

Baker Environmental, Inc.Airport Office Park, Building 3
420 Rouser Road
Coraopolis, Pennsylvania 15108

(412) 269-6000 FAX (412) 269-2002

November 11, 1994

Commander
Atlantic Division
Naval Facilities Engineering Command
1510 Gilbert Street (Bldg. N-26)
Norfolk, Virginia 23511-2699

Attention:

Ms. Linda Saksvig, P.E.

Code 1823

Subject:

Contract N62470-89-D-4814

Navy CLEAN, District III

Contract Task Order (CTO) 0259 100 Percent Design Package for Operable Unit No. 1 (Sites 21 and 78) MCB, Camp Lejeune, North Carolina

Dear Ms. Saksvig:

Baker Environmental, Inc. (Baker) is pleased to submit for your review ten copies of the 100 Percent Design Package for Operable Unit (OU) No. 1 - Sites 21 and 78. The package consists of the Basis of Design Report, Specifications and Submittal Register, Drawings, Construction Project Schedule, and Cost Estimate. Six copies of this 100 Percent Design Package have been forwarded to Mr. Neal Paul at MCB, Camp Lejeune. Copies of the Design Package (with the exception of the cost estimate) have also been submitted to the USEPA, the NC DEHNR, and the TRC members as indicated on the attached transmittal letters.

A CONTRACTOR SECTION

Submittal of this deliverable meets the revised target date of November 14, 1994 (refer to Baker's letter to Ms. Beth Collier dated November 4, 1994). Comments on this submittal are needed no later that December 14, 1994.

If you have any questions regarding this submittal, please contact me at (412) 269-2023 or Mr. Raymond Wattras (Activity Coordinator) at (412) 269-2016.

Sincerely,

BAKER ENVIRONMENTAL, INC.

Tammi A. Halapin Project Manager

TAH/Idq

cc:

Ms. Beth Hacic, Code 02115 (letter only)

Ms. Lee AnneRapp, Code 183 (letter only)

Mr. Neal Paul, MCB Camp Lejeune (6 copies)

Letter of Transmittal

To:

US EPA, Region IV Waste Management Division

345 Courtland Street

Atlanta, Georgia 30365

Attn:

Ms. Gena Townsend

We are forwarding the following:

S.O. No.

62470-259-SRN

Project:

100% Design Package for OU No.1

Date:

November 11, 1994

Under	Separate Cover
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DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	3	100 Percent Design Package for Operable Unit No. 1 (Sites 21 and 78)- Soils, MBC, Camp Lejeune, North Carolina	Please submit comments to Ms. Linda Saksvig no later than December 13, 1994

Attached

THESE AF	RE TRANSMITTED as	checked below	•			
<i>a</i>	As requested		No exceptions taken	0	Revise and resubmit	
	For review and comment		Rejected - See remarks		Submit specified items	
O O	For your information		Proceed subject to corrections noted	0		
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GENERAL COMMENTS:

BAKER ENVIRONMENTAL, INC.

By:

Tammi Halapin

cc: Ms. Linda Saksvig, P.E. (LANTDIV), Code 1823

Title:

Project Manager

Fax: (412) 269-2002

Letter of Transmittal

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Attn:

Dept. of Environmental Health

and Natural Resources

P.O. Box 27687, 401 Oberlin Road

Raleigh, NC 27611

Mr. Patrick Watters, Superfund Section

We are forwarding the following:

S.O. No.

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62470-259-SRN

Project:

100% Design Package for OU No.1

Date:

November 11, 1994

Under Separate Cover

Attached

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	100 Percent Design Package for Operable Unit No. 1 (Sites 21 and 78)- Soils, MBC, Camp Lejeune, North Carolina	Please submit comments to Ms. Linda Saksvig no later than December 13, 1994

THESE AF	RE TRANSMITT	ED as checked belov	v:		
	As requested		No exceptions taken	ū	Revise and resubmit

For review and comment Rejected - See remarks Submit specified items

For your information Proceed subject to corrections noted

GENERAL COMMENTS:

BAKER ENVIRONMENTAL, INC.

Ву:

Tammi Halapin

cc: Ms. Linda Saksvig, P.E. (LANTDIV), Code 1823

Title:

Project Manager

Baker

Baker Environmental, Inc. 420 Rouser Road Airport Office Park Bldg. 3 Coraopolis, PA 15108 Telephone: (412) 269-6000 Fax: (412) 269-2002

100% Design Package for OU No.1

Letter of Transmittal

To:

Mr. Cameron Lanier

612 College Street

Jacksonville, NC 28540

Attn:

Mr. Cameron Lanier

We are forwarding the following:

Attached

JED TERMINE TAKE

S.O. No.

Project:

Date:

Under Separate Cover

62470-259-SRN

November 11, 1994

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GENERA	AL COMMENTS:		ВА	KER E	ENVIRONMENTAL, INC.	=
			Bv:	T	ammi Halapin	

cc: Ms. Linda Saksvig, P.E. (LANTDIV), Code 1823

Project Manager Title:

Letter of Transmittal

To: Mr. Ray Humph

S.O. No.

62470-259-SRN

514 Brynn Mar Road

Project:

100% Design Package for OU No.1

Jacksonville, NC 28540

Date:

November 11, 1994

Attn: Mr. Ray Humphries

We are forwarding the following:

Attached

Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	1	100 Percent Design Package for Operable Unit No. 1 (Sites 21 and 78)- Soils, MBC, Camp Lejeune, North Carolina	Please submit comments to Ms. Linda Saksvig no later than December 13, 1994

GENERA	AL COMMENTS:		RA	KERE	NVIRONMENTAL. INC.
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Ву:

Tammi Halapin

cc: Ms. Linda Saksvig, P.E. (LANTDIV), Code 1823

Title:

Project Manager

Letter of Transmittal

To:	Colonel (Retired) Jack Mader				S.O. No.	624	62470-259-SRN			
	1216 0	Country Clul	o Road			Project:		% Desig		kage for OU No.1
	Jacksonville, NC 28540				Date.	140	CITIDEI	11, 13.	0 4	
Attn:	Colone	el (Retired)	Jack Mader							
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GENERAL COMMENTS:

BAKER ENVIRONMENTAL, INC.

Ву:

Tammi Halapin

cc: Ms. Linda Saksvig, P.E. (LANTDIV), Code 1823

Project Manager Title:

Page

of

Baker

Baker Environmental, Inc. 420 Rouser Road Airport Office Park Bldg. 3 Coraopolis, PA 15108 Telephone: (412) 269-6000 Fax: (412) 269-2002

Letter of Transmittal

То:	Nation c/o EF	al Oceanic PA Region l'	& Atmospheri V	ic Adm.		S.O. No.	62470-25	62470-259-SRN		
	345 Cc	ourtland Str	eet NE			Project:	100% De	sign Pac	kage for OU No.1	
	Atlanta	ı, Georgia 🤅	30365			Date:	Novembe	er 11, 19	94	
Attn:	Attn: Mr. Waynon Johnson									
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GENERAL COMMENTS:

For your information

BAKER ENVIRONMENTAL, INC.

Ву:

Proceed subject to corrections noted

Tammi Halapin

cc: Ms. Linda Saksvig, P.E. (LANTDIV), Code 1823

Title: Project Manager

Page

Letter of Transmittal

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Jacksonville City Manager

PO Box 128

Jacksonville, NC 28541

Attn:

Mr. Jerry Bittner

We are forwarding the following:

S.O. No.

62470-259-SRN

Project:

100% Design Package for OU No.1

Date:

November 11, 1994

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	As requested		No exceptions taken		Revise and resubmit				
	For review and comment		Rejected - See remarks		Submit specified items				
	For your information		Proceed subject to corrections noted		•				

GENERAL COMMENTS:

BAKER ENVIRONMENTAL, INC.

By:

Tammi Halapin

cc: Ms. Linda Saksvig, P.E. (LANTDIV), Code 1823

Title:

Project Manager

Page

1

Letter of Transmittal

To:	Groundwater Section Archdale Bldg., 512 N. Salisbury St. Raleigh, NC 27604-1148 Attn: Mr. Arthur Mouberry, Section Chief					S.O. No. Project: Date:	62470-259-SRN 100% Design Package for OU No.1 November 11, 1994			
We are	e forwa	rding the fol	lowing:		Attached		Under	Separa	ite Co	ver
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GENERAL COMMENTS:

BAKER ENVIRONMENTAL, INC.

Ву:

Tammi Halapin

cc: Ms. Linda Saksvig, P.E. (LANTDIV), Code 1823 Mr. Patrick Watters, NC DEHNR

Title: **Project Manager**

Page 1 of

Letter of Transmittal

To:	NC Div	v. of Enviro	nmental Mgnt.	•		S.O. No.	6247	70-259-	SRN	
		ardinal Drive	e Ext. 8405-3845			Project: Date:		% Desiç		kage for OU No.1 94
Attn:	Mr. Ric	ck Shiver, F	Regional Supv	· .						
We ar	e forwa	rding the fo	llowing:		Attached		Under	· Separa	ate Co	ver
DWG	3. NO.	NO. COPIES		Т	TILE OR	DESCRIPTION				COMMENTS
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GENERAL COMMENTS:

BAKER ENVIRONMENTAL, INC.

Ву:

Tammi Halapin

cc: Ms. Linda Saksvig, P.E. (LANTDIV), Code 1823 Mr. Patrick Watters, NC DEHNR

Project Manager

Baker

Baker Environmental, Inc. 420 Rouser Road Airport Office Park Bldg. 3 Coraopolis, PA 15108 Telephone: (412) 269-6000 Fax: (412) 269-2002

Letter of Transmittal

То:	NC Div. of Environmental Mgn Water Quality Section			. S.O. No. 62		6247	62470-259-SRN			
	Archd	ale Bldg 5	12 N. Salisbur	∿ St.		Project:	100%	6 Desig	ın Pac	kage for OU No.1
		ih, NC 2760		,		Date:		ember 1		_
	raicig	jii, 140 2700	7-1170			Date.	14040		11, 10	у т
Attn:	Mr. St	ephen Tedd	ler, Section Cl	hief						
We ar	e forwa	rding the fol	lowing:		Attached		Under	Separa	ate Co	ver
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	For	your information	1		Proceed s	ubject to corrections	noted			

GENERAL COMMENTS:

BAKER ENVIRONMENTAL, INC.

Ву:

Tammi Halapin

cc: Ms. Linda Saksvig, P.E. (LANTDIV), Code 1823 Mr. Patrick Watters, NC DEHNR

Page

Project Manager

Letter of Transmittal

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US Fish and Wildlife Service

S.O. No.

62470-259-SRN

PO Box 33726

Project:

100% Design Package for OU No.1

Date:

November 11, 1994

Raleigh, NC 27636-3726

Attn:

Mr. Tom Augspurger

We are forwarding the following:

Attached

Under Separate Cover

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	0	100 Percent Design Package for Operable Unit No. 1 (Sites 21 and 78)- Soils, MBC, Camp Lejeune, North Carolina	Please submit comments to Ms. Linda Saksvig no later than December 13, 1994

THESE ARE TRANSMITTED as checked below:								
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For your information

BAKER ENVIRONMENTAL, INC.

Ву:

Tammi Halapin

cc: Ms. Linda Saksvig, P.E. (LANTDIV), Code 1823

Project Manager

Page

420 Rouser Road Airport Office Park Bldg. 3 Coraopolis, PA 15108 Telephone: (412) 269-6000 Fax: (412) 269-2002

100% Design Package for OU No.1

Letter of Transmittal

To:

US Dep. of the Interior

Regional Environmental Office

75 Spring Street SW

Atlanta, Georgia 30303

Attn: Mr. James H. Lee

We are forwarding the following:

Attached

Under Separate Cover

62470-259-SRN

November 11, 1994

DWG. NO.	NO. COPIES	TITLE OR DESCRIPTION	COMMENTS
	O *	100 Percent Design Package for Operable Unit No. 1 (Sites 21 and 78)- Soils, MBC, Camp Lejeune, North Carolina	Please submit comments to Ms. Linda Saksvig no later than December 13, 1994

S.O. No.

Project:

Date:

COMMENTS:		R	VKEB EV	WRONMENTAL INC	
For your information	0	Proceed subject to corrections noted	Q		
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GENERAL COMMEN IS:

By:

Tammi Halapin

cc: Ms. Linda Saksvig, P.E. (LANTDIV), Code 1823

Title:

Project Manager

420 Rouser Road Airport Office Park Bldg. 3 Coraopolis, PA 15108 Telephone: (412) 269-6000 Fax: (412) 269-2002

Letter of Transmittal

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US Fish and Wildlife Service

PO Box 33726

Raleigh, NC 27636-3726

Attn:

Mr. Tom Augspurger

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Project:

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BAKER ENVIRONMENTAL, INC.

Ву:

Tammi Halapin

cc: Ms. Linda Saksvig, P.E. (LANTDIV), Code 1823

Title: Project Manager

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Letter of Transmittal

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US Dep. of the Interior

Regional Environmental Office

75 Spring Street SW

Atlanta, Georgia 30303

Mr. James H. Lee

Attn:

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By:

Tammi Halapin

Title:

Project Manager