07.01-9/30/94-00723

Baker Environmental, Inc. Airport Office Park, Building 3 420 Rouser Road Coraopolis, Pennsylvania 15108

(412) 269-6000 FAX (412) 269-2002

September 30, 1994

aker

Commander Atlantic Division Naval Facilities Engineering Command 1510 Gilbert Street (Bldg. N-26) Norfolk, Virginia 23511-2699

Attention: Ms. Linda Saksvig, P.E. Code 1823

Subject: Contract N62470-89-D-4814 Navy CLEAN, District III Contract Task Order (CTO) 0099 FY 95 Site Management Plan MCB, Camp Lejeune, North Carolina

Dear Ms. Saksvig:

Enclosed please find three (3) copies of the Final Fiscal Year 1995 Site Management Plan (SMP). Also enclosed are three copies of the Expedited Schedules for the operable units under the Installation Restoration Program. Comments submitted by LANTDIV (Ms. Katherine Landman) and comments generated during the September 20, 1994 meeting have been incorporated into the document.

Copies of the Final SMP have been submitted to MCB Camp Lejeune, EPA Region IV, the North Carolina DEHNR, and to the TRC members.

If you have any questions, please do not hesitate to contact me at (412) 269-2016.

Sincerely,

BAKER ENVIRONMENTAL, INC.

aymon

Raymond P. Wattras Project Manager

RPW/ldq Enclosures (3)

cc: Ms. Lee Anne Rapp, P.E. (w/o enclosures) Ms. Beth Hacic (w/o enclosures) Mr. Neal Paul (w/3 enclosures)



A Total Quality Corporation



Letter of Transmittal

| То: | U.S. EPA Region IV Waste Management Div. | S.O. No. Project: | 62470-099-0000-05400 CTO-0099 |
|-------|---|----------------------|----------------------------------|
| | 345 Courtland Street Atlanta, GA 30365 | Date: | September 30, 1994 |
| Attn: | Ms. Gena Townsend | | |

We are forwarding the following:

Attached

Under Separate Cover

| DWG. NO. | NO. COPIES | TITLE OR DESCRIPTION | COMMENTS |
|----------|---------------|--|----------|
| | 1 1 | Final FY95 Site Management Plan for MCB Camp Lejeune, North Carolina Expedited SMP Schedules | |
| | <u> </u> | | <u> </u> |

THESE ARE TRANSMITTED as checked below:

As requested For review and comment No exceptions taken

Revise and resubmit

For your information Rejected - See remarks

Proceed subject to corrections noted

Submit specified items

GENERAL COMMENTS:

cc: Ms. Linda Saksvig, P.E. (LANTDIV)

| By: | Raymond P. Wattras | | | |
|--------|--------------------|----|---|--|
| Title: | Project Manager | | | |
| Page | 1 | of | 1 | |



Letter of Transmittal

| To: | Department of Environmental Health and | S.O. No. | 62470-099-0000-05400 |
|-----|---|----------|----------------------|
| | Natural Resources | Project: | CTO-0099 |
| | P.O. Box 27687, 401 Oberlin Road Raleigh, NC 27611 | Date: | September 30, 1994 |

Attn: Mr. Patrick Watters, Superfund Section

We are forwarding the following:

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| DWG. NO. NO. COPIES | TITLE OR DESCRIPTION | COMMENTS |
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| | nal FY95 Site Management Plan for CB Camp Lejeune, North Carolina xpedited SMP Schedules | |

THESE ARE TRANSMITTED as checked below:

| D | As requested | | No exceptions taken | | Revise and resubmit |
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| D | For review and comment | | Rejected - See remarks | D | Submit specified items |
| W | For your information | ū | Proceed subject to corrections noted | CI | |
| | | | | | |

GENERAL COMMENTS:

cc: Ms. Linda Saksvig, P.E. (LANTDIV)

| By: | Raymond P. Wattras | | | |
|--------|--------------------|----|---|--|
| Title: | Project Manager | | | |
| Page | 1 | of | 1 | |



Letter of Transmittal

| To: | US Fish and Wildlife Services | S.O. No. | 62470-099-0000-05400 |
|-------|-------------------------------|----------|----------------------|
| | P.O. Box 33726 | Project: | CTO-0099 |
| | Raleigh, NC 27636-3726 | Date: | September 30, 1994 |
| Attn: | Mr. Tom Augspurger | | |

We are forwarding the following:

Attached

Under Separate Cover

| DWG. NO. | NO. COPIES | TITLE OR DESCRIPTION | COMMENTS |
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| | 1 | Final FY95 Site Management Plan for MCB Camp Lejeune, North Carolina | |
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THESE ARE TRANSMITTED as checked below:

| As requested | To: | Department of Environmental Health and | D | Revise and resubmit |
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| For review and comment | | Natural Resources | D | Submit specified items |
| For your information | | P.O. Box 27687, 401 Oberlin Road | D | |

GENERAL COMMENTS:

cc: Ms. Linda Saksvig, P.E. (LANTDIV)

| By: | Raymond P. Wattras | | | | |
|--------|--------------------|----|---|--|--|
| Title: | Project Manager | | | | |
| Page | 1 | of | 1 | | |



Letter of Transmittal

| То: | Mr. Ray Humphries | S,O. N | о. | 62470-099-0000-05400 |
|--------|-----------------------------|----------|----|----------------------|
| | 514 Brynn Marr Road | Project | : | CTO-0099 |
| | Jacksonville, NC 28540 | Date: | | September 30, 1994 |
| Attn: | Mr. Ray Humphries | | | |
| We are | e forwarding the following: | Attached | D | Under Separate Cover |

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| | 1 | Final FY95 Site Management Plan for MCB Camp Lejeune, North Carolina | |
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| For review and comment | | Natural Resources | D | Submit specified items |
| For your information | | P.O. Box 27687, 401 Oberlin Road | ū | |

GENERAL COMMENTS:

cc: Ms. Linda Saksvig, P.E. (LANTDIV)

| Ву: | Raymond P. Wattras | | | |
|--------|--------------------|-----------|---|--|
| Title: | Projec | t Manager | | |
| Page | 1 | of | 1 | |



Letter of Transmittal

| To: | Colonel (Retired) Jack Mader | S.O. No |) . | 62470-099-0000-05400 |
|-------|------------------------------|----------|------------|----------------------|
| | 1216 Country Club Road | Project | : | CTO-0099 |
| | Jacksonville, NC 28540 | Date: | | September 30, 1994 |
| Attn: | Colonel (Retired) Jack Mader | | | |
| We ar | e forwarding the following: | Attached | a | Under Separate Cover |

COMMENTS TITLE OR DESCRIPTION DWG. NO. NO. COPIES Final FY95 Site Management Plan for MCB Camp Lejeune, North Carolina 1

THESE ARE TRANSMITTED as checked below:

| Q | As requested | To: | Department of Environmental Health and | | Revise and resubmit |
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| D | For review and comment | | Natural Resources | | Submit specified items |
| | For your information | | P.O. Box 27687, 401 Oberlin Road | G | |

GENERAL COMMENTS:

cc: Ms. Linda Saksvig, P.E. (LANTDIV)

BAKER ENVIRONMENTAL, INC.

| Ву: | Raym | ond P. Wat | tras |
|--------|--------|------------|------|
| Title: | Projec | t Manager | |
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Letter of Transmittal

| То: | Jacksonville City Manager | S.O. No. | 62470-099-0000-05400 |
|-------|---------------------------|----------|----------------------|
| | P.O. Box 128 | Project: | CTO-0099 |
| | Jacksonville, NC 28541 | Date: | September 30, 1994 |
| Attn: | Mr. Jerry Bittner | | |

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| D | For review and comment | | Natural Resources | Q | Submit specified items |
| | For your information | | P.O. Box 27687, 401 Oberlin Road | Q | |

GENERAL COMMENTS:

cc: Ms. Linda Saksvig, P.E. (LANTDIV)

| By: | Raym | ond P. Wat | tras |
|--------|--------|------------|------|
| Title: | Projec | t Manager | |
| Page | 1 | of | 1 |

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Letter of Transmittal

| То: | NOAA c/o EPA Region IV | S.O. N | 0. | 62470-099-0000-05400 |
|--------|-----------------------------|----------|----|----------------------|
| | 345 Courtland Street, N.E. | Projec | t: | CTO-0099 |
| | Atlanta, GA 30365 | Date: | | September 30, 1994 |
| Attn: | Mr. Waynon Johnson | | | |
| We are | e forwarding the following: | Attached | D | Under Separate Cover |

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| For review and comment | | Natural Resources | ū | Submit specified items |
| For your information | | P.O. Box 27687, 401 Oberlin Road | ū | |

GENERAL COMMENTS:

BAKER ENVIRONMENTAL, INC. Raymond P. Wattras

cc: Ms. Linda Saksvig, P.E. (LANTDIV)

Project Manager Title:

By:

1 Page 1 of

| Baker | |
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Letter of Transmittal

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| To: | Mr. Cameron Lanier | S.O. No |). | 62470-099-0000-05400 |
|-------|-----------------------------|----------|----|----------------------|
| | 612 College Street | Project: | | CTO-0099 |
| | Jacksonville, NC 28540 | Date: | | September 30, 1994 |
| Attn: | Mr. Cameron Lanier | | | |
| We ar | e forwarding the following: | Attached | a | Under Separate Cover |

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| ū | For review and comment | | Natural Resources | D | Submit specified items |
| | For your information | | P.O. Box 27687, 401 Oberlin Road | D | |

GENERAL COMMENTS:

cc: Ms. Linda Saksvig, P.E. (LANTDIV)

| By: | Raymond P. Wattras | | | | |
|--------|--------------------|----|---|--|--|
| Title: | Project Manager | | | | |
| Page | 1 | of | 1 | | |

Baker

Baker Environmental, Inc. 420 Rouser Road Airport Office Park Bldg. 3 Coraopolis, PA 15108 Telephone: (412) 269-6000 Fax: (412) 269-2002

Letter of Transmittal

| To: | NC Division of Environmental Mgt. Groundwater Section | S.O. No. | 62470-099-0000-05400 |
|-------|--|----------|----------------------|
| | Archdale Bldg., 512 N. Salisbury Street | Project: | CTO-0099 |
| | Raleigh, NC 27604-1148 | Date: | September 30, 1994 |
| Attn: | Mr. Arthur Mouberry, Section Chief | | |

We are forwarding the following:

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| | 1 | Final FY95 Site Management Plan for MCB Camp Lejeune, North Carolina | |
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|---|------------------------|--|---|------------------------|
| Q | For review and comment | Natural Resources | ū | Submit specified items |
| | For your information | P.O. Box 27687, 401 Oberlin Road | ū | |
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GENERAL COMMENTS:

cc: Ms. Linda Saksvig, P.E. (LANTDIV) Mr. Patrick Watters, (NC DEHNR)

| By: | Raymond P. Wattras | | | | |
|--------|--------------------|----|---|--|--|
| Title: | Project Manager | | | | |
| Page | 1 | of | 1 | | |

Baker

Baker Environmental, Inc. 420 Rouser Road Airport Office Park Bldg. 3 Coraopolis, PA 15108 Telephone: (412) 269-6000 Fax: (412) 269-2002

Letter of Transmittal

| To: | NC Division of Environmental Mgt. | S.O. No. |
|-----|-----------------------------------|----------|
| | 127 Cardinal Drive Ext. | Project: |
| | Wilmington, NC 28405-3845 | Date: |

Attn: Mr. Rick Shiver, Regional Supervisor

We are forwarding the following:

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Attached

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CTO-0099

62470-099-0000-05400

September 30, 1994

| DWG. NO. | NO. COPIES | TITLE OR DESCRIPTION | COMMENTS |
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| Q | For review and comment | | Natural Resources | Q | Submit specified items |
| | For your Information | | P.O. Box 27687, 401 Oberlin Road | a | |

GENERAL COMMENTS:

cc: Ms. Linda Saksvig, P.E. (LANTDIV) Mr. Patrick Watters, (NC DEHNR)

| By: | Raymond P. Wattras | | | |
|--------|--------------------|----|---|--|
| Title: | Project Manager | | | |
| Page | 1 | of | 1 | |



Letter of Transmittal

| To: | NC Division of Environmental Mgt. | S.O. No. | 62470-099-0000-05400 |
|-----|--|----------|----------------------|
| | Water Quality Section | Project: | CTO-0099 |
| | Archdale Bldg.,512 N. Salisbury Street Raleigh, NC 27604-1148 | Date: | September 30, 1994 |

Attn: Mr. Stephen Tedder, Section Chief

We are forwarding the following:

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GENERAL COMMENTS:

cc: Ms. Linda Saksvig, P.E. (LANTDIV) Mr. Patrick Watters, (NC DEHNR)

| By: | Raymond P. Wattras | | | |
|--------|--------------------|----|---|--|
| Title: | Project Manager | | | |
| Page | 1 | of | 1 | |



Letter of Transmittal

US Dept. of the InteriorS.O. No.62470-099-0000-05400Regional Environmental OfficeProject:CTO-009975 Spring Street, S.W.
Atlanta, GA 30303Date:September 30, 1994

Attn: Mr. James H. Lee

. . .

To:

F

We are forwarding the following:

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| DWG. NO. | NO. COPIES | TITLE OR DESCRIPTION | COMMENTS |
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GENERAL COMMENTS:

cc: Ms. Linda Saksvig, P.E. (LANTDIV)

BAKER ENVIRONMENTAL, INC.

 By:
 Raymond P. Wattras

 Title:
 Project Manager

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