03.01-4/6/94-00639

**Baker Environmental, Inc.** Airport Office Park, Building 3 420 Rouser Road Coraopolis, Pennsylvania 15108

(412) 269-6000 FAX (412) 269-2002

April 5, 1994

ារា

Commander Atlantic Division Naval Facilities Engineering Command 1510 Gilbert Street (Building N-26) Norfolk, Virginia 23511-2699

Attn: Ms. Katherine Landman Navy Technical Representative Code 1823

Re: Contract N62470-89-D-4814 Navy CLEAN, District III Contract Task Order (CTO) 0160 Draft Interim Remedial Action RI/FS Report and Proposed Remedial Action Plan Operable Unit No. 10 (Site 35) MCB, Camp Lejeune, North Carolina

Dear Ms. Landman:

Enclosed please find three (3) copies of the Draft Interim Remedial Action RI/FS Report and Proposed Remedial Action Plan for Operable Unit No. 10 (Site 35). Copies of these documents have been forwarded to the North Carolina DEHNR, EPA Region IV, MCB Camp Lejeune EMD, and TRC members in accordance with the distribution listed in the Delivery Order No. CTO-0160, dated March 22, 1993.

In accordance with the schedule identified in the FY94 Site Management Plan, comments on these documents should be submitted to Baker no later than May 6, 1994.

If you have any questions, please do not hesitate to contact me at (412) 269-2063, or Mr. Raymond Wattras (Activity Coordinator) at (412) 269-2016.

Sincerely,

BAKER ENVIRONMENTAL, INC.

Daniel L. Bonk, P.E. Project Manager

DLB/jc Enclosures

cc: Ms. Lee Anne Rapp, Code 183 (w/o enclosure) Ms. Beth Hacic, Code 02231 (w/o enclosure) Mr. Neal Paul (w/enclosure)





**Consulting Engineers** Airport Office Park - Bldg. 3 420 Rouser Road Coraopolis, PA 15108 (412) 269-6000

### LETTER OF TRANSMITTAL

То:	Naval Environmental Health Center				
	2510 Walmer Avenue				
	Norfolk	VA	23513-2617		

S.O. No.	62470-160-SRN	
Project:	CTO-0160	
Date:	April 5, 1994	

Ms. Sheila Bergman, Code 06 Attn.

We are forwarding the following: ⊠ Attached

Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	Draft Interim RI/FS Report for Operable Unit No. 10 (Site 35), MCB Camp Lejeune, North Carolina	Comments are due to Ms. Katherine Landman (LANTDIV) no later
	1	Draft Interim Proposed Remedial Action Plan for Operable Unit No. 10 (Site 35), MCB Camp Lejuene, North Carolina	than May 6, 1994

### THESE ARE TRANSMITTED as checked below:

☐ As requested

No exception taken

For review and comment

Rejected - See remarks 

I For your information

- Proceed subject to corrections noted
- Revise and resubmit
- Submit specified items

GENERAL	COMMENTS:
	COMMENTER

#### BAKER ENVIRONMENTAL, INC.

By:	Mr. Daniel L. Bonk, P.E.
Title:	Project Manager

Page	1	of	1	
-				

cc:Ms. Katherine Landman, (LANTDIV)



**Consulting Engineers** Airport Office Park - Bldg. 3 420 Rouser Road Coraopolis, PA 15108 (412) 269-6000

### LETTER OF TRANSMITTAL

To:	US EPA, Region IV	· · · · · · · · · · · · · · · · · · ·
	Waste Management Div.	
	345 Courtland Street	
	Atlanta, GA 30365	
Attn.	Ms. Gena Townsend	

S.O. No.	62470-160-SRN	
Project:	CTO-0160	
Date:	April 5, 1994	

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DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	3	Draft Interim RI/FS Report for Operable Unit No. 10 (Site 35), MCB Camp Lejeune, North Carolina	Comments are due to
	3	Draft Interim Proposed Remedial Action Plan for Operable Unit No. 10 (Site 35), MCB Camp Lejuene, North Carolina	Ms. Katherine Landman (LANTDIV) no later than May 6, 1994
		Web Camp Lejuene, North Caronna	

### **THESE ARE TRANSMITTED as checked below:**

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For review and comment

**Rejected - See remarks** 

- Revise and resubmit
- Submit specified items

S For your information

Proceed subject to corrections noted

### **GENERAL COMMENTS:**

cc: Katherine Landman, (LANTDIV)

#### BAKER ENVIRONMENTAL, INC.

By:	Mr. Daniel L. Bonk, P.E.			
Title:	Project Manager			
Page	1	of	1	



**Consulting Engineers** Airport Office Park - Bldg. 3 420 Rouser Road Coraopolis, PA 15108 (412) 269-6000

### LETTER OF TRANSMITTAL

To: Dept. of Environmental Health and Natural Resources PO Box 27687, 401 Oberlin Road Raleigh NC 27611

S.O. No.	62470-160-SRN	
Project:	CTO-0160	
Date:	April 5, 1994	

Attn. Mr. Patrick Watters, Superfund Section

We are forwarding the following: ⊠ Attached Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
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For review and comment

**Rejected - See remarks** 

IX For your information 

- Revise and resubmit
  - □ Submit specified items

- Proceed subject to corrections noted

### **GENERAL COMMENTS:**

# cc:Ms. Katherine Landman (LANTDIV)

### **BAKER ENVIRONMENTAL, INC.**

By: Mr. Daniel L. Bonk, P.E.					
Title:	Project Manager				
Page	1	of	1		



**Consulting Engineers** Airport Office Park - Bldg. 3 420 Rouser Road Coraopolis, PA 15108 (412) 269-6000

### LETTER OF TRANSMITTAL

To:	US Dept. of the Interior			
	Regional Environmental Office			
	75 Spring Street SW			
	Atlanta GA 30303			
∆ttn	Mr. James H. Lee			

S.O. No.	62470-160-SRN	
Project:	СТО-0160	
Date:	April 5, 1994	

Attn. IVIT. James H. Lee

We are forwarding the following: ⊠ Attached

Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
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	0	Draft Interim Proposed Remedial Action Plan for Operable Unit No. 10 (Site 35), MCB Camp Lejuene, North Carolina	(LANTDIV) no later than May 6, 1994

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No exception taken

For review and comment

**X** For your information

cc:Ms. Katherine Landman, (LANTDIV)

**Rejected - See remarks** 

- Proceed subject to corrections noted
- Revise and resubmit
- □ Submit specified items

#### **GENERAL COMMENTS:**

#### BAKER ENVIRONMENTAL, INC.

By:	Mr. Daniel L. Bonk, P.E.				
Title:	Project Manager				
Page	1	of	1		



**Consulting Engineers** Airport Office Park - Bldg. 3 420 Rouser Road Coraopolis, PA 15108 (412) 269-6000

### LETTER OF TRANSMITTAL

To:	US Fish and Wildlife Service	S.O. No.	<u>62470-160-SRN</u>
	PO Box 33726	Project:	СТО-0160
	Raleigh NC 27636-3726	Date:	April 5, 1994

Attn. Mr. Tom Augspurger

We are forwarding the following: ⊠ Attached □ Under Separate Cover

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For review and comment

Rejected - See remarks 

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cc:Ms. Katherine Landman, (LANTDIV)

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- Submit specified items

**GENERAL COMMENTS:** 

#### BAKER ENVIRONMENTAL, INC.

By:	Mr. Daniel L. Bonk, P.E.				
Title:	Project Manager				
Page	1	of	1		



**Consulting Engineers** Airport Office Park - Bldg. 3 420 Rouser Road Coraopolis, PA 15108 (412) 269-6000

### LETTER OF TRANSMITTAL

To:	Mr. Ray Humphries	S.O. No. <u>62470-160-SRN</u>	
	514 Brynn Marr Road	Project: CTO-0160	
	Jacksonville NC 28540	Date: April 5, 1994	
			<u></u>

Attn. Mr. Ray Humphries

We are forwarding the following: ⊠ Attached

**Under Separate Cover** 

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For review and comment

**Rejected - See remarks** 

For your information

cc:Ms. Katherine Landman, (LANTDIV)

- Proceed subject to corrections noted
- Revise and resubmit
- Submit specified items

 $\mathbf{X}$ 

**GENERAL COMMENTS:** 

#### **BAKER ENVIRONMENTAL, INC.**

By:	Mr. Daniel L. Bonk, P.E.				
Title:	Project Manager				
Page	1	of	1		



**Consulting Engineers** Airport Office Park - Bldg. 3 420 Rouser Road Coraopolis, PA 15108 (412) 269-6000

# LETTER OF TRANSMITTAL

To:	Colonel (Retired) Jack Mader	S.O. No.	62470-160-SRN
	1216 Country Club Road	Project:	CTO-0160
	Jacksonville NC 28540	Date:	April 5, 1994

Colonel (Retired) Jack Mader Attn.

We are forwarding the following: ⊠ Attached Under Separate Cover

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		Droft Interim Drop cool Domodial Action	Comments are due to Ms. Katherine Landman (LANTDIV) no later than May 6, 1994
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For review and comment

□ No exception taken

**Rejected** - See remarks

I For your information

Proceed subject to corrections noted

Revise and resubmit

□ Submit specified items

GENERAL	<b>COMMENTS:</b>	
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#### **BAKER ENVIRONMENTAL, INC.**

By:	Mr. Daniel L. Bonk, P.E.			
Title:	Project Manager			
Page	1	of	1	

cc:Ms. Katherine Landman, (LANTDIV)



**Consulting Engineers** Airport Office Park - Bldg. 3 420 Rouser Road Coraopolis, PA 15108 (412) 269-6000

# LETTER OF TRANSMITTAL

To:	Jacksonville City Manager	S.O. No.	62470-160-SRN	
	PO Box 128	Project:	СТО-0160	
	Jacksonville NC 28541	Date:	April 5, 1994	· · · · ·
				·····

Attn. Mr. Jerry Bittner

We are forwarding the following: ⊠ Attached

Under Separate Cover

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	·	Plan for Operable Unit No. 10 (Site 35), MCB Camp Lejuene, North Carolina	

#### THESE ARE TRANSMITTED as checked below:

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No exception taken

- Rejected See remarks

□ Submit specified items

Revise and resubmit

For review and comment **X** For your information

Proceed subject to corrections noted

**GENERAL COMMENTS:** 

#### **BAKER ENVIRONMENTAL, INC.**

By:	Mr. Daniel L. Bonk, P.E.			
Title:	Project Manager			
Page	1	of	1	

cc:Ms. Katherine Landman, (LANTDIV)



**Consulting Engineers** Airport Office Park - Bldg. 3 420 Rouser Road Coraopolis, PA 15108 (412) 269-6000

### LETTER OF TRANSMITTAL

To: National Oceanic & Atmospheric Adm. c/o EPA Region IV, 345 Courtland St. NE Atlanta GA 30365 S.O. No. <u>62470-160-SRN</u> Project: <u>CTO-0160</u> Date: April 5, 1994

Attn. Mr. Waynon Johnson

We are forwarding the following: 🛛 🛛 Attached

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- Rejected See remarks
- For review and commentFor your information

cc:Ms. Katherine Landman, (LANTDIV)

Proceed subject to corrections noted

Revise and resubmit

Submit specified items

**GENERAL COMMENTS:** 

#### BAKER ENVIRONMENTAL, INC.

By: <u>Mr. Daniel L. Bonk, P.E.</u>				
Title:	Project Manager			
Page	1	of	1	



**Consulting Engineers** Airport Office Park - Bldg. 3 420 Rouser Road Coraopolis, PA 15108 (412) 269-6000

# LETTER OF TRANSMITTAL

 To:
 Mr. Cameron Lanier
 Second second

 S.O. No.
 62470-160-SRN

 Project:
 CTO-0160

 Date:
 April 5, 1994

Attn. Mr. Cameron Lanier

We are forwarding the following: 🛛 🖂 Attached

Under Separate Cover

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Comments are due to Ms. Katherine Landman (LANTDIV) no later than May 6, 1994 ite 35), ina
ı l

#### THESE ARE TRANSMITTED as checked below:

As requested

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- Rejected See remarks
- I For your information

cc:Ms. Katherine Landman, (LANTDIV)

For review and comment

Proceed subject to corrections noted

Revise and resubmit

Submit specified items

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G	EN	ER,	AL.	СО	MМ	<b>IENTS:</b>	

#### BAKER ENVIRONMENTAL, INC.

By:	Mr. Daniel	L. Bonk, P.E	-		
Title:	Project Manager				
Page	1	of	1		



**Consulting Engineers** Airport Office Park - Bldg. 3 420 Rouser Road Coraopolis, PA 15108 (412) 269-6000

### LETTER OF TRANSMITTAL

To: NC Div. of Env. Mgmt. Groundwater Section Archdale Bldg., 512 N. Salisbury St. Raleigh NC 27604-1148

S.O. No. <u>62470-160-SRN</u> Project: CTO-0160 Date: April 5, 1994

Attn. Mr. Arthur Mouberry, Section Chief

We are forwarding the following: ⊠ Attached Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	Draft Interim RI/FS Report for Operable Unit No. 10 (Site 35), MCB Camp Lejeune, North Carolina	Comments are due to Mr. Patrick Watters, NC DEHNR, no later than May 6, 1994
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For review and comment

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**Rejected - See remarks** 

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- Submit specified items

#### **GENERAL COMMENTS:**

cc: Ms. Katherine Landman, (LANTDIV) Mr. Patrick Watters, (NC DEHNR)

#### BAKER ENVIRONMENTAL, INC.

By:	Mr. Danie	L. Bonk, P.E.	
Title:	Project Ma	nager	
Page	1	of	



**Consulting Engineers** Airport Office Park - Bldg. 3 420 Rouser Road Coraopolis, PA 15108 (412) 269-6000

### LETTER OF TRANSMITTAL

To: NC Div. of Environmental Mgmt. 127 Cardinal Drive Ext. Wilmington NC 28405-3845

S.O. No. <u>62470-160-SRN</u> Project: CTO-0160 Date: April 5, 1994

Attn. Mr. Rick Shiver, Regional Supv.

We are forwarding the following: ⊠ Attached

**Under Separate Cover** 

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For review and comment 

I For your information

**Rejected - See remarks** 

- Proceed subject to corrections noted
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- Submit specified items

# **GENERAL COMMENTS:**

cc: Ms. Katherine Landman, (LANTDIV) Mr. Patrick Watters, (NC DEHNR)

#### BAKER ENVIRONMENTAL, INC.

By:	Mr. Daniel L. Bonk, P.E.			
Title:	Project Ma	nager		
Page	1	of	1	



**Consulting Engineers** Airport Office Park - Bldg. 3 420 Rouser Road Coraopolis, PA 15108 (412) 269-6000

### LETTER OF TRANSMITTAL

То:	NC Div. of Env. Mgmt.		
	Water Quality Section		
	Archdale Bldg., 512 N. Salisbury St.		
	Raleigh NC 27604-1148		

S.O. No. <u>62470-160-SRN</u> Project: CTO-0160 Date: April 5, 1994

Attn. Mr. Stephen Tedder, Section Chief

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**For review and comment** 

Rejected - See remarks

Proceed subject to corrections noted Revise and resubmit

Submit specified items 

☑ For your information

### **GENERAL COMMENTS:**

cc: Ms. Katherine Landman, (LANTDIV) Mr. Patrick Watters, (NC DEHNR)

#### BAKER ENVIRONMENTAL, INC.

By:	Mr. Danie	I L. Bonk, P.E.		
Title:	Project Ma	anager		
Page	1	of	1	



**Consulting Engineers** Airport Office Park - Bldg. 3 420 Rouser Road Coraopolis, PA 15108 (412) 269-6000

### LETTER OF TRANSMITTAL

To: NC Div. of Env. Mgmt. Groundwater Section Archdale Bldg., 512 N. Salisbury St. Raleigh NC 27604-1148 S.O. No. <u>62470-160-SRN</u> Project: <u>CTO-0160</u> Date: April 5, 1994

Attn. Mr. Arthur Mouberry, Section Chief

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	1	Draft Interim Proposed Remedial Action Plan for Operable Unit No. 10 (Site 35), MCB Camp Lejuene, North Carolina	Mr. Patrick Watters, NC DEHNR, no later than May 6, 1994

**⊠** Attached

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□ As requested

No exception taken

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- For your information

Rejected - See remarks

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- □ Submit specified items

#### cc: Ms. Katherine Landman, (LANTDIV) Mr. Patrick Watters, (NC DEHNR)

### BAKER ENVIRONMENTAL, INC.

By:	Mr. Daniel	L. Bonk, P.E.		
Title:	Project Ma	nager		
Page	1	of	1	



**Consulting Engineers** Airport Office Park - Bldg. 3 420 Rouser Road Coraopolis, PA 15108 (412) 269-6000

### LETTER OF TRANSMITTAL

To: NC Div. of Environmental Mgmt. 127 Cardinal Drive Ext. Wilmington NC 28405-3845

S.O. No. <u>62470-160-SRN</u> Project: CTO-0160 April 5, 1994 Date:

Attn. Mr. Rick Shiver, Regional Supv.

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**GENERAL COMMENTS:** 

No exception taken 

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**Rejected - See remarks** 

Proceed subject to corrections noted

Revise and resubmit

Submit specified items

I For your information

BAKER ENVIRONMENTAL, INC.

By:	Mr. Daniel	L. Bonk, P.E		
Title:	Project Ma	nager		
Page	1	of	1	

cc: Ms. Katherine Landman, (LANTDIV) Mr. Patrick Watters, (NC DEHNR)



**Consulting Engineers** Airport Office Park - Bldg. 3 420 Rouser Road Coraopolis, PA 15108 (412) 269-6000

### LETTER OF TRANSMITTAL

То:	NC Div. of Env. Mgmt.		
	Water Quality Section		
	Archdale Bldg., 512 N. Salisbury St.		
	Raleigh NC 27604-1148		

S.O. No.	62470-160-SRN	
Project:	СТО-0160	
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Proceed subject to corrections noted

#### **GENERAL COMMENTS:**

cc: Ms. Katherine Landman, (LANTDIV) Mr. Patrick Watters, (NC DEHNR)

#### BAKER ENVIRONMENTAL, INC.

By:	Mr. Danie			
Title:	Project Ma	anager		
Page	1	of	1	

bcc: A Pajak/CF; W Trimbath/J Mentz/PRGM File; D Bonk/PJT File; RWattras(ck); Daily File S.O. # 62470-160-SRN Subfile # 5 Initials:  $\underline{\mathcal{R}} \underline{\mathcal{R}} \underline{\mathcal{M}}$