Baker

Project Manager

of

Title:

Page

Baker Environmental, Inc. 420 Rouser Road Airport Office Park Bldg. 3 Coraopolis, PA 15108 Telephone: (412) 269-6000 Fax: (412) 269-2002

Letter of Transmittal

cc: Ms. Linda Saksvig, P.E. (LANTDIV)

| To: | NC DEHNR | | | | S.O. No. | 62470-3 | | | | | |
|--|---|-------------------------------|--|------------------------------|--------------------------------------|---------|---------|--------------|---|--|--|
| | Division of Solid Waste Management | | | | Project: | Navy Cl | LEAN-CT | O-0304 | | | |
| | | Box 27687 - 4 gh, NC 27611 | Date: | March 9 |), 1995 | | | | | | |
| Attn: | Mr. Patrick Watters | | | | | | | | | | |
| We are forwarding the following: Attached Under Separate Cover | | | | | | | | | | | |
| DWG. NO. | | NO. COPIES | TITLE OR DESCRIPTION | | | | | | COMMENTS | | |
| | | 1 | Final Sample St OU No. 13 Site MCB Camp Le | rategy I e 63 jeune, N | Plan | | | | Please provide comments at the Partnering Meeting to be held on March 30, 1995. | | |
| THESE | THESE ARE TRANSMITTED as checked below: | | | | | | | | | | |
| 0 | | s requested | | No exceptions taken | ns taken 🔲 Revis | | | and resubmit | | | |
| | F | or review and comm | nent | Rejected - See remarks | | | ū | Submit | Submit specified items | | |
| ū | | | | ۵ | Proceed subject to corrections noted | | | <u>-</u> | | | |
| GENERAL COMMENTS: BAKER ENVIRONMENTAL, INC. | | | | | | | | | | | |
| , | | , , — | | | | | | [atthew] | | | |

Baker Environmental, Inc. 420 Rouser Road Airport Office Park Bldg. 3 Coraopolis, PA 15108 Telephone: (412) 269-6000 Fax: (412) 269-2002

Letter of Transmittal

U.S. EPA Region IV

To:

| | Waste Management Division | | | | | Project: Navy CLEA | | | | N-CTO-0304 | | |
|--|--|------------------------------|--|----------------------------------|--------------------------------------|--------------------|-----|----------|---------------------|-----------------|---|--|
| | 345 Co Atlanta | urtland Stree 1, GA 30365 | t | | | Date: | Mar | ch 9, 19 | 995 | | | |
| Attn: | Attn: Ms. Gena Townsend | | | | | | | | | | | |
| We are forwarding the following: Attached Under Separate Cover | | | | | | | | | | | | |
| DWG | DWG. NO. NO. COPIES TITLE OR DESCRIPTION | | | | | | | | COMMENTS | | | |
| | | 1 | Final Sample OU No. 13 Si MCB Camp L | Strategy ite 63 .ejeune, ì | Plan NC | | | | | | Please provide comments at the Partnering Meeting to be held on March 30, 1995. | |
| THESE ARE TRANSMITTED as checked below: | | | | | | | | | | | | |
| <u> </u> | | As requested | | | No exceptions taken | | | | Revise and resubmit | | | |
| | For review and comment | | | | 2001000 | | | | Submit | specified items | | |
| | For your information | | | Q | Proceed subject to corrections noted | | | | | | | |

S.O. No. 62470-304-SRN

GENERAL COMMENTS:

cc: Ms. Linda Saksvig, P.E. (LANTDIV)

BAKER ENVIRONMENTAL, INC.

By:

Matthew Bartman

Title:

Project Manager of

Page

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