Method         13. GROUT:       Depth       Material       Method         From       2       To       3       Ft.       Bentonite       Pour         From        To        Ft.          14. SCREEN:       Depth       Diameter       Slot Size       Material         From        To        Ft.                                                                                                               | <ul> <li>Commander</li> <li>Atlantic Divi</li> <li>Naval Facilit</li> </ul>                                                                | sion<br>ies Engineering Comm                                                                      |
| From       To       Ft.         13. GROUT:       Depth       Material       Method         From       2       To       3       Ft.       Bentonite       Pour         From        To        Ft.        Pour         I4. SCREEN:       Depth       Diameter       Slot Size       Material         From        To        PVC         From        To        In.          From                                                                                | <ul> <li>Commander</li> <li>Atlantic Divi</li> <li>Naval Facilit</li> </ul>                                                                | sion<br>ies Engineering Comm<br>inia 23511-6287                                                   |
| From       To       Ft.         13. GROUT:       Depth       Material       Method         From       2       To       3       Ft.       Bentonite       Pour         From        To        Ft.           14. SCREEN:       Depth       Diameter       Slot Size       Material         From        To        In.          14. SCREEN:       Depth       Diameter       Slot Size       Material         From                                              | -<br>* Commander<br>Atlantic Divi<br>Naval Facilit<br>Norfolk, Virg<br>Attention: C                                                        | sion<br>ies Engineering Comm<br>inia 23511-6287                                                   |
| From       To       Ft.         13. GROUT:       Depth       Material       Method         From       2       To       3       Ft.       Bentonite       Pour         From        To        Ft.        Dour         From        To        Ft.           14. SCREEN:       Depth       Diameter       Slot Size       Material         From        To        In.       0.010 in.       PVC         From        To                                           | <ul> <li>Commander</li> <li>Atlantic Divi</li> <li>Naval Facilit</li> <li>Norfolk, Virg</li> <li>Attention: Common Month</li> </ul>        | sion<br>ies Engineering Comm<br>inia 23511-6287<br>ode 1821,                                      |
| From       To       Ft.         13. GROUT:       Depth       Material       Method         From       2       To       3       Ft.       Bentonite       Pour         From       2       To       3       Ft.       Bentonite       Pour         From       2       To       3       Ft.       Bentonite       Pour         From       70       Ft.                                                                                                        | -<br>* Commander<br>Atlantic Divi<br>Naval Facilit<br>Norfolk, Virg<br>Attention: C<br>M                                                   | sion<br>ies Engineering Comm<br>inia 23511-6287<br>ode 1821,                                      |
| From       To       Ft.       Material       Method         13. GROUT:       Depth       Material       Method         From       2       To       3       Ft.       Bentonite       Pour         From       2       To       3       Ft.       Bentonite       Pour         From       2       To       3       Ft.       Bentonite       Pour         From       To       Ft.                                                                            | -<br>* Commander<br>Atlantic Divi<br>Naval Facilit<br>Norfolk, Virg<br>Attention: C<br>M                                                   | sion<br>ies Engineering Comm<br>inia 23511-6287<br>ode 1821,                                      |
| From       To       Ft.         13. GROUT:       Depth       Material       Method         From       2       To       3       Ft.       Bentonite       Pour         From       2       To       3       Ft.       Bentonite       Pour         From       2       To       3       Ft.       Bentonite       Pour         From       70       Ft.                                                                                                        | -<br>* Commander<br>Atlantic Divi<br>Naval Facilit<br>Norfolk, Virg<br>Attention: C<br>M                                                   | sion<br>ies Engineering Comm<br>inia 23511-6287<br>ode 1821,                                      |
| From       To       Ft.       Material       Method         13. GROUT:       Depth       Material       Method         From       2       To       3       Ft.       Bentonite       Pour         From       2       To       3       Ft.       Bentonite       Pour         From       2       To       3       Ft.       Bentonite       Pour         From       To       Ft.                                                                            | * Commander<br>Atlantic Divi<br>Naval Facilit<br>Norfolk, Virg<br>Attention: Co<br>M                                                       | sion<br>ies Engineering Comm<br>inia 23511-6287<br>ode 1821,<br>r. Trueman Seamans                |
| FromToFt.13. GROUT:DepthMaterialMethodFrom2To3Ft.BentoniteFromToFt                                                                                                                                                                                                                                                                                                                                                                                         | <ul> <li>Commander</li> <li>Atlantic Divi</li> <li>Naval Facilit</li> <li>Norfolk, Virg</li> <li>Attention: Common</li> <li>Min</li> </ul> | sion<br>ies Engineering Comm<br>inia 23511-6287<br>ode 1821,<br>r. Trueman Seamans<br>AC 2C, WELL |

RICHARD A. 16W SIGNATURE OF CONTRACTOR OR AGENT

Submit original to Division of Environmental Management and copy to well owner.

# WATER LEVEL MEASUREMENTS OBTAINED BY BAKER (4-18-94)



# APPENDIX E TOXICOLOGICAL PROFILES

Date of Last Revision: 3/19/93 Revisor: Rich Hoff

# ARSENIC

## INTRODUCTION

Chemical Name: Arsenic CAS Number: 7440-38-2 Molecular Formula: As Molecular Weight: 74.92 g/mole Chemical Structure: As

Arsenic (elemental) exists as a silvery to black, brittle, crystalline and amorphous metalloid. Arsenic is used in the production of glass, enamels, ceramics, oil, cloth, linoleum, electrical semiconductors, pigments, fireworks, pesticides, fungicides, veterinary pharmaceuticals and wood preservatives. Arsenic also has been shown to occur in municipal sewage (7).

# FATE AND TRANSPORT

BCF (1): Accumulates to toxic levels in food chain organisms Degradation Products: None Solubility:

In Water (5): Insoluble

In Organics (6): Unknown (5); soluble in nitric acid Vapor Pressure (6): 1 mm Hg @ 372° C (sublimes) Specific Gravity (5): 5.727

Arsenic can occur in soil, water, or air. Since it is an element, it cannot be degraded by environmental processes. However, transformation from one arsenic compound to another is possible.

In the environment, arsenic can occur in four different oxidation states (-3, 0, +3, +5). The particular chemical speciation is important in determining mobility. Interconversions between the +3 and +5 states, as well as organic complexation, are most important (8).

In the soil, the concentration and chemical form in which arsenic occurs is affected by pH, soil type and iron and aluminum content of the soil. Lowered pH and reducing conditions tend to favor the development of arsine, a toxic gas comprised of arsenic and oxygen (7).

In the aquatic environment, volatilization is an important mechanism when biological activity or highly reducing conditions favor the production of arsine or methylarsenics. Sorption of arsenic onto sediments is also an important process in aquatic transport processes. While arsenic may cycle considerably in the environment given its mobility, the deep ocean probably serves as a sink for most inorganic arsenic (7).

# PHARMACOKINETICS

Human and animal studies have shown that gastrointestinal absorption of arsenic is very high (>90 to 95 percent). Absorption of arsenic via the inhalation and dermal routes is limited in both animal and human studies. In terms of the developing fetus, inorganic arsenic has been shown to rapidly cross the transplacental barrier after oral administration to mice and rats (5).

Most animals and humans tend to clear arsenic rapidly from the blood and other tissues (including the liver, kidneys, and lungs). Arsenic has been shown to be retained in the brain of experimental animals (5). Arsenic has a tendency to accumulate in the skin and desquamous tissues, such as hair and nails of animals (2).

The main route of excretion for absorbed arsenic is via the urine. Studies demonstrate that only six to nine percent of ingested arsenic appears in the feces, indicating nearly complete gastrointestinal absorption of the metal. The biologiccal half-life is on the order of ten hours, with 50 to 80 percent excreted in about three days (2).

## **HUMAN HEALTH EFFECTS**

# Noncarcinogenic Effects

Trivalent compounds of arsenic are the principal toxic forms. Arsenic's principal mode of toxic action is at the cellular level, where it affects mitochondrial enzymes that are critical in tissue respiration (2).

Ingestion of large doses of arsenic can be acutely fatal. Symptoms include fever, anorexia, cardiac arrhythmia and eventual cardiovascular failure. Additionally, central nervous system (CNS) effects, including peripheral neuropathy and sensory loss, are usually noted (2).

Chronic long-term exposure is characterized by liver injury. This is usually reflected as jaundice, and may progress to cirrhosis. Also, peripheral vascular disease has been observed in persons chronically exposed to arsenic (2).

USEPA has established an oral RfD of  $3 \times 10^{-4}$  mg/kg/day for arsenic. This is based on keratosis and hyperpigmentation (1).

## **Carcinogenic Effects**

Arsenic has been implicated as a carcinogen by the inhalation route in both animal and human studies.

Studies of populations living near arsenic-using pesticide manufacturing plants were shown to have an increased incidence of lung cancer. Also, case reports of arsenical pesticide applicators have demonstrated an association between arsenic exposure and lung cancer (1).

Evidence for the carcinogenicity of arsenic via oral exposure comes from an epidemiological study where an arsenic-contaminated water supply was associated with a significant increase in cancer of the bladder, lung, liver, kidney, skin and colon (1).

Because of arsenic's carcinogenic potential in humans, the EPA has classified it as a Group A carcinogen-human carcinogen. The carcinogenic slope factor for arsenic by inhalation exposure is 15.03 (mg/kg/day)-1 derived from a unit risk of 0.0043 per  $\mu$ g/m<sup>3</sup>. Also, a carcinogenic slope factor of 1.75 (mg/kg/day)-1 has been derived for ingestion exposure to this element from a unit risk of 5 x 10-5 per  $\mu$ g/L (1,4).

#### **ENVIRONMENTAL HEALTH EFFECTS**

# Aquatic

While various forms of inorganic arsenic seem to have roughly similar toxicities in aquatic organisms, they all seem to be much more toxic than the organic forms. Acute toxicity of adult

- 3

freshwater animals has been shown to occur at arsenic trioxide levels as low as  $812 \mu g/L$  and as as low as  $40 \mu g/L$  in early life stage organisms (8).

Ambient Water Quality Criteria for the protection of aquatic organisms are as follows: (1)

Freshwater:

Acute Toxicity: 3.6 x 10<sup>2</sup> µg/L (Arsenic III) Chronic Toxicity: 1.9 x 10<sup>2</sup> µg/L (Arsenic III)

Marine:

Acute Toxicity:  $6.9 \times 10^1 \mu g/L$  (Arsenic III) Chronic Toxicity:  $3.6 \times 10^1 \mu g/L$  (Arsenic III)

# **Terrestrial and Avian**

Information on arsenic toxicity among terrestrial wildlife is very limited. However, arsenic poisoning has been known to occur on rare occasions in domestic animals. Arsenic poisoning in domestic animals leads to hyperemia and edema of the gastrointestinal tract, hemorrhage of the cardiac serosal surfaces and peritoneum, and pulmonary congestion and edema (8).

# **REGULATORY LEVELS AND CRITERIA**

The following regulatory levels and criteria have been established for arsenic:

| OSHA TWA workplace exposure limit (5):                            | 10 µg/m <sup>3</sup>                     |
|-------------------------------------------------------------------|------------------------------------------|
| NIOSH recommended exposure ceiling for occupational exposure (5): | 2 μg/m <sup>3</sup>                      |
| MCL(1):                                                           | 0.05 mg/lL                               |
| ACGIH TLV-TWA (5):                                                | $0.2 \text{ mg/m}^3$                     |
| EPA Ambient Water Quality Criteria (5):                           |                                          |
| Ingestion of Water and Aquatic Organisms:                         | $2.2 \mathrm{ x} 10^{-6} \mathrm{ mg/L}$ |
| Ingestion of Organisms Only:                                      | $1.75 	ext{ x 10^{-5} mg/L}$             |

# SUMMARY OF TOXICOLOGICAL INDICES

EPA Carcinogenic Classification (1):

Group A-human carcinogen

Noncarcinogenic Effects Oral RfD (1):

Inhalation RfC (4):

3 x 10<sup>-4</sup> mg/kg/day Not Determined

Carcinogenic Effects: Inhalation CPF (1): Oral CPF (1):

15.03 (mg/kg/day)-1 1.75 (mg/kg/day)-1

# REFERENCES

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 <u>Chemical, Physical and Biological Properties of Compounds Present at Hazardous</u> <u>Waste Sites</u>. Office of Solid Waste and Emergency Response, U.S. Environmental Protection Agency. Washington, D.C. September 1985.

Date of Last Revision: 7/23/93 Revisor: Joy Marshall

# BENZENE

# INTRODUCTION

Chemical Name: Benzene CAS Number: 71-43-2 Common Name: Annulene, Benzol, Coal naphtha Molecular Formula: C<sub>6</sub> H<sub>6</sub> Molecular Weight: 78.12 g/mole Chemical Structure:



Benzene appears colorless to light yellow. It is a mobile, nonpolar liquid with a high refractive nature. In the vapor state it burns with a smoky flame emitting an aromatic odor (2).

Benzene is used as a solvent and in the manufacturing of rubber, in oil refineries, chemical plants, retail stations, and shoe manufacturing (2).

1

# FATE AND TRANSPORT

 $K_{\infty}$  (2): 0.3-100  $K_{ow}$  (4): 1.95 - 2.15  $t_{1/2}$  (6): Expressed as degradation rate of 200-330 mg/L/day (estuarine) Henry's Law Constant (7): 5.5x10-3 atm-m<sup>3</sup>/mole BCF: Not Available Degradation Products (7): Benzene glycol, catechol Solubility (7):

In Water: 1780 mg/L at 25°C In Organics: Miscible Vapor Pressure (1): 75 mm Hg at 20°C Specific Gravity (1): 0.879 at 20°C

Benzene may appear in the ambient air, water, and soil. Although benzene is released into the environment by both natural and man-made sources, the contribution from the man-made source is most significant (4).

The combustion of gasoline is the most significant source of benzene release. Other minor sources are septic tank effluent, structural fires, and exhaled air of smokers (4).

Volatilization is the major transport process while atmospheric destruction of benzene is the most likely fate process (4).

In both soil and surface water, sorption is the primary removal method. Although bioaccumulation of benzene is low, the rate of biodegradation is enhanced by the presence of other hydrocarbons (4).

# PHARMACOKINETICS

Benzene can be absorbed into the body by inhalation, ingestion, and dermal contact. Metabolic transformation must occur before benzene can exert its toxic effect. Benzene is distributed to the blood (approx. 30%) and to the bone marrow, adipose tissue, and liver (>50%) (4). Benzene exposure may lead to immunosuppression or sensitization, and cause neurotoxic effects (4).

Humans expire unmetabolized benzene in the breath and phenolic metabolites in the urine. The liver is the major site of benzene metabolism.

Humans eliminate unchanged benzene in exhaled air and as benzene metabolites in urine. Only a small amount of benzene is excreted in the feces (4).

## HUMAN HEALTH EFFECTS

## Noncarcinogenic Effects

Acute exposure to moderate concentrations of benzene may cause drowsiness, dizziness, headache, and nausea. If exposure continues, unconsciousness may occur (4). Long-term exposure to benzene may affect normal blood production resulting in severe anemia and internal bleeding (4). Prolonged or repeated dermal absorption of benzene may cause blistering, erythema, and dermatitis (4).

In humans, there is not sufficient evidence to link benzene to spontaneous abortions and miscarriages in pregnant women. Animal studies indicate adverse health effects on unborn test animals (4).

Benzene is genotoxic, causing structural chromosomal aberrations (4).

#### **Carcinogenic Effects**

The EPA has classified benzene as a Group A carcinogen - a human carcinogen. It has been determined that prolonged exposure to benzene vapors can result in the development of leukemia (4). The primary epidemiogical study supporting the carcinogenic effects from benzene inhalation indicates that the exposure duration ranged from less than five years to as many as 30 years. Based on this primary study, the EPA has derived a unit risk of  $8.3 \times 10^{-6}$  per µg/m<sup>3</sup> from which, an inhalation cancer slope factor of  $2.9 \times 10^{-2}$  (mg/kg/day)<sup>-1</sup> can be derived (3). Although benzene has been shown to be carcinogenic via the inhalation route, data relating the ingestion or dermal route of exposure to carcinogenic effects is insufficient (4). However, the EPA has derived an oral cancer slope factor of  $2.9 \times 10^{-2}$  (mg/kg/day)<sup>-1</sup> based on the risk posed from the inhalation route of exposure.

#### **ENVIRONMENTAL HEALTH EFFECTS**

## Aquatic

The available data for benzene indicate that acute toxicity to freshwater life occurs at concentrations as low as 5,300  $\mu$ g/L. For saltwater aquatic life, acute toxicity occurs at concentrations as low as 700  $\mu$ g/L (5).

No data concerning chronic exposure to benzene in aquatic organisms is readily available (5).

# **Terrestrial and Avian**

Information regarding the toxicity of benzene to terrestrial and avian wildlife and domestic animals was not found in the available literature.

# SUMMARY OF REGULATORY LEVELS AND CRITERIA

EPA Carcinogenic Classification (3): AWQC (3):

Ingestion of Water and Organisms:

Ingestion of Organisms Only:

Class A - Human carcinogen

Reportable quantity(3):

Cancer Slope Factor (oral) (3):

Cancer Slope Factor (inhalation) (3):

ACGIH TLV(4):

OSHA TWA(4):

Ceiling level(4):

MCL (drinking) (3):

**STEL(4)**:

MCLG (3):

 $6.6 \ge 10^{-1} \ \mu g/L$  $4.0 \ge 10^{+1} \mu g/L$ 10lbs  $32 \text{ mg/m}^3$  $75 \text{ mg/m}^3$  $30 \text{ mg/m}^3$  $75 \text{ mg/m}^3$  $2.9 \ge 10^{-2} (mg/kg/day)^{-1}$  $2.9 \times 10^{-2} (mg/kg/day)^{-1}$ 0.005 mg/L0 mg/L

# SUMMARY OF TOXICOLOGICAL INDICES (3)

U.S. EPA Carcinogenicity Classification: - B2 probable human carcinogen Oral RfD: Not Applicable Inhalation RfC: Not Applicable Inhalation Cancer Unit Risk:  $8.3 \times 10-6 \text{ per } \mu\text{g/m}^3$ **Oral CPF:** 2.9x10-2 (mg/kg/d)-1

#### REFERENCES

- <u>Chemical, Physical and Biological Properties of Compounds Present at Hazardous</u> <u>Waste Sites.</u> Office of Solid Waste and Emergency Response, U.S. Environmental Protection Agency, Washington, D.C. September 1985.
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# APPENDIX F RISK CALCULATIONS

SITE: Camp Geiger Area Fuel Farm LOCATION: MCB - Camp Lejeune JOB# 62470-160 DATE: April 4, 1994 DERMAL CONTACT AND INGESTION OF SITE SOILS BY CONSTRUCTION WORKERS. LOCATION: MAXIMUM SUBSURFACE SOILS - soa160.wk1

PURPOSE: TO ESTIMATE THE ADVERSE HUMAN HEALTH RISKS ASSOCIATED WITH EXPOSURE TO AFFECTED SOILS. LOGICAL, YET CONSERVATIVE ASSUMPTIONS ARE USED TO DETERMINE THE POTENTIAL RISKS ASSOCIATED WITH DERMAL CONTACT AND INGESTION. INCREMENTAL CANCER RISKS (ICRs) AND HAZARD INDICES (HIS) ARE PRESENTED IN THE SPREADSHEET.

#### **RELEVANT EQUATIONS:**

#### **1. CARCINOGENS**

CDI derm = (CS)(SA)(AD)(ABS)(EF)(ED)(CF)/(BW)(AT)

WHERE: CS = THE CHEMICAL CONCENTRATION (mg/Kg) SA = THE EXPOSED SURFACE AREA OF THE SKIN (cm^2) AD = THE DERMAL ADHERENCE CONSTANT (mg/cm^2 d) ABS = THE ABSORBED FRACTION (unitless) EF = THE EXPOSURE FREQUENCY (d/yr) ED = THE EXPOSURE DURATION (years) CF = CONVERSION FACTOR (10^6 Kg/mg) BW = THE AVERAGE RECEPTOR BODY WEIGHT (Kg)

AT = THE AVERAGING TIME (70yrs x 365d/yr)

CDI ing = (CS)(IR)(CF)(EF)(ED)/(BW)(AT)

WHERE: CS = THE CONCENTRATION IN SOIL (mg/Kg)

CF = THE CONVERSION FACTOR (10^6 Kg/mg)

IR = THE INGESTION RATE (mg/d)

EF = THE EXPOSURE FREQUENCY (d/yr)

ED = THE EXPOSURE DURATION (yr)

BW = BODY WEIGHT (Kg)

AT = THE AVERAGING TIME (70yrs x 365d/yr)

ICR = SUM(ICRi \* CPFi) (linear)

2. NONCARCINOGENS

CDI derm = (CS)(SA)(AD)(ABS)(EF)(ED)(CF)/(BW)(AT)

WHERE: CS = THE CHEMICAL CONCENTRATION (mg/Kg) SA = THE EXPOSED SURFACE AREA OF THE SKIN (cm^2) AD = THE DERMAL ADHERENCE CONSTANT (mg/cm^2 d) ABS = THE ABSORBED FRACTION (unitless) EF = THE EXPOSURE FREQUENCY (d/yr) ED = THE EXPOSURE DURATION (years) CF = CONVERSION FACTOR (10^6 Kg/mg) BW = THE AVERAGE RECEPTOR BODY WEIGHT (Kg) AT = THE AVERAGING TIME (ED x 365d/yr)

CDI ing = (CS)(IR)(CF)(EF)(ED)/(BW)(AT)

WHERE: CS = THE CONCENTRATION IN SOIL (mg/Kg) CF = THE CONVERSION FACTOR (10^-6 Kg/mg) IR = THE INGESTION RATE (mg/d) EF = THE EXPOSURE FREQUENCY (d/yr) ED = THE EXPOSURE DURATION (yr) BW = BODY WEIGHT (Kg) AT = THE AVERAGING TIME (ED x 365d/yr)

HAZARD INDEX = SUM( DOSEi / RfDi )

TOTAL ICR = ICR derm + ICR ing

TOTAL HI = HI derm + HI ing

# SITE: CAMP GEIGER AREA FUEL FARM LOCATION: MCB, CAMP LEJEUNE, NORTH CAROLINA; MAXIMUM SUBSURFACE SOILS JOB # 62470-160 DATE: APRIL 4, 1994

# DERMAL CONTACT AND INGESTION OF SITE SOILS BY CONSTRUCTION WORKERS

| CONSTITUENTS         | CS<br>(mg/Kg) | AD<br>(mg/cm^2 d) | CF<br>(10^-6 Kg/mg)  | SA<br>(cm^2) | EF<br>(d/yr) | ED<br>(yrs)        | ABS                 | BW<br>(Kg)                 |
|----------------------|---------------|-------------------|----------------------|--------------|--------------|--------------------|---------------------|----------------------------|
| Benzene<br>Arsenic   | 23<br>8       | 1                 | 1.00E-06<br>1.00E-06 | 5300<br>5300 | 100<br>100   | 1                  | 0.01<br>0.001       | 70<br>70                   |
| DERMAL CONTACT TOTAL |               |                   |                      |              |              |                    |                     |                            |
| CONSTITUENTS         | CS<br>(mg/Kg) | IR<br>(mg/d)      | EF<br>(d/yr)         | ED<br>(yr)   | BW<br>(Kg)   | AT<br>Carc.<br>(d) | AT<br>Ncarc.<br>(d) | INGESTION<br>CARC.<br>DOSE |
| Benzene<br>Arsenic   | 23<br>8       | 480<br>480        | 100<br>100           | 1            | 70<br>70     | 25550<br>25550     | 365<br>365          | 6.17E-07<br>2.15E-07       |
| INGESTION TOTAL      |               |                   |                      |              |              |                    |                     |                            |
| TOTAL                |               |                   |                      |              |              |                    |                     |                            |

# SITE: CAMP GEIGER AREA FUEL FARM LOCATION: MCB, CAMP LEJEUNE, NORTH CAROLINA; MAXIMUM SUBSURFACE SOILS JOB # 62470-160 DATE: APRIL 4, 1994 DERMAL CONTACT AND INGESTION OF SITE SOILS BY CONSTRUCTION WORKERS

| CONSTITUENTS         | AT               | AT     | DERMAL   | DERMAL    | CPF       | RfD           |
|----------------------|------------------|--------|----------|-----------|-----------|---------------|
|                      | CARC.            | NCARC. | CARC.    | NONCARC.  | (Kg-d/mg) | (mg/Kg-d)     |
|                      | (d)              | (d)    | DOSE     | DOSE      |           |               |
| Benzene              | 25550            | 365    | 6.82E-08 | 4.77E-06  | 0.029     | NA            |
| Arsenic              | 25550            | 365    | 2.37E-09 | 1.66E-07  | 1.75      | 0.0003        |
| DERMAL CONTACT TOTAL |                  |        |          |           |           | <u></u>       |
| CONSTITUENTS         | INGESTION        | CPF    | RfD      | INGESTION | INGESTION | Percent       |
|                      | NONCARC.<br>DOSE |        |          | ICR       | HI        | Carc.<br>Risk |
| Benzene              | 4.32E-05         | 0.029  | NA       | 1.79E-08  | 0.00E+00  | 4.55          |
| Arsenic              | 1.50E-05         | 1.75   | 0.0003   | 3.76E-07  | 5.01E-02  | 95.45         |
| INGESTION TOTAL      |                  |        |          | 3.94E-07  | 5.01E-02  | 100           |
|                      |                  |        |          |           |           |               |
| TOTAL                |                  |        |          | 4.00E-07  | 0.05      |               |

# SITE: CAMP GEIGER AREA FUEL FARM LOCATION: MCB, CAMP LEJEUNE, NORTH CAROLINA; MAXIMUM SUBSURFACE SOILS JOB # 62470-160 DATE: APRIL 4, 1994 DERMAL CONTACT AND INGESTION OF SITE SOILS BY CONSTRUCTION WORKERS

| CONSTITUENTS         | DERMAL<br>ICR                         | DERMAL<br>HI | PERCENT<br>CARC. | PERCENT<br>HAZARD | EPA WEIGHT<br>OF |
|----------------------|---------------------------------------|--------------|------------------|-------------------|------------------|
|                      | · · · · · · · · · · · · · · · · · · · |              | RISK             | INDEX             | EVIDENCE         |
| Benzene              | 1.98E-09                              | 0.00E+00     | 32.27            | 0.00              | A                |
| Arsenic              | 4.15E-09                              | 5.53E-04     | 67.73            | 100.00            | A                |
| DERMAL CONTACT TOTAL | 6.13E-09                              | 5.53E-04     | 100              | 100               |                  |

| CONSTITUENTS       | Percent<br>Ncarc.<br>Risk | COMMENTS |
|--------------------|---------------------------|----------|
| Benzene<br>Arsenic | 0.00<br>100.00            |          |
| INGESTION TOTAL    | 100                       |          |
| TOTAL              |                           |          |

SITE: Camp Geiger Fuel Farm LOCATION: MCB - Camp Lejeune JOB# 62470-160 DATE: April 4, 1994 INHALATION OF FUGITIVE DUST EMISSIONS FROM SUBSURFACE SATURATED SOILS. dust160.wk1

#### PURPOSE: TO DETERMINE THE RISK POSED TO A CONSTRUCTION WORKER THROUGH THE INHALATION OF FUGITIVE DUST USING THE NEAR FIELD BOX MODEL. DISTANCE IS 10 m FROM POTENTIAL SOURCE AREA.

REFERENCES: COWHERD et al.,(1984)

PASQUILL, (1975) HORST, (1979)

PERTINENT EQUATIONS:

 $Q = [a^*E^*A]^*1E-6$ 

#### where: Q = THE EMISSION RATE OF PARTICLES 10um AND SMALLER (mg/hr)

a = THE MASS FRACTION OF CONTAMINANTS IN THE PARTICLE EMISSIONS (ppm)

E = THE EMISSION FACTOR FOR PARTICLES 10um AND SMALLER (mg/m^2-hr)

A = THE CONTAMINATED AREA {ESTIMATED} (m^2)

E = 0.036(1-f)([u]/ut)^3(F(x))

where: f = THE FRACTION OF AREA COVERED BY VEGETATION

[u] = THE MEAN ANNUAL WIND SPEED (m/s)

ut = THE EROSION THRESHOLD SPEED SUCH THAT ...

ut = u'\*2.5\*ln(700/zo)

u' = THE FRICTION VELOCITY(ESTIMATED OR MEASURED) AT THE SITE (m/s)

zo = THE ROUGHNESS HEIGHT (cm)

F(x) = THE THRESHOLD WIND SPEED: MEAN ANNUAL WIND SPEED FUNCTION [x=0.886(ut/[u])]

Ca = Q/H\*W\*U

where: Ca = CONCENTRATION OF CONTAMINANTS IN AMBIENT AIR (mg/m3)

H = DOWN WIND BOX HEIGHT (m) @ 10m

W = THE DOWN WIND WIDTH OF THE BOX (m)

U = THE AVERAGE WIND SPEED THROUGH THE BOX (m/s)

#### CARCINOGENIC CONTAMINANTS

DOSE = Ca\*RR\*AB\*D\*ED\*EV/BW\*70\*365

where:

RR = THE RESPIRATION RATE (m<sup>^</sup>3/hr) AB = THE ABSORBED FRACTION D = THE LENGTH OF A WORKDAY (hr/d) ED = THE EXPOSURE DURATION (yrs) EV = THE EVENTS PER YEAR (d/yr) BW = THE RECEPTOR BODY WEIGHT (Kg)

NONCARCINOGENIC CONSTITUENTS

DOSE = Ca\*RR\*AB\*D/BW

# SITE: CAMP GEIGER FUEL FARM LOCATION: MCB, CAMP LEJEUNE, NORTH CAROLINA JOB# 62470-160

# DATE: APRIL 4, 1994 INHALATION OF FUGATIVE DUST EMISSIONS FROM SUBSURFACE SATURATED SOILS

| CONSTITUENT | a<br>ppm | f    | [u]<br>m/s | u'<br>m/s | Zo<br>cm | F(x) | ut<br>m/s | E<br>mg/m^2-hr | A<br>m^2 |
|-------------|----------|------|------------|-----------|----------|------|-----------|----------------|----------|
| Benzene     | 23       | 0.05 | 3.06       | 0.25      | 100      | 1.92 | 1.22      | 1.05           | 3350     |
| Arsenic     | 8        | 0.05 | 3.06       | 0.25      | 100      | 1.92 | 1.22      | 1.05           | 3350     |

| CONSTITUENT | RR<br>m^3/hr | AB | D<br>hr/đ | ED<br>yrs | EV<br>d/yrs | BW<br>Kg | CARC.<br>DOSE<br>mg/Kg/d | NONCARC.<br>DOSE<br>mg/Kg/d | CPF<br>Kg-d/mg |
|-------------|--------------|----|-----------|-----------|-------------|----------|--------------------------|-----------------------------|----------------|
| Benzene     | 0.83         | 1  | 8         | 1         | 100         |          | 5.55E-07                 | 0.00E+00                    | 0.029          |
| Arsenic     | 0.83         | 1  |           | 1         | 100         | 70       | 1.93E-07                 | 0.00E+00                    | 15.1           |
| TOTAL       |              |    |           |           |             |          |                          |                             |                |

# SITE: CAMP GEIGER FUEL FARM LOCATION: MCB, CAMP LEJEUNE, NORTH CAROLINA JOB# 62470-160

# DATE: APRIL 4, 1994 INHALATION OF FUGATIVE DUST EMISSIONS FROM SUBSURFACE SATURATED SOILS

| CONSTITUENT | Q         | H (x = 10) | W   | U    | Ca          |
|-------------|-----------|------------|-----|------|-------------|
|             | mg/hr     | m          | m   | m/s  | mg/m^3      |
| Benzene     | 2.26E-05  | 1.4        | 110 | 0.84 | 0.001495173 |
| Arsenic     | 7.85E-06  | 1.4        | 110 | 0.84 | 0.00052006  |
|             | 7.8515-00 | 1.4        | 110 |      | 0.00032008  |

| CONSTITUENT        | RfC<br>mg/m^3 | ICR                  | DOSE:RfD             | COMMENTS |
|--------------------|---------------|----------------------|----------------------|----------|
| Benzene<br>Arsenic | NA<br>NA      | 1.61E-08<br>2.92E-06 | 0.00E+00<br>0.00E+00 |          |
| TOTAL              |               | 2.93E-06             | 0.00E+00             |          |

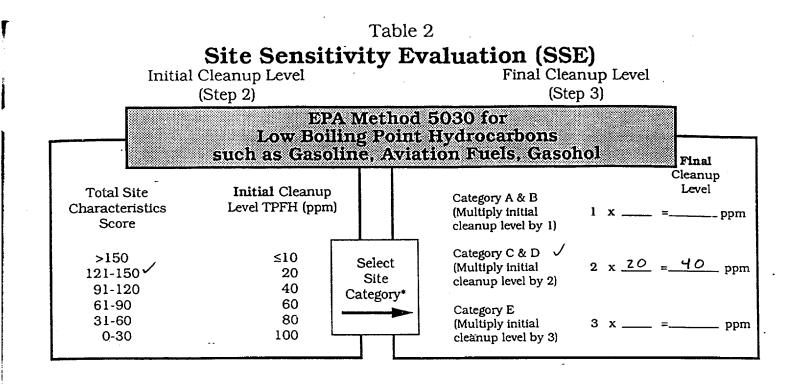
# APPENDIX G NCDEHNR SITE SENSITIVITY EVALUATION

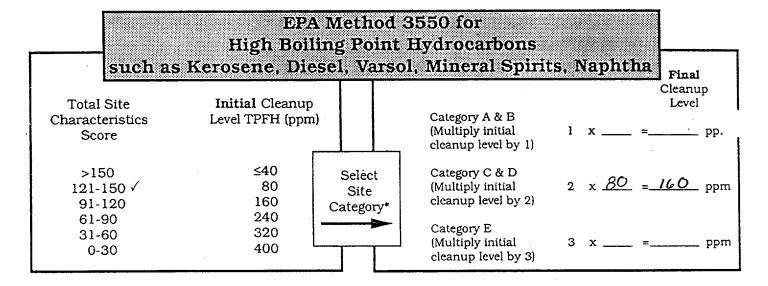
# Table 1Site Sensitivity Evaluation (SSE)

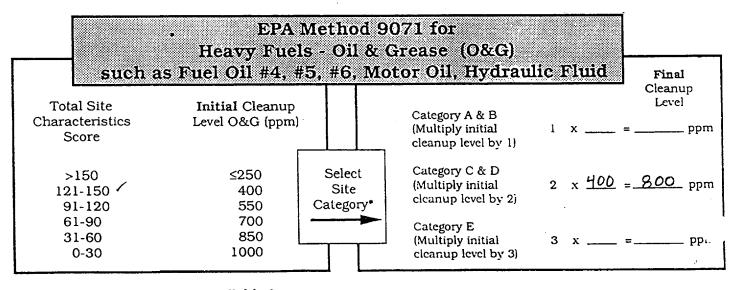
Site Characteristics Evaluation (Step 1)

| Characteristic                                                                | Condition                                                 | Rating            |     |
|-------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------|-----|
| Grain Size*                                                                   | Crowal                                                    |                   |     |
| Gram Size                                                                     | Gravel<br>Sand                                            | 150<br>100 ✓      |     |
|                                                                               | Silt<br>Clay                                              | 50<br>0           |     |
|                                                                               |                                                           |                   | 100 |
| -                                                                             |                                                           | -                 |     |
| Are relict structures,<br>sedimentary structures,<br>and/or textures present  | Present and intersecting the water table.                 | 10                |     |
| in the zone of<br>contamination<br>and underlying "soils"?                    | Present but <u>not</u> intersecting the water table.      | 5                 |     |
| and underlying soms .                                                         | None present.                                             | 0                 | 10  |
| Distance from location of deepest contaminated                                | 0 -5 feet<br>(C, D & E sites only)<br>5 - 10 feet         | 20 1<br>20        |     |
| soil** to water table.                                                        | >10 - 40 feet<br>> 40 feet                                | 10<br>0           | 20  |
| to the ten of hedroals or                                                     |                                                           |                   |     |
| Is the top of bedrock or<br>transmissive indurated<br>sediments located above | Yes<br>No                                                 | 20<br>0 -         |     |
| the water table?                                                              |                                                           |                   |     |
|                                                                               |                                                           |                   | 0   |
| Artificial conduits present<br>within the zone of                             | Present and intersecting the water table.                 | 10                |     |
| contamination.                                                                | Present but <u>not</u> intersect-<br>ing the water table. | 5 🗸               |     |
|                                                                               | Not present.                                              | 0                 | 5   |
|                                                                               | Total Site Charac                                         | cteristics Score: | 135 |

<sup>\*\* (&</sup>gt;10 ppm TPFH by Method 5030; >40 ppm TPFH by Method 3550; >250 ppm O&G by Method 9071)







\* See Site Category Descriptions, Table 3 3/10/93

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### TABLE 3

### SSE SITE CATEGORY DESCRIPTIONS

## **<u>CATEGORY</u>** A (Site meets any <u>one</u> of the criteria)

- 1. Water supply well(s) contaminated and not served by accessible public water supply.
- 2. Vapors present in confined areas at explosive or health concern levels.
- 3. Treated surface water supply in violation of the safe drinking water standards.

## **<u>CATEGORY</u>** B (Site meets any <u>one</u> of the criteria)

- 1. Water supply well(s) contaminated, but served by accessible public water supply.
- 2. Water supply well(s) within 1500 feet of site, but not contaminated and not served by accessible public water supply.
- 3. Vapors present in confined areas but not at explosive or health concern levels.

## **<u>CATEGORY</u>** C (Site meets both of the criteria)

- 1. No known water supply well(s) contaminated.
- 2. Water supply well(s) greater than 1500 feet from site but not served by accessible public water supply.

### <u>CATEGORY D</u> (Site meets both of the criteria)

- 1. No known water supply well(s) contaminated.
- 2. Water supply well(s) within 1500 feet of site but served by accessible public water supply.

## **<u>CATEGORY E</u>** (Site meets <u>both</u> of the criteria)

- 1. No known water supply well(s) contaminated or within 1500 feet of site.
- 2. Area served by accessible public water supply.

3/10/93

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## FINAL

## INTERIM REMEDIAL ACTION FEASIBILITY STUDY

## OPERABLE UNIT NO. 10 SITE 35 - CAMP GEIGER AREA FUEL FARM

## MARINE CORPS BASE CAMP LEJEUNE, NORTH CAROLINA

# **CONTRACT TASK ORDER 0160**

JULY 20, 1994

Prepared For:

## DEPARTMENT OF THE NAVY ATLANTIC DIVISION NAVAL FACILITIES ENGINEERING COMMAND Norfolk, Virginia

Under the:

LANTDIV CLEAN Program Contract N62470-89-D-4814

Prepared By:

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## LIST OF ACRONYMS AND ABBREVIATIONS

| ARAR<br>AST | Applicable or Relevant and Appropriate Requirements aboveground storage tank |
|-------------|------------------------------------------------------------------------------|
| Baker       | Baker Environmental, Inc.                                                    |
| BCSB        | Brinson Cfreek Soil Boring                                                   |
| bgs         | below ground surface                                                         |
| BTEX        | benzene, toluene, ethylbenzene, xylene                                       |
| CERCLA      | Comprehensive Environmental Response, Compensation, and Liability Act        |
| CFR         | Code of Federal Regulations                                                  |
| DOD         | Department of Defense                                                        |
| DON         | Department of the Navy                                                       |
| EPA         | United States Environmental Protection Agency                                |
| ESE         | Environmental Science and Engineering, Inc.                                  |
| FS          | Feasibility Study                                                            |
| IAS         | Initial Assessment Study                                                     |
| IR          | Installation Restoration                                                     |
| LANTDIV     | Naval Facilities Engineering Command, Atlantic Division                      |
| MCB         | Marine Corps Base                                                            |
| mg/kg       | Milligrams per kiligram                                                      |
| MW          | monitoring well                                                              |
| NACIP       | Navy Assessment and Control of Installation Pollutants                       |
| NCDEHNR     | North Carolina Department of Environment, Health, and Natural Resources      |
| NCDOT       | North Carolina Department of Transportation                                  |
| NCP         | National Oil and Hazardous Substances Pollution Contingency Plan             |
| NEESA       | Naval Energy and Environmental Support Activity                              |
| NPL         | National Priorities List                                                     |
| NPW         | net present worth                                                            |
| O&M         | operation and maintenance                                                    |
| OU          | Operable Unit                                                                |

| PAH<br>POTW<br>ppm<br>PRAP | polynuclear aromatic hydrocarbon<br>pubicly-owned treatment works<br>parts per million<br>Proposed Remedial Action Plan |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------|
| RA                         | risk assessment                                                                                                         |
| RAA                        | remedial action alternative                                                                                             |
| RCRA                       | Resource Conservation and Recovery Act                                                                                  |
| RI                         | Remedial Investigation                                                                                                  |
| ROD                        | Record of Decision                                                                                                      |
|                            |                                                                                                                         |
| SARA                       | Superfund Amendments and Reauthorization Act                                                                            |
| SB                         | soil boring                                                                                                             |
| SVE                        | soil vapor extraction                                                                                                   |
| SVOC                       | semivolatile organic compound                                                                                           |
| TBC                        | (criteria) to be considered                                                                                             |
| TCE                        | trichloroethylene                                                                                                       |
| TPH                        | total petroleum hydrocarbons                                                                                            |
| TRC                        | Technical Review Committee                                                                                              |
| USC                        | United States Code                                                                                                      |
| USEPA                      |                                                                                                                         |
| 0.011                      | United States Environmental Protection Agency                                                                           |
| UST                        | underground storage tank                                                                                                |
| VOC                        | volatile organic compound                                                                                               |

#### **EXECUTIVE SUMMARY**

This report presents the Interim Remedial Action Feasibility Study (FS) for Operable Unit (OU) No. 10, Site 35 - Camp Geiger Area Fuel Farm, located at Marine Corps Base (MCB), Camp Lejeune, North Carolina. The FS is based on data collected during the Interim Remedial Action Remedial Investigation (RI) conducted at Site 35 as well as data collected under previous investigations and is focused on petroleum hydrocarbon contaminated soil.

The Interim Remedial Action RI/FS was deemed necessary because:

- The existing site conditions potentially expose nearby human populations, animals, or food chains to toxic substances, pollutants, or contaminants.
- High levels of toxic substances or pollutants or contaminants in soils are largely at or near the surface that may migrate.

An Interim Remedial Action focused on petroleum hydrocarbon contaminated soil is intended to result in mitigation of the above factors. Elimination of the above factors may require a remedial action focused on groundwater contamination which will be considered under the comprehensive Site 35 RI/FS being performed concurrently.

### Site Location and Description

Camp Geiger is located at the extreme northwest corner of MCB, Camp Lejeune, Onslow County. The main entrance to Camp Geiger is off U.S. Route 17, approximately 3.5 miles southeast of the City of Jacksonville, North Carolina. Site 35, the Camp Geiger Area Fuel Farm refers primarily to five, 15,000-gallon aboveground storage tanks (ASTs), a pump house, and a fuel unloading pad situated within Camp Geiger just north of the intersection of Fourth and "G" Streets.

#### Site History

Construction of Camp Geiger was completed in 1945, four years after construction of MCB, Camp Lejeune was initiated. Originally, the Fuel Farm ASTs were used for the storage of No. 6 fuel oil, but, were later converted for storage of other petroleum products including unleaded gasoline, diesel fuel, and kerosene. The date of their conversion is not known. Routinely, the ASTs at Site 35 supply fuel to an adjacent dispensing pump. A leak in an underground line at the station was reportedly responsible for the loss of roughly 30 gallons per day of gasoline over an unspecified period (Law, 1992). The leaking line was subsequently sealed and replaced.

The ASTs at Site 35 are currently used to dispense gasoline, diesel and kerosene to government vehicles and to supply USTs in use at Camp Geiger and the nearby New River Marine Corps Air Station. The ASTs are supplied by commercial carrier trucks which deliver product to fill ports located on the fuel unloading pad at the southern end of the facility. Six, short-run (120 feet maximum), underground fuel lines are currently utilized to distribute the product from the unloading pad to the ASTs. Product is dispensed from the ASTs via trucks and underground piping.

Reports of a release from an underground distribution line near one of the ASTs date back to 1957-58 (ESE, 1990). Apparently, the leak occurred as the result of damage to a dispensing pump. At that time the Camp Lejeune Fire Department estimated that thousands of gallons of fuel were released although records of the incident have since been destroyed. The fuel reportedly migrated to the east and northeast toward Brinson Creek. Interceptor trenches were excavated and the captured fuel was ignited and burned.

Another abandoned underground distribution line extended from the ASTs to the former Mess Hall Heating Plant, located adjacent to "D" Street, between Third and Fourth Streets. The underground line dispensed No. 6 fuel oil to a UST which fueled the Mess Hall boiler. The Mess Hall, located across "D" Street to the west, is believed to have been demolished along with its Heating Plant in the 1960s.

In April 1990, an undetermined amount of fuel had been discovered by Camp Geiger personnel along the unnamed drainage channels north of the Fuel Farm. Apparently, the source of the fuel, believed to diesel or jet fuel, was an unauthorized discharge from a tanker truck that was never identified. The Activity reportedly initiated an emergency clean-up which included the removal of approximately 20 cubic yards of soil.

The Fuel Farm is scheduled to be decommissioned in 1994. Plans are currently being prepared to empty, clean, dismantle, and remove the ASTs along with all concrete foundations, slabs on grade, berms and associated underground piping. The Fuel Farm is being removed to make way for a four lane divided highway proposed by the North Carolina Department of Transportation (NCDOT).

### **Previous Investigations and Findings**

Previous investigations include an Initial Assessment Study (Water and Air Research [WAR], 1983), a Confirmation Study (Environmental Science and Engineering, Inc. [ESE], 1984 and 1987), a Focused Feasibility Study (NUS Corporation [NUS], 1990), and a Comprehensive Site Assessment (Law Engineering, Inc. [Law], 1991).

The Initial Assessment Study identified Site 35 as one of 23 sites warranting further investigation. Environmental media were not sampled as part of this study.

ESE performed the Confirmation Study at the Fuel Farm between 1984 and 1987. Soil, groundwater, surface water, and sediment samples were obtained and analyzed for lead and oil and grease. Groundwater was also analyzed for volatile organics. Oil and grease results indicated that soils northeast of the Fuel Farm were potentially impacted by site activities.

Additional wells were installed by NUS Corporation during the Focused Feasibility Study, which was conducted in 1990. Soil cuttings obtained from two of the four well boreholes contained hydrocarbon related contamination.

Law conducted the Comprehensive Site Assessment in 1991. A total of 18 soil borings were drilled, sampled and converted to nested wells that monitor the water table aquifer at two depths. An additional three soil borings were drilled to provide stratigraphic data. Five more soil borings were drilled to provide data regarding vadose zone contamination. Nine handauger samples were also obtained. A follow-up study was conducted subsequent to the Comprehensive Site Assessment. Three additional borings were drilled, sampled and converted to wells.

Law identified areas of impacted soil and groundwater directly beneath and apart from the Fuel Farm. The nature of the contamination included both chlorinated organic compounds (e.g., TCE, trans-1,2-DCE, and vinyl chloride) and petroleum hydrocarbons (e.g., TPH, MTBE, BTEX). The majority of the soil contamination encountered appeared to be associated with a fluctuating groundwater table. Two plumes of shallow groundwater contaminated with petroleum constituents and two plumes contaminated with chlorinated organics were

identified. All four plumes were located north of Fourth Street and east of E Street except for a portion of a TCE plume extending southwest of Fourth Street.

The Interim Remedial Action RI conducted by Baker in 1993 and 1994 consisted of drilling seven additional soil borings including five in those areas where groundwater contamination plumes were suspected. A single soil sample was obtained from each of these soil borings and analyzed for TCL organics, TAL inorganics, TPH and oil and grease. Samples obtained from two boring locations (SB-30 and SB-34) displayed relatively high concentrations of benzene, toluene, ethylbenzene, xylenes, naphthalene and 2-methylnaphthalene; constituents commonly associated with fuels. These two locations also displayed the highest detected concentrations of TPH encountered during the Interim Remedial Action RI. Highest detected concentrations of these contaminants were in samples taken at or below the shallow water table.

The non-fuel related contaminant trichloroethene (TCE) was detected at concentrations below its corresponding contract required quantitation limit in two samples. One of these samples was obtained from background soil boring location SB-29.

In addition to soil boring samples a total of ten shallow soil samples were obtained in the vicinity of Brinson Creek and the unnamed drainage channels located to the north of the Fuel Farm. No significant levels of fuel-related contaminants and TPH were detected in these samples. Oil and grease was, however, detected in these shallow soil samples. Therefore, two additional samples were obtained approximately 1/2-mile upstream of the site along Brinson Creek to establish background levels of oil and grease. Background oil and grease results obtained upstream of Site 35 indicate that naturally-occurring organics in soils or an upgradient contamination source could be responsible for the positive oil and grease results obtained at the site. An additional sample was also obtained downstream of the site to identify the potential extent of contamination.

In general, the Interim Remedial Action RI data confirm the findings of the CSA (Law, 1992) that indicated contaminated soil conditions at Site 35 are primarily associated with a fluctuating shallow groundwater plume. Contamination encountered in the vicinity of monitoring wells MW-21 and MW-25 was detected at approximately two or more feet above the measured groundwater surface and may be indicative of contamination not associated with a fluctuating groundwater plume. To date, however, recorded groundwater levels

provide insufficient data to afford an estimate of the range of groundwater elevation fluctuation at Site 35.

### **Nature and Extent of Contamination**

Petroleum hydrocarbon contamination at Site 35 is primarily associated with shallow groundwater that is typically encountered across the site at six to eight feet below the ground surface (bgs). Law identified two distinct petroleum hydrocarbon shallow groundwater plumes including one directly beneath the Fuel Farm ASTs and another located immediately northwest of the Fuel Farm ASTs in the vicinity of the unnamed drainage channels that covey surface runoff to Brinson Creek.

In addition to contaminated groundwater samples, subsurface soil samples have been identified at the site as contaminated with petroleum hydrocarbons. The contaminated soil samples, for the most part, were obtained along a narrow zone that extends about one to two feet above the groundwater table (as measured on two separate occasions including once in August, 1991 by Law and again in March, 1994 by Baker). The soil contamination in this zone just above the top of shallow groundwater appears to have been transported there by a fluctuating groundwater table. In only two areas did the results of soil sampling indicate the presence of elevated petroleum hydrocarbon contamination at locations sufficiently above the top of groundwater such that the source of the contamination may not have been a fluctuating groundwater table. The two areas are both located north of the Fuel Farm where past unauthorized discharges of fuel products were reported to have occurred and are centered around samples obtained from monitoring well MW-25 and monitoring well MW-21, respectively.

#### Summary of Site Risks

As part of the Interim Remedial Action RI, a human health Risk Assessment was conducted to evaluate the current or future potential risks to human health resulting from the presence of petroleum hydrocarbon contaminants identified in soil located above the seasonal high water table at Operable Unit No. 10. An ecological risk assessment was not conducted as part of the Interim Remedial Action RI for two reasons. First, soil contamination is most prevalent at or near the groundwater surface, limiting the potential for direct exposure to ecological receptors. Second, an ecological risk assessment will be performed as part of the comprehensive Site 35 Remedial Investigation which is being conducted concurrently. A risk assessment was conducted for chemicals of potential concern (COPCs) detected in subsurface soil samples. COPCs are those chemicals detected with sufficient prevalence in an environmental medium retained for quantitative evaluation. COPCs at Site 35 include only benzene and arsenic.

Exposure to subsurface soils was evaluated considering on-site workers (commercial/ industrial) and potential dermal contact, particle inhalation and accidental ingestion scenarios. Future residential exposure pathways were not considered in the risk assessment because contamination was, in general, present at or below the water table. Furthermore, a more comprehensive Site 35 remedial investigation is ongoing.

Findings of the human health risk assessment conducted for Site 35 soils indicate that cancer risks occurring subsequent to worker-related exposure fall within the generally acceptable target risk range of 10<sup>-6</sup> to 10<sup>-4</sup>. Furthermore, noncarcinogenic adverse health effects will not occur subsequent to worker-related exposure.

### **Remediation Goals**

Based on the results of the risk assessment, unacceptable human health risks are not expected at Site 35. Consequently, the scope and goals for the remediation of petroleum hydrocarbon contaminated soil were developed based on NC DEHNR guidelines for soil remediation. The NC DEHNR guidelines address the presence of low and high boiling point petroleum hydrocarbons and oil and grease. Remediation goals based on the NC DEHNR guidelines were developed by performing a Site Sensitivity Evaluation (SSE). Based on the SSE remediation goals were developed as follows:

- TPH (via EPA Method 5030/8015: low boiling point) = 40 mg/kg
- TPH (via EPA Method 3550/8015: high boiling point) = 160 mg/kg
- Oil and grease (via EPA Method 8071) = 800 mg/kg

Oil and grease was subsequently excluded from the remediation goals because it was detected in background surface soil samples (BCSB11 and BCSB1B) located approximately 1/4 to 1/2 mile upstream of the Fuel Farm at levels on the order of 1610 mg/kg and 1110 mg/kg, respectively, or more than twice the remediation goal based on the SSE. Stream level measurements indicate the locations of the upstream surface soil samples to be beyond the reach of tidal influences and, consequently, indicate that high levels of naturally-occurring hydrocarbons are present in the soil adjacent to Brinson Creek. Although other surface soil samples obtained under the Interim Remedial Action RI indicated the presence of oil and grease at levels as high as 7,500 mg/kg, only one of the surface soil samples (BSCB01) exhibited both detectable concentrations of TPH (60 mg/kg) and oil and grease (3,000 mg/kg). The discrepancy is likely due to the fact that oil and grease is a gravimetric analysis which is highly subject to interferences and influences such as those presented by many naturallyoccurring organic chemicals that could be expected to be present in the frequently flooded soils adjacent to Brinson Creek.

Based on the remediation goals, soils exhibiting TPH levels in excess of 40 mg/kg as measured by EPA Method 5030/8015 and 160 mg/kg as measured by EPA Method 3550/8015 will be subject to remediation.

#### **Summary of Alternatives**

Various technologies and process options were screened and evaluated under the Interim Remedial Action FS. Ultimately, six Remedial Action Alternatives (RAAs) were developed and are listed as follows:

- RAA 1 No Action
- RAA 2 Source Removal and Off-Site Landfill Disposal
- RAA 3 Source Removal and Off-Site Biotreatment
- RAA 4 Source Removal and On-Site, Ex-Situ Soil Aeration
- RAA 5 Source Removal and Off-Site Soil Recycling
- RAA 6 Source Removal and On-Site Low Temperature Thermal Desorption

A brief description of each alternative as well as the estimated cost and timeframe to implement the alternative are as follows:

• RAA 1 - No Action

Capital Cost: \$0 Annual Operation and Maintenance (O&M) Cost: \$0 Months to Implement: 0

The No Action RAA is required under CERCLA to establish a baseline for comparison. Under this RAA, no actions will be performed to reduce the toxicity, mobility, or volume of the contaminated soil at Site 35. This alternative assumes that passive remediation will occur via biodegradation and other natural attenuation processes and that contaminant levels will be reduced over an indefinite period of time.

• RAA 2 - Source Removal and Off-Site Landfill Disposal

Capital Cost: \$527,390 Annual O&M Cost: \$0 Months to Implement: 2

Under RAA 2, contaminated soil located above the seasonal high groundwater table will be excavated and transported off site to an appropriately permitted solid waste landfill.

• RAA 3 - Source Removal and Off-Site Biotreatment

Capital Cost: \$558,366 Annual O&M Cost: \$0 Months to Implement: 2

RAA 3 involves the excavation of contaminated soil above the seasonal high groundwater table and biological treatment at an off-site commercial composting landfarming facility. Biological treatment is a process whereby naturally occurring microorganisms are stimulated to consume petroleum hydrocarbons as food and fuel with the resulting byproducts being carbon dioxide and water.

RAA 4 - Source Removal and On-Site, Ex-Situ Soil Aeration

Capital Cost: \$455,304 Annual O&M Cost: \$0 Months to Implement: 2

RAA 4 involves the excavation of petroleum hydrocarbon contaminated soil above the seasonal high groundwater table for remediation via on-site, ex-situ soil aeration. In this process the excavated soil is vigorously agitated at a staging area in an effort to release volatile hydrocarbons from the soil to the atmosphere.

RAA 5 - Source Removal and Off-Site Soil Recycling

Capital Cost: \$558,366 Annual O&M Cost: \$0 Months to Implement: 2

RAA 5 involves the excavation of contaminated soil located above the seasonal high groundwater table and transport to an off-site commercial soil recycling facility. Soil recycling processes utilize the soil for the production of basic materials such as brick and asphalt.

RAA 6 - Source Removal and On-Site Low Temperature Thermal Desorption

Capital Cost: \$613,542 Annual O&M Cost: \$0 Months to Implement: 2

RAA 6 involves the excavation of contaminated soil located above the seasonal high groundwater table for remediation via on-site low temperature thermal desorption. This process is commercially available from contractors that utilize mobile units to heat wastes to between 200 and 600 degrees Fahrenheit. The heat volatizes organic contaminants which are then either collected in activated carbon, destroyed via catalytic oxidation, or released to the atmosphere.

#### **Comparative Analysis of Alternatives**

This FS has identified and evaluated a range of remedial action alternatives potentially applicable to the petroleum hydrocarbon contaminated soil at Site 35. Table 5-6 presents a summary of the detailed evaluation of these alternatives. A comparative analysis in which the alternatives are evaluated in relation to one another with respect to each of the nine evaluation criteria is presented below. The purpose of this analysis is to identify the relative advantages and disadvantages of each alternative.

### Overall Protection of Human Health and the Environment

All of the RAAs except the No Action RAA will provide for an increase in the overall protection of human health and the environment. The greatest degree of protection base residents and staff will be provided by RAAs 2, 3, and 5 which involve source removal and disposal/treatment at an off-site facility. Under these alternatives, after the contaminated soil is excavated and removed from the site, clean borrow will be used as backfill. RAAs 4 and 6, on the other hand, will use the soil treated on site as backfill material. It is likely that some residual level of contaminants will remain in the post-treated soil although the levels, by design, will be below the remediation goals established in the FS. Consequently, the posttreated soil as backfill will not provide as great a degree of overall protection as the clean backfill to be used under RAAs 2, 3, and 5. However, the difference may largely be insignificant.

### Compliance with ARARs

All of the RAAs except the No Action RAA will comply with all of the identified ARARs. The source removal actions must be executed to comply with NC DEHNR guidelines which were identified as chemical-specific criteria to be considered (TBC) and used as the basis of the remediation goals established under this FS. In addition, NC DEHNR guidelines for treating and disposing of contaminated soil are action-specific ARARs. It is assumed that commercial vendors contracted to treat the soil either on site or off site under RAAs 3, 5, and 6 will be pre-approved, appropriately permitted, or otherwise in compliance with all applicable NC DEHNR rules and guidelines. Under RAA 2, it is assumed that the proposed landfill will be permitted to accept non-hazardous, petroleum contaminated soil. The ex-situ soil aeration proposed under RAA 4 will likely be performed by the excavation contractor as this technology does not appear to be available locally as a specialized service. It is possible that soil aeration will not be completely effective and that some portion of the contaminated soil would need to be disposed/treated by an alternative means in order to comply with ARARs.

#### Long-Term Effectiveness and Permanence

All of the RAAs except the No Action RAA provide for an effective and permanent remediation which does not require any long-term soil monitoring.

#### Reduction of Toxicity, Mobility, or Volume of Contaminants

All of the RAAs provide for the reduction of toxicity, mobility, and volume of contaminants. The reduction to be expected from the No Action RAA will require substantially more time to achieve and is somewhat unpredictable. Under RAAs 2, 3, and 5, where the contaminated soil will be excavated and treated/disposed off site, the overall reduction is based strictly on the volume of contaminated soil removed. RAAs 4 and 6, however, involve the on-site treatment and reuse of the soil as backfill meaning that the total reduction is dependent both on the volume of soil removed and the total reduction of contaminant levels. The difference should not be significant since all of the remediation goals will be achieved by design.

#### Short-Term Effectiveness

The short-term effectiveness of the action oriented RAAs (2 through 6) are roughly equivalent. It is expected that each RAA will be fully implemented in about two months. VOC emissions will be expected during the excavation and staging activities of each RAA. A higher volume of VOC emissions can be expected under RAA 4 because the soil aeration process, by design, is intended to release the VOCs from the soil to the atmosphere.

### **Implementability**

RAAs 2, 3, and 5 will be roughly equivalent to implement. Each of these RAAs will involve mobilization of construction equipment to the site for the performance of clearing, excavation, staging, and backfilling operations, and the off-site treatment/disposal of the contaminated soil. Since RAAs 3 and 5 involve off-site commercial biotreatment and soil recycling facilities, it can be reasoned that the RAA that offers more vendors would be more flexible and easier to implement. Baker identified more soil recycling facilities than biotreatment facilities that service the Camp Lejeune area. Consequently, RAA 5 (Source Removal and Off-Site Soil Recycling) was evaluated as easier to implement than RAA 3 (Source Removal and Off-Site Biotreatment).

RAAs 4 and 6 involve on-site treatment which will be more difficult to implement because more on-site activities will be involved. A staging area will need to be constructed for each RAA to provide a location where the excavated soil can be placed to be sampled and segregated as either clean or contaminated and await treatment/disposal. It is reasonable to assume that the staging area for the on-site RAAs 4 and 6 may need to be larger to afford space for on-site treatment activities.

RAAs 2 through 6 will require the construction of a decontamination area for equipment and personnel. All of the anticipated site activities involve standard construction techniques, equipment, and materials and should be relatively easy to implement.

The estimated costs of alternatives, excluding the No Action alternative, range from approximately \$455,000 for RAA 4 (Source Removal and On-Site, Ex-Situ Soil Aeration) to approximately \$613,542 for RAA 6 (Source Removal and On-Site Low Temperature Thermal Desorption). Although RAA 4 is estimated to be the lowest cost option it is the only alternative which involves technology that is not commercially supplied by specialty contractors. It is also the option believed to have the best chance of not performing as expected and, therefore, has the highest potential for increased costs. The contingency for RAA 4 at 25 percent is the highest of all of the RAAs which represents an attempt to recognize the uncertainties of this option. The ranking of the alternatives in terms of cost is as follows:

| <b>RAA 1:</b> | No Action                                                        | \$0       |
|---------------|------------------------------------------------------------------|-----------|
| RAA 4:        | Source Removal and On-Site, Ex-Situ Soil Aeration                | \$455,000 |
| RAA 2:        | Source Removal and Off-Site Landfill Disposal                    | \$527,000 |
| RAA 3:        | Source Removal and Off-Site Biotreatment                         | \$558,000 |
| RAA 5:        | Source Removal and Off-Site Soil Recycling                       | \$558,000 |
| RAA 6:        | Source Removal and On-Site Low Temperature<br>Thermal Desorption | \$613,000 |

All of the costs shown are capital costs because none of the RAAs have any extended term operation and maintenance activities associated with them. In all cases, the cost of treatment/disposal was the most significant variable. The next most significant variable was the cost of off-site transportation of waste. The cost of transportation and treatment/disposal for all of the RAAs except RAA 4 are based on telephone quotations solicited by Baker from commercial vendors specifically for this project. The cost of on-site treatment under RAA 4 is based on Baker's estimate of the time and equipment required to execute this task rather than a quote from a commercial vendor because Baker did not identify a contractor that specializes in providing this technology. Telephone memos documenting the information provided by commercial vendors is presented in Appendix A.

In essence, the costs of RAAs 2, 3, 5, and 6 should be considered roughly equivalent because they are based on the casual quotations of commercial vendors. In an actual competitive bid situation the ranking of RAAs according to cost may be significantly different.

Cost

#### USEPA/State Acceptance

Neither the USEPA or NC DEHNR is likely to favor RAA 1 - No Action because it will not result in compliance with ARARs.

The USEPA is mandated to favor treatment over disposal alternatives and, therefore, RAA 2 -Source Removal and Off-Site Landfill Disposal will not likely be as acceptable as the other alternatives that feature treatment. The placement of non-hazardous, petroleum contaminated soil in an approved, permitted landfill is a common practice in North Carolina and will likely be acceptable to the NC DEHNR; however, the NC DEHNR, as a policy, prefers on-site as opposed to off-site remedial options.

Between the two on-site remedial options, RAA 4 - Source Removal and On-Site, Ex-Situ Soil Aeration and RAA 6 - Source Removal and On-Site Low Temperature Thermal Desorption, RAA 4 will likely face objections from USEPA and NC DEHNR. The focus of these objections will be that this option is designed to release VOC contaminants from the soil to the atmosphere in an uncontrolled manner.

#### Community Acceptance

To be addressed in the Record of Decision (ROD) following public comment.

#### 1.0 INTRODUCTION

This report presents the Interim Remedial Action Feasibility Study (FS) for Operable Unit (OU) No. 10, Site 35 - Camp Geiger Area Fuel Farm, located at the Marine Corps Base (MCB), Camp Lejeune, North Carolina. This FS has been prepared by Baker Environmental, Inc. (Baker) under contract to the Naval Facilities Engineering Command, Atlantic Division (LANTDIV).

This Interim Remedial Action FS has been conducted in accordance with the guidelines and procedures delineated in the National Oil and Hazardous Substance Pollution Contingency Plan (NCP) for remedial actions (40 CFR 300.430). These NCP regulations were promulgated under the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 (CERCLA) commonly referred to as Superfund, and amended by the Superfund Amendments and Reauthorization Act (SARA) signed into law on October 17, 1986. The United States Environmental Protection Agency's (USEPA's) document <u>Guidance for Conducting Remedial Investigations and Feasibility Studies Under CERCLA</u> (USEPA, 1988b) has been used as guidance for preparing this document.

This Interim Remedial Action FS is based on data collected during the Interim Remedial Action Remedial Investigation (RI) conducted at Site 35 as well as data collected under previous investigations and is focused only on the contaminated soil at the site. A comprehensive RI/FS at Site 35 is being executed as a separate study to evaluate conditions of other site media including groundwater, surface water, and sediment.

### 1.1 <u>Purpose and Organization of the Report</u>

#### 1.1.1 Purpose of the FS

The FS process under CERCLA serves to ensure that appropriate remedial alternatives are developed and evaluated, such that relevant information concerning the remedial action options can be presented, and an appropriate remedy selected. The FS involves two major phases:

- Development and screening of remedial action alternatives, and
- Detailed analysis of remedial action alternatives.

The first phase includes the following major activities: (1) developing remedial action objectives, (2) developing general response actions, (3) identifying volumes or areas of affected media, (4) identifying and screening potential technologies and process options, (5) evaluating process options, (6) assembling alternatives, (7) defining alternatives, and (8) screening and evaluating alternatives. Section 121(b)(1) of CERCLA requires that an assessment of permanent solutions and alternative treatment technologies or resource recovery technologies that, in whole or in part, will result in a permanent and significant decrease in the toxicity, mobility, or volume of the hazardous substance, pollutant, or contaminant be conducted. In addition, according to CERCLA, treatment alternatives should be developed ranging from an alternative that, to the degree possible, would eliminate the need for long-term management to alternatives involving treatment that would reduce toxicity, mobility, or volume as their principal element. A containment option involving little or no treatment and a no action alternative should also be developed.

The second phase of the FS consists of: (1) evaluating the potential alternatives in detail with respect to nine evaluation criteria to address statutory requirements and preferences of CERCLA, and (2) performing a comparison analysis of the evaluated alternatives.

#### 1.1.2 Report Organization

This FS Report is organized in five sections. The Introduction (Section 1.0) presents a brief discussion of the FS process, and site background information including a summary of the nature and extent of contamination at the site. Section 2.0 contains the remedial action objectives, requirements, and goals. Section 3.0 contains the identification and preliminary screening of the remedial action technologies. In addition, the general response actions are discussed. Section 4.0 contains the development and preliminary screening of remedial action alternatives. Section 5.0 presents the results of the detailed analysis of the remedial alternatives (both individual analysis and comparative analysis). The detailed analysis is based on a set of nine criteria including short- and long-term effectiveness, implementability, cost, state and local acceptance, compliance with applicable regulations, and overall protection of human health and the environment. The references are listed in Section 6.0.

### 1.2 <u>Background Information</u>

The purpose of this section is to summarize existing information pertaining to Site 35. Wherever possible, reference is made to the Interim Remedial Action RI Report (Baker, 1994) where this information has been previously written.

#### **1.2.1** Description and Location

See Section 1.2.1 of the Interim Remedial Action RI Report.

#### 1.2.2 History

See Section 1.2.2 of the Interim Remedial Action RI Report.

### **1.2.3** Previous Investigations and Findings

See Section 2.0 of the Interim Remedial Action RI Report.

#### 1.2.4 Physical Characteristics of the Study Area

See Section 1.2.3 of the Interim Remedial Action RI Report.

### **1.2.5** Nature and Extent of Contamination

Analytical results from the Interim Remedial Action RI and previous investigations are combined in this section to identify soil areas of concern at Site 35 by a discussion of the nature and extent of soil contamination and, in particular, petroleum hydrocarbon contaminated soils.

In general, analytical data suggest that the petroleum hydrocarbon contamination at Site 35 is primarily located near the surface of shallow groundwater. Analytical results indicate that the highest TPH related contamination occurs at or below the water table and that groundwater fluctuations likely account for subsurface soil contamination detected immediately above the top of groundwater. However, recorded groundwater elevation data obtained to date is insufficient to afford an estimate of the range of groundwater elevation fluctuation at Site 35. Shallow zone groundwater at Site 35 trends toward Brinson Creek and

the unnamed drainage channels located to the north of the active ASTs. Depths to groundwater generally decrease with proximity to these land features. It is conceivable that during the winter and summer months, when precipitation is highest, and following heavy rainfalls, shallow groundwater rises and discharges to Brinson Creek and the ditches north of the active ASTs. This raising of the water table and subsequent interaction with surface waters of Brinson Creek may account for the inconsistently hydrocarbon odor at Site 35.

#### 1.2.5.1 Source Characterization

Based on available historical records, the site layout, and the analytical data obtained to date, several possible sources of petroleum hydrocarbon soil contamination can be identified. No evidence of TPH-based surface soil contamination has been identified to date although large contaminated plumes of shallow groundwater are evidenced by the data collected by Law under the CSA (Law, 1992). Consequently, it does not appear that past reported surface spills of fuel have substantially contributed to soil contamination at Site 35. One possible surface source of contamination is the Fuel Farm ASTs. However, the ASTs represent a surface obstruction and no soil samples have been obtained directly beneath them to date to verify the presence or absence of soil contamination at this location. Otherwise, the shallow groundwater has most likely been contaminated by subsurface sources such as leaking underground piping or USTs.

### 1.2.5.2 Non-Fuel Related Organics

Soil samples were analyzed for non-fuel related organic constituents under the Interim Remedial Action RI, but, not under any of the previous environmental investigations conducted at Site 35.

Non-fuel related organic constituents such as acetone, phthalates, and TCE were detected in subsurface soil samples obtained from soil borings drilled under Interim Remedial Action RI. Acetone and phthalates were also detected in shallow surface soil samples. Acetone and phthalates, although not detected in corresponding blanks are probably laboratory or sampling induced contaminants.

TCE was detected at relatively low levels in two soil boring samples. The presence of TCE in Site 35 soils could be related to the practice of adding chlorinated solvents to No. 6 fuel oils to prevent separation and maintain viscosity during cooler weather or to an, as yet unidentified

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source of TCE. The historical data and soil boring sample results do not indicate the source of TCE at Site 35. Determining the extent of TCE contamination in groundwater and the identification of the source of this contamination are two of the primary elements of the comprehensive RI/FS at Site 35 which was initiated in April 1994.

#### 1.2.5.3 Inorganics

The extent of soil inorganics analyses at Site 35 performed to date includes data from the Confirmation Study by ESE, the Comprehensive Site Assessment by Law, and the Interim Remedial Action RI.

Lead was detected during the Confirmation Study at concentrations ranging from 6 mg/kg to 8 mg/kg in three hand-auger soil boring samples. Soil lead was also analyzed during the CSA, but was detected at only one sample location, HA-4 (42 mg/kg).

The inorganic constituents, arsenic, barium, beryllium, chromium, copper, lead, mercury, nickel, selenium, vanadium and zinc were detected in one or more samples throughout the Site 35 study area. The concentrations at which these analytes were detected fall within basewide MCB Camp Lejeune background ranges and the range of element concentrations detected in eastern United States soils and surficial materials (Shacklette and Boerngen, 1984) with the exception of arsenic.. These chemicals were however detected at concentrations exceeding site background (SB2903) and bare specific background concentrations. In general, there does not appear to be a significant source of inorganic contaminants in Site 35 soils.

### 1.2.5.4 TPH, Oil and Grease, and Other Fuel Related Organics

ESE undertook the Confirmation Study in 1984. During this study, three hand-auger soil boring samples were collected to the east of the Fuel Farm ASTs. The depths from which these soil samples were obtained were not provided, however, the samples were reported to have been analyzed for oil and grease. Oil and grease was detected at concentrations ranging from 40 mg/kg to 2,200 mg/kg.

Chemical analyses of soils performed during the CSA were limited to TPH and lead. Soil samples displaying the highest headspace PID readings were submitted to the laboratory for TPH (as gasoline and diesel) and lead analysis. TPH data from the CSA indicated the presence of fuel contamination west and northwest of the Fuel Farm (MW-8, MW-11, MW-20, MW-21,

and MW-25) and in the immediate vicinity of the active ASTs (MW-15, MW-22, and B-2). The most highly impacted soil samples were those located at or below the water table.

The most prevalent chemicals detected in Site 35 soil boring samples collected during the Interim Remedial Action RI are those chemicals commonly associated with fuels including BTEX and PAHs. As in the case of the soil samples obtained under the CSA, organic contaminants detected generally appear to be associated with soil samples obtained from the interval located at or below the water table. Soil samples obtained from the unsaturated zone at Site 35 generally contained no detectable concentrations of BTEX, PAHs, or TPH. Two possible exceptions include subsurface soil samples obtained from wells MW-21 and MW-25 where elevated levels of TPH were detected in samples obtained approximately two or more feet above the measured groundwater surface. Oil and grease was, however, detected at every boring location and sampled depth interval. This is not unusual because oil and grease measurements are nonspecific, gravimetric analyses which can detect the presence of naturally occurring hydrocarbons. Oil and grease measurements were higher in samples which contained site-related contaminants.

Oil and grease was also detected in shallow soil samples obtained along Brinson Creek and the unnamed drainage channels north of the active ASTs. However, other fuel-related contaminants and TPH were not detected in shallow soil samples, with the exception of BCSB-01, which contained 60 mg/kg TPH as gasoline. Surface soil samples BCSB-11 and BCSB-12 located approximately 1/4 to 1/2 mile upstream of the Fuel Farm exhibited oil and grease levels of 1610 mg/kg and 1110 mg/kg, respectively. Based on stream measurements obtained by Baker, these samples were obtained from locations beyond the reach of tidal influences and, consequently, indicate that high levels of naturally-occurring hydrocarbons are present in the soil adjacent to Brinson Creek.

#### 1.2.6 Risk Assessment

#### Summary of Site Risks

As part of the Interim Remedial Action RI, a human health Risk Assessment was conducted to evaluate the current or future potential risks to human health resulting from the presence of petroleum hydrocarbon contaminants identified in soil located above the seasonal high water table at Operable Unit No. 10. An ecological risk assessment was not conducted as part of the Interim Remedial Action RI for two reasons. First, soil contamination is most prevalent at or below the water table, limiting the potential for direct exposure to ecological receptors. Second, an ecological risk assessment will be performed as part of the comprehensive Site 35 RI/FS which is being performed concurrently. A summary of the key findings from both of these studies is presented below.

A risk assessment was conducted for chemicals of potential concern (COPCs) detected in subsurface soil samples. COPCs are those chemicals detected with sufficient prevalence in an environmental medium retained for quantitative evaluation. COPCs at Site 35 include only benzene and arsenic.

Exposure to subsurface soils was evaluated considering on-site workers (commercial/industrial) and potential dermal contact, particle inhalation and accidental ingestion scenarios. Future residential exposure pathways were not considered in the risk assessment because contamination was, in general, present at or below the water table.

The incremental lifetime cancer risk (ICR) for on-site workers was estimated to be  $3x10^{-6}$ . which falls within USEPA's generally acceptable target risk range of  $1x10^{-6}$  to  $1x10^{-4}$ . The target risk range means that one to one hundred additional cancer cases per million exposed individuals may be considered acceptable by USEPA depending on site specific factors. An ICR value of  $3 \times 10^{-6}$  means that three additional cancer cases per million exposed individuals may occur.

Noncarcinogenic or systemic health effects are evaluated using a hazard index (HI) value. An HI value equal to, or exceeding 1.0 indicates that the potential for noncarcinogenic health effects exists. HI values less than 1.0 indicate that noncarcinogenic health effects will not occur subsequent to exposure. An HI value of 0.05 was calculated for the on-site Site 35 worker and, therefore, noncarcinogenic health effects will not occur.

Findings of the human health risk assessment conducted for Site 35 soils indicate that cancer risks occurring subsequent to worker-related exposure fall within the generally acceptable target risk range of 10<sup>-6</sup> to 10<sup>-4</sup>. Furthermore, noncarcinogenic adverse health effects will not occur subsequent to worker-related exposure.

### 2.0 REMEDIAL ACTION OBJECTIVES, REQUIREMENTS AND GOALS

This section presents a discussion of the remedial action objectives for the petroleum hydrocarbon impacted soil at Site 35, the Camp Geiger Area Fuel Farm, the applicable or relevant and appropriate federal and state requirements, and the remediation goals that were developed for the site.

#### 2.1 <u>Remedial Action Objectives</u>

Remedial action objectives are medium-specific or operable unit-specific goals established for protecting human health and the environment. At Site 35, the specific media on which the Remedial Action is focused is petroleum hydrocarbon contaminated soil located above the seasonal high groundwater table. Soil above the seasonal high groundwater can be presumed to have been contaminated by a source other than the groundwater itself. If remediated and the source (i.e., underground piping, UST, or unauthorized surface discharge) addressed, the remedial action can be considered permanent. On the other hand, contaminated soil located above the groundwater table on any given day, but, below the seasonal high groundwater table cannot be permanently remediated without addressing the contaminated groundwater itself. All contaminated soil located below the seasonal high groundwater table will be addressed under the on-going full RI/FS at Site 35.

The remedial action objectives for the petroleum hydrocarbon contaminated soils located above the seasonal groundwater table at Site 35 include:

- Prevention of human and environmental exposure to the contaminated soils.
- Remediation to ARAR-based cleanup levels.

### 2.2 Applicable or Relevant and Appropriate Requirements

Under Section 121(d)(1) of CERCLA, remedial actions must attain a degree of cleanup which assures protection of human health and the environment. Additionally, CERCLA remedial actions that leave any hazardous substances, pollutants, or contaminants on site must meet, upon completion of the remedial action, a level or standard of control that at least attains standards, requirements, limitations, or criteria that are "applicable or relevant and appropriate" under the circumstances of the release. These requirements are known as "ARARs" (Applicable or Relevant and Appropriate Requirements). ARARs are derived from both federal and state laws. CERCLA's definition of "Applicable Requirements" is:

... cleanup standards, standards of control, or other substantive environmental protection requirements, criteria, or limitations promulgated under federal or state law that specifically address a hazardous substance, pollutant or contaminant, remedial action, location, or other circumstance at a CERCLA site.

CERCLA's definition of "Relevant and Appropriate Requirements" is:

. . . cleanup standards, standards of control and other substantive environmental protection requirements, criteria, or limitations promulgated under federal or state law that, while not "applicable" to a hazardous substance, pollutant, contaminant, remedial action, location, or other circumstance at a CERCLA site, address problems or situations sufficiently similar to those encountered at the CERCLA site that their use is well suited to the particular site.

EPA has also indicated that "other" federal and state criteria, advisories, and guidelines may have To Be Considered (TBC) during the development of remedial alternatives. TBCs are not promulgated, not enforceable, and do not have the same status as ARARs. Yet, they may be useful in establishing a cleanup level or in designing the remedial action, especially when no specific ARARs exist or not sufficiently protective. Examples of such other criteria include EPA Drinking Water Health Advisories, Carcinogenic Potency Factors, and Reference Doses.

There are three types of ARARs/TBCs. The first type, chemical-specific ARARs/TBCs are requirements which set health or risk-based concentration limits or ranges for specific hazardous substances, pollutants, or contaminants. Maximum Contaminant Levels (MCLs) for groundwater and the National Air Quality Standards are examples of chemical-specific ARARs.

The second type of ARARs/TBCs, location-specific, set restrictions on activities based upon the characteristics of the site and/or surrounding area. Examples of this type of ARAR include federal and state siting laws for hazardous waste facilities and sites on the National Register of Historic Places.

The third classification of ARARs/TBCs, action-specific, refers to the requirements that set controls or restrictions on particular activities related to the management of hazardous substances, pollutants, or contaminants. RCRA regulations for closure of hazardous waste storage units, RCRA incineration standards, and pretreatment standards under the Clean Water Act for discharges to publicly-owned treatment works (POTWs) are examples of actionspecific ARARs.

ARARs/TBCs can be identified only on a site-specific basis. They depend on the detected chemicals at a site, specific site characteristics, and particular remedial actions proposed for the site.

A set of chemical-specific, location-specific, and action-specific ARARs/TBCs were identified and evaluated for Site 35. Table 2-1 presents a summary of the ARARs/TBCs that were determined to be applicable to the site.

A major consideration during ARARs/TBCs selection at Site 35 was the classification of petroleum-contaminated soil as a nonhazardous substance. Note, in accordance with CERCLA Title I, Section 101(14), the definition of a hazardous substance "... does not include petroleum, including crude oil or any fraction thereof which is not .... otherwise specifically listed or designated as a hazardous substance . . . ." Similarly, CERCLA Section 104(a)(2) excludes petroleum from the definition as a pollutant or contaminant. In addition, a July 31, 1987 memorandum from the USEPA General Counsel to the Assistant Administrator for Solid Waste and Emergency Response states that ". . . petroleum under CERCLA also includes hazardous substances which are normally mixed with or added to crude oil or crude fractions during the refining process." These substances would, therefore, include benzene, toluene, ethylbenzene, and xylene (BTEX) and TPH and would also be excluded from regulation under CERCLA. Results of Toxicity Characteristic Leaching Procedure (TCLP) and RCRA hazardous characteristics tests on composite surface and subsurface soil samples obtained from Site 35 under the Interim Remedial Action RI further indicate that the proper classification of the soil is as a nonhazardous substance.

#### 2.3 <u>Remediation Goals</u>

The proposed remedial action at Site 35 is focused on petroleum hydrocarbon contaminated soil located above the seasonal high groundwater table. Based on the data obtained to date, three areas of soil contamination requiring remediation have been identified which are depicted on Figure 2-1. The first area is located in the vicinity of the Fuel Farm ASTs. The other two areas are located north of the Fuel Farm. The larger of the other two areas is located along "F" Street and is based primarily on contaminated soil samples located above the seasonal high groundwater table obtained from hand auger boring HA-7, soil boring MW-21,

## TABLE 2-1

## SUMMARY OF APPLICABLE OR RELEVANT AND APPROPRIATE REQUIREMENTS AND CRITERIA TO BE CONSIDERED INTERIM REMEDIAL ACTION FEASIBILITY STUDY, CTO-0160 SITE 35, CAMP GEIGER AREA FUEL FARM MARINE CORPS BASE, CAMP LEJEUNE, NORTH CAROLINA

| ARAR/TBC Type     | Standard, Requirement, Criteria,<br>or Limitation                                                                                    | Description                                                                                                                                                                      | Comments                                                                                                                                                                                                              |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Chemical-Specific | NCDEHNR guidelines for soil<br>remediation<br>(NCDEHNR, Division of<br>Environmental Management,<br>Groundwater Section, March 1993) | Provides a means for establishing TPH<br>soil cleanup levels using a site<br>characterization and rating system.                                                                 | All individual chemical compounds are<br>covered by the TPH cleanup levels unless<br>non-petroleum hydrocarbons are present<br>which is not the case at Site 35.                                                      |
| Location-Specific | Endangered Species Act<br>(50 CFR Part 200 and Part 402)                                                                             | Requires action to conserve endangered<br>species within critical habitats upon<br>which endangered species depend,<br>involves consultation with the<br>Department of Interior. | Endangered species have been identified<br>near the site. This Act will be applicable<br>if these endangered species are found at<br>the site.                                                                        |
| Location-Specific | Fish and Wildlife Coordination Act<br>(16 USC 661-666)                                                                               | Requires action to protect fish and<br>wildlife from actions modifying streams<br>or areas affecting streams.                                                                    | Brinson Creek is located adjacent to OU<br>No. 10. If remedial actions are<br>implemented that modify or impact this<br>stream, then this will be an ARAR.                                                            |
| Location-Specific | Executive Order 11990 on<br>Protection of Wetlands<br>(40 CFR 6)                                                                     | Establishes special requirements for<br>federal agencies to avoid the adverse<br>impacts associated with the destruction<br>of loss of wetlands.                                 | Based on a review of Wetland Inventory<br>Maps, low-lying areas contiguous to<br>Brinson Creek are wetlands. If remedial<br>actions are implemented that modify or<br>impact these wetlands, this will be an<br>ARAR. |
| Location-Specific | Executive Order 11988 on<br>Floodplain Management                                                                                    | Establishes special requirements for<br>federal agencies to evaluate the adverse<br>impacts associated with direct and<br>indirect floodplain development.                       | The 100-year floodplain of Brinson Creek<br>adjoins Site 35. If remedial actions are<br>implemented that modify or impact the<br>100-year floodplain, then this will be an<br>ARAR.                                   |

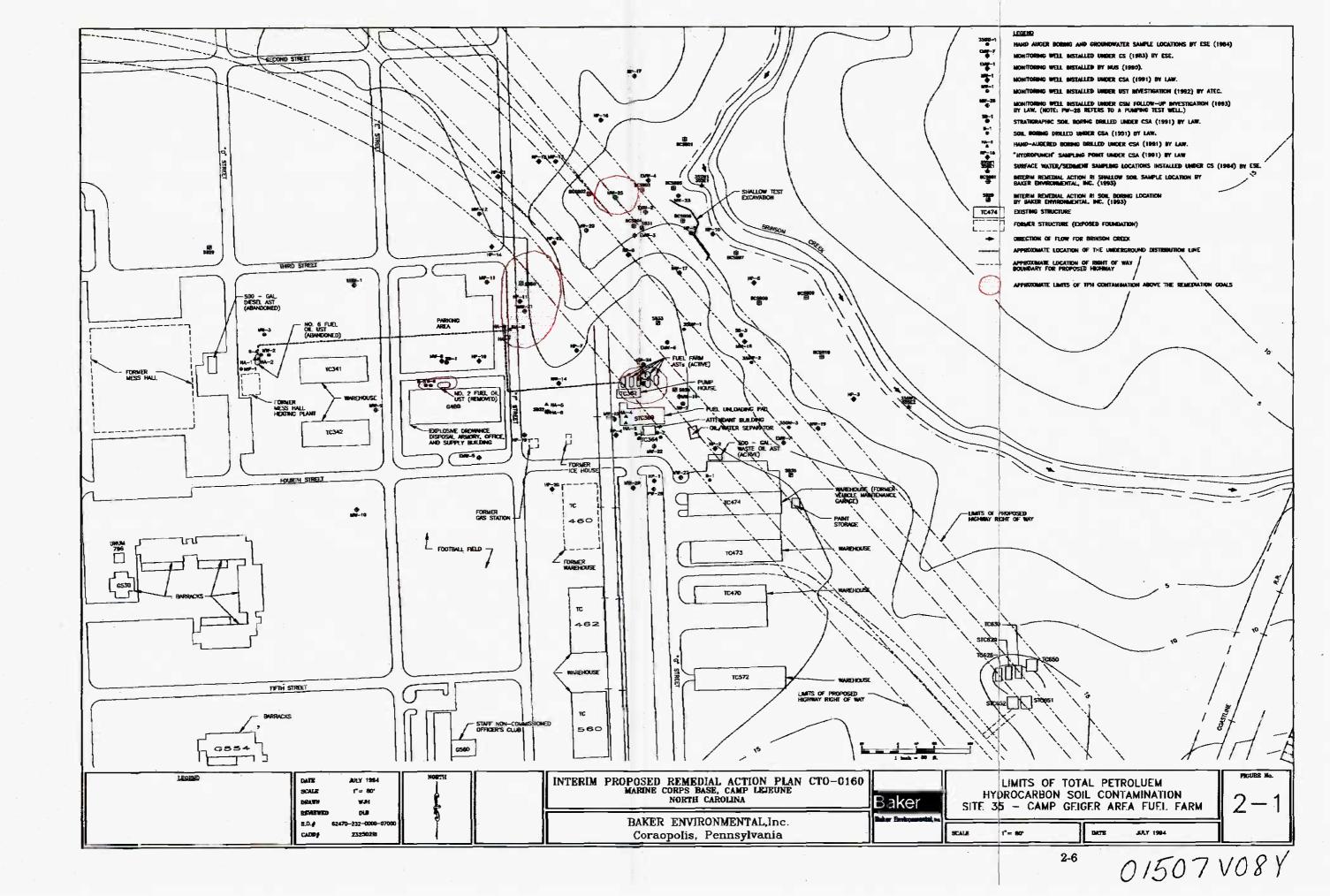
2-4

## TABLE 2-1 (Continued)

## SUMMARY OF APPLICABLE OR RELEVANT AND APPROPRIATE REQUIREMENTS AND CRITERIA TO BE CONSIDERED INTERIM REMEDIAL ACTION FEASIBILITY STUDY, CTO-0160 SITE 35, CAMP GEIGER AREA FUEL FARM MARINE CORPS BASE, CAMP LEJEUNE, NORTH CAROLINA

| ARAR/TBC Type   | Standard, Requirement, Criteria,<br>or Limitation                                                                                   | Description                                                                                                          | Comments                                                                                                                                    |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| Action-Specific | Clean Air Act - National Ambient<br>Air Quality Standards<br>(40 CFR 50)                                                            | Federal air standards established for six<br>criteria pollutants.                                                    | These standards may be applicable for any alternative that generate air pollutants.                                                         |
| Action-Specific | Clean Water Act<br>(33 USC 404)                                                                                                     | Prohibits discharge of dredged or fill<br>material into a wetland without a<br>permit.                               | This will be an ARAR due to the proximity of wetlands associated with Brinson Creek.                                                        |
| Action-Specific | NCDEHNR guidelines for soil<br>remediation<br>(NCDEHNR Division of<br>Environmental Management,<br>Groundwater Section, March 1993) | Provides guidelines for the application of<br>various remediation methods to<br>petroleum hydrocarbon impacted soil. | Covers on-site and off-site treatment and<br>off-site disposal and is an ARAR<br>pertaining to remedial actions<br>undertaken at this site. |

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and possibly soil boring SB30. The small area is based on contaminated soil samples obtained from soil boring MW-25. It is estimated that approximately 3,700 cubic yards (4,900 tons) of contaminated soil is present in these areas (see Appendix A).

The analytical data generated as part of the Interim Remedial Action RI and data generated during previous investigations conducted at Site 35 identified the presence of TPH contaminated soil in the vicinity of the Fuel Farm ASTs and to the north and northwest of the Fuel Farm in a broad area extending from the former UST adjacent to the Explosive Ordnance Disposal Building to vicinity of monitoring well MW-25. In general, the analytical data suggests that the majority of the petroleum hydrocarbon contaminated soil is present along a narrow zone that begins just above the top of the shallow groundwater table. In essence, this contaminated soil is an extension of groundwater contamination which has been identified under the previous investigations and, particularly under the CSA conducted by Law. It can be assumed that seasonal fluctuations in the contaminated groundwater table has resulted in the contamination of soil just above the groundwater table. This is supported by data which shows very little contamination is present in soil located more than a foot or two above the shallow groundwater table as measured on two separate dates by Law and Baker. Two apparent exceptions include subsurface soil samples obtained from well borings MW-21 and MW-25 where elevated levels of TPH were detected in samples obtained approximately two or more feet above the measured groundwater surface.

The baseline risk assessment conducted at Site 35 examined the potential for adverse human health effects to occur subsequent to subsurface soil exposure. Results of the baseline risk assessment indicate that the unacceptable cancer risks and adverse noncarcinogenic health effects associated with potential on-site worker exposure will not occur. On-site workers were considered the only potential human receptors because of the proximity of soil contamination to the water table and proposed plans to construct a highway through the site. Results of the baseline risk assessment indicate that a no action remedy would be adequately protective of human health. No ecological risk assessment was conducted as part of the Interim Remedial Action RI because of the depths of the soil contamination limits possible ecological exposure to contaminated soil. An ecological risk assessment will conducted as part of the comprehensive RI/FS that is being performed concurrently at Site 35.

Because unacceptable human health risks are not expected at Site 35, the scope and goals for the remediation of petroleum hydrocarbon contaminated soil were developed based on NC DEHNR guidelines for soil remediation (NC DEHNR, 1993) which falls under the category of TBC versus ARAR because these guidelines are not promulgated or enforceable. The NC DEHNR guidelines address the presence of low and high boiling point petroleum hydrocarbons and oil and grease. Remediation goals based on the NC DEHNR guidelines were developed by performing a Site Sensitivity Evaluation (SSE). Based on the SSE, remediation goals were developed as follows:

- TPH (via EPA Method 5030/8015: low boiling point) = 40 mg/kg
- TPH (via EPA Method 3550/8015: high boiling point) = 160 mg/kg
- Oil and Grease (via EPA Method 8071) = 800 mg/kg

Oil and grease was subsequently excluded from the remediation goals because it was detected in background surface soil samples (BCSB11 and BCSB13) samples located approximately 1/4 to 1/2 mile upstream of the Fuel Farm at levels on the order of 1610 mg/kg and 1110 mg/kg, respectively, or more than twice the remediation goal based on the SSE. Stream level measurements indicate the locations of the upstream surface soil samples to be beyond the reach of tidal influences and, consequently, indicate that high levels of naturally occurring hydrocarbons are present in the soil adjacent to Brinson Creek. Although other surface soil samples obtained under the Interim Remedial Action RI indicted the presence of oil and grease at levels as high as 7,500 mg/kg, only one of the surface soil samples (BCSB01) exhibited both detectable concentrations of TPH (60 mg/kg) and oil and grease (3,000 mg/kg). The discrepancy is likely due to the fact that oil and grease is a gravimetric analysis which is highly subject to interferences and influences such as those presented by many naturally occurring organic chemicals that could be expected to be present in the frequently flooded soils adjacent to Brinson Creek.

Based on the remediation goals, soils exhibiting TPH levels in excess of 40 mg/kg as measured by EPA Method 5030/8015 and 160 mg/kg as measured by EPA Method 3550/8015 will be subject to remediation.

# 3.0 IDENTIFICATION AND PRELIMINARY SCREENING OF REMEDIAL TECHNOLOGIES

The purpose of this section is to identify general response actions and to conduct a preliminary screening of remedial action technologies that may be applicable for the petroleum hydrocarbon contaminated soil at Site 35. Section 3.1 identifies a set of general response actions that may be applicable to the site. Section 3.2 includes the identification of remedial technologies applicable to soil remediation. Section 3.3 presents the preliminary screening of the set of identified remedial technologies. Section 3.4 presents a summary of the preliminary screening, and Section 3.5 presents the process option evaluation.

# 3.1 <u>General Response Actions</u>

General response actions are broad-based, medium-specific categories of actions that can be identified to satisfy the remedial action objectives of an FS. For this Interim Remedial Action FS, petroleum hydrocarbon contaminated soil at Site 35, located above the seasonal high groundwater table, is the media of concern. Based on the results of previous investigations, four areas of petroleum hydrocarbon contaminated soil (based on actual or suspected TPH concentrations) are depicted on Figure 2-1. The total estimated volume of contaminated soil is approximately 3,800 cubic yards (see Appendix A). The contamination has been identified as being located from roughly three to six feet bgs in the area surrounding monitoring well MW-21, from the interval three to four feet bgs in the area surrounding monitoring well MW-25, and from the interval three to four feet in the vicinity of the UST formerly located on the north side of Building G480. No data is available directly beneath the Fuel Farm, but it has been assumed that some soil contaminated groundwater plume located in this area (Law, 1992). The Fuel Farm is scheduled to be dismantled in November 1994.

Five general response actions have been identified for the petroleum hydrocarbon contaminated soils at Site 35: (1) No Action, (2) Institutional Controls, (3) Containment Actions, (4) Source Removal, and (5) Treatment and Disposal Actions. A brief description of each of these response actions follows.

# 3.1.1 No Action

A no action response provides the baseline assessment for the comparison with other remedial alternatives that have a greater level of response. A no action response may be considered appropriate when an alternative response action may cause a greater environmental or health danger than the no action alternative itself. The NCP requires the evaluation of the no action response as part of the FS process.

#### 3.1.2 Institutional Controls

Institutional controls are various "institutional" actions that can be implemented at a site as part of a complete remedial alternative to minimize exposure to potential hazards at the site. Institutional controls may include monitoring (i.e., soil and groundwater) programs, access restrictions (i.e., fencing), and land-use limitations (i.e., deed restrictions). The application of institutional controls is a means of allowing contaminated media to remain in place under controlled conditions.

# 3.1.3 Source Control and Containment

Source control and containment measures include various technologies which contain and/or isolate the constituents of concern on a site. The measures provide isolation and prevent direct exposure with or migration of the contaminated media without disturbing or removing the waste from the site. Containment technologies generally include surface controls (e.g., grading, revegetation), capping, or vertical barriers.

# 3.1.4 Source Removal

Excavation of contaminated soil is typically performed to make the soil available for treatment or disposal in an on-site or off-site landfill. Excavation is generally accomplished with conventional heavy construction equipment including backhoes, cranes, bulldozers, loaders, scrapers, and haulers. Excavation is applicable to almost all sites containing contaminated soil. The cost of excavation depends on factors such as the vertical and horizontal extent of contamination, and the presence of surface structures that would impede direct excavation.

#### 3.1.5 Treatment and Disposal

Treatment options for petroleum hydrocarbon contaminated soil can be broadly categorized as biological, physical/chemical, and thermal. Each treatment category can be subdivided into in-situ and ex-situ applications. All in-situ applications are by definition, on-site options, whereas, ex-situ applications may be either on site or off site. The petroleum hydrocarbon contaminated soil at Site 35 is classified as nonhazardous waste suitable for disposal in an appropriately permitted solid waste landfill. The purpose of any treatment, therefore, would be to upgrade the environmental characteristics of the contaminated soil so that this material will be suitable for reuse (e.g., backfill or compost) so as to avoid landfill disposal.

# 3.2 Identification of Remedial Action Technologies

Potentially applicable technology types and process options were identified for Site 35 for each corresponding general response action. The term 'technology type' refers to general categories of technologies such as physical/chemical treatment, thermal treatment, and biological treatment. The term 'process option' refers to specific processes within each technology type. For example, bioventing is an in-situ biological treatment process option and soil washing is an ex-situ physical/chemical process option. Several technology types may be identified for each general response action, and multiple process options may exist within each technology type.

Remedial action technologies potentially applicable to the petroleum hydrocarbon impacted soils at Site 35 are listed on Table 3-1 with respect to their corresponding general response action. Also identified on the table are applicable process options associated with each of the listed technologies. The technologies/ process options will be screened in the next section.

# 3.3 <u>Preliminary Screening of Remedial Action Technologies</u>

In this step, the set of technology types and process options identified in the previous section were reduced (or screened) by evaluating the technologies/process options with respect to technical implementability and site-specific factors. This screening step is site-specific and was accomplished by using readily available information from the Interim Remedial Action RI on contaminant types and concentrations and on-site characteristics to screen out technologies and process options that could not be effectively implemented at the site (USEPA, 1988a). One unique factor considered during the preliminary screening process at Site 35 is that the site is currently being considered by the North Carolina Department of Transportation (NCDOT) for the construction of a four lane, divided highway. The proposed right-of-way, according to the most current information available at the time this report was prepared, is aligned roughly parallel to Brinson Creek. The centerline of the right-of-way is located between the Fuel Farm

# TABLE 3-1

# POTENTIAL REMEDIAL ACTION TECHNOLOGIES AND PROCESS OPTIONS INTERIM REMEDIAL ACTION FEASIBILITY STUDY, CTO-0160 SITE 35, CAMP GEIGER AREA FUEL FARM MARINE CORPS BASE, CAMP LEJEUNE, NORTH CAROLINA

| General<br>Response Action | Technology Type      | Process Option                              | <b>Disposal Option</b>                                       |
|----------------------------|----------------------|---------------------------------------------|--------------------------------------------------------------|
| No Action                  | Passive Remediation  |                                             | Soil remains in place.                                       |
| Institutional Controls     | Monitoring           | Groundwater Monitoring                      | Soil remains in place.                                       |
|                            |                      | Soil Monitoring                             | Soil remains in place.                                       |
|                            | Land-Use Limitations | Deed Restrictions                           | Soil remains in place.                                       |
|                            | Access Restrictions  | Fencing                                     | Soil remains in place.                                       |
| Source Control and         | Capping              | Clay/Soil Cap                               | Soil remains in place.                                       |
| Containment                |                      | Asphalt/Concrete Cap                        | Soil remains in place.                                       |
|                            |                      | Soil Cover                                  | Soil remains in place.                                       |
|                            |                      | Multilayered Cap                            | Soil remains in place.                                       |
|                            | Isolation Barriers   | Slurry Wall                                 | Soil remains in place.                                       |
|                            |                      | Sheet Pile Wall                             | Soil remains in place.                                       |
|                            | Grading              | Grading                                     | Soil remains in place.                                       |
|                            | Revegetation         | Revegetation                                | Soil remains in place.                                       |
| Source Removal             | Excavation           | Excavation                                  | Treatment for reuse or placement<br>in an off-site landfill. |
| Treatment and Disposal     | Biological Treatment | In-Situ<br>• Biodegradation<br>• Bioventing | Soil remains in place.                                       |

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# TABLE 3-1 (Continued)

# POTENTIAL REMEDIAL ACTION TECHNOLOGIES AND PROCESS OPTIONS INTERIM REMEDIAL ACTION FEASIBILITY STUDY, CTO-0160 SITE 35, CAMP GEIGER AREA FUEL FARM MARINE CORPS BASE, CAMP LEJEUNE, NORTH CAROLINA

| General<br>Response Action            | Technology Type                     | Process Option                                                                                                                                                                                                                                                  | Disposal Option                                                                          |
|---------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| Treatment and Disposal<br>(continued) | Biological Treatment<br>(continued) | <ul> <li>Ex-Situ</li> <li>Composting</li> <li>Landfarming</li> <li>Slurry Reactors</li> </ul>                                                                                                                                                                   | Soil treated for reuse as fill.                                                          |
|                                       | Physical/Chemical<br>Treatment      | In-Situ<br>Soil Vapor Extraction<br>Soil Flushing<br>Solidification/Stabilization<br>Pneumatic Fracturing                                                                                                                                                       | Soil remains in place.                                                                   |
|                                       |                                     | <ul> <li>Ex-Situ</li> <li>Soil Vapor Extraction</li> <li>Soil Washing</li> <li>Solidification/Stabilization</li> <li>Soil Aeration</li> <li>Dehalogenation</li> <li>Solvent Extraction</li> <li>Chemical Reduction/Oxidation</li> <li>Soil Recycling</li> </ul> | Soil treated for reuse as fill.<br>Soil used for the production of<br>bricks or asphalt. |
|                                       | Thermal Treatment                   | In-Situ<br>● Vitrification<br>● Heat Enhanced Vapor Extraction                                                                                                                                                                                                  | Soil remains in place.                                                                   |
|                                       |                                     | <ul> <li>Ex-Situ</li> <li>Vitrification</li> <li>Incineration</li> <li>Low-Temperature Thermal Desorption</li> <li>High-Temperature Thermal Desorption</li> <li>Pyrolysis</li> </ul>                                                                            | Soil treated for reuse as fill.                                                          |
|                                       | Disposal                            | Solid Waste Landfill                                                                                                                                                                                                                                            | Landfill                                                                                 |

and Brinson Creek (see Figure 2-1). NCDOT has indicated its desire to initiate construction of this highway in the summer of 1995.

Baker, to date, has not participated with NCDOT in detailed discussions concerning the proposed highway. Nevertheless, based upon a review of the available boring logs and Baker's extensive experience with highway and geotechnical design, it was assumed that as much as five feet (plus or minus a foot or two) of soil located above the seasonal high groundwater table would be removed along the right-of-way and replaced with compacted fill to provide an adequate foundation for the highway. The assumed need for soil excavation is physical rather than environmental in that available boring logs indicate that potentially five feet of geotechnically unsuitable, soft soil is present across much of the site at the ground surface.

A brief description of each technology/process option and the preliminary screening is presented below.

# 3.3.1 No Action

The no action response provides a baseline for comparison with other soil response actions. Under the no action response for Site 35, the petroleum hydrocarbon contaminated soil located above the seasonal high groundwater table will be left in place. Presumably, some attenuation of contaminant levels will occur over time, however, this form of remediation is strictly passive.

The effectiveness of the passive remediation process relies upon several natural processes such as biodegradation, volatilization, photolysis, leaching, and adsorption to mitigate contaminants of concern. Factors that influence the natural processes for passive remediation include: water content in soil, soil porosity/permeability, clay content, adsorption site density, pH, oxidation/reduction potential, temperature, wind, evaporation, precipitation, indigenous microbial community, chemical composition and concentration, depth of incorporation, irrigation management, soil management, and availability of nutrients. These factors will not affect all natural processes in the same manner. For example, extremely high temperatures will enhance subsurface volatilization but also inhibit biodegradation. The effectiveness of passive remediation depends on complex relationships among all of the natural processes and is a function of the above-mentioned factors (Weston, 1991).

As required by the NCP, the no action response will be retained for further evaluation.

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# 3.3.2 Institutional Controls

This section discusses and evaluates the three institutional controls identified for Site 35 which include monitoring, land-use limitations, and access restrictions.

# 3.3.2.1 Monitoring

Monitoring refers normally to groundwater and soil monitoring at sites where contaminated soil is of concern. Groundwater monitoring is useful if it can be used to determine the degree that groundwater has been impacted over time by contaminated soil. At Site 35, data obtained to date indicates that the shallow groundwater is already sufficiently impacted such that it is unlikely a significant increase in contamination will result from the leaching of additional contaminants from the soil. Groundwater monitoring may be an appropriate institutional control relative to the groundwater contamination problem itself. However, it does not appear to be an effective institutional control for soil contamination and will not be retained for further evaluation.

A soil monitoring program at Site 35 is not applicable, because under the proposed highway construction scenario, the impacted soil will either be removed or will be inaccessible because the highway will be, in effect, a soil cap. Therefore, soil monitoring will not be implementable and has not been retained for further evaluation.

# 3.3.2.2 Land-Use Limitations

Deed restrictions are a form of land-use limitation that may be used as an institutional control measure. Selected areas within a site may be subject to a deed restriction thereby limiting the future use of that land. A typical example is a RCRA landfill. After a landfill has been closed, that area of land becomes subject to a deed restriction providing that no future disturbance (development, excavation, etc.) is permitted.

The construction of a highway over the property would, in essence, serve as a deed restriction for the indefinite life of the highway. As indicated on Figure 2-1, a portion of the identified zone of soil contamination extends outside of the limits of the proposed highway right-of-way. It has been assumed that the edge of the proposed highway could be extended to include this area and, for that matter, the precise limits of the highway right-of-way will not be finalized until the completion of the final highway design. Therefore, land-use limitations will be retained for further evaluation.

# 3.3.2.3 Access Restrictions

Limiting access to a site via fencing can be considered an institutional control. If the highway is constructed, fencing is impractical because a highway cannot be enclosed by a fence on four sides. Because this institutional control would be ineffective, it has not been retained for further evaluation.

# 3.3.3 Source Control and Containment

This section presents source control and containment options including capping, isolation barriers, grading, and revegetation.

#### 3.3.3.1 <u>Capping</u>

Capping techniques are employed whenever contaminated materials are to be buried or left in place at a site. Capping prevents contact with contaminated soil. Capping is a reliable technology for sealing off contamination from the aboveground environment, for minimizing underground migration of wastes, and for use as a physical contact barrier. There are many variations in cap designs and materials that are available. Potential capping materials include: bentonite clay, synthetic membranes, natural soils, admixed soils, portland cement, and bitumen (emulsified asphalt). Most caps consist of multiple layers of material. Single layer designs are typically used for special purposes such as a physical contact barrier (Wagner, 1986).

At this site, the proposed highway will be, in essence, a cap although the design and construction of the highway will likely entail the removal of contaminated soil that such a cap is intended to cover. Nevertheless, the highway is a form of multi-layered soil cap and has been retained for further evaluation.

# 3.3.3.2 Isolation Barriers

Isolation barriers typically refer to a form of vertical construction that is placed completely around a zone of contamination to isolate the zone. Isolation barriers are often constructed with a horizontal cap at the ground surface to restrict vertical infiltration of water through the zone of contamination. The two most common types of vertical barriers include slurry walls and sheet pile walls.

Slurry walls refer to a two to three-foot wide wall of soil bentonite that is installed as a slurry. Typically, the slurry is either poured into a mechanically excavated trench or mixed under pressure directly into the subsurface soil with large augers. Sheet pile walls refer to interlocking steel sheets that are driven directly into the ground.

Although isolation barriers would be effective, it may be difficult to integrate this option into the overall highway design without delaying the proposed highway construction. Therefore, isolation barriers have not been retained for further evaluation.

# 3.3.3.3 <u>Grading</u>

Grading is the general term applied to methods used to reshape the land surface to manage surface water infiltration and runoff and to control erosion (USEPA, 1987a). Site grading will be performed as part of the proposed highway construction and, therefore, has not been retained for further evaluation as an independent source control and containment action.

# 3.3.3.4 Revegetation

The establishment of a vegetative cover is a cost-effective method to stabilize the surface of a newly graded and/or capped site (USEPA, 1987a). Revegetation is an integral part of highway embankment construction and, therefore, has not been retained for further evaluation as an independent source control and containment action.

# 3.3.4 Source Removal

Source removal at Site 35 refers to the excavation of contaminated soil located above the seasonal high groundwater table. Contaminated soil located below the level of the seasonal high groundwater table will be addressed under the comprehensive FS that will consider remedial alternatives for contaminated groundwater. Excavation of contaminated soil followed by land disposal or treatment are performed extensively in waste site remediation. In this case, appropriate land disposal is at an off-site solid waste facility permitted to accept

nonhazardous, petroleum hydrocarbon contaminated soil and treatment may include one or more available on-site or off-site technologies.

Excavation activities involve the physical removal of contaminated soil by using conventional heavy construction equipment such as backhoes, cranes, bulldozers, and loaders. This is a common and well-established technique used at many waste sites. A typical practice is to excavate and remove contaminated 'hot spots' and to employ other remedial technologies for less contaminated soils.

Excavation is appropriate for the petroleum hydrocarbon contaminated soil located above the seasonal high groundwater table at Site 35 and will be retained for further evaluation.

#### 3.3.5 Treatment and Disposal

This section discusses the treatment and disposal actions identified for Site 35 which include biological treatment, physical/chemical treatment, thermal treatment, in-situ treatment, and off-site landfill/disposal.

#### 3.3.5.1 <u>Biological Treatment</u>

Biological treatment refers to a natural process where microorganisms metabolize contaminants for food and fuel. In general, this technology is used for the mitigation of organic contaminants versus inorganic contaminants. At the current state of commercial development, it is most effective on light and medium molecular weight hydrocarbons, nonchlorinated or monochlorinated organic compounds and one, two, and three-ring aromatic compounds. Depending on the method of application, and numerous other variables, the required treatment period can vary from days to years. However, most biotreatment projects are designed to complete a treatment cycle in three to six months (Swett, 1992).

The technology has both in-situ and ex-situ applications and can be both aerobic and anaerobic. Aerobic applications are the most common because oxygen-induced biodegradation is generally more efficient than anaerobic biodegradation. However, anaerobic systems have been demonstrated on a laboratory or pilot-scale to be an efficient means of biologically degrading certain multi-chlorinated organic compounds such as TCE. The most common biological treatment technologies are briefly described in the following sections.

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# 3.3.5.1.1 In-situ

In-situ biological treatment involves the use of existing and/or newly introduced biomass to degrade the contaminants of concern in the contaminated soil. The biomass may need to be initially acclimated and biological activity enhanced via the addition of nutrients, oxygen, and water. Other physical parameters, such as temperature, permeability and nutrient and oxygen migration, must also be evaluated.

The two most common forms of in-situ biological treatment are referred to as biodegradation and bioventing. In biodegradation, the activity is stimulated by circulating a water-based mix of microbes, nutrients, and oxygen through the contaminated soil. In bioventing, oxygen is delivered to the contaminated soil by forced air to increase oxygen concentrations and stimulate bioactivity. The forced air injection phase of bioventing results in some volatilization if VOCs are present. Often a bioventing system includes air extraction wells to control the collection of VOCs which otherwise would seep through the ground surface and be released to the atmosphere. The bioventing process differs from conventional vapor extraction in that soil moisture and nutrient levels are monitored and maintained through the occasional application of water-based solutions.

In-situ biological treatment is commercially available for most petroleum hydrocarbon contaminated soils and would be implementable at Site 35. Its primary disadvantage is that it is a slow process where predicting the required treatment period is difficult. The proposed highway construction start date for summer 1995 may not provide sufficient time to ensure the effectiveness of this process. Therefore, it has not been retained for further evaluation.

# 3.3.5.1.2 Ex-situ

Ex-situ biotreatment differs from in-situ biotreatment in that the former is applied aboveground in a special cell or vessel. The three most common forms of ex-situ biotreatment are composting, landfarming, and slurry reactors.

#### <u>Composting</u>

Composting refers to a method that can be applied both on site and off site, however, at least one permitted off-site commercial composting facility is available which services the MCB Camp Lejeune area. The presence of an operating off-site commercial facility makes the consideration of on-site composting impractical because of the capital costs associated with the design and construction of an on-site facility.

Composting is a proven technology for achieving accelerated biodegradation of select industrial and municipal wastes under controlled conditions. In composting, the material to be composted may be mixed with a bulking agent such as wood chips, straw, horse manure, sawdust, leaves, or paper. The bulking agent can serve as a source of carbon, nutrients, or microbes, in addition to increasing porosity and aeration. Once the mixture is in place, it undergoes a self-heating process caused by microbial activity. After composting, the material is usually cured for approximately 30 days. During this period, additional decomposition as well as stabilization, pathogen destruction, and degassing take place. The decomposted waste is reduced in weight and volume, and the process produces a stabilized material which can be used as backfill (USEPA and USAF, 1993).

Composting is a potentially effective technology for the remediation of petroleum hydrocarbon contaminated soil at Site 35 and will be retained for further evaluation.

# **Landfarming**

In landfarming, contaminated soil is spread over the ground surface or across a treatment cell constructed with an impermeable liner and periodically turned over or tilled to maximize oxygen transfer and stimulate bioactivity. It has documented success as a technology effective for the treatment of petroleum hydrocarbon contaminated soil. The process differs from conventional soil aeration in that moisture and nutrient levels are monitored and maintained to maximize bioactivity, (Freeman, 1989). Landfarming can be performed on site or off site. However, as with composting, a permitted, operating off-site commercial landfarming is available that services the MCB Camp Lejeune area which makes the design and construction of an on-site facility impractical. Since this is a potentially effective technology for petroleum hydrocarbon contaminated soil, off-site landfarming has been retained for further evaluation.

#### Slurry Reactors

Slurry reactors refer to biological treatment technology whereby fiberglass or steel tanks are used to contain and treat contaminants in an aqueous slurry. The slurry is created by

combining soil or sludge with water and other additives. The slurry is mixed to keep solids suspended and microorganisms in contact with the soil contaminants. Nutrients, oxygen, and pH in the bioreactor are controlled to optimize biodegradation. Upon completion of the process, the slurry is dewatered and the treated soil is disposed (Ross, 1990).

Slurry reactors represent perhaps the most efficient means of biotreatment because all of the variables (i.e., temperature, oxygen levels, nutrients, etc.) can be readily controlled and optimized. The capital, operation and maintenance costs associated with this technology have limited its application to sites where the impacted soil matrix includes a substantial amount of clay which limits oxygen transfer by more conventional techniques. Since the media concern at Site 35 is primarily petroleum hydrocarbon contaminated sand and silt, slurry reactors would likely not be cost effective with other technologies and has not been retained for further evaluation.

# 3.3.5.2 <u>Physical/Chemical Treatment</u>

Physical/chemical treatment refers to a broad spectrum of technologies. Physical treatment involves a physical process that does not include a chemical, biological, or temperature induced reaction. Chemical treatment processes are those where the primary catalyst is a chemical reaction.

# 3.3.5.2.1 In-Situ

In-situ physical/chemical treatment includes processes such as vapor extraction, soil flushing, solidification/stabilization, and pneumatic fracturing.

## Soil Vapor Extraction

Soil vapor extraction (SVE) is an in-situ technology for extracting and removing VOCs from the vadose or unsaturated zone in subsurface soils. It is most effective in granular, highly permeable soil. Well points are used to induce a vacuum that allows for the extraction of VOCs in gaseous form. Sometimes vacuum well points are combined with air injection well points to maximize air transfer through the contaminated zone. The extracted contaminated gas first passes through a vapor-liquid separator. The resulting off-gas will normally undergo activated carbon treatment before being released into the atmosphere. Subsurface vacuum and soil vapor concentrations are monitored using vadose zone monitoring wells (Hutzler, 1990).

SVE technology is commercially proven and would be implementable and likely effective at Site 35. However, it is difficult to predict the required period of treatment for this technology and remediation may not be complete in time for the start of highway construction currently proposed for summer 1995. Therefore, it has not been retained for further evaluation.

#### Soil Flushing

Soil flushing is an in-situ technology for extracting organic and inorganic compounds from soil media using extraction fluids and an injection/recirculation network. Extraction fluids include water, water surfactant mixtures, acids or bases (for inorganic) compounds, chelating agents, oxidizing agents, or reducing agents. The extraction fluids are injected into the area of contamination, and the contaminated eluate is pumped to the surface for on- or off-site treatment, disposal, recirculation, or reinjection. Soil characteristics such as type, conductivity, containment, and uniformity must be considered prior to application of this technology. In addition, soil flushing solutions must have good extraction capability, low volatility, minimal toxicity, and be amenable to recovery or recycling (USEPA and USAF, 1993).

Unlike SVE technology, soil flushing does not have an extensive successful commercial track record. If it were applied at Site 35, it would be difficult to accurately predict its required period of operation, meaning that remediation may not be complete in time for the start of highway construction. Therefore, it has not been retained for further evaluation.

### Solidification/Stabilization

In-situ solidification/stabilization refers to a variety of processes where contaminants are physically bound or enclosed within a stabilized mass (solidification), or chemical reactions are induced between the stabilizing agent and contaminants to reduce their mobility (stabilization) (USEPA and USAF, 1993).

Solidification/stabilization has documented success in reducing the leachability of metals in soil, but, its effectiveness with organic chemicals, such as those at Site 35, has been inconsistent. Therefore, it has not been retained for further evaluation.

# **Pneumatic Fracturing**

Pneumatic fracturing is an in-situ technology where pressurized air is injected beneath the surface to develop cracks in low permeability and over-consolidated sediments, opening new passageways that increase the effectiveness of many in-situ processes and enhance extraction efficiencies (USEPA and USAF, 1993).

The shallow soils at Site 35 are comprised primarily of permeable sands which are not representative of the conditions for which pneumatic fracturing was designed. Therefore, it has not been retained for further evaluation.

## 3.3.5.2.1 Ex-Situ

Ex-situ physical/chemical treatment includes soil vapor extraction, soil washing, solidification/ stabilization, soil aeration, dehalogenation, solvent extraction, chemical reduction/oxidation, and soil recycling.

#### Vapor Extraction

Soil vapor extraction (SVE) as an ex-situ technology is identical to its in-situ counterpart except that the soil is placed in a pile atop the ground surface and rigged for the application of a vacuum. The technology can be expected to be nearly 100 percent effective on the volatile portion of the petroleum hydrocarbons present in the soil, less effective on semivolatiles, and ineffective on non-volatile hydrocarbons. Based on data obtained to date, the nature of the contamination in the soil at Site 35 appears to be comprised primarily of volatile and semivolatile hydrocarbons which this technology is designed to remediate. Therefore, it has been retained for further evaluation.

# Soil Washing

Soil washing is the technical ex-situ equivalent to soil flushing described previously. Contaminated soil is washed with a water/surfactant solution on a preconstructed pad or within a specially designed unit. Discharge fluids are collected and treated. This technology is potentially effective for petroleum hydrocarbon contaminated soil. Therefore, it has been retained for further evaluation.

# Solidification/Stabilization

Solidification/stabilization as an ex-situ process is technically similar to its in-situ counterpart. It has not been retained for further evaluation because it is a technology applicable primarily to metals contaminated soil and has an inconsistent track record with organic contaminated soil.

# Soil Aeration

Soil aeration is an ex-situ process whereby the soil is vigorously agitated by various mechanical means in an effort to release VOCs to the atmosphere. Soil aeration can be implemented via mechanical tilling and mixing or merely using a backhoe bucket to pick the soil up and move it around on a low permeability pad. Like soil vapor extraction it may be effective for remediating the petroleum hydrocarbon contamination at Site 35. Therefore, it has been retained for further evaluation.

#### **Dehalogenation**

Dehalogenation is an ex-situ process designed to remove chlorinated organic compounds in a slurry batch reactor. Since chlorinated compounds are not a component of the contaminated soil at Site 35, this technology has not been retained for further evaluation.

## Solvent Extraction

Solvent extraction is an ex-situ process whereby waste and solvent are mixed in an extractor, dissolving the organic contaminant into the solvent. The extracted organics and solvent are then placed in a separator, where the contaminants and solvent are separated for treatment and further use.

The principal waste treatment application of solvent extraction is the removal of phenols which are not present at Site 35 (Freeman, 1989). Therefore, it has not been retained for further evaluation.

# Chemical Reduction/Oxidation

Chemical reduction/oxidation is an ex-situ process that converts hazardous contaminants to nonhazardous or less toxic compounds that are more stable, less mobile, and/or inert. The reducing/oxidizing agents most commonly used are ozone, hydrogen peroxide, hypochlorites, chlorine, and chlorine dioxide (Freeman, 1989).

This process is most commonly used for the treatment of metals contamination which is not a concern at Site 35. Therefore, it has not been retained for further evaluation.

## Soil Recycling

Soil recycling refers to several ex-situ processes that utilize petroleum-hydrocarbon contaminated soils in the production of end products such as asphalt and brick. It is a commercially proven technology and several permitted facilities service the MCB Camp Lejeune area. It has been retained for further evaluation.

#### 3.3.5.3 <u>Thermal Treatment</u>

Thermal treatment refers to processes that expose contaminated media to elevated temperatures. The processes are used to remediate soils that are contaminated with various organic chemicals, but is ineffective for metals. Broadly defined, thermal treatment can be categorized as an organic chemical destruction process (e.g., incineration and pyrolysis), an organic chemical separation process (e.g., low temperature and high temperature thermal desorption), or a organic and inorganic chemical conversion process (e.g., vitrification). The technology has in-situ and ex-situ applications which are discussed in the following sections.

3.3.5.3.1 In-Situ

In-situ thermal treatment includes vitrification and heat enhanced vapor extraction.

# <u>Vitrification</u>

Vitrification can be applied as an in-situ process. Contaminated soils and sludges are melted at high temperature to form a glass and crystalline structure with very low leaching characteristics (USEPA and USAF, 1993). Vitrification is not a commercially established technology and would be difficult to implement in the time available prior to the construction of the proposed highway. Therefore, it has not been retained for further evaluation.

# Heat Enhanced Vapor Extraction

Heat enhanced vapor extraction is an in-situ thermal process where steam/hot air injection or electric/radio frequency heating is used to increase the mobility of volatiles and facilitate extraction (USEPA and USAF, 1993). As in the case of non-heat enhanced vapor extraction, the effectiveness of this technology prior to the construction of the highway is an uncertainty. Therefore, it has not been retained for further evaluation.

#### 3.3.5.3.2 Ex-Situ

Ex-situ thermal treatment includes vitrification, incineration, low temperature thermal desorption, and high temperature thermal desorption.

## <u>Vitrification</u>

Vitrification as an ex-situ process is similar to its in-situ counterpart except it is applied to contaminated soil that has been excavated and placed atop the ground surface. Vitrification is not a commercially established technology and would be difficult to implement since very few firms are experienced in its application. Therefore, it has not been retained for further evaluation.

## **Incineration**

Incineration is a commercially available ex-situ thermal treatment process where high temperatures, 1,600° - 2,200°F (871° - 1,204°C), are used to volatilize and combust (in the presence of oxygen) organic constituents in hazardous wastes (Freeman, 1989). It is a proven remedial technology for petroleum hydrocarbon soil. Therefore, it has been retained for further evaluation.

#### Low Temperature Thermal Desorption

Low temperature thermal desorption is a commercially available ex-situ process where wastes are heated to  $200^{\circ}$  -  $600^{\circ}$ F (93° - 315°C) to volatilize water and organic contaminants. A carrier

gas or vacuum system transports volatilized water and organics to the gas treatment system (USEPA and USAF, 1993). Several vendors of this technology service the MCB Camp Lejeune area which use mobile units to implement this technology on site. This technology may be applied on site or off site depending on the cost of mobilization/demobilization versus hauling the contaminated soil to an off-site facility. Therefore, it has been retained for further evaluation.

#### High Temperature Thermal Desorption

High temperature thermal desorption is a commercially available ex-situ process where wastes are heated to 600° - 1,000°F (315°-538°C) to volatilize water and organic contaminants. A carrier gas or vacuum system transports volatilized water and organics to the gas treatment system (USEPA and USAF, 1993). This process is more costly than low temperature thermal desorption because of the high energy requirements needed to produce higher temperature. Since low temperature thermal desorption is routinely used to remediate petroleum contaminated soils, this higher temperature, more costly alternative is unnecessary. Therefore, it has not been retained for further evaluation.

## **Pyrolysis**

Pyrolysis is an ex-situ process where chemical decomposition is induced in organic materials by heat in the absence of oxygen. Organic materials are transformed into gaseous components and a solid residue (coke) containing fixed carbon and ash. This process is not presently commercially available (USEPA and USAF, 1993). Therefore, it has not been retained for further evaluation.

# 3.4 Summary of Preliminary Remedial Action Technology Screening

The results of the preliminary technology screening are summarized on Table 3-2. The screening eliminated several remedial action technologies because they were determined to be ineffective, not implementable, or not cost effective for the site-specific conditions at Site 35. The technologies that were eliminated include:

- Groundwater and soil monitoring
- Access restrictions (fencing)
- Isolation barriers (slurry walls and sheet piling)

#### TABLE 3-2

# SUMMARY OF SCREENING OF REMEDIAL ACTION TECHNOLOGIES FOR PETROLEUM HYDROCARBON CONTAMINATED SOIL INTERIM REMEDIAL ACTION FEASIBILITY STUDY, CTO-0160 SITE 35 - CAMP GEIGER AREA FUEL FARM, MARINE CORPS BASE, CAMP LEJEUNE, NORTH CAROLINA

| General Response Action           | Remedial Technology  | Process Option         | Description                                                                                                       | Screening Comments                                                                                                |
|-----------------------------------|----------------------|------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| No Action                         | Passive Remediation  | Not Applicable         | No Action                                                                                                         | Required for consideration by NCP.                                                                                |
| Institutional Controls            | Monitoring           | Groundwater Monitoring | Ongoing monitoring of existing monitoring wells.                                                                  | Results would not be representative of<br>the impacts from the contaminated soils<br>at the site. Not retained.   |
|                                   |                      | Soil Monitoring        | Ongoing monitoring of soils via soil borings.                                                                     | Not applicable due to proposed highway construction scenario. Not retained.                                       |
|                                   | Land-Use Limitations | Deed Restrictions      | Serves to limit the future use of that land.                                                                      | The proposed highway would, in effect,<br>serve as a deed restriction for the life of<br>the highway. Retained.   |
|                                   | Access Restrictions  | Fencing                | Install fencing around affected area to limit access.                                                             | Not applicable because a highway cannot be enclosed by a fence. Not retained.                                     |
| Source Control and<br>Containment | Capping              | Clay/Soil Cap          | Compacted clay covered with soil, over areas of contamination.                                                    | In general, CAP options are not<br>applicable in lieu of the proposed                                             |
|                                   |                      | Asphalt Cap            | Spray application of a layer of asphalt over areas of contamination.                                              | highway construction. However, the<br>highway itself in essence serves as a soil                                  |
|                                   |                      | Soil Cover             | Soil layer used to seal off contamination from the aboveground environment.                                       | cap. Retained.                                                                                                    |
|                                   |                      | Multilayered Cap       | Clay and synthetic membrane covered by soil over areas of contamination.                                          |                                                                                                                   |
|                                   | Isolation Barriers   | Slurry Wall            | 2 to 3-foot thick soil bentonite wall<br>encircling the impacted soil.                                            | Difficult to integrate with highway design and construction. Not retained.                                        |
|                                   |                      | Sheet Pile Wall        | Interlocking steel sheet pile wall<br>encircling the impacted soil.                                               |                                                                                                                   |
|                                   | Grading              | Grading                | Modifying the natural topography and<br>run-off characteristics at a site to control<br>infiltration and erosion. | Will be performed as part of proposed<br>highway construction. Not retained as<br>an independent remedial action. |
|                                   | Revegetation .       | Revegetation           | A vegetative cover used to stabilize the surface of a waste site.                                                 | Will be performed as part of proposed<br>highway construction. Not retained as<br>an independent remedial action. |
| Source Removal                    | Excavation           | Excavation             | Excavation and removal of contaminated soils via general construction equipment for treatment or direct disposal. | Potentially applicable. Retained.                                                                                 |

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# TABLE 3-2 (Continued)

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# SUMMARY OF SCREENING OF REMEDIAL ACTION TECHNOLOGIES FOR PETROLEUM HYDROCARBON CONTAMINATED SOIL INTERIM REMEDIAL ACTION FEASIBILITY STUDY, CTO-0160 , SITE 35 - CAMP GEIGER AREA FUEL FARM, MARINE CORPS BASE, CAMP LEJEUNE, NORTH CAROLINA

| General Response Action | Remedial Technology            | Process Option                           | Description                                                                                                                                               | Screening Comments                                                                                                           |
|-------------------------|--------------------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| Treatment and Disposal  | Biological Treatment           | In-Situ Biodegradation                   | Stimulates microbial activity by<br>circulating water-based solutions<br>through impacted soil.                                                           | Not applicable because of uncertainties<br>regarding required treatment period.<br>Not retained.                             |
|                         |                                | In-Situ Bioventing                       | Stimulates microbial activity be<br>delivering oxygen via forced air while<br>maintaining moisture and nutrient<br>levels.                                | Not applicable because of uncertainties<br>regarding required treatment period.<br>Not retained.                             |
|                         |                                | Ex-Situ Composting                       | Excavated soils are placed in piles where<br>bulking agents, nutrients, and microbes<br>are added and heat is generated to<br>promote microbial activity. | Commercially available off site.<br>Retained.                                                                                |
|                         |                                | Ex-Situ Landfarming                      | Excavated soils are spread over ground<br>surface and tilled/mixed to maximize<br>oxygen transfer.                                                        | Commercially available off site.<br>Retained.                                                                                |
|                         |                                | Ex-Situ Slurry Reactors                  | Water is added to impacted soil and treated biologically in a fiberglass or steel tank.                                                                   | Associated costs limit its use to impacted<br>soils with substantial clay contents. Not<br>retained.                         |
|                         | Physical/Chemical<br>Treatment | In-Situ Soil Vapor Extraction            | An induced vacuum is used to remove volatiles from the soil matrix.                                                                                       | Not applicable due to uncertain period of treatment. Not retained.                                                           |
|                         |                                | In-Situ Soil Soil Flushing               | Contaminants are flushed from impacted<br>and collected via groundwater<br>extraction.                                                                    | Lack of extensive track record results in<br>uncertainties regarding effectiveness<br>and period of treatment. Not retained. |
|                         |                                | In-Situ Solidification/<br>Stabilization | Contaminants are bound in a solidified<br>mass or chemically stabilized to reduce<br>mobility.                                                            | Primarily used for metals contaminated soils. Not retained.                                                                  |
|                         |                                | In-Situ Pneumatic Fracturing             | Pressurized air used to increase<br>permeability and remove volatile<br>compounds.                                                                        | Not applicable. Process is geared toward<br>sites with low permeability soils. Not<br>retained.                              |
|                         |                                | Ex-Situ Soil Vapor Extraction            | Same as in-situ except application is aboveground.                                                                                                        | Potentially effective. Unlike in-situ,<br>time is not as critical of a factor.<br>Retained.                                  |
|                         |                                | Ex-Situ Soil Washing                     | Same as in-situ soil flushing except application is aboveground.                                                                                          | Potentially effective. Unlike in-situ soil<br>flushing, time is not as critical of a factor.<br>Retained.                    |
|                         |                                | Ex-Situ Solidification/<br>Stabilization | Same as in-situ except application is aboveground.                                                                                                        | Primarily used for metals contaminated soils. Not retained.                                                                  |

# TABLE 3-2 (Continued)

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# SUMMARY OF SCREENING OF REMEDIAL ACTION TECHNOLOGIES FOR PETROLEUM HYDROCARBON CONTAMINATED SOIL INTERIM REMEDIAL ACTION FEASIBILITY STUDY, CTO-0160 SITE 35 - CAMP GEIGER AREA FUEL FARM, MARINE CORPS BASE, CAMP LEJEUNE, NORTH CAROLINA

| General Response Action               | Remedial Technology                           | Process Option                                 | Description                                                                                                                              | Screening Comments                                                                                                                                                |
|---------------------------------------|-----------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Treatment and Disposal<br>(Continued) | Physical/Chemical<br>Treatment<br>(Continued) | Ex-Situ Soil Aeration                          | Impacted soil is aggressively agitated to release volatiles to the atmosphere.                                                           | Similar to vapor extraction except capital<br>costs are expected to be lower and<br>treatment period is not a factor because<br>application is ex-situ. Retained. |
|                                       |                                               | Ex-Situ Dehalogenation                         | Slurry batch reactor chlorine removal system.                                                                                            | Not applicable. Contaminants of concern<br>do not include chlorinated compounds.<br>Not retained.                                                                 |
|                                       |                                               | Ex-Situ Solvent Extraction                     | Waste and solvent are mixed and separated to remove dissolved organics from waste.                                                       | Track record of process is based primarily<br>on phenol removal which is not a<br>contaminant of concern at Site 35. Not<br>retained.                             |
|                                       |                                               | Ex-Situ Chemical/Reduction<br>Oxidation        | Process adds chemicals to convert<br>hazardous compounds to nonhazardous<br>or less toxic compounds.                                     | Process not generally used for petroleum hydrocarbons. Not retained.                                                                                              |
|                                       |                                               | Ex-Situ Soil Recycling                         | Petroleum hydrocarbon impacted soil<br>used to produce brick and asphalt.                                                                | Commercially available. Retained.                                                                                                                                 |
|                                       | Thermal Treatment                             | In-Situ Vitrification                          | Contaminated soils are melted at high<br>temperatures to form a glass and<br>crystalline structure with low leaching<br>characteristics. | Not commercially established. May be<br>difficult to implement in available<br>timeframe. Not retained.                                                           |
|                                       |                                               | In-Situ Heat Enhanced Vapor<br>Extraction      | Steam or hot air injection used to<br>supplement normal vapor extraction<br>process.                                                     | Effectiveness within available timeframe is questionable. Not retained.                                                                                           |
|                                       |                                               | Ex-Situ Vitrification                          | Same as in-situ except application is aboveground.                                                                                       | Not commercially established. Not retained.                                                                                                                       |
|                                       |                                               | Ex-Situ Incineration                           | Destruction of organic contaminants at high temperatures.                                                                                | Proven effective. Retained.                                                                                                                                       |
|                                       |                                               | Ex-Situ Low Temperature<br>Thermal Desorption  | Wastes are heated to 200°-600°F to volatilize water and organic constituents.                                                            | Commercially available. Retained.                                                                                                                                 |
|                                       |                                               | Ex-Situ High Temperature<br>Thermal Desorption | Wastes are heated at 600°-1,000°F to<br>volatilize water and organic<br>contaminants.                                                    | More costly than low temperature<br>desorption without additional benefits in<br>this case. Not retained.                                                         |
|                                       | Disposal                                      | Pyrolysis                                      | Chemical decomposition is induced by heat in the absence of oxygen.                                                                      | Not commercially available. High costs expected. Not retained.                                                                                                    |
|                                       |                                               | Landfill                                       | Excavated soil transported off site to an<br>appropriately permitted solid waste<br>landfill.                                            | Commonly used in North Carolina for<br>petroleum/hydrocarbon contaminated<br>soil. Retained.                                                                      |

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- Grading
- Revegetation
- In-situ biodegradation
- In-situ bioventing
- Ex-situ bioslurry reactors
- In-situ soil vapor extraction
- In-situ soil flushing
- In-situ solidification/stabilization
- In-situ pneumatic fracturing
- Ex-situ solidification/stabilization
- Ex-situ dehalogenation
- Ex-situ solvent extraction
- Ex-situ chemical reduction/oxidation
- In-situ vitrification
- In-situ heat enhanced vapor extraction
- Ex-situ vitrification
- High temperature thermal desorption
- Pyrolysis

The remaining technologies passed the preliminary screening and will be considered further.

# 3.5 Process Option Evaluation

The objective of the process option evaluation is to select only one process option for each applicable remedial technology type to simplify the subsequent development and evaluation of alternatives without limiting flexibility during remedial design. More than one process option may be selected for a technology type if the processes are sufficiently different in their performance that one would not adequately represent the other. The representative process provides a basis for developing performance specifications during preliminary design; however, the specific process option used to implement the remedial action may not be selected until the remedial design phase. The criteria used for this evaluation was effectiveness, implementability, and relative cost.

The results of this evaluation are presented on Table 3-3. The rationale for eliminating certain technology/process options include:

#### TABLE 3-3

# SUMMARY OF PROCESS OPTION EVALUATION FOR PETROLEUM HYDROCARBON CONTAMINATED SOIL INTERIM REMEDIAL ACTION FEASIBILITY STUDY, CTO-0160 SITE 35, CAMP GEIGER AREA FUEL FARM MARINE CORPS BASE, CAMP LEJEUNE, NORTH CAROLINA

|                                   |                      |                                                | Evaluation                                                                                                                                                                                   |                                                                                                                                                                           |                                                                                                                           |                                  |
|-----------------------------------|----------------------|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| General Response<br>Action        | Remedial Technology  | Process Option                                 | Effectiveness                                                                                                                                                                                | Implementability                                                                                                                                                          | Cost                                                                                                                      | Evaluation<br>Results            |
| No Action                         | Passive Remediation  | Not Applicable                                 | <ul> <li>Does not meet remediation goals</li> <li>No exposures during<br/>construction; unknown impact<br/>during implementation</li> <li>Not a proven or reliable<br/>technology</li> </ul> | <ul> <li>Easily implemented</li> <li>No equipment or workers<br/>required</li> </ul>                                                                                      | None                                                                                                                      | Retained<br>(required by<br>NCP) |
| Institutional Controls            | Land Use Limitations | Deed Restrictions<br>(for proposed<br>highway) | <ul> <li>Remediation goals met if<br/>contaminated soil is removed<br/>prior to or as part of highway<br/>construction</li> <li>Low exposures during soil<br/>excavation</li> </ul>          | <ul> <li>Easily implemented</li> <li>Restricts future land use for any<br/>remaining contaminated soil<br/>that may not have been<br/>identified and excavated</li> </ul> | Low capital<br>No maintenance (except that<br>provided by NCDOT)                                                          | Not retained                     |
| Source Control and<br>Containment | Capping              | Proposed Highway<br>as Soil Cover              | <ul> <li>Remediation goals met if<br/>contaminated soil is removed<br/>prior to or as part of highway<br/>construction</li> <li>Low exposures during soil<br/>excavation</li> </ul>          | • Easily implemented because<br>highway construction to be<br>performed by NCDOT contractor                                                                               | Low capital costs vary with<br>selected treatment/disposal<br>option<br>No maintenance (except that<br>provided by NCDOT) | Not retained                     |

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# TABLE 3-3 (Continued)

#### SUMMARY OF PROCESS OPTION EVALUATION FOR PETROLEUM HYDROCARBON CONTAMINATED SOIL INTERIM REMEDIAL ACTION FEASIBILITY STUDY, CTO-0160 SITE 35, CAMP GEIGER AREA FUEL FARM MARINE CORPS BASE, CAMP LEJEUNE, NORTH CAROLINA

|                            |                                 |                             |                                                                                                                                                                                                        | Evaluation                                                                                                                                                                         | · ·                               |                                                       |
|----------------------------|---------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------|
| General Response<br>Action | Remedial Technology             | Process Option              | Effectiveness                                                                                                                                                                                          | Implementability                                                                                                                                                                   | Cost                              | Evaluation<br>Results                                 |
| Source Removal             | Excavation                      | Excavation                  | <ul> <li>Can remove soils with<br/>contamination above the<br/>remedial goals</li> <li>Low exposures during soil<br/>excavation</li> <li>Follow-up treatment/disposal<br/>required</li> </ul>          | <ul> <li>Easily implemented</li> <li>Equipment and workers easily obtainable</li> <li>Excavated soils will need to be replaced if treated/disposed off site</li> </ul>             | Low capital; no maintenance       | Retain                                                |
| Treatment and<br>Disposal  | Biological Treatment            | Ex-Situ Composting          | <ul> <li>Meets remediation goals when off<br/>site facility accepts soil</li> <li>Established track record for<br/>successful treatment of<br/>petroleum hydrocarbon<br/>contaminated soils</li> </ul> | <ul> <li>Commercially available off site</li> </ul>                                                                                                                                | Low capital; no maintenance       | Retained<br>(combined with<br>ex-situ<br>landfarming) |
|                            |                                 | Ex-Situ<br>Landfarming      | <ul> <li>Meets remediation goals when off<br/>site facility accepts soil</li> <li>Established track record for<br/>successful treatment of<br/>petroleum hydrocarbon<br/>contaminated soils</li> </ul> |                                                                                                                                                                                    | Low capital; no maintenance       | Retained<br>(combined with<br>ex-situ<br>composting)  |
|                            | Physical/Technical<br>Treatment | Ex-Situ Vapor<br>Extraction | <ul> <li>Can potentially meet<br/>remediation goals</li> <li>Success dependent on overall<br/>volatility of the contaminants<br/>remaining in the excavated soil</li> </ul>                            | <ul> <li>Implementable on site, not<br/>commercially available off site</li> <li>Requires off-the-shelf equipment</li> <li>Treated soil could be reused as<br/>backfill</li> </ul> | Moderate capital, moderate<br>O&M | Not Retained                                          |
|                            |                                 | Ex-Situ Soil<br>Washing     | <ul> <li>Can potentially meet<br/>remediation goals</li> <li>Requires collection, treatment,<br/>and discharge of wash water</li> </ul>                                                                | <ul> <li>Implementable on site via<br/>commercial vendor</li> <li>Treated soil could be reused as<br/>backfill</li> </ul>                                                          | Moderate capital, high O&M        | Not Retained                                          |

# TABLE 3-3 (Continued)

#### SUMMARY OF PROCESS OPTION EVALUATION FOR PETROLEUM HYDROCARBON CONTAMINATED SOIL INTERIM REMEDIAL ACTION FEASIBILITY STUDY, CTO-0160 SITE 35, CAMP GEIGER AREA FUEL FARM MARINE CORPS BASE, CAMP LEJEUNE, NORTH CAROLINA

|                                      |                                            |                                          |                                                                                                                                                                                       | Evaluation                                                                                                                                                                               |                              |                       |
|--------------------------------------|--------------------------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------|
| General Response<br>Action           | Remedial Technology                        | Process Option                           | Effectiveness                                                                                                                                                                         | Implementability                                                                                                                                                                         | Cost                         | Evaluation<br>Results |
| Treatment and<br>Disposal<br>(Cont.) | Physical/Technical<br>Treatment<br>(Cont.) | Ex-Situ Soil<br>Aeration                 | <ul> <li>Can potentially meet<br/>remediation goals</li> <li>Success dependent on overall<br/>volatility of the contaminants<br/>remaining in the excavated soil</li> </ul>           | <ul> <li>Easily implemented on site</li> <li>Requires only a PVC underliner<br/>and standard construction<br/>equipment</li> <li>Treated soil could be reused as<br/>backfill</li> </ul> | Low capital; no maintenance  | Retained              |
| ·                                    |                                            | Ex-Situ Recycling                        | <ul> <li>Meets remediation goals when off<br/>site facility accepts soil</li> <li>Accepted method for reusing<br/>petroleum hydrocarbon<br/>contaminated soil</li> </ul>              | <ul> <li>Commercially available off site</li> </ul>                                                                                                                                      | Low capital; no maintenance  | Retained              |
|                                      | Thermal Treatment                          | Ex-Situ Low<br>Temperature<br>Desorption | <ul> <li>Meets remediation goals when off<br/>site facility accepts soil</li> <li>Established track record for<br/>successful treatment of<br/>petroleum contaminated soil</li> </ul> | <ul> <li>Commercially available as an on<br/>site technology</li> </ul>                                                                                                                  | Low capital; no maintenance  | Retained              |
|                                      |                                            | Incineration                             | <ul> <li>Meets remediation goals when off<br/>site facility accepts soil</li> <li>Established track record for<br/>successful treatment of<br/>petroleum contaminated soil</li> </ul> | <ul> <li>Commercially available off site</li> </ul>                                                                                                                                      | High capital; no maintenance | Not retained          |
|                                      | Disposal                                   | Solid Waste<br>Landfill                  | <ul> <li>Meets remediation goals if<br/>facility is appropriately<br/>permitted to accepted petroleum<br/>hydrocarbon contaminated soil</li> </ul>                                    | <ul> <li>Commercially available off site</li> </ul>                                                                                                                                      | Low capital, no maintenance  | Retained              |

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- Land-use limitations was eliminated because the proposed highway is in the planning and pre-design stage and is not considered to be optional. All of the other technology options were considered under the assumption that the highway will be constructed.
- Capping in the form of the proposed highway was eliminated because it is a baseline condition rather than a technology option. All other technology options were considered under the assumption that the highway will be constructed.
- Ex-situ composting was combined with ex-situ landfarming and retained for further evaluation as ex-situ biotreatment. Both options involve biological treatment and are available commercially from off-site vendors.
- Ex-situ soil vapor extraction was eliminated because the anticipated mobilization/ demobilization and operating costs are expected to make this technology uncompetitive with other available options. Furthermore, it is similar to ex-situ soil aeration which was retained.
- Ex-situ soil washing was eliminated because the anticipated mobilization/ demobilization and operating costs are expected to make this technology uncompetitive with other available options.
- Incineration was not retained because it was not expected to be cost competitive with other available thermal treatment options.

It is important to note that the elimination of a process option does not mean that the process option/technology can never be reconsidered for the site. As stated above, the purpose of this part of the FS process is to simplify the development and evaluation of potential alternatives.

# 4.0 DEVELOPMENT AND SCREENING OF ALTERNATIVES

In this section, general response actions and the process options chosen to represent the various technology types applicable for the petroleum hydrocarbon contaminated soil at Site 35 will be combined to form remedial action alternatives. Following development, each alternative will be evaluated against the short-term and long-term aspects of three criteria (effectiveness, implementability, and cost). The alternatives with the most favorable composite evaluation of all criteria will be retained for further consideration during the detailed evaluation (Section 5.0).

#### 4.1 <u>Development of Alternatives</u>

The general response actions and process options chosen to represent the various applicable technologies identified on Table 3-3 have been combined into six remedial action alternatives (RAAs) potentially applicable for the petroleum hydrocarbon contaminated soils at Site 35. A distinction has been between on-site and off-site applications of technology process options. This is based on recent Baker telephone conversations with various local vendors who indicated whether or not a particular process option was available on-site or off-site (See Appendix B).

These RAAs combine one or more of the previously screened process options as follows:

- RAA 1: No Action
- RAA 2: Source Removal and Off-Site Landfill Disposal
- RAA 3: Source Removal and Off-Site Biotreatment
- RAA 4: Source Removal and On-Site, Ex-Situ Soil Aeration
- RAA 5: Source Removal and Off-Site Soil Recycling
- RAA 6: Source Removal and On-Site Low Temperature Thermal Desorption

The approximate areas to be remediated under RAAs 2 through 6 are depicted in Figure 2-1.

# 4.1.1 Alternative 1: No Action

Under the No Action RAA, no remedial actions will be performed to reduce the toxicity, mobility, or volume of the petroleum hydrocarbon contaminated soil at Site 35. This method assumes that passive remediation will occur via biodegradation and other natural attenuation processes and that the contaminant levels will be reduced over an indefinite period of time. However, the achievable reductions versus time is difficult if not impossible to predict.

At Site 35, the implementation of the No Action RAA will not result in a definable adverse risk to human health or the environment. According to the Interim Remedial Action RI Report, the petroleum hydrocarbon contaminated soil present at Site 35 are classified as nonhazardous waste and the risks associated with the contaminant levels present are within the acceptable range.

The No Action RAA is required by the NCP to provide a baseline for comparison with other soil alternatives. Since contaminants will remain at the site under this alternative, USEPA is required by the NCP [40 CFR 300.515(e)(ii)] to review the effects of this alternative no less often than every five years.

# 4.1.2 Alternative 2: Source Removal and Off-Site Landfill Disposal

Under Alternative 2, petroleum hydrocarbon contaminated soil located above the seasonal high groundwater table will be excavated and transported off site to a solid waste landfill permitted to accept non-hazardous, petroleum hydrocarbon contaminated soil. The areas to be remediated are depicted in Figure 2-1.

#### 4.1.2.1 <u>Site Preparation Activities</u>

Site preparation activities for this RAA will include obtaining site access, equipment mobilization/demobilization, and constructing decontamination and staging areas. It is anticipated that the Fuel Farm will have been dismantled and removed from Site 35 prior to the initiation of soil remediation activities and that some clearing of trees will be required.

# 4.1.2.2 Excavation, Staging, and Backfill Activities

Excavation activities will take place at the areas shown in Figure 2-1. The areal extent of the excavation will likely vary from that depicted on Figure 2-1 as this drawing is an approximation based on limited data. Nevertheless, based on the limits depicted in Figure 2-1, it is estimated that the total volume of soil to be excavated will be 7,800 cubic yards of which 3,800 cubic yards (5,100 tons) will be soil contaminated with petroleum hydrocarbons and 4,200 cubic yards will be clean (See Appendix A). Excavation will be limited to soils in

the unsaturated soil zone located above the seasonally high shallow ground water table. Based on this criteria, excavation will be limited to approximately the top six feet of soil (lesser amounts in low-lying areas). All impacted soil located at or below the seasonal high groundwater table will be addressed as part of an overall groundwater remediation program at Site 35.

It is anticipated that excavation will be completed with conventional construction equipment (i.e., backhoes and front-end loaders). Soil samples will be obtained from the excavation to confirm that remediation goals have been achieved. Excavated soil will be segregated as clean or contaminated and placed on plastic sheets in staging areas near the excavation. Both clean and contaminated soils will be sampled and analyzed in the staging area to verify that only clean soil will be returned to the excavation as backfill. Additional clean borrow soil will be imported to the site for use as backfill replacing the contaminated soil hauled off site.

# 4.1.2.3 Off-Site Hauling and Disposal Activities

Contaminated soil will be loaded onto dump trucks at the on-site staging area for hauling to an appropriate off-site disposal facility.

# 4.1.2.4 <u>Residual Waste Management Activities</u>

Residual wastes associated with this RAA are expected to be minimal. The contaminated soil when excavated and placed in the staging area, is expected to emit volatile organic compounds to the atmosphere. These emissions will need to be monitored as part of the contractor's health and safety program. Decontamination fluids will be generated that will require sampling and disposal. Contaminated personal protective clothing, sheeting used in the staging area, and miscellaneous garbage will also be generated and require proper disposal.

# 4.1.3 Alternative 3: Source Removal and Off-Site Biotreatment

Alternative 3 involves the excavation of petroleum hydrocarbon contaminated soil located above the seasonal high groundwater table and biological treatment at an off-site commercial composting or landfarming facility. The areas to be remediated are depicted on Figure 2-1.

# 4.1.3.1 <u>Site Preparation Activities</u>

Site preparation activities for this RAA will include obtaining site access, equipment mobilization/demobilization, and constructing decontamination and staging areas. It is anticipated that the Fuel Farm will have been dismantled and removed from Site 35 prior to the initiation of soil remediation activities and that some clearing of trees will be required.

## 4.1.3.2 Excavation, Staging, and Backfill Activities

Excavation activities will take place at the areas shown in Figure 2-1. The areal extent of the excavation will likely vary from that depicted on Figure 2-1 as this drawing is an approximation based on limited data. Nevertheless, based on the limits depicted in Figure 2-1, it is estimated that the total volume of soil to be excavated will be 7,800 cubic yards, of which 3,800 cubic yards (5,100 tons) will be soil contaminated with petroleum hydrocarbons and 4,200 cubic yards will be clean (See Appendix A). Excavation will be limited to soils in the unsaturated soil zone located above the seasonally high shallow ground water table. Based on this criteria, excavation will be limited to approximately the top six feet of soil (lessor amounts in low-lying areas). All impacted soil located at or below the seasonalhigh groundwater table will be addressed as part of an overall groundwater remediation program at Site 35.

It is anticipated that excavation will be completed with standard construction equipment (i.e., backhoes and front-end loaders). Soil samples will be obtained from the excavation to confirm that remediation goals have been achieved. Excavated soil will be segregated as clean or contaminated and placed on plastic sheets in staging areas near the excavation. Both clean and contaminated soils will be sampled and analyzed in the staging area to verify that only clean soil will be returned to the excavation as backfill. Additional clean borrow soil will be imported to the site for use as backfill replacing the contaminated soil hauled off site.

# 4.1.3.3 Off-Site Hauling and Treatment Activities

Contaminated soil will be loaded onto dump trucks at the on-site staging area for hauling to the off-site composting or landfarming facility.

## 4.1.3.4 <u>Residual Waste Management Activities</u>

Residual wastes associated with this RAA are expected to be minimal. The contaminated soil when excavated and placed in the staging area, is expected to emit volatile organic compounds to the atmosphere. These emissions will need to be monitored as part of the contractor's health and safety program. Decontamination fluids will be generated that will require sampling and disposal. Contaminated personal protective clothing, sheeting used in the staging area, and miscellaneous garbage will also be generated and require proper disposal.

# 4.1.4 Alternative 4: Source Removal and On-Site, Ex-Situ Soil Aeration

Alternative 4 involves the excavation of petroleum hydrocarbon contaminated soil above the seasonal high groundwater table for remediation via on-site, ex situ soil aeration. The areas to be remediated are depicted on Figure 2-1.

# 4.1.4.1 <u>Site Preparation Activities</u>

Site preparation activities for this RAA will include obtaining site access, equipment mobilization/demobilization, and constructing decontamination and staging areas. It is anticipated that the Fuel Farm will have been dismantled and removed from Site 35 prior to the initiation of soil remediation and that some clearing of trees will be required.

#### 4.1.4.2 Excavation and Staging Activities

Excavation activities will take place at the areas shown in Figure 2-1. The areal extent of the excavation will likely vary from that depicted on Figure 2-1 as this drawing is an approximation based on limited data. Nevertheless, based on the limits depicted in Figure 2-1, it is estimated that the total volume of soil to be excavated will be 7,800 cubic yards, of which 3,800 cubic yards (5,100 tons) will be soil contaminated with petroleum hydrocarbons and 4,200 cubic yards will be clean (See Appendix A). Excavation will be limited to soils in the unsaturated soil zone located above the seasonally high shallow groundwater table. Based on this criteria, excavation will be limited to approximately the top six feet of soil. All impacted soil located at or below the seasonal-high groundwater table will be addressed as part of an overall groundwater remediation program at Site 35.

It is anticipated that excavation will be completed with standard construction equipment (i.e., backhoes and front-end loaders). Soil samples will be obtained from the excavation to confirm that remediation goals have been achieved. Excavated soil will be segregated as clean or contaminated and placed on plastic sheets in the staging area near the excavation to await treatment on-site.

# 4.1.4.3 On-Site Treatment and Backfill Activities

All on-site treatment will occur within the staging area. The contractor will submit a treatment plan detailing treatment and monitoring activities. The post-treated soil will be sampled and analyzed to ensure compliance with the remediation goals. Post-treated soil that achieves the remediation goals will be reused for backfill. Soil which does not achieve the remediation goals will be disposed in an off-site landfill permitted to accept petroleum contaminated soil or treated via an alternative approved technology. Additional clean borrow soil may be required for use as backfill to replace the contaminated soil hauled off site.

# 4.1.4.4 <u>Residual Waste Management Activities</u>

Residual wastes associated with this RAA are expected to be minimal. The contaminated soil when excavated and agitated/aerated in the staging area, is expected to emit volatile organic compounds to the atmosphere. These emissions will need to be monitored as part of the contractor's health and safety program. Decontamination fluids will be generated that will require sampling and disposal. Contaminated personal protective clothing, sheeting used in the staging area, and miscellaneous garbage will also be generated and require proper disposal.

# 4.1.5 Alternative 5: Source Removal and Off-Site Soil Recycling

Alternative 5 involves the excavation of petroleum hydrocarbon contaminated soil located above the seasonal high groundwater table and shipment to off-site commercial soil recycling facility for use in the production of bricks or asphalt. The areas to be remediated are depicted in Figure 2-1.

#### 4.1.5.1 <u>Site Preparation Activities</u>

Site preparation activities for this RAA will include obtaining site access, equipment mobilization/demobilization, and constructing decontamination and staging areas. It is anticipated that the Fuel Farm will have been dismantled and removed from Site 35 prior to the initiation of soil remediation and that some clearing of trees will be required.

#### 4.1.5.2 Excavation, Staging, and Backfill Activities

Excavation activities will take place at the areas shown in Figure 2-1. The areal extent of the excavation will likely vary from that depicted on Figure 2-1 as this drawing is an approximation based on limited data. Nevertheless, based on the limits depicted in Figure 2-1, it is estimated that the total volume of soil to be excavated will be 7,800 cubic yards, of which 3,800 cubic yards (5,100 tons) will be soil contaminated with petroleum hydrocarbons and 4,200 cubic yards will be clean (See Appendix A). Excavation will be limited to soils in the unsaturated soil zone located above the seasonally high shallow groundwater table. Based on this criteria, excavation will be limited to approximately the top six feet of soil (lesser amounts in low-lying areas). All impacted soil located at or below the seasonal high groundwater table will be addressed as part of an overall groundwater remediation program at Site 35.

It is anticipated that excavation will be completed with standard construction equipment (i.e., backhoes and front-end loaders). Soil samples will be obtained from the excavation to confirm that remediation goals have been achieved. Excavated soil will be segregated as clean or contaminated and placed on plastic sheets in the staging area near the excavation. Both clean and contaminated soils will be sampled and analyzed in the staging area to verify that only clean soil will be returned to the excavation as backfill. Additional clean borrow soil will be imported to the site for use as backfill replacing the contaminated soil hauled off site.

# 4.1.5.3 Off-Site Hauling and Treatment Activities

Contaminated soil will be loaded onto dump trucks at the on-site staging area for hauling to the off-site soil recycling facility.

# 4.1.5.4 <u>Residual Waste Management Activities</u>

Residual wastes associated with this RAA are expected to be minimal. The contaminated soil when excavated and placed in the staging area, is expected to emit volatile organic compounds to the atmosphere. These emissions will need to be monitored as part of the contractor's health and safety program. Decontamination fluids will be generated that will require sampling and disposal. Contaminated personal protective clothing, sheeting used in the staging area, and miscellaneous garbage will also be generated and require proper disposal.

# 4.1.6 Alternative 6: Source Removal and On-Site Low Temperature Thermal Desorption

Alternative 6 involves the excavation of petroleum hydrocarbon contaminated soil located above the seasonal high groundwater table for remediation via on-site, ex-situ low temperature thermal desorption. This process involves heating the contaminated soil in a mobile unit to temperatures of 200 to 600 degrees Fahrenheit. Volatile organic compounds are separated from the soil matrix and either captured in activated carbon, released to the atmosphere, or treated via catalytic oxidation.

#### 4.1.6.1 <u>Site Preparation Activities</u>

Site preparation activities for this RAA will include obtaining site access, equipment mobilization/demobilization, and constructing decontamination and staging areas. It is anticipated that the Fuel Farm will have been dismantled and removed from Site 35 prior to the initiation of soil remediation and that some clearing of trees will be required.

#### 4.1.6.2 Excavation and Staging Activities

Excavation activities will take place at the areas shown in Figure 2-1. The areal extent of the excavation will likely vary from that depicted on Figure 2-1 as this drawing is an approximation based on limited data. Nevertheless, based on the limits depicted in Figure 2-1, it is estimated that the total volume of soil to be excavated will be 7,800 cubic yards, of which 3,800 cubic yards (5,100 tons) will be soil contaminated with petroleum hydrocarbons and 4,200 cubic yards will be clean (See Appendix A). Excavation will be limited to soils in the unsaturated soil zone defined as that zone of soil located above the seasonally high shallow groundwater table. Based on this criteria, excavation will be limited

to approximately the top six feet of soil (lesser amounts in low-lying areas). All impacted soil located at or below the seasonal-high groundwater table will be addressed as part of an overall groundwater remediation program at Site 35.

It is anticipated that excavation will be completed with standard construction equipment (i.e., backhoes and front-end loaders). Soil samples will be obtained from the excavation to confirm that remediation goals have been achieved. Excavated soil will be segregated as clean or contaminated and placed on plastic sheets in the staging area near the excavation to await treatment on site.

### 4.1.6.3 On-Site Treatment and Backfill Activities

All on-site treatment will occur within the staging area. The contractor will submit a treatment plan detailing treatment and monitoring activities. The post-treated soil will be sampled and analyzed to ensure compliance with the remediation goals. Post-treated soil that achieves the remediation will be reused for backfill. Soil which does not achieve the remediation goals will be disposed in an off-site landfill permitted to accept petroleum contaminated soil. Additional clean borrow soil may be required for use as backfill to replace the contaminated soil hauled off site.

# 4.1.6.4 Residual Waste Management Activities

Residual wastes associated with this RAA are expected to be minimal. The contaminated soil, when excavated and placed in the staging area, is expected to emit volatile organic compounds to the atmosphere. These emissions will need to be monitored as part of the contractor's health and safety program. Decontamination fluids will be generated that will require sampling and disposal. Contaminated personal protective clothing, sheeting used in the staging area, and miscellaneous garbage will also be generated and require proper disposal.

# 4.2 <u>Screening of Alternatives</u>

This section presents the initial screening that was conducted on the potential RAAs developed for the contaminated soils at Site 35. The objective of this screening is to make comparisons between similar alternatives, so that only the most promising ones are carried forward for further evaluation. Thus, the alternatives will be evaluated more generally in this phase than during the detailed analysis (USEPA, 1988b).

As per USEPA guidance, the alternatives were evaluated against the short- and long-term aspects of three broad criteria: effectiveness, implementability, and cost (USEPA, 1988b). The effectiveness criteria is measured in terms of protecting human health and the environment. Each alternative will be evaluated as to its effectiveness in providing protection and reduction in toxicity, mobility, or volume. Short-term effectiveness will be evaluated based on the construction and implementation period, while long-term effectiveness will be based on the period after the remedial action is complete (USEPA, 1988b).

The implementability criteria includes both the technical and administrative feasibility of constructing, operating, and maintaining an RAA with respect to site-specific conditions. Technical feasibility refers to the ability to construct, operate, and meet technology-specific regulations for process options until a remedial action is complete. Administrative feasibility refers to the ability to obtain approvals for treatment, storage, and disposal services, and the requirements for, and availability of, specific equipment and technical specialists (USEPA, 1988b).

The focus of the cost evaluation is to make comparative estimates for alternatives with relative accuracy. The cost estimates will be based on cost curves, generic unit costs, vendor information, conventional cost-estimating guides, and/or prior similar estimates. Both capital and operation and maintenance (O&M) cost will be considered during this screening. A present worth analysis will also be conducted to evaluate expenditures (operation and maintenance costs) that occur over different time periods (USEPA, 1988b).

## 4.2.1 Alternative 1: No Action

Under the No Action RAA, the petroleum hydrocarbon contaminated soil at Site 35 will remain in place in their present condition. No remedial actions will be implemented. The no action alternative is required by the NCP to provide a baseline for comparison with other alternatives.

## 4.2.1.1 Effectiveness

The No Action RAA would not provide any short-term or long-term protection to human health or the environment with respect to exposure to petroleum hydrocarbons soil located above the seasonal high groundwater table. In addition, the alternative would not provide for any short-term reduction in toxicity, mobility, or volume of contaminants in the soils. However, as indicated by the risk assessment performed under the Interim Remedial Action RI, the current risk to human health and the environment presented by the existing petroleum hydrocarbon soil contamination is within the acceptable range. Some reduction in the toxicity, mobility, or volume of contaminants may occur through natural attenuation processes over the long-term.

#### 4.2.1.2 Implementability

The No Action RAA would be both technically and administratively easy to implement since there are no activities associated with the alternative.

#### 4.2.1.3 Cost

No capital or O&M costs are associated with the No Action RAA.

## 4.2.2 Alternative 2: Source Removal and Off-Site Landfill Disposal

Alternative 2 involves the excavation of impacted soil located above the seasonal high groundwater level and disposal at an off-site solid waste landfill permitted to accept non-hazardous, petroleum contaminated soil.

#### 4.2.2.1 Effectiveness

This alternative provides both short-term and long-term protection to human health and the environment because the contaminated soil will be removed from the site. In addition, the alternative will provide short-term and long-term reduction of toxicity, mobility, and volume of contaminants at the site.

#### 4.2.2.2 Implementability

Technically, this alternative is conventional and should be easy to implement. All of the petroleum hydrocarbon contaminated soil is located in areas that are directly accessible to excavation equipment although some vegetation clearing will be required. The only existing surface structures are the above ground storage tanks associated with the tank farm and these are currently scheduled to be dismantled and removed from the site in 1994 well before the

implementation of Interim Remedial Actions. Some clean soil excavation will be required to access the contaminated soil. The remediation contractor will construct a staging area on site where the clean and contaminated soil can be segregated. This staging area will likely consist of plastic sheeting laid directly atop a flat surface with haybales placed around the perimeter to reduce the potential for off-site runoff of contaminants. For costing purposes it was assumed that the concrete slab-on-grade located at the site of the Former Mess Hall would be suitable.

It is assumed that the remediation contractor selected to execute this RAA will obtain the necessary permits and approvals to transport and dispose of petroleum hydrocarbon contaminated soil off site. Additional proof will be required from the disposal facility to document that it is permitted to accept this soil. Some additional testing prior to off-site shipping may be needed to meet permit requirements.

Contaminated soil transported to an off-site disposal/treatment facility, in theory, becomes the property and liability of that facility. Nevertheless, some generators of contaminated materials are hesitant of transporting their waste to an off-site facility based on concerns of assuming future liabilities associated with the off-site facility. Treatment options presumably carry less risk because the contaminated soil is treated as opposed to directly disposed.

Clean backfill will be needed to fill in the excavations.

## 4.2.2.3 Cost

Low capital costs and no O&M costs are anticipated for this RAA. The capital costs cover soil excavation (including mobilization/demobilization, decontamination, contaminated decontamination fluids and refuse disposal, and site restoration); confirmation sampling and analysis activities; off-site transportation; tipping/disposal fees at the off-site landfill; and backfill.

A preliminary estimate of the capital costs for this RAA is approximately \$300,000. Since there are no estimated O&M costs, the net present worth equates to the total capital cost.

## 4.2.3 Alternative 3: Source Removal and Off-Site Biotreatment

Alternative 3 involves the excavation of petroleum hydrocarbon contaminated soil located above the seasonal high groundwater table and biological treatment at an off-site commercial composting or landfarming facility.

## 4.2.3.1 Effectiveness

This alternative provides both short-term and long-term protection to human health and the environment because the contaminated soil will be removed from the site. In addition, the alternative will provide short-term and long-term reduction of toxicity, mobility, and volume of contaminants at the site.

## 4.2.3.2 Implementability

Technically, this alternative is conventional and should be easy to implement. All of the petroleum hydrocarbon contaminated soil is located in areas that are directly accessible to excavation equipment although some vegetation clearing will be required. The only existing surface structures are the above ground storage tanks associated with the tank farm and these are currently scheduled to be dismantled and removed from the site in 1994 well before the implementation of Interim Remedial Actions. Some clean soil excavation will be required to access the contaminated soil. The remediation contractor will construct a staging area on site where the clean and contaminated soil can be segregated. This staging area will likely consist of plastic sheeting laid directly atop a flat surface with haybales placed around the perimeter to reduce the potential for off-site runoff of contaminants. For costing purposes it was assumed that the concrete slab-on-grade located at the site of the Former Mess Hal would be suitable.

The remediation contractor selected to execute this RAA will obtain the necessary permits and approvals to transport and dispose of petroleum hydrocarbon contaminated soil off site. Additional proof will be required from the treatment facility to document that it is permitted to accept this soil. Some additional testing prior to off-site shipping may be needed to meet permit requirements.

Contaminated soil transported to an off-site disposal/treatment facility, in theory, becomes the property and liability of that facility. Nevertheless, some generators of contaminated materials are hesitant of transporting their waste to an off-site facility based on concerns of

assuming future liabilities associated with the off-site facility. Treatment options presumably carry less risk because the contaminated soil is treated as opposed to directly disposed.

It has been assumed that the contaminated soil from Site 35 will not be returned to Site 35 after treatment and that clean backfill will be needed to fill in the excavations.

## 4.2.3.3 <u>Cost</u>

Low capital costs and no O&M costs are anticipated for this RAA. The capital costs cover soil excavation (including mobilization/demobilization, decontamination, contaminated decontamination fluids and refuse disposal, and site restoration); confirmation sampling and analysis activities; off-site transportation; tipping/disposal fees at the off-site treatment facility; and backfill.

A preliminary estimate of the capital costs for this RAA is approximately \$350,000. Since there are no estimated O&M costs, the net present worth equates to the total capital cost.

## 4.2.4 Alternative 4: Source Removal and On-Site, Ex-Situ Soil Aeration

Alternative 4 involves the excavation of petroleum hydrocarbon contaminated soil located above the seasonal high groundwater table and physical treatment via on-site, ex-situ soil aeration. The soil aeration process involves the vigorous physical agitation of the contaminated soil in an effort to promote volatilization and the release of contaminants to the atmosphere.

## 4.2.4.1 Effectiveness

This alternative provides both short-term and long-term protection to human health and the environment, but, potentially not to the degree of other RAAs where the contaminated soil is disposed/treated off site. The treatment phase of this RAA will be designed to remediate the petroleum hydrocarbon contaminated soil to below the remediation goals. After treatment the soil will be returned to the excavation as backfill. Since the treatment process is designed only to reduce contaminant levels to below the remediation goals and not to non-detect levels, it can be assumed that some level of petroleum hydrocarbons will remain in the treated soil, which will then be used as backfill. Nevertheless, this alternative can be expected to provide short-term and long-term reduction of toxicity, mobility, and volume of contaminants at the site.

It is possible that this method may not be completely effective. As a volatilization process it will not be as effective reducing the levels of semivolatile petroleum hydrocarbons and will be ineffective reducing the levels of non-volatile petroleum hydrocarbons. The data obtained under previous investigations indicate that the majority of the petroleum hydrocarbon contaminated soil identified to date is comprised of lighter fraction petroleum hydrocarbons which are volatile in nature. However, the history of the site does not preclude the possibility of encountering heavier and less volatile or non-volatile petroleum hydrocarbons. Consequently, a contingency needs to built into this RAA to account for the possibility that a portion of the excavated contaminated soil may not be able to be remediated via this technique and that additional treatment/disposal may be required.

## 4.2.4.2 Implementability

Technically, this alternative is conventional and should be easy to implement. All of the petroleum hydrocarbon contaminated soil is located in areas that are directly accessible to excavation equipment although some vegetation clearing will be required. The only existing surface structures are the above ground storage tanks associated with the tank farm and these are currently scheduled to be dismantled and removed from the site in 1994 well before the implementation of Interim Remedial Actions. Some clean soil excavation will be required to access the contaminated soil. The remediation contractor will construct a staging area on site where the clean and contaminated soil can be segregated. This staging area will likely consist of plastic sheeting laid directly atop a flat surface with haybales placed around the perimeter to reduce the potential for off-site runoff of contaminants. For costing purposes it was assumed that the concrete slab-on-grade located at the site of the Former Mess Hall would be suitable.

The staging area for this RAA will likely need to be larger than the staging areas required for the other RAAs because additional space will be needed to perform the soil aeration. The remediation contractor will provide a mechanical means of agitating the soil to release the volatile organics to the atmosphere. This might involve a mechanical mixer or perhaps only a backhoe bucket depending on the levels of contamination encountered. It is assumed that the ex-situ, soil aeration process will be applied for a two-month period. The possibility exists that soil aeration may not be completely effective for some portion of the contaminated soil and that an alternative treatment/disposal option may become necessary.

If a portion of the contaminated soil is transported to the off-site treatment/disposal facility, it in theory, becomes the property and liability of that facility. Nevertheless, some generators of contaminated materials are hesitant of transporting their waste to an off-site facility based on concerns of assuming future liabilities associated with the off-site facility. Presumably, the risk would be less at an off-site treatment facility than at an off-site disposal facility because the contaminated soil is treated as opposed to being directly disposed.

It has been assumed that the contaminated soil successfully treated via ex-situ soil aeration will be used as backfill.

## 4.2.4.3 <u>Cost</u>

Low capital costs and no O&M costs are anticipated for this RAA. The capital costs cover soil excavation (including mobilization/demobilization, decontamination, contaminated decontamination fluids and refuse disposal, and site restoration); confirmation sampling and analysis activities; construction of a staging area and on-site treatment area; and backfill. Some additional off-site transportation, off-site treatment treatment/disposal, and backfill costs may be incurred if the soil aeration process is not completely effective.

Preliminary costing of this alternative has estimated the capital cost to be approximately \$200,000. Since there are no estimated O & M costs, the net process worth equates to the total capital cost.

#### 4.2.5 Alternative 5: Source Removal and Off-Site Soil Recycling

Alternative 5 involves the excavation of petroleum contaminated soil located above the seasonal high groundwater table and transport to an off-site recycling facility for reuse in the production of bricks or asphalt.

## 4.2.5.1 Effectiveness

This alternative provides both short-term and long-term protection to human health and the environment because the contaminated soil will be removed from the site. In addition, the alternative will provide short-term and long-term reduction of toxicity, mobility, and volume of contaminants at the site.

## 4.2.5.2 Implementability

Technically, this alternative is conventional and should be easy to implement. All of the petroleum hydrocarbon contaminated soil is located in areas that are directly accessible to excavation equipment although some vegetation clearing will be required. The only existing surface structures are the above ground storage tanks associated with the tank farm and these are currently scheduled to be dismantled and removed from the site in 1994 well before the implementation of Interim Remedial Actions. Some clean soil excavation will be required to access the contaminated soil. The remediation contractor will construct a staging area on site where the clean and contaminated soil can be segregated. This staging area will likely consist of plastic sheeting laid directly atop a flat surface with haybales placed around the perimeter to reduce the potential for off-site runoff of contaminants. For costing purposes it was assumed that the concrete slab-on-grade located at the site of the Former Mess Hall would be suitable.

The remediation contractor selected to execute this RAA will obtain the necessary permits and approvals to transport and dispose of petroleum hydrocarbon contaminated soil off site. Additional proof will be required from the recycling facility to document that it is permitted to accept this soil. Some additional testing prior to off-site shipping may be needed to meet permit requirements.

Contaminated soil transported to an off-site disposal/treatment facility, in theory, becomes the property and liability of that facility. Nevertheless, some generators of contaminated materials are hesitant of transporting their waste to an off-site facility based on concerns of assuming future liabilities associated with the off-site facility. Treatment options presumably carry less risk because the contaminated soil is treated as opposed to directly disposed.

It has been assumed that the contaminated soil from Site 35 will not be returned to Site 35 after treatment and that clean backfill will be needed to fill in the excavations.

#### 4.2.5.3 Cost

Low capital costs and no O&M costs are anticipated for this RAA. The capital costs cover soil excavation (including mobilization/demobilization, decontamination, contaminated decontamination fluids and refuse disposal, and site restoration); confirmation sampling and analysis activities; off-site transportation; tipping/disposal fees at the off-site soil recycling facility; and backfill.

A preliminary estimate of the capital costs for this RAA is approximately \$350,000. Since there are no estimated O&M costs, the net present worth equates to the total capital cost.

## 4.2.6 Alternative 6: Source Removal and On-Site Low Temperature Thermal Desorption

Alternative 6 involves the excavation of petroleum hydrocarbon contaminated soil located above the seasonal high groundwater table and treatment via on-site low temperature thermal desorption.

## 4.2.6.1 <u>Effectiveness</u>

This alternative provides both short-term and long-term protection to human health and the environment, but, potentially not to the degree of other RAAs where the contaminated soil is disposed/treated off site. The treatment phase of this RAA will be designed to remediate the petroleum hydrocarbon contaminated soil to below the remediation goals. After treatment the soil will be returned to the excavation as backfill. Since the treatment process is designed only to reduce contaminant levels to below the remediation goals and not to non-detect levels, it can be assumed that some level of petroleum hydrocarbons will remain in the treated soil, which will then be used as backfill. Nevertheless, this alternative can be expected to provide shortterm and long-term reduction of toxicity, mobility, and volume of contaminants at the site.

## 4.2.6.2 Implementability

Technically, this alternative is conventional and should be easy to implement. All of the petroleum hydrocarbon contaminated soil is located in areas that are directly accessible to excavation equipment, although some vegetation clearing will be required. The only existing surface structures are the above ground storage tanks associated with the tank farm and these are currently scheduled to be dismantled and removed from the site in 1994 well before the

implementation of Interim Remedial Actions. Clean soil excavation will be required to access the contaminated soil. The remediation contractor will construct a staging area on site where the clean and contaminated soil can be segregated. This staging area will likely consist of plastic sheeting laid directly atop a flat surface with haybales placed around the perimeter to reduce the potential for off-site runoff of contaminants. For costing purposes it was assumed that the concrete slab-on-grade located at the site of the Former Mess Hall would be suitable.

In addition to the staging area for this RAA, the remediation contractor will establish a treatment area where he will locate the low temperature thermal desorption unit. This area will likely be situated directly adjacent to the staging area so as to minimize the need to transport contaminated soil over clean portions of the site.

It has been assumed that the contaminated soil successfully treated via low temperature thermal desorption will be used as backfill.

## 4.2.6.3 <u>Cost</u>

Low capital costs and no O&M costs are anticipated for this RAA. The capital costs cover soil excavation (including mobilization/demobilization, decontamination, contaminated decontamination fluids and refuse disposal, and site restoration); confirmation sampling and analysis activities; construction of a staging area and on-site treatment area; treatment; and backfill.

A preliminary estimate of the capital costs for this RAA is approximately \$370,000. Since there no estimated O&M costs, the net present worth equates to the total capital cost.

#### 4.3 Summary of Screening Alternatives

Based on the results of the preliminary screening of alternatives, all of the RAAs are potentially effective, implementable, and reasonably cost comparable. The variation in costs is not sufficient to eliminate further consideration of any of the alternatives at this stage. In addition, to the No Action alternative RAA 1, there are two on-site alternatives (RAAs 4 and 6) and three off-site alternatives (RAAs 2, 3, and 5). The on-site alternatives provide for the reuse of the treated soil as backfill. In addition, the on-site alternatives reduce the potential future liability of MCB Camp Lejeune by virtue of not transporting contaminated soil to an off-site facility. Off-site alternatives offer the advantage of having the contaminated soil completely removed from the site and replaced with clean backfill.

## 5.0 DETAILED ANALYSIS OF ALTERNATIVES

This section of the FS contains the detailed analysis of the set of six RAAs remaining after the initial screening process presented in Section 4.0. This analysis has been conducted to provide sufficient information to adequately compare the alternatives, select an appropriate remedy for the site (i.e, the soils), and demonstrate satisfaction of the CERCLA remedy selection requirements in the Record of Decision (ROD) (USEPA, 1988b).

The extent to which alternatives are assessed during this detailed analysis is influenced by the available data, the number and types of alternatives being analyzed, and the degree to which alternatives were previously analyzed during their development and screening (USEPA, 1988b).

The following nine evaluation criteria serve as the basis for conducting the detailed analysis:

- 1. Overall protection of human health and the environment
- 2. Compliance with ARARs
- 3. Long-term effectiveness and permanence
- 4. Reduction of toxicity, mobility, or volume
- 5. Short-term effectiveness
- 6. Implementability
- 7. Cost
- 8. USEPA/State acceptance
- 9. Community acceptance

The first two criteria (Threshold Criteria) relate directly to statutory findings; the next five criteria (Primary Balancing Criteria) are the primary criteria upon which the analysis is based; and the final two criteria (Modifying Criteria) are typically evaluated following comment on the RI/FS report and the proposed plan.

The individual analysis of the seven alternatives is presented in the following subsections.

## 5.1 Individual Analysis of Alternatives

This analysis includes an assessment and a summary profile of each of the RAAs against the evaluation criteria, and a comparative analysis among the RAAs to assess the relative performance of each with respect to each of the evaluation criterion.

The cost estimates that have been developed for each of the RAAs include only capital expenditures as none of the RAAs have O&M costs associated with their implementation. The accuracy of each cost estimate depends upon the assumptions made and the availability of costing information.

## 5.1.1 Alternative 1: No Action

## 5.1.1.1 Description

Under the No Action RAA, the contaminated soils at the site will remain as they are. No remedial actions will be implemented. The no action alternative is required by the NCP to provide a baseline for comparison with other soil alternatives. Passive remediation may occur via natural attenuation processes and may result in some measurable reduction in contaminant levels over a long period of time.

## 5.1.1.2 Assessment

#### Overall Protection of Human Health and the Environment

The No Action RAA does not provide any protection to human health or to the environment with respect to exposure to petroleum hydrocarbon contaminated soil at Site 35. However, the results of the risk assessment performed for the Interim Remedial Action indicates the risks associated with the petroleum hydrocarbon contaminated soil at Site 35 are within the acceptable range.

#### Compliance With ARARs

Under the No Action RAA, the levels of total petroleum hydrocarbons (TPH) in the contaminated soil exceed the remediation goals. Therefore, this alternative will not meet this chemical-specific ARAR identified in Section 2.3.

#### Long-Term Effectiveness and Permanence

The risk assessment performed under the Interim Remedial Action RI indicates that the risks associated with the petroleum contaminated soil at Site 35 are within the acceptable range. Natural attenuation processes may reduce the levels of contaminants if no actions are implemented; however, the extent of the attenuation and time required to achieve it is impossible to predict.

Since the contaminants will remain at the site, the USEPA/state will be required to conduct a review of the site every five years.

In summary, the No Action Alternative can not be considered as a permanent alternative.

## Reduction of Toxicity, Mobility, or Volume

Alternative 1 does not include any form of treatment with the exception of natural biodegradation and attenuation. These processes may reduce the toxicity, mobility, or volume of toxic contaminants at Site 35; however, the extent of the attenuation and time required to achieve this reduction is impossible to predict.

#### Short-Term Effectiveness

Since there are no remedial action activities associated with the No Action RAA, there will be minimal, if any, risks to the community, base personnel, or civilian base operations staff by implementing this alternative. In addition, there are no environmental impacts expected with respect to implementation. The time to achieve the remedial response objectives can not be estimated.

The implementation of the no-action alternative will increase the potential for exposure for workers involved in any future highway construction that involves soil excavation. The potential exposure will be limited to the inhalation of VOC emissions and direct contact with contaminated soils.

## Implementability

With respect to technical feasibility, the No Action RAA is easily implemented since no activities are conducted, and therefore, no process facilities need to be constructed and/or operated. This alternative does not include any type of monitoring activities.

In terms of administrative feasibility, this alternative should not require coordination with other agencies. The availability of services and materials is not applicable to this alternative.

Cost

There are no capital costs or O&M costs associated with the No Action RAA.

## USEPA/State Acceptance

It is anticipated that the USEPA and the NC DEHNR would not prefer the No Action alternative since it may not be protective to human health and the environment.

#### Community Acceptance

To be addressed in the Record of Decision (ROD) following public comment on the RI/FS reports and the Proposed Remedial Action Plan (PRAP).

## 5.1.2 Alternative 2: Source Removal and Off-site Landfill Disposal

## 5.1.2.1 Description

Alternative 2 involves the excavation of impacted soil located above the seasonal high groundwater table and disposal at an off-site solid waste landfill permitted to accept non-hazardous, petroleum contaminated soil.

## 5.1.2.2 Assessment

Overall Protection of Human Health and the Environment

This alternative does provide for overall protection of human health and the environment at Site 35 because the soil contaminated at levels above the remediation goals will be excavated and disposed off site. Clean soil will be used as backfill.

## Compliance With ARARs

This alternative will meet the ARARs identified for the site.

## Long-Term Effectiveness and Permanence

This is a long-term effective and permanent remedial action that involves the complete removal and off-site disposal of contaminated soil located above the seasonal high groundwater table. The remediation of contaminated soil located below the seasonal high groundwater table will be addressed under future groundwater remedial actions.

## Reduction of Toxicity, Mobility, or Volume

Since contaminated soils located above the seasonal high groundwater table will be completely removed to the levels prescribed by the remediation goals, a reduction of toxicity, mobility and volume of contaminants will be achieved.

#### Short-Term Effectiveness

The implementation of this alternative will pose little, if any, risk to the military or civilian population of Camp Geiger. The potential exposure will be limited to volatile organic compound (VOC) emissions during excavation and loading for off-site transport activities. In addition to VOC emissions, risks to workers charged with implementing the remedial action will include direct contact with contaminated soils. The implementation of this alternative will include provisions for monitoring VOC emissions to ensure that potential environmental impacts are managed within limits acceptable to USEPA and NC DEHNR.

#### *Implementability*

This alternative will be readily implemented using standard equipment and technology. The estimated time required to remove the contaminated soil from the site is about two months. In terms of administrative feasibility, this alternative will require coordination with agencies

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such as the NCDOT for the off-site transport of contaminated soil. USEPA and NC DEHNR approval of the off-site disposal facility would also be required.

#### Cost

The estimated capital cost of this alternative is \$527,390 (See Table 5-1). The major cost variables included the cost of off-site transportation of waste and the disposal fee cost. Both of these variables were estimated based on telephone conversations with two commercial vendors (See Appendix B). There are no O&M costs associated with this alternative.

## USEPA/State Acceptance

In general, it is the policy of the USEPA to favor alternatives other than off-site landfill disposal. However, landfill disposal of non-hazardous, petroleum hydrocarbon contaminated soil is relatively commonplace in North Carolina and it is anticipated that the NC DEHNR will have no major objections to this alternative.

#### Community Acceptance

To be addressed in the Record of Decision (ROD) following public comment on the RI/FS reports.

## 5.1.3 Alternative 3: Source Removal and Off-Site Biotreatment

## 5.1.3.1 Description

Alternative 3 involves the excavation of petroleum hydrocarbon contaminated soil located above the seasonal high groundwater table and treatment at an off-site commercial composting or landfarming facility. TABLE 5-1 DETAIL COSTING EVALUATION

#### ALTERNATE 2: SOURCE REMOVAL AND OFF-SITE LANDFILL DISPOSAL

CAPITAL COST ESTIMATE

| CAPITAL COST ESTIMATE          | 1        |          | 11-14-04  | Outstated Orac    | Total Ocat | I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1                                          |
|--------------------------------|----------|----------|-----------|-------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| Cost Component                 | Unit     | Quantity | Unit Cost | Subtotal Cost     | Total Cost |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |
| SITE PREPARATION               |          |          |           |                   |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MEANO 4004 000 074 0400                    |
| Equipment Mobilization         | Lump Sum | 1        | 1,000     | 1,000             |            | 1 dozer, 1 loader, 1 backhoe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MEANS, 1994: 022-274-0100                  |
| Personnel Mobilization         | Lump Sum | 1        | 5,000     | 5,000             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |
| Pre-Construction Submittals    | Lump Sum | 1        | 9,000     | 9,000             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |
| Site Clearing                  | Acre     | 2        | 5,000     | 10,000            |            | Clear and Grub Brush, Trees to 12" dia.,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MEANS, 1994: 021-104-0200,                 |
|                                |          |          |           | 0                 |            | Remove Stumps                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 021-104-0250                               |
| Temporary Office Trailer Rent  | Month    | 2        | 150       | 300               |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MEANS, 1994: 015-904-0250                  |
| Trailer Mob and Setup          | Lump Sum | 1        | 1,000     | 1,000             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Engineering Estimate                       |
| Decontamination Area           | Lump Sum | 1        | 5,000     | 5,000             |            | Equipment and Personnel Decon Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Engineering Estimate                       |
| Staging Area                   | Lump Sum | 1        | 27,800    | 27,800            |            | Liner with soil cover on existing concrete slab.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Engineering Estimate                       |
| Laydown Area                   | Lump Sum | 1        | 6,000     | 6,000             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Engineering Estimate                       |
| Miscellaneous                  | Lump Sum | 1        | 3,500     | 3,500             |            | Utilities Hookup, Erosion Control, Safety Fencing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Engineering Estimate                       |
|                                |          |          |           | 0                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |
| SOIL EXCAVATION/STAGING        |          |          |           | 0                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |
| Excavation/Staging             | CY       | 8,000    | 10        | 80,000            |            | Loader or Backhoe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MEANS, 1994: 022-254-0500,<br>022-266-0400 |
| Confirmation/Characterization  | Samples  | 80       | 250       | 20,000            |            | Includes Labor and Analysis (TPH)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | See Note 1                                 |
| Testing                        |          |          |           | 0                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1                                          |
| 5                              |          |          |           | 0                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |
| OFF-SITE HAULING/DISPOSAL      |          |          |           | 0                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |
| Transportation                 | Ton      | 5,100    | 10        | 51,000            |            | Assumes 100 mile limit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | See Note 2                                 |
| Disposal Fee                   | Ton      | 5,100    | 20        | 102,000           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | See Note 2                                 |
|                                |          | ·        |           | 0                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |
| SITE RESTORATION               |          |          |           | 0                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |
| Backfill                       | CY       | 3,800    | 7.70      | 29,260            |            | Material and Hauling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MEANS, 1994: 022-238-0200,                 |
|                                |          | •        |           | 0                 |            | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 022-266-1110                               |
| Placement and Compaction       | CY       | 3,800    | 1.50      | 5,700             |            | Riding Vibrating Roller, 12" Lifts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MEANS, 1994: 022-226-5060,                 |
|                                |          |          |           | 0                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 022-262-0010                               |
| Pavement Replacement           | SY       | 450      | 13        | 6.000             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Engineering Estimate                       |
| General Site Cleanup           | Lump Sum | 1        | 1,300     | 1,300             |            | 0.30 Percent of Total Capital Cost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MEANS, 1994: 017-004-0010                  |
| Equipment Demobilization       | Lump Sum | 1        | 1,000     | 1,000             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Engineering Estimate                       |
| Equipment bernobilization      | Lump Cum |          | .,        | 0                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | •                                          |
| DEMOBILIZATION                 |          |          |           |                   |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1                                          |
| Equipment & Trailer Demob      | Lump Sum | 1        | 1,500     | 1,500             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Engineering Estimate                       |
| Personnel Demob                | Lump Sum | 1        | 2.000     | 2,000             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Engineering Estimate                       |
| Post-Construction Submittals   | Lump Sum | 1        | 2,500     | 2,500             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Engineering Estimate                       |
| Miscellaneous                  | Lump Sum | 1        | 1,800     | 1,800             |            | Remove Utilities, Erosion Control, Safety Fencing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Engineering Estimate                       |
| HISCHICICS                     | Lump Cum | · ·      | .,        | .,                |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |
| DISTRIBUTIVE COSTS             |          |          |           |                   |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | En sin soria a Ratimata                    |
| Supervision                    | Lump Sum | 1        | 39,000    | 39,000            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Engineering Estimate                       |
| Per Diem                       | Lump Sum | 1        | 16,000    | 16,000            |            | @ \$66/day                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Engineering Estimate                       |
| Home Office/Eng'r/H & S/ QA/QC | Lump Sum | 1        | 6,000     | 6,000             |            | 15 % of Supervision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Engineering Estimate                       |
| Vehicles                       | Lump Sum | 1        | 2,200     | 2,200             |            | Pickup Trucks (2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MEANS, 1994: 016-420-7200                  |
| SUBTOTAL CAPITAL COST          | 1        |          | . ·       |                   | \$435,860  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | · · · · · · · · · · · · · · · · · · ·      |
| Engineering @ 6 %              |          | 0.06     |           | 26,152            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |
| Contingencies @ 15 %           |          | 0.15     |           | 65,379            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |
| TOTAL CAPITAL COST             |          |          | l         | he enclowed for T | \$527,390  | A second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second s |                                            |

NOTES: (1) Based on one sample per 100 CY of excavated soil. Each sample to be analyzed for TPH (Methods 3550/5030).

(2) Based on telephone quotes (See Appendix B).

#### 5.1.3.2 Assessment

#### **Overall Protection of Human Health and the Environment**

This alternative does provide for overall protection of human health and the environment at Site 35 because the soil contaminated at levels above the remediation goals will be excavated and treated off site. Clean soil borrow will be used as backfill.

## Compliance With ARARs

This alternative uses proven technology that will meet the ARARs identified for the site.

## Long-Term Effectiveness and Permanence

This is a long-term effective and permanent remedial action that involves the complete removal and off-site treatment of contaminated soil located above the seasonal high groundwater table. The remediation of contaminated soil located below the seasonal high groundwater table will be addressed under future groundwater remedial actions.

## Reduction of Toxicity, Mobility, or Volume

Since contaminated soils located above the seasonal high groundwater table will be completely removed to the levels prescribed by the remediation goals, a reduction of toxicity, mobility and volume of contaminants will be achieved.

## Short-Term Effectiveness

The implementation of the excavation portion of this alternative will pose little, if any, risk to the military or civilian population of Camp Geiger. The potential exposure will be limited to volatile organic compound (VOC) emissions during excavation and loading for off-site transport activities. In addition to VOC emissions, risks to workers charged with implementing the remedial action will include direct contact with contaminated soils. The implementation of this alternative will include provisions for monitoring VOC emissions to ensure that potential environmental impacts are managed within limits acceptable to USEPA and NC DEHNR.

#### Implementability

This alternative will be readily implemented using standard equipment and technology. The estimated time required to remove the contaminated soil from the site is about two months.

In terms of administrative feasibility, this alternative will require coordination with agencies such as the NCDOT for the off-site transport of contaminated soil. USEPA and NC DEHNR approval of the off-site treatment facility would also be required.

#### Cost

The estimated capital costs of this alternative is \$558,336 (See Table 5-2). The largest variables included waste transportation and treatment costs. Baker's estimate is based on a telephone quotation obtained from a commercial vendor of composting and landfarming technologies (See Appendix B).

#### USEPA/State Acceptance

It is anticipated the the USEPA and NC DEHNR would have no major objectives to this alternative.

## Community Acceptance

To be addressed in the Record of Decision (ROD) following public comment on the RI/FS reports.

## 5.1.4 Alternative 4: Source Removal and On-Site, Ex-Situ Soil Aeration

## 5.1.4.1 Description

Alternative 4 involves the excavation of petroleum contaminated soil located above the seasonal high groundwater table for remediation via on-site, ex-situ soil aeration.

#### TABLE 5-2 DETAIL COSTING EVALUATION

#### ALTERNATE 3: SOURCE REMOVAL AND OFF-SITE BIOTREATMENT

CAPITAL COST ESTIMATE

| Cost Component                 | Unit     | Quantity | Unit Cost | Subtotal Cost | Total Cost | L                                                 |                                            |
|--------------------------------|----------|----------|-----------|---------------|------------|---------------------------------------------------|--------------------------------------------|
| SITE PREPARATION               |          | t        |           |               |            |                                                   |                                            |
| Equipment Mobilization         | Lump Sum | 1        | 1,000     | 1,000         |            | 1 dozer, 1 loader, 1 backhoe                      | MEANS, 1994: 022-274-0100                  |
| Personnel Mobilization         | Lump Sum | 1        | 5,000     | 5,000         |            |                                                   |                                            |
| Pre-Construction Submittals    | Lump Sum | 1        | 9,000     | 9,000         |            |                                                   |                                            |
| Site Clearing                  | Acre     | 2        | 5,000     | 10,000        |            | Clear and Grub Brush, Trees to 12" dia.,          | MEANS, 1994: 021-104-0200,                 |
| •                              |          |          |           | 0             |            | Remove Stumps                                     | 021-104-0250                               |
| Temporary Office Trailer Rent  | Month    | 2        | 150       | 300           |            |                                                   | MEANS, 1994: 015-904-0250                  |
| Trailer Mob and Setup          | Lump Sum | 1        | 1,000     | 1,000         |            |                                                   | Engineering Estimate                       |
| Decontamination Area           | Lump Sum | 1        | 5,000     | 5,000         |            | Equipment and Personnel Decon Area                | Engineering Estimate                       |
| Staging Area                   | Lump Sum | 1        | 27,800    | 27,800        |            | Liner with soil cover on existing concrete slab.  | Engineering Estimate                       |
| Laydown Area                   | Lump Sum | 1        | 6,000     | 6,000         |            | -                                                 | Engineering Estimate                       |
| Miscellaneous                  | Lump Sum | 1        | 3,500     | 3,500         |            | Utilities Hookup, Erosion Control, Safety Fencing | Engineering Estimate                       |
|                                |          |          |           | 0             |            |                                                   |                                            |
| OIL EXCAVATION/STAGING         |          |          |           | 0             |            |                                                   |                                            |
| Excevation/Staging             | CY       | 8,000    | 10        | 80,000        |            | Loader or Backhoe                                 | MEANS, 1994: 022-254-0500,<br>022-266-0400 |
| Confirmation/Characterization  | Samples  | 80       | 250       | 20,000        |            | Includes Labor and Analysis (TPH)                 | See Note 1                                 |
| Testing                        |          |          |           | 0             |            |                                                   |                                            |
| i oo aa g                      |          |          |           | 0             |            | 1                                                 | 1                                          |
| OFF-SITE HAULING/DISPOSAL      |          |          |           | 0             |            |                                                   |                                            |
| Transportation                 | Ton      | 5,100    | 10        | 51,000        |            | Assumes 100 mile limit                            | See Note 2                                 |
| Disposal Fee                   | Ton      | 5,100    | 25        | 127,500       |            |                                                   | See Note 2                                 |
|                                |          | 0,100    | 20        | 0             |            |                                                   |                                            |
| SITE RESTORATION               |          |          |           | 0             |            |                                                   |                                            |
| Backfill                       | CY       | 3.800    | 7.70      | 29,260        |            | Material and Hauling                              | MEANS, 1994: 022-238-0200,                 |
| Lackin                         |          | 0,000    |           | 0             |            |                                                   | 022-266-1110                               |
| Placement and Compaction       | CY       | 3,800    | 1.50      | 5,700         |            | Riding Vibrating Roller, 12" Lifts                | MEANS, 1994: 022-226-5060,                 |
| Placement and Compaction       |          | 0,000    | 1.00      | 0             |            |                                                   | 022-262-0010                               |
| Pavement Replacement           | SY       | 450      | 13        | 6,000         |            |                                                   | Engineering Estimate                       |
| General Site Cleanup           | Lump Sum | 1        | 1,400     | 1,400         |            | 0.30 Percent of Total Capital Cost                | MEANS, 1994: 017-004-0010                  |
| Equipment Demobilization       | Lump Sum | 1        | 1.000     | 1,000         |            |                                                   | Engineering Estimate                       |
| Equipment benebilization       |          | •        | ,,        | 0             |            |                                                   |                                            |
| EMOBILIZATION                  |          |          |           |               |            |                                                   |                                            |
| Equipment & Trailer Demob      | Lump Sum | 1        | 1,500     | 1,500         |            |                                                   | Engineering Estimate                       |
| Personnel Demob                | Lump Sum | 1        | 2.000     | 2,000         |            |                                                   | Engineering Estimate                       |
| Post-Construction Submittals   | Lump Sum | 1        | 2,500     | 2,500         |            |                                                   | Engineering Estimate                       |
| Miscellaneous                  | Lump Sum | 1        | 1.800     | 1,800         |            | Remove Utilities, Erosion Control, Safety Fencing | Engineering Estimate                       |
| movenumous                     |          | •        | .,        | .,            |            |                                                   | J                                          |
| DISTRIBUTIVE COSTS             |          |          |           |               |            |                                                   | Englander E. M. 1                          |
| Supervision                    | Lump Sum | 1        | 39,000    | 39,000        |            | · · · · ·                                         | Engineering Estimate                       |
| Per Diem                       | Lump Sum | 1        | 16,000    | 16,000        |            | @ \$66/day                                        | Engineering Estimate                       |
| Home Office/Eng'r/H & S/ QA/QC | Lump Sum | 1        | 6,000     | 6,000         |            | 15 % of Supervision                               | Engineering Estimate                       |
| Vehicles                       | Lump Sum | 1        | 2,200     | 2,200         |            | Pickup Trucks (2)                                 | MEANS, 1994: 016-420-7200                  |
| SUBTOTAL CAPITAL COST          | +        |          |           |               | \$461,460  |                                                   |                                            |
| Engineering @ 6 %              |          | 0.06     |           | 27,688        |            |                                                   |                                            |
| Contingencies @ 15 %           |          | 0.15     |           | 69,219        |            |                                                   | 1                                          |
| TOTAL CAPITAL COST             |          |          |           |               | \$558,366  |                                                   |                                            |

NOTES: (1) Based on one sample per 100 CY of excavated soil. Each sample to be analyzed for TPH (Methods 3550/5030).

(2) Based on telephone quotes (See Appendix B).

#### 5.1.4.2 Assessment

## Overall Protection of Human Health and the Environment

This alternative does provide for overall protection of human health and the environment at Site 35 because the soil contaminated at levels above the remediation goals will be excavated and treated on site. The treated soil will be used as backfill. Since the object of the treatment process is to reduce the levels of contaminants to below the remediation goals, but not necessarily to non-detect levels, it can be assumed that some residual levels of contaminants will remain in the treated soil. Therefore, this alternative may not be as protective of human health as other alternatives whereby the contaminated soil is removed from the site and replaced with clean backfill.

#### Compliance With ARARs

This alternative is designed to meet the ARARs identified for the site.

If the implementation of this process is not completely effective (i.e., if contaminant levels remain above the remediation goals after treatment in all or a portion of the impacted soil), then the remaining contaminated soil will need to be treated/disposed off site.

#### Long-Term Effectiveness and Permanence

This is a long-term effective and permanent remedial action that involves the complete removal and on-site treatment of contaminated soil located above the seasonal high groundwater table. The remediation of contaminated soil located below the seasonal high groundwater table will be addressed under future groundwater remedial actions.

## Reduction of Toxicity, Mobility, or Volume

Since contaminated soils located above the seasonal high groundwater table will be removed and treated to the levels prescribed by the remediation goals, a reduction of toxicity, mobility and volume of contaminants will be achieved.

#### Short-Term Effectiveness

The implementation of the excavation portion of this alternative will pose little, if any, risk to the military or civilian population of Camp Geiger. The potential exposure will be limited to volatile organic compound (VOC) emissions during excavation and on-site treatment activities. In addition to VOC emissions, risks to workers charged with implementing the remedial action will include direct contact with contaminated soils. The implementation of RAA 4 will include provisions for monitoring VOC emissions to ensure that potential environmental impacts are managed within limits acceptable to USEPA and NC DEHNR.

#### *Implementability*

This alternative will be readily implemented using standard equipment and technology. The estimated time required to excavate and treat the contaminated soil and backfill the excavation is about two months. This includes one month of mobilization/demobilization, site preparation, and excavation and one month of treatment.

In terms of administrative feasibility, this alternative will require coordination with agencies such as USEPA and NC DEHNR whose approval of the project Work Plan will be required.

#### Cost

The estimated capital cost of this alternative is \$455,304 (See Table 5-3). Baker could not identify a commercial vendor of this technology. Consequently, the cost to implement on-site treatment is based on Baker's estimate of the time and equipment required to complete the task. There are no O&M costs associated with this alternative.

#### **USEPA/State Acceptance**

It is anticipated the the USEPA and NC DEHNR may object to this alternative because by design it will release volatile contaminants to the atmosphere in an uncontrolled manner.

## Community Acceptance

To be addressed in the Record of Decision (ROD) following public comment on the RI/FS reports.

#### TABLE 5-3 DETAIL COSTING EVALUATION

1.1.16

## ALTERNATE 4: SOURCE REMOVAL AND ON-SITE, EX SITU SOIL AERATION

| CAPITAL | COST | ESTIMATE |
|---------|------|----------|
|         |      |          |

| CAPITAL COST ESTIMATE<br>Cost Component    | Unit     | Quantity | Unit Cost | Subtotal Cost | Total Cost | l                                                 |                                            |
|--------------------------------------------|----------|----------|-----------|---------------|------------|---------------------------------------------------|--------------------------------------------|
|                                            |          | Quantity | Unit Cost | Subtotal Cost | Total Cost |                                                   |                                            |
|                                            |          |          | 1.000     | 1.000         |            | 1 dozer, 1 ioader, 1 backhoe                      | MEANS, 1994: 022-274-0100                  |
| Equipment Mobilization                     | Lump Sum | 1        |           | 1,000         |            | 1 dozer, 1 loader, 1 backhoe                      | MEANS, 1994. 022-214-0100                  |
| Personnel Mobilization                     | Lump Sum | 1        | 5,000     | 5,000         |            |                                                   | Ĩ.                                         |
| Pre-Construction Submittals                | Lump Sum | 1        | 9,000     | 9,000         |            |                                                   | MEANO 4004 004 404 0000                    |
| Site Clearing                              | Acre     | 2        | 5,000     | 10,000        |            | Clear and Grub Brush, Trees to 12" dia.,          | MEANS, 1994: 021-104-0200,                 |
|                                            |          |          |           |               |            | Remove Stumps                                     | 021-104-0250                               |
| Temporary Office Trailer Rent              | Month    | 2        | 150       | 300           |            |                                                   | MEANS, 1994: 015-904-0250                  |
| Trailer Mob and Setup                      | Lump Sum | 1        | 1,000     | 1,000         |            |                                                   | Engineering Estimate                       |
| Decontamination Area                       | Lump Sum | 1        | 5,000     | 5,000         |            | Equipment and Personnel Decon Area                | Engineering Estimate                       |
| Staging Area                               | Lump Sum | 1        | 27,800    | 27,800        |            | Liner with soil cover on existing concrete slab.  | Engineering Estimate                       |
| Laydown Area                               | Lump Sum | 1        | 6,000     | 6,000         |            |                                                   | Engineering Estimate                       |
| Miscellaneous                              | Lump Sum | 1        | 3,500     | 3,500         |            | Utilities Hookup, Erosion Control, Safety Fencing | Engineering Estimate                       |
| SOIL EXCAVATION/STAGING                    |          |          |           |               |            |                                                   |                                            |
| Excavation/Staging                         | ĊY       | 8,000    | 10        | 80,000        |            | Loader or Backhoe                                 | MEANS, 1994: 022-254-0500,<br>022-266-0400 |
| Confirmation Testing                       | Samples  | 80       | 250       | 20,000        |            | Includes Labor and Analysis (TPH)                 | See Note 1                                 |
| ON-SITE TREATMENT                          |          |          |           |               |            |                                                   |                                            |
| Equipment Mobilization                     | Lump Sum | 1        | 5,000     | 5,000         |            | Assumes 100 mile limit                            | See Note 2                                 |
| Equipment Rental                           | Months   | 2        | 25,000    | 50,000        |            |                                                   | See Note 2                                 |
| Post-Treatment Testing                     | Samples  | 40       | 250       | 10,000        |            |                                                   | Engineering Estimate                       |
| SITE RESTORATION                           |          |          |           |               |            |                                                   |                                            |
| Backfill                                   | CY       | 3,800    | 7.70      | 29,260        |            | Material and Hauling                              | MEANS, 1994: 022-238-0200,<br>022-266-1110 |
| Placement and Compaction                   | CY       | 3,800    | 1.50      | 5,700         |            | Riding Vibrating Roller, 12" Lifts                | MEANS, 1994: 022-226-5060,<br>022-262-0010 |
| Pavement Replacement                       | SY       | 450      | 13        | 6,000         |            |                                                   | Engineering Estimate                       |
| General Site Cleanup                       | Lump Sum | 1        | 1,000     | 1,000         |            | 0.30 Percent of Total Capital Cost                | MEANS, 1994: 017-004-0010                  |
| Equipment Demobilization                   | Lump Sum | 1        | 1,000     | 1,000         |            | ······································            | Engineering Estimate                       |
| DEMOBILIZATION                             |          |          |           |               |            |                                                   |                                            |
| Equipment & Trailer Demob                  | Lump Sum | 1        | 1,500     | 1,500         |            |                                                   | Engineering Estimate                       |
| Personnel Demob                            | Lump Sum | 1        | 2,000     | 2,000         |            |                                                   | Engineering Estimate                       |
| Post-Construction Submittals               | Lump Sum | 1        | 2,500     | 2,500         |            |                                                   | Engineering Estimate                       |
| Miscellaneous                              | Lump Sum | 1        | 1,800     | 1,800         |            | Remove Utilities, Erosion Control,Safety Fencing  | Engineering Estimate                       |
| DISTRIBUTIVE COSTS                         |          |          |           |               |            |                                                   |                                            |
| Supervision                                | Lump Sum | 1        | 39,000    | 39,000        |            |                                                   | Engineering Estimate                       |
| Per Diem                                   | Lump Sum | 1        | 16,000    | 16,000        |            | @ \$66/day                                        | Engineering Estimate                       |
| Home Office/Eng'r/H & S/ QA/QC             | Lump Sum | 1        | 6,000     | 6,000         |            | 15 % of Supervision                               | Engineering Estimate                       |
| Vehicles                                   | Lump Sum | 1        | 2,200     | 2,200         |            | Pickup Trucks (2)                                 | MEANS, 1994: 016-420-7200                  |
| SUBTOTAL CAPITAL COST                      |          |          |           |               | \$347,560  |                                                   |                                            |
| Engineering @ 6 %                          |          | 0.06     |           | 20,854        | ++,000     | · · · · · · · · · · · · · · · · · · ·             |                                            |
| • • •                                      |          | 0.25     |           | 86,890        |            |                                                   |                                            |
| Contingencies @ 25 %<br>TOTAL CAPITAL COST |          | 0.20     |           | 00,000        | \$455.304  |                                                   |                                            |
| NOTES: (1) Based on one sample per         | 1        |          | <u>l'</u> | l             |            |                                                   | -1                                         |

NOTES: (1) Based on one sample per 100 CY of excavated soil. Each sample to be analyzed for TPH (Methods 3550/5030).

(2) Based on telephone quotes (See Appendix B).

## 5.1.5 Alternative 5: Source Removal and Off-Site Soil Recycling

#### 5.1.5.1 Description

Alternative 5 involves the excavation of petroleum contaminated soil located above the seasonal high groundwater table and transport to an off-site soil recycling facility for reuse in the production of bricks or asphalt.

#### 5.1.5.2 Assessment

#### Overall Protection of Human Health and the Environment

This alternative does provide for overall protection of human health and the environment at Site 35 because the soil contaminated at levels above the remediation goals will be excavated and transported off site to an approved recycling facility. Clean soil borrow will be used as backfill.

## Compliance With ARARs

This alternative will meet the ARARs identified for the site.

## Long-Term Effectiveness and Permanence

This is a long-term effective and permanent remedial action that involves the complete removal and off-site treatment of contaminated soil located above the seasonal high groundwater table. The remediation of contaminated soil located below the seasonal high groundwater table will be addressed under future groundwater remedial actions.

## Reduction of Toxicity, Mobility, or Volume

Since contaminated soils located above the seasonal high groundwater table will be completely removed to the levels prescribed by the remediation goals, a reduction of toxicity, mobility and volume of contaminants will be achieved.

## Short-Term Effectiveness

The implementation of the excavation portion of this alternative will pose little, if any, risk to the military or civilian population of Camp Geiger. The potential exposure will be limited to volatile organic compound (VOC) emissions during excavation and loading for off-site transport activities. In addition to VOC emissions, risks to workers charged with implementing the remedial action will include direct contact with contaminated soils. The implementation of this alternative will include provisions for monitoring VOC emissions to ensure that potential environmental impacts are managed within limits acceptable to USEPA and NC DEHNR.

#### *Implementability*

This alternative will be readily implemented using standard equipment and technology. The estimated time required to remove the contaminated soil from the site is about two months.

In terms of administrative feasibility, this alternative will require coordination with agencies such as the NCDOT for the off-site transport of contaminated soil. USEPA and NC DEHNR approval of the off-site treatment facility would also be required.

#### Cost

The estimated capital cost of this alternative is \$558,366 (See Table 5-4). The largest variables include cost of waste transportation and off-site recycling. Baker's estimate is based on telephone quotes from multiple commercial vendors of this technology (See Appendix B). There are no O&M costs associated with this alternative.

#### USEPA/State Acceptance

It is anticipated the the USEPA and NC DEHNR would have no major objectives to this alternative.

#### **Community Acceptance**

To be addressed in the Record of Decision (ROD) following public comment on the RI/FS reports.

TABLE -4 DETAIL COSTING EVALUATION

## ALTERNATE 5: SOURCE REMOVAL AND OFF-SITE SOIL RECYCLING

| CAPI | TAL | COST | ESTI | MATE |  |
|------|-----|------|------|------|--|
|      |     |      |      |      |  |

| Cost Component                 | Unit     | Quantity | Unit Cost | Subtotal Cost | Total Cost | I                                                 | 1                          |
|--------------------------------|----------|----------|-----------|---------------|------------|---------------------------------------------------|----------------------------|
| SITE PREPARATION               |          |          |           | Subiola Cost  |            |                                                   |                            |
| Equipment Mobilization         | Lump Sum |          | 1 000     | 1.000         |            | 1 dever 1 leader 1 beakhan                        | MEANS 1004: 000 074 0400   |
| Personnel Mobilization         |          | 1        | 1,000     | 1,000         |            | 1 dozer, 1 loader, 1 backhoe                      | MEANS, 1994: 022-274-0100  |
|                                | Lump Sum | 1        | 5,000     | 5,000         |            |                                                   |                            |
| Pre-Construction Submittals    | Lump Sum | 1        | 9,000     | 9,000         |            |                                                   |                            |
| Site Clearing                  | Acre     | 2        | 5,000     | 10,000        |            | Clear and Grub Brush, Trees to 12" dia.,          | MEANS, 1994: 021-104-0200, |
|                                |          |          |           | 0             |            | Remove Stumps                                     | 021-104-0250               |
| Temporary Office Trailer Rent  | Month    | 2        | 150       | 300           |            |                                                   | MEANS, 1994: 015-904-0250  |
| Trailer Mob and Setup          | Lump Sum | 1        | 1,000     | 1,000         |            |                                                   | Engineering Estimate       |
| Decontamination Area           | Lump Sum | 1        | 5,000     | 5,000         |            | Equipment and Personnel Decon Area                | Engineering Estimate       |
| Staging Area                   | Lump Sum | 1        | 27,800    | 27,800        |            | Liner with soil cover on existing concrete slab.  | Engineering Estimate       |
| Laydown Area                   | Lump Sum | 1        | 6,000     | 6,000         |            |                                                   | Engineering Estimate       |
| Miscellaneous                  | Lump Sum | 1        | 3,500     | 3,500         |            | Utilities Hookup, Erosion Control, Safety Fencing | Engineering Estimate       |
|                                |          |          |           | 0             |            |                                                   |                            |
| BOIL EXCAVATION/STAGING        |          |          |           | o             |            |                                                   |                            |
| Excavation/Staging             | CY       | 8,000    | 10        | 80,000        |            | Loader or Backhoe                                 | MEANS, 1994: 022-254-0500, |
|                                |          |          |           |               |            |                                                   | 022-266-0400               |
| Confirmation/Characterization  | Samples  | 80       | 250       | 20,000        |            | Includes Labor and Analysis (TPH)                 | See Note 1                 |
| Testing                        | Gaupies  |          | 250       | 20,000        |            |                                                   |                            |
| Icourig                        |          |          |           | - 1           |            |                                                   |                            |
|                                |          |          |           | 0             |            |                                                   |                            |
| OFF-SITE HAULING/DISPOSAL      | 1        |          |           | 0             |            |                                                   |                            |
| Transportation                 | Ton      | 5,100    | 10        | 51,000        |            | Assumes 100 mile limit                            | See Note 2                 |
| Disposal Fee                   | Ton      | 5,100    | 25        | 127,500       |            |                                                   | See Note 2                 |
|                                |          |          |           | 0             |            |                                                   |                            |
| SITE RESTORATION               |          |          |           | 0             |            |                                                   |                            |
| Backfill                       | CY       | 3,800    | 7.70      | 29,260        |            | Material and Hauling                              | MEANS, 1994: 022-238-0200, |
|                                |          |          |           | 0             |            |                                                   | 022-266-1110               |
| Placement and Compaction       | CY       | 3,800    | 1.50      | 5,700         |            | Riding Vibrating Roller, 12" Lifts                | MEANS, 1994: 022-226-5060, |
|                                |          |          |           | o             |            |                                                   | 022-262-0010               |
| Pavement Replacement           | SY       | 450      | 13        | 6,000         |            |                                                   | Engineering Estimate       |
| General Site Cleanup           | Lump Sum | 1        | 1,400     | 1,400         |            | 0.30 Percent of Total Capital Cost                | MEANS, 1994: 017-004-0010  |
| Equipment Demobilization       | Lump Sum | 1        | 1,000     | 1,000         |            |                                                   | Engineering Estimate       |
| Equipment Bernobilization      | Lamp Gam | •        | 1,000     | 0             |            |                                                   | Lingmeeting Lounidie       |
| DEMOBILIZATION                 |          |          |           |               |            |                                                   |                            |
| Equipment & Trailer Demob      | Lump Sum | 1        | 1,500     | 1,500         |            | 1                                                 | Engineering Estimate       |
| ••                             | 1 . 1    |          | •         |               |            |                                                   |                            |
| Personnel Demob                | Lump Sum | 1        | 2,000     | 2,000         |            |                                                   | Engineering Estimate       |
| Post-Construction Submittals   | Lump Sum | 1        | 2,500     | 2,500         |            |                                                   | Engineering Estimate       |
| Miscellaneous                  | Lump Sum | 1        | 1,800     | 1,800         |            | Remove Utilities, Erosion Control, Safety Fencing | Engineering Estimate       |
|                                |          |          |           |               |            |                                                   |                            |
| DISTRIBUTIVE COSTS             |          |          |           |               |            |                                                   |                            |
| Supervision                    | Lump Sum | 1        | 39,000    | 39,000        |            |                                                   | Engineering Estimate       |
| Per Diem                       | Lump Sum | 1        | 16,000    | 16,000        |            | @ \$66/day                                        | Engineering Estimate       |
| Home Office/Eng'r/H & S/ QA/QC | Lump Sum | 1        | 6,000     | 6,000         |            | 15 % of Supervision                               | Engineering Estimate       |
| Vehicles                       | Lump Sum | 1        | 2,200     | 2,200         |            | Pickup Trucks (2)                                 | MEANS, 1994: 016-420-7200  |
|                                |          |          |           |               |            |                                                   |                            |
| SUBTOTAL CAPITAL COST          |          |          |           |               | \$461,460  |                                                   |                            |
| Engineering @ 6 %              |          | 0.06     |           | 27,688        |            |                                                   | 1                          |
| Contingencies @ 15 %           |          | 0.15     |           | 69,219        |            |                                                   |                            |
| · · · · ·                      |          |          |           |               |            | <b>1</b>                                          |                            |

NOTES: (1) Based on one sample per 100 CY of excavated soil. Each sample to be analyzed for TPH (Methods 3550/5030).

(2) Based on telephone quotes (See Appendix B).

# 5.1.6 Alternative 6: Source Removal and On-Site Low Temperature Thermal Desorption

## 5.1.6.1 Description

Alternative 6 involves the excavation of petroleum hydrocarbon contaminated soil located above the seasonal high groundwater table and treatment via on-site low temperature thermal desorption.

## 5.1.6.2 Assessment

## Overall Protection of Human Health and the Environment

This alternative does provide for overall protection of human health and the environment at Site 35 because the soil contaminated at levels above the remediation goals will be excavated and treated on site. The treated soil will be used as backfill. Since the object of the treatment process is to reduce the levels of contaminants to below the remediation goals, but, not necessarily to non-detect levels, it can be assumed that some residual levels of contaminants will remain in the treated soil. Therefore, this alternative may not be protective of human health as other alternatives whereby the contaminated soil is removed from the site and replaced with clean backfill.

#### Compliance With ARARs

This alternative uses proven technology that will meet the ARARs identified for the site.

#### Long-Term Effectiveness and Permanence

This is a long-term effective and permanent remedial action that involves the complete removal and on-site treatment of contaminated soil located above the seasonal high groundwater table. The remediation of contaminated soil located below the seasonal high groundwater table will be addressed under future groundwater remedial actions.

## Reduction of Toxicity, Mobility, or Volume

Since contaminated soils located above the seasonal high groundwater table will be completely removed and treated to the levels prescribed by the remediation goals, a reduction of toxicity, mobility and volume of contaminants will be achieved.

## Short-Term Effectiveness

The implementation of the excavation portion of this alternative will pose little, if any, risk to the military or civilian population of Camp Geiger. The potential exposure will be limited to volatile organic compound (VOC) emissions during excavation and on-site treatment activities. In addition to VOC emissions, risks to workers charged with implementing the remedial action will include direct contact with contaminated soils. The implementation of this alternative will include provisions for monitoring VOC emissions to ensure that potential environmental impacts are managed within limits acceptable to USEPA and NC DEHNR.

#### Implementability

This alternative will be readily implemented using standard equipment and technology. The estimated time required to excavate and treat the contaminated soil and backfill the excavation is about two months.

In terms of administrative feasibility, this alternative will require coordination with agencies such as the USEPA and NC DEHNR whose approval of the project work plan will be required.

#### Cost

The estimated capital cost of this alternative is \$613,542 (See Table 5-5). The largest variable in this estimate is the cost of treatment which is based on a telephone quote from a single North Carolina-based vendor (See Appendix B). The quoted cost of treatment is similar to others obtained by Baker staff for the application of this technology in other parts of the U.S. There are no O&M costs associated with this alternative.

#### TABLE 5-5 DETAIL COSTING EVALUATION

ALTERNATE 6: SOURCE REMOVAL AND ON-SITE, LOW TEMOERATURE THERMAL DESORPTION

| CAPITAL | . COST | ESTIMATE |
|---------|--------|----------|
|---------|--------|----------|

| Unit     | Quantity                                                                              | Unit Cost                                                                                                                                                                                                                                                                                                              | Subtotal Cost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Total Cost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| Lump Sum | 1                                                                                     | 1,000                                                                                                                                                                                                                                                                                                                  | 1,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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                                                                                                                                                                                                                                                                                                                                                                              | 1 dozer, 1 loader, 1 backhoe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| Lump Sum | 1                                                                                     | 5,000                                                                                                                                                                                                                                                                                                                  | 5,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| Lump Sum | 1                                                                                     | 9,000                                                                                                                                                                                                                                                                                                                  | 9,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| Acre     | 2                                                                                     | 5,000                                                                                                                                                                                                                                                                                                                  | 10,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Clear and Grub Brush, Trees to 12" dia.,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MEANS, 1994: 021-104-0200,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| Month    | 2                                                                                     | 150                                                                                                                                                                                                                                                                                                                    | 300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| Lump Sum | 1                                                                                     | 1,000                                                                                                                                                                                                                                                                                                                  | 1,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| Lump Sum | 1                                                                                     | 5,000                                                                                                                                                                                                                                                                                                                  | 5,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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|          | 1                                                                                     | 27,800                                                                                                                                                                                                                                                                                                                 | 27,800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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                                                                                                                                                                                                                                                                                                                                                                              | Liner with soil cover on existing concrete slab.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Engineering Estimate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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NOTES: (1) Based on one sample per 100 CY of excavated soil. Each sample to be analyzed for TPH (Methods 3550/5030).

(2) Based on telephone quotes (See Appendix B).

## TABLE 5-6

## SUMMARY OF ALTERNATIVES EVALUATION INTERIM REMEDIAL ACTION FEASIBILITY STUDY, CTO-0160 SITE 35 - CAMP GEIGER AREA FUEL FARM, MARINE CORPS BASE, CAMP LEJEUNE, NORTH CAROLINA

|                                                       | Alternative 1: No Action                                                                                      | Alternative 2: Source Removal and<br>Off-Site Landfill                                                                                  | Alternative 3: Source Removal and<br>Off-Site Biotreatment                                                                              |
|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Overall Protection of Human<br>Health and Environment | No reduction in potential risks.                                                                              | Removes contaminated soil from site, thereby<br>eliminating potential exposure to and<br>migration of contaminants.                     | Removes contaminated soil from site thereby<br>eliminating potential exposure to and<br>migration of contaminants.                      |
| Compliance with ARARs                                 |                                                                                                               |                                                                                                                                         |                                                                                                                                         |
| Chemical-Specific ARARs                               | Does not meet NC DEHNR guidelines for TPH soil remediation.                                                   | Will comply with NC DEHNR guidelines for TPH soil remediation.                                                                          | Will comply with NC DEHNR guidelines for TPH soil remediation.                                                                          |
| • Location-Specific ARARs                             | Contaminated soils left in place under no action<br>could impact wetlands and, in turn, fish and<br>wildlife. | Source removal will reduce risks to wetlands,<br>the floodplain, and endangered species in the<br>Camp Lejeune area.                    | Source removal will reduce risks to wetlands,<br>the floodplain, and endangered species in the<br>Camp Lejeune area.                    |
| Action-Specific ARARs                                 | Not relevant. There are no actions.                                                                           | Will comply with NC DEHNR guidelines for disposal/treatment.                                                                            | Will comply with NC DEHNR guidelines for disposal/treatment.                                                                            |
| Long-Term Effectiveness and<br>Permanence             | Source remains in place. Natural attenuation<br>may reduce contaminant levels, but is<br>unpredictable.       | Contaminated soil as a source is permanently removed from site.                                                                         | Contaminated soil as a source is permanently removed from site.                                                                         |
| Reduction of Toxicity, Mobility,<br>or Volume         | Natural attenuation may reduce contaminant levels, but is unpredictable.                                      | Total reduction equal to volume of soil removed.                                                                                        | Total reduction equal to volume of soil removed.                                                                                        |
| Short-Term Effectiveness                              | No increased risk to community and no risk to<br>workers because no remedial action is<br>implemented.        | Excavation and handling would release VOCs<br>to atmosphere. Work to be completed in 1 to 2<br>months.                                  | Excavation and handling would release VOCs<br>to atmosphere. Work to be completed in 1 to 2<br>months.                                  |
| Implementability                                      | Nothing to implement.                                                                                         | Standard construction operation. Easy to implement. NC DEHNR approved landfills available.                                              | Standard construction operation. Easy to implement. Commercial vendors available.                                                       |
| Costs<br>Capital<br>O&M                               | \$0<br>\$0                                                                                                    | \$527,390<br>\$0                                                                                                                        | \$558,366<br>\$0                                                                                                                        |
| USEPA/State Acceptance                                | USEPA and state will likely not prefer this alternative.                                                      | USEPA has a Federal mandate to favor<br>treatment over disposal options. State has<br>preference for on-site versus off-site treatment. | USEPA has a Federal mandate to favor<br>treatment over disposal options. State has<br>preference for on-site versus off-site treatment. |

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## TABLE 5-6 (Continued)

## SUMMARY OF ALTERNATIVES EVALUATION INTERIM REMEDIAL ACTION RECORD OF DECISION, CTO-0160 SITE 35 - CAMP GEIGER AREA FUEL FARM, MARINE CORPS BASE, CAMP LEJEUNE, NORTH CAROLINA

|                                                       | Alternative 4: Source Removal and On-Site Ex-<br>Situ Soil Aeration                                                                                                                                   | Alternative 5: Source Removal and Off-Site<br>Soil Recycling                                                                            | Alternative 6: Source Removal and On-Site<br>Low Temperature Thermal Desorption                                                                                                                       |
|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Overall Protection of Human<br>Health and Environment | Risks reduced, but perhaps not to the degree of<br>other alternatives because treated soil is used<br>as backfill.                                                                                    | Removes contaminated soil from site, thereby<br>eliminating potential exposure to and<br>migration of contaminants.                     | Risks reduced, but not perhaps not to the degree<br>of other alternatives because treated soil is used<br>as backfill.                                                                                |
| Compliance with ARARs                                 |                                                                                                                                                                                                       |                                                                                                                                         |                                                                                                                                                                                                       |
| Chemical-Specific ARARs                               | Will comply with NC DEHNR guidelines for TPH soil remediation.                                                                                                                                        | Will comply with NC DEHNR guidelines for TPH soil remediation.                                                                          | Will comply with NC DEHNR guidelines for TPH soil remediation.                                                                                                                                        |
| • Location-Specific ARARs                             | Will reduce risks to wetlands, the floodplain,<br>and endangered species in the Camp Lejeune<br>area, but not perhaps to degree of other<br>alternatives because treated soil is used as<br>backfill. | Source removal will reduce risks to wetlands,<br>the floodplain, and endangered species in the<br>Camp Lejeune area.                    | Will reduce risks to wetlands, the floodplain,<br>and endangered species in the Camp Lejeune<br>area, but not perhaps to degree of other<br>alternatives because treated soil is used as<br>backfill. |
| Action-Specific ARARs                                 | Will comply with NC DEHNR guidelines for disposal/treatment.                                                                                                                                          | Will comply with NC DEHNR guidelines for disposal/treatment.                                                                            | Will comply with NC DEHNR guidelines for disposal/treatment.                                                                                                                                          |
| Long-Term Effectiveness and<br>Permanence             | Reductions in contaminant achieved via on-site<br>treatment will be permanent. No long-term<br>monitoring required.                                                                                   | Contaminated soil as a source is permanently removed from site.                                                                         | Reductions in contaminant achieved via on-site<br>treatment will be permanent. No long-term<br>monitoring required.                                                                                   |
| Reduction of Toxicity, Mobility,<br>or Volume         | Total reduction is equal to volume of soil treated<br>and total reduction of contaminant levels.                                                                                                      | Total reduction equal to volume of soil removed.                                                                                        | Total reduction is equal to volume of soil treated and total reduction of contaminant levels.                                                                                                         |
| Short-Term Effectiveness                              | Excavation, handling, and treatment would<br>release VOCs to atmosphere during<br>construction.                                                                                                       | Excavation and handling would release VOCs<br>to atmosphere. Work to be completed in 1 to 2<br>months.                                  | Excavation and handling would release VOCs<br>to atmosphere. Work to be completed in 1 to 2<br>months.                                                                                                |
| Implementability                                      | Standard construction operation for excavation and treatment. No special equipment required.                                                                                                          | Standard construction operation. Easy to implement. Commercial vendors available.                                                       | Standard construction operation. Easy to implement. Commercial vendors available.                                                                                                                     |
| Costs<br>Capital<br>O&M                               | \$455,304<br>\$0                                                                                                                                                                                      | \$558,366<br>\$0                                                                                                                        | \$613,542<br>\$0                                                                                                                                                                                      |
| USEPA/State Acceptance                                | Potential objections regarding unrestricted<br>VOC emissions during treatment. Engineering<br>controls may be required.                                                                               | USEPA has a Federal mandate to favor<br>treatment over disposal options. State has<br>preference for on-site versus off-site treatment. | USEPA has a Federal mandate to favor<br>treatment over disposal options. State has<br>preference for on-site versus off-site treatment.                                                               |

## 5.2.2 Compliance with ARARs

All of the RAAs except the No Action RAA will comply with all of the identified ARARs/TBCs. The source removal actions must be executed to comply with NC DEHNR guidelines which were identified as chemical-specific ARARs/TBCs and used as the basis of the remediation goals established under this FS. In addition, NC DEHNR guidelines for treating and disposing of contaminated soil are action-specific ARARs/TBCs. It is assumed that commercial vendors contracted to treat the soil either on site or off site under RAAs 3, 5, and 6 will be pre-approved, appropriately permitted, or otherwise in compliance with all applicable NC DEHNR rules and guidelines. Under RAA 2, it is assumed that the proposed landfill will be permitted to accept non-hazardous, petroleum contaminated soil. The ex-situ soil aeration proposed under RAA 4 will likely be performed by the excavation contractor as this technology does not appear to be available locally as a specialized service. It is possible that soil aeration will not be completely effective and that some portion of the contaminated soil would need to be disposed/treated by an alternative means in order to comply with ARARs.

#### 5.2.3 Long-Term Effectiveness and Permanence

All of the RAAs except the No Action RAA provide for an effective and permanent remediation which does not require any long-term soil monitoring.

## 5.2.4 Reduction of Toxicity, Mobility, or Volume of Contaminants

All of the RAAs except the No Action RAA provide for the reduction of toxicity, mobility, and volume of contaminants. Under RAAs 2, 3, and 5, where the contaminated soil will be excavated and treated/disposed off site, the overall reduction is based strictly on the volume of contaminated soil removed. RAAs 4 and 6, however, involve the on-site treatment and reuse of the soil as backfill meaning that the total reduction is dependent both on the volume of soil removed and the total reduction of contaminant levels. The difference should not be significant since all of the remediation goals will be achieved by design.

## 5.2.5 Short-Term Effectiveness

The short-term effectiveness of the action oriented RAAs (2 through 6) are roughly equivalent. It is expected that each RAA will be fully implemented in about two months. VOC emissions will be expected during the excavation and staging activities of each RAA. A higher volume of

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VOC emissions can be expected under RAA 4 because the soil aeration process, by design, is intended to release the VOCs from the soil to the atmosphere.

## 5.2.6 Implementability

RAAs 2, 3, and 5 will be roughly equivalent to implement. Each of these RAAs will involve mobilization of construction equipment to the site for the performance of clearing, excavation, staging, and backfilling operations, and the off-site treatment/disposal of the contaminated soil. Since RAAs 3 and 5 involve off-site commercial biotreatment and soil recycling facilities, it can be reasoned that the RAA that offers more vendors would be more flexible and easier to implement. Baker identified more soil recycling facilities than biotreatment facilities that service the Camp Lejeune area. Consequently, RAA 5 (Source Removal and Off-Site Soil Recycling) was evaluated as easier to implement than RAA 3 (Source Removal and Off-Site Biotreatment).

RAAs 4 and 6 involve on-site treatment which will be more difficult to implement because more on-site activities will be involved. A staging area will need to be constructed for each RAA to provide a location where the excavated soil can be placed to be sampled and segregated as either clean or contaminated and await treatment/disposal. It is reasonable to assume that the staging area for the on-site RAAs 4 and 6 may need to be larger to afford space for on-site treatment activities.

RAAs 2 through 6 will require the construction of a decontamination area for equipment and personnel. All of the anticipated site activities involve standard construction techniques, equipment, and materials and should be relatively easy to implement.

## 5.2.7 Cost

The estimated costs of alternatives, excluding the No Action alternative, range from approximately \$455,000 for RAA 4 (Source Removal and On-Site, Ex-Situ Soil Aeration) to approximately \$613,000 for RAA 6 (Source Removal and On-Site Low Temperature Thermal Desorption). Although RAA 4 is estimated to be the lowest cost option it is the only alternative which involves technology that is not commercially supplied by specialty contractors. It is the option believed to have the best chance of not performing as expected and, therefore, has the highest potential for increased costs. The contingency for RAA 4 at 25 percent is the highest of all of the RAAs which represents an attempt to recognize the uncertainties of this option. The ranking of the alternatives in terms of cost is as follows:

| RAA 1: | No Action                                                        | \$0       |
|--------|------------------------------------------------------------------|-----------|
| RAA 4: | Source Removal and On-Site, Ex-Situ Soil Aeration                | \$455,304 |
| RAA 2: | Source Removal and Off-Site Landfill Disposal                    | \$527,390 |
| RAA 3: | Source Removal and Off-Site Biotreatment                         | \$558,366 |
| RAA 5: | Source Removal and Off-Site Soil Recycling                       | \$558,366 |
| RAA 6: | Source Removal and On-Site Low Temperature<br>Thermal Desorption | \$613,542 |

All of the costs shown are capital costs because none of the RAAs have any extended term operation and maintenance activities associated with them. In all cases, the cost of treatment/disposal was the most significant variable. The next most significant variable was the cost of off-site transportation of waste. The cost of transportation and treatment/disposal for all of the RAAs except RAA 4 are based on telephone quotations solicited by Baker from commercial vendors specifically for this project. The cost of on-site treatment under RAA 4 is based on Baker's estimate of the time and equipment required to execute this task rather than a quote from a commercial vendor because Baker did not identify a contractor that specializes in providing this technology. Telephone memos documenting the information provided by commercial vendors is presented in Appendix B.

## 5.2.8 USEPA/State Acceptance

Neither the USEPA or NC DEHNR is likely to favor RAA 1 - No Action because it will not result in compliance with ARARs.

The USEPA is mandated to favor treatment over disposal alternatives and, therefore, RAA 2 -Source Removal and Off-Site Landfill Disposal will not likely be as acceptable as the other alternatives that feature treatment. The placement of non-hazardous, petroleum contaminated soil in an approved, permitted landfill is a common practice in North Carolina and will likely be acceptable to the NC DEHNR; however, the NC DEHNR, as a policy, prefers on-site as opposed to off-site remedial options. The other off-site remedial alternatives, RAA 3 - Source Removal and Off-Site Biotreatment and RAA 5 - Source Removal and Off-Site Soil Recycling, similarly, will not likely be favored by NC DEHNR. Between the two on-site remedial options, RAA 4 - Source Removal and On-Site, Ex-Situ Soil Aeration and RAA 6 - Source Removal and On-Site Low Temperature Thermal Desorption, RAA 4 will likely face objections from USEPA and NC DEHNR. The focus of these objections will be that this option is designed to releases VOC contaminants from the soil to the atmosphere in an uncontrolled manner.

## 5.2.9 Community Acceptance

To be addressed in the Record of Decision (ROD) following public comment.

#### 6.0 REFERENCES

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USEPA. 1989. <u>Guide to Treatment Technologies for Hazardous Wastes at Superfund Sites</u>. Office of Environmental Engineering and Technology Demonstration, Washington, D.C. USEPA/540/2-89/052.

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USEPA. 1988b. <u>Guidance for Conducting Remedial Investigations and Feasibility Studies</u> <u>Under CERCLA</u>. Interim Final. Office of Emergency and Remedial Response, Washington, D.C. USEPA/540/G-89004.

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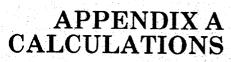
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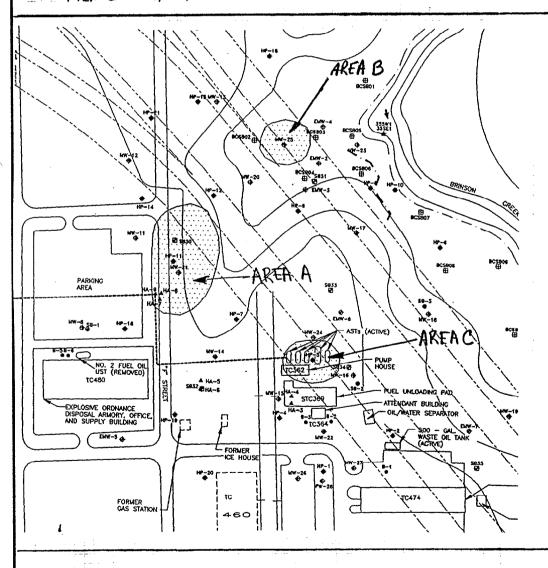
| S.O. NO. CTO 160                      |              |
|---------------------------------------|--------------|
| Subject: INTERIM RA FEASIBILITY STUDY |              |
| SITE 35- CAMP GOLLER ARCA FLER FARM   | Sheet No of  |
| MCB CANP LEJEUNE, NORTH CAROLINA      | Drawing No.  |
| Computed by Checked By                | Date 3-15-94 |

Baker

## EXCAVATION VOLUME CALCULATIONS

THE AREAS TO BE EXCAVATED ARE DEPICTED ON THE FILLURE BELOW THE MEASURED AREAS ARE:

- AREA A = 23,085 SF
- AREA B= 4,674 SF
- AREA C= 7,354 SF



AT AREAS A MOD B RESULTS OF LABORATORY ANALYSIS HAVE IDENTIFIED TPH CONTAMINATION, THE ZONES OF THIS CONTAMINATION ARE AS FOLLOWS :

AREA A = (3 - 6) FT BUS

AREA B= (3-4) FT BGS

NO TPH CONTAMINATION HAS BEEN IDENTIFIED WITHIN AREA C OR AROUND ITS PERIMETER, HOWEVER, NO SOIL BORINGS WERE DRILLED INSIDE THIS AREA, PRESUMABLY BECAUSE IT WAS AN ACTIVE AST AREA WITH NUMEROUS UNDERGROUND LINES AND A CONCRETE FOUNDATION. NEVERTHETESS, IT

IS REASONABLE TO ASSUMED THAT THE FUEL FARM IS A SOURCE OF THE CONTAMINATION, PARTICULARLY BELAUSE A TPH PLUME IN SHALLOW GROUNDWATTER HAS IDENTIFIED PIRECTLY BELOW THE FUEL FARM. AT AREA C, ASSUME THAT EXCAVATION WILL OCCUR TO GREET BGS AND THAT 50% OF THE EXCAVATED WILL BE CONTAMINATED,

| S.O. No                              |             |
|--------------------------------------|-------------|
| Subject: INTERIM RA FEASIBILITY STUT | <u>y</u>    |
| SITE 35- CAMP GEIGER AREA FUEL FARM  | Sheet No of |
| MCB CAMP LEJEUNE, NORTH CAROLINA     | Drawing No. |
| Computed by Checked By               | Date        |

Baker

THE TOTAL VOLUME OF SOIL TO BE EXCAVATED IS GREATER THAN THE TOTAL VOLUME OF CONTAMINATED SOIL BECAUSE, BASED ON AVAILABLE DATA, CLEAN SOIL LIKELY OVERLIES THE CONTAMINATED SOIL AND WILL NEED TO BE SEGREGATED AT A STACING AREA. ESTIMATED VOLUME OF SOIL TO BE EXCAVATED

AREA 
$$A = 23,085 \text{ SF}(GFF) = 158,510 \text{ CF}/27CF/CY = 3/30 \text{ CY}$$
  
 $(ToTAL DEPTH OF EXCAVATION (SEE Pg1))$   
AREA  $B = 6,674 \text{ SF}(4FT) = 26,696 \text{ CF}/27CF/CY = 989 \text{ CY}$   
 $(ToTAL = 7,753 \text{ CY})$   
 $(FT) = 44,124 \text{ CF}/27 \text{ CF}/CY = 1,634 \text{ CY})$ 

AREA A = 23,0855F(3FT) = 69,255 CF/27CF/CY = 2,565 CY C TOTAL THICKNESS OF CONTAMINATED ZONE (SEE PG 1) TOTAL = AREA B = 6,674 SF (1FT) = 4674 CF/27CF/CY = 247 CY AREA C = 7,354 SF (3FT) = 22,062 CF/27CF/CY = 817 CY 250% OF TOTAL VOLUME EXCAVATED (SEE PG 1)

ESTIMATED VOLUME OF CLEAN SOIL

CONVERSION TO TONS  $I C \left( \frac{27 CF}{CY} \right) \left( \frac{100 Lbs}{CF} \right) \left( \frac{1 TON}{2000 Lb} \right) = \frac{1.35 TONS}{CY}$ 

WEIGHT OF CONTAMINATED SOIL = 3,629 CY (1.35TONS/CY) = 4,899 TONS

| S.O. No. <u>CTO 160</u>              |                                |
|--------------------------------------|--------------------------------|
| Subject: INTERIM RA FEASIBILITY STU  |                                |
| SITE 35 - CAMP GERGER AREA FUEL FARM | Sheet No. <u>3</u> of <u>6</u> |
| MCB CAMP LEJEUNE, NORTH CAROLINA     |                                |
| Computed by DLB Checked By           | Date 3-15-94                   |

.....



### TOTAL CLEARING REQUIRED (IN ACRES)

AREAS A & BONLY BECAUSE AREA C INCLUDES THE FUEL FARM WHICH IS SCHEDULE FOR DISMANTUNG AND REMOVAL PRIOR TO THE IMPLEMENTATION OF MY SOIL REMEDIAL ACTIONS

AREA A + AREA B = (23,085+6,674) SF/(43,560 SF/ACRE) = 0.7 ACRES

USE <u>ZACRES</u> TO ACCOUNT FOR OVERCLETARING REQUIRED,

Baker

#### CONFIRMATION SAMPLING

Assume Two SAMPLES PER 2000Y OF EXCAVATED SOIL WILL BE REQUIRED. ONE SAMPLE WILL BE OBTAINED INSIDE THE EXCAVATION TO CONFIRM THAT LIMITS OF CONTAMINATION HAVE BEEN REACHED. THE OTHER SAMPLE WILL BE OBTAINED IN THE STALING AREA TO ALLOW FOR THE SECREGATION OF CONTAMINATED AND CLEAN SOIL.

ASSUME EACH SAMPLE WILL BE ANALYZED FOR TPH VIA METHODS 3550 AND 5030 AND OIL AND GREASE VIA METHOD 9071

S.O. NO. CTO 160 Baker Subject: INTERIN RA FEASIBILITY STUDY SITE 35 - CAMP GEIGER AREA FUEL FARM Sheet No. 4 of 6 MCB CAMP LEJEUNE, NORTH CAROLINA Drawing No. \_ Computed by DJS Checked By \_\_\_\_ Date 3/31/94 Staging Area Assume 250' × 250' Area (former messhall concrete pad) Assume Geomembrane Liner 250' × 250' 250' × 250' = 62,500 SF = 6944 SY Say 6950 Say 6950 54 Assume \$4/54 material & installation costs 4/54 × 6950 54 = \$27,800 Assume excavated soil placed over liner to protect liner, site set up to minimize equipment movement on lines. Total Costs (Staging) = \$27,800

S.O. NO. CTO 160 Subject: INTERIM RA FEASIBILITY STUDY Baker SITE 35 - CAMP GEIGER AREA FUN FARM Sheet No. 5 of 6 MCB CAMP LEJEUNE, NORTH CAROLINA Drawing No. \_ Date 3/3//94 Computed by DS Checked By \_\_\_\_\_ Backfill Assume 3700 CY required Assume on-base borrow source with 5 mile R.T. hand. Assume placement in 12" lifts, 2 passes for compaction Excavation -Means 022-238-6200 (ICY hyd. backhoe) = **\$** 070,7<sup>\$</sup> = \$1.91/CY × 3700 CY Hauling . Means 022-266-1110 (16'2 CY dump trailer) \$5,80/C4 × 3700 C4 = 21,460 Total (Excavation & Haul) = 28,530 Spread dumped backfill by dozer - Means 022-262-0010 \$1.33 CY X 3700 CY = 4,920 Compaction -Means 022-226-5060 560 \$0.15/CY × 3700 CY Total (Placement & Compaction) = 5,480

S.O. NO. CTO 160 Subject: JINTERIM RA FEASIBILITY STUDY Baker SITE 35-CAMPGIEIGER AREA FUEL FARM Sheet No. 6 of 6 MCB CAMP LEJEUNE, NORTH CAROLINA Drawing No. \_ Computed by DJS Checked By \_\_\_\_ Date 3/31/94 Use Treated Soil as Back fill Loading Treated Soil Means 022-238-1601 (304 Wheel Loader) #0.87/CY × 3700 CY 3,220 Hauling Soil to restore excavated area with off-road trucks Means 022-266-2020 \$1.67 / CY × 3700 CY 6,180 9,400 Total

# APPENDIX B TECHNOLOGY VENDOR INFORMATION

| Baker                                                                    |                                                                                         |              |                                        |                                                                                                          | Attachmente:YesNo |
|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------|----------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------|
| · · · · · · · · · · · · · · · · · · ·                                    | Navy CLEAN                                                                              | Contact Form | 1                                      |                                                                                                          |                   |
| Contact made by: <u>Dave Schneider</u>                                   |                                                                                         |              | Date:                                  | <u>10/19/93</u>                                                                                          | Time:             |
| CTO Na <u>Phase III Real Estate Acquis</u><br>Onslow County, North Carol | tion Survey, Greater Sandy Run Area<br>ina                                              | -            | CTO Nun                                | aber: <u>205</u>                                                                                         |                   |
| Provide all appropriate information in th                                | is section.                                                                             |              |                                        |                                                                                                          |                   |
| Anette Tyson / Noel Lions                                                |                                                                                         |              | McGill Et<br>Company Nur<br>919-532-22 | lic .                                                                                                    | DAPOSTING)        |
| Tide                                                                     |                                                                                         |              | Phone Numbe                            | *                                                                                                        |                   |
| Street Address (including P.O.B.)                                        | · · · · · · · · · · · · · · · · · · ·                                                   |              |                                        |                                                                                                          |                   |
| City                                                                     |                                                                                         |              | State                                  | · · · · · · · · · · · · · · · · · · ·                                                                    | Zip Code          |
| Status (check appropriate box)                                           |                                                                                         |              |                                        |                                                                                                          |                   |
| Govern<br>                                                               | Iment Contact<br>Contract Specialist<br>Engineer-In-Charge<br>Activity Contact<br>Other |              | Subcontra                              | ctor<br>Roy F. Weston<br>Foster Wheeler<br>Drilling Firm<br>Laboratory<br>Surveyor<br>Other Disposal (Co | mpostíng)         |
| MEANS OF COMMUNICATION:                                                  | X Initiated<br>X Phone Call<br>Other, Explain                                           | Received     |                                        | In Person Visit                                                                                          |                   |
| Initial contact was with Ms. Tyson; Mr. Li<br>SUMMARY:                   | ons later supplied information due to N                                                 |              |                                        |                                                                                                          |                   |

Mr. Lions provided the following information for disposal of petroleum-contaminated sandy soil based on 1,000 - 5,000 CY (1,300 - 7,000 T), site Camp Lejeune, loading from stockpile or "easy excavation":

- Disposal/tipping cost (conceptual budget) \$17-\$18/ton (sandy soil), \$24/ton with waste oil

- Load and haul \$8-\$9/ton
- Disposal soils treated through composting inside buildings using forced aeration
- Limits/restrictions no TPH or BTEX restrictions below TCLP metals PCB levels < 50 ppm

- Also, process can be done on-site; no air control required

Action needed? \_\_\_\_\_ Yes \_\_\_\_ No If yes, by whom? What action is needed?

DISTRIBUTE COPIES TO:

CTO # <u>205</u> Subfile:

| Contact made by: <u>Dave Schneider</u>                                      |                                                                                                         | Date: <u>10/19/93</u> Time:                                                                                               |              |
|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------|
| CTO Na <u>Phase III Real Estate Acquie</u><br>Onslow County, North Caro     | ition Survey, Greater Sandy Run Area<br>lina                                                            | CTO Number: 205                                                                                                           | s.           |
| Provide all appropriate information in th<br>Mr. Jim Fox<br>Cross Contacted | uis section.                                                                                            | Company Name / A /                                                                                                        | KOTREATMENT  |
| ĩde                                                                         |                                                                                                         | 919-977-7332 (UFF-SITE<br>Phone Number                                                                                    | DIOTRENTMENI |
| treet Address (including P.O.B.)                                            |                                                                                                         |                                                                                                                           |              |
| žty                                                                         |                                                                                                         | State Zip Code                                                                                                            |              |
| tatus (check appropriate box)                                               |                                                                                                         |                                                                                                                           |              |
| Gover                                                                       | nment Contact Contract Specialist Engineer-In-Charge Activity Contact Other                             | Subcontractor<br>Roy F. Weston<br>Foster Wheeler<br>Drilling Firm<br>Laboratory<br>Surveyor<br>X Other Disposal (Asphalt) |              |
| TEANS OF COMMUNICATION:                                                     |                                                                                                         | cerved<br>tter In Person Visit                                                                                            |              |
| UMMARY:                                                                     |                                                                                                         |                                                                                                                           |              |
|                                                                             | ng information for disposal of petroleum-contamina<br>(T), site Camp Lejeune, loading from stockpile or |                                                                                                                           |              |
|                                                                             | tual hudget). \$25 50/ton                                                                               |                                                                                                                           |              |
| <ul> <li>Disposal/tipping cost (concept</li> </ul>                          | tour oudgoty. \$23,50/1011                                                                              |                                                                                                                           |              |

- ----
- Limits/restrictions: TPH concentration must average <2400 ppm No TCE-contaminated soils
- Bio facility Elizabeth City, NC same price
- On-site bio will be available in near future

Action needed? \_\_\_\_\_ Yes \_\_\_\_ No If yes, by whom? What action is needed?

DISTRIBUTE COPIES TO:

CTO # <u>205</u> Subfile:

|                                                                               | Navy CLEAN Cor                                                                        | itact Forn                          | n                                      |                   |
|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------|-------------------|
| Contact made by: <u>Dave Schneider</u>                                        |                                                                                       |                                     | Date: <u>10/20/93</u>                  | Time:             |
| CTO Na <u>Phase III Real Estate Acquisiti</u><br>Onslow County, North Carolin | on Survey, Greater Sandy Run Area<br>a                                                |                                     | CTO Number: 205                        |                   |
| Provide all appropriate information in this                                   | section.                                                                              |                                     | · · · · · · · · · · · · · · · · · · ·  | •                 |
| Mr. Blaine Miller                                                             |                                                                                       |                                     | Cherokee Resources (Soil               | RECYCLING : BRICK |
| Person Contacted                                                              | 42%-                                                                                  |                                     | Company Name<br>919-774-5312           | E SITE BOTREATMEN |
| Title                                                                         |                                                                                       | <u></u>                             | Phone Number                           | NOTICE TIME       |
| Street Address (including P.O.B.)                                             |                                                                                       |                                     | ······································ | <u> </u>          |
| City                                                                          |                                                                                       |                                     | State                                  | Zip Code          |
| Status (check appropriate box)                                                | · ·                                                                                   |                                     |                                        |                   |
| Governm                                                                       | ent Contact                                                                           |                                     | Subcontractor                          |                   |
|                                                                               | Contract Specialist<br>Engineer-In-Charge                                             |                                     | Roy F. Weston<br>Foster Wheeler        |                   |
|                                                                               |                                                                                       |                                     | Poster wheeler<br>Drilling Firm        |                   |
| <del>4</del>                                                                  | Other                                                                                 |                                     | Laboratory                             |                   |
|                                                                               |                                                                                       |                                     | Surveyor<br>X Other • Disposal (       | Bricks)           |
| MEANS OF COMMUNICATION:                                                       | X Initiated<br>X Phone Call<br>Other, Explain                                         | Received<br>Letter                  | In Person Visit                        |                   |
| SUMMARY:                                                                      |                                                                                       |                                     |                                        |                   |
| Mr. Miller provided the followin<br>1,000 - 5,000 CY (1,300 - 7,000 T         | g information for disposal of petroleum-o<br>), site Camp Lejeune, loading from stock | contaminated sa<br>pile or "easy ex | andy soil based on<br>ccavation":      |                   |
| - Disposal/tipping cost (conceptu                                             | al budget): \$23-29/ton \$25/ton for sandy :                                          | soii                                |                                        |                   |
| - Load and haul: \$20/ton                                                     |                                                                                       |                                     |                                        |                   |
| - Disposal/end product/plant loca                                             | tion: Bricks                                                                          |                                     |                                        |                   |
| - Limits/restrictions: BTEX for s                                             | ack emissions                                                                         |                                     |                                        |                   |
| - Blend to provide good mix                                                   |                                                                                       |                                     |                                        |                   |
| - Also Bioremediate at Fayettevil                                             | e, NC facility, same disposal cost, Load a                                            | und Trucking ap                     | pprox. \$15/ton.                       |                   |
| •                                                                             |                                                                                       |                                     |                                        |                   |
|                                                                               |                                                                                       |                                     |                                        |                   |
| ·                                                                             |                                                                                       |                                     |                                        |                   |

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DISTRIBUTE COPIES TO:

CTO # <u>205</u> Subfile:

| Navy CLEAN Contact For                                                                                                                                                                                                                                           | <u>m</u>                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| Contact made by: <u>Dave Schneider</u>                                                                                                                                                                                                                           | Date: <u>10/19/93</u> Time:                 |
| CTO Na Phase III Real Estate Acquisition Survey, Greater Sandy Run Area                                                                                                                                                                                          | CTO Number: 205                             |
| Onslow County, North Carolina                                                                                                                                                                                                                                    |                                             |
| Provide all appropriate information in this section.<br>Mr. David Arrowood                                                                                                                                                                                       | Cunningham Brick Co. (SOIL RECYCLING : BRIC |
| Person Contacted                                                                                                                                                                                                                                                 | Company Name                                |
| Title                                                                                                                                                                                                                                                            | 919-472-6181<br>Phose Number                |
| Route 2                                                                                                                                                                                                                                                          |                                             |
| Street Address (including P.O.B.)<br>Thomasville                                                                                                                                                                                                                 | NC 27360                                    |
|                                                                                                                                                                                                                                                                  | State Zip Cole                              |
|                                                                                                                                                                                                                                                                  |                                             |
| Status (check appropriate box)                                                                                                                                                                                                                                   |                                             |
| Government Contact                                                                                                                                                                                                                                               | Subcontractor                               |
| Contract Specialist                                                                                                                                                                                                                                              | Roy F. Weston                               |
| Engineer-In-Charge                                                                                                                                                                                                                                               | Foster Wheeler                              |
| Activity Contact<br>Other                                                                                                                                                                                                                                        | Drilling Firm<br>Laboratory                 |
|                                                                                                                                                                                                                                                                  | Surveyor                                    |
|                                                                                                                                                                                                                                                                  |                                             |
| MEANS OF COMMUNICATION: X Initiated Receive                                                                                                                                                                                                                      | X Other Disposal (Bricks)                   |
| MEANS OF COMMUNICATION: <u>X</u> Initiated Receive<br><u>X</u> Phone Call Letter<br>Other, Explain                                                                                                                                                               | X Other Disposal (Bricks)                   |
| X Phone Call Letter                                                                                                                                                                                                                                              | X Other Disposal (Bricks)                   |
| X Phone Call Letter<br>Other, Explain                                                                                                                                                                                                                            | Other Disposal (Bricks)                     |
| X       Phone Call       Letter         Other, Explain       SUMMARY:         Mr. Arrowood provided the following information for disposal of petroleum-contamination                                                                                            | Other Disposal (Bricks)                     |
| X       Phone Call       Letter         Other, Explain       SUMMARY:         Mr. Arrowood provided the following information for disposal of petroleum-contamina       1,000 - 5,000 CY (1,300 - 7,000 T), site Camp Lejeune, loading from stockpile or "easy e | Other Disposal (Bricks)                     |
| X       Phone Call       Letter         Other, Explain                                                                                                                                                                                                           | Other Disposal (Bricks)                     |
| X       Phone Call       Letter         Other, Explain                                                                                                                                                                                                           | Other Disposal (Bricks)                     |
| X       Phone Call       Letter         Other, Explain                                                                                                                                                                                                           | Other Disposal (Bricks)                     |
| X       Phone Call       Letter         Other, Explain                                                                                                                                                                                                           | Other Disposal (Bricks)                     |
| X       Phone Call       Letter         Other, Explain                                                                                                                                                                                                           | Other Disposal (Bricks)                     |
| X       Phone Call       Letter         Other, Explain                                                                                                                                                                                                           | Other Disposal (Bricks)                     |

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Action needed? \_ \_\_\_\_\_ No If yes, by whom? What action is needed?

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DISTRIBUTE COPIES TO:

CTO # <u>205</u> Subfile:

(LOW TEMP THERMAL DESORPTION)

MICHAEL BAKER, JR., INC.

PHONE CALL REPORT

PROJECT/LOCATION: INTERIN RA FS S.O. No.: CAMP CATUER HREAF FUEL FARM - SITE 35 DATE: 3-18-94 CAMP LEJEUNE, NORTH CAROLINA CONTRACT NO .: \_\_\_\_\_ TO: JIM NOLES /MIKE McCLUNG From: DAN BONK Repres. : Four SEASONS / WD SERVICES, INC. Repres. : BAKER GREENSBORD, NC Phone No.: 910-273-2#8 2718 Phone No.: Subject: Four Sensons provides A VARIETY OF HAZARDOUS WASTE SERVICES INCLUDING GENERAL IHAULING AND DISPOSAL TO VARIOUS LANDFILLS. THEY ALSO PROVIDE LOW TOMPERATURE THERMAL DESORPTION TECHNOLOGY VIA ONE OF TWO MOBILE UNITS COST FOR DISPOSAL OF NON-HAZARDOUS PETROLEUM CONTAMINATED ASSUME \$20 TO \$25 /TON LOADING AND HAULING VARIES WITH FACILITY, BUT 10 TON 15 REASONABLE MID RANGE NUMBER, COULD GO HIGHER OR LOWER DEPENDING ON WHICH LANDFILL PROVIDES BEST PRICE. KEY TO LOWEST COST IS TO GET BEST COMBINATION OF LOW DISPOSAL FEES AND LOADING/HAULING COSTS Two LOW TEMPERATURE THERMAL UNITS (MOBILE) SMALL UNIT CAN HANDLE UP TO 2,000 TONS @ 15 TO ZO TONS/HR MOB/DEMOB \$2,000, TREATMENT \$40-45/TON LARGE UNIT CAN HANDLE UP TO 10,000 TONS @ 60 TONS/HR MAX MOB/DEMOB \$10,000, TREATMENT \$40-45/TON PREPARED BY D. BONK TITLE . \_\_\_\_\_ PAGE \_\_\_\_ OF \_\_

(LANDFILL DISPOSAL) MICHAEL BAKER, JR., INC PHONE CALL REPORT PROJECT/LOCATION: JATERIM RA FS S.O. No.: CTO 160 CAMP GOTGER FUER FARM, ES SITE 35 DATE: 3-23-94 CAMP LEJEUNE, NC CONTRACT NO .: \_\_\_\_\_ TO: JIM SWET (JS) From: DAN BONK Repres.: AMERICAN WASTE SERVICES Repres.: BAKER\_ Phone No.: 412-733-3000 Phone No.: Subject: ALUS OPERATES LANDFILLS IN SEVERAL STATES FOR HAZARDOUS AND NON-HAZARDOUS WASTE. THEY WILL BID FOR HAULING AND DISPOSAL WORK ANYWHERE ALONG THE EAST COAST AND FEEL THEY COULD BE COMPETITIVE IN CAMP LETEUNE, NORTH CAROLINA AREA. TIPPING FEES # 22-25 / TON NON-HARARDOUS, PETROLEUM CONTAMINATED SOIL N# ZOO/TON CHARACTERISTIC HAZARDOUS WASTE ># 400/TON U-LISTED = WASTE COULDN'T QUOTE HAULING FEES AT THIS TIME. PREPARED BY D. BONK\_\_\_\_\_\_ TITLE \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_ PAGE\_\_\_\_\_ OF \_\_\_\_\_ OP-3 9/80

Bricks MICHAEL BAKER JR., INC. PHONE CALL REPORT PROJECT/LOCATION: Cherry Bint S.O. No .: 19186 Generic CI DATE: 5/6/93 CONTRACT NO .: CLEAN To: Bill Wornam From: Gordon Ruggaber Repres.: <u>Soil Reclaiming / Inc</u> Repres.: <u>BET</u> Phone No.: <u>(919) 774-3077</u> Phone No.: <u>(V12) 269-2068</u> Subject: Mr. Wornon provided the following into on dispess! \_\_\_\_\_of petroleum-contaminated soil:\_\_\_\_\_ All soil goes into bricks. Facility name is Lee Brick & Tile 400 minicury economic for < 500 tous Disposal for 500 tous \$18/tou disposal Hauling \$22-23/tan \$ D/ton average less than 1,206 p.s.m. TPH should l' Dave Mamrose \_\_\_\_\_ PAGE \_\_\_\_ OF \_\_ PREPARED BY . \_\_\_\_\_ TITLE OP-3C 10/92