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(804) 445-1814

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<u>CERTIFIED MAIL - RETURN RECEIPT REQUESTED</u>

Mr. Arthur Linton, Federal Facilities Coordinator U.S. Environmental Protection Agency Region IV 345 Courtland Street Atlanta, Georgia 30365

Dear Mr. Linton:

At Mr. Carl Froede's request, final copies of the Installation Restoration documents for the Hadnot Point area and Sites 6, 48, and 69 at the Marine Corps Base, Camp Lejeune are being forwarded to your office under separate cover. These are the same documents which were reviewed and discussed during the July 25, 1990, Technical Review Committee meeting which have been revised to incorporate written comments received at the Atlantic Division.

Specifically, one copy each of the following documents will be mailed Federal Express on October 4, 1990: Site Summary Report, Sampling Plan, Work Plan, Health and Safety Plan, and Community Relations Plan.

Since all parties have been given previous opportunity to review and provide input to these documents, we anticipate no further comments. However, should you have any additional comments, please address them to Laurie Boucher, (804) 445-1814, prior to October 12, 1990, at which time the contractor will be initiating field operations.

Sincerely,

P. A. RAKOWSKI, P.E. Head Environmental Programs Branch Environmental Quality Division By direction of the Commander

Copy to: MCB Camp Lejeune

Blind Copy to: 1822 (LAB)/18S/LANTDIV Reading File LABDOC: FORWDOCS (letter 1)/Cert. Mail #P 681 351-943

SENDER: Complete items 1 and 2 when additional a and 4. Put your address in the "RETURN TO" Space on the revu- ard from being returned to you. <u>The return receipt fee</u> islivered to and the date of delivery. For additional fees to postmaster for fees and check box(es) for additional service 1. I Show to whom delivered, date, and addressee's addre t (Extra charge)1	rese side. Failure to do this will prevent this will provide you the name of the person the following services are available. Consult (s) requested.
Addressed to: Mr. Arthur Linton Federal Facilities Coordinator U.S. EPA, Region IV 345 Courtland Street Atlanta, GA 30365	4. Article Number P 681 351 943 Type of Service: □ Registered □ Insured ☑ Registered □ Insured ☑ Registered □ Insured ☑ Registered □ COD □ Express Mail □ Always obtain signature of addressee □
LABDOG FORWDOCS (Itr #I)	or agent and <u>DATE DELIVERED</u> . 8. Addressee's Address (ONLY if requested and fee paid)

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