



DEPARTMENT OF THE NAVY

ATLANTIC DIVISION

NAVAL FACILITIES ENGINEERING COMMAND

NORFOLK, VIRGINIA 23511-6287

TELEPHONE NO:

(804) 445-1814

IN REPLY REFER TO:

5090

1822:LAB:srw

13 DEC 1991

REGISTERED MAIL - RETURN RECEIPT REQUESTED

National Oceanic and Atmospheric Administration Attn: Mr. Waynon Johnson c/o Environmental Protection Agency, Region IV 345 Courtland Street, N.E. Atlanta, Georgia 30365

Re: MCB Camp Lejeune; Draft RI/FS Project Plans for Sites 6, 48, and 69 and Draft RI/FS/PRAP for the Hadnot Point Shallow Aquifer

Dear Mr. Johnson:

You will be receiving under separate cover the subject reports for your review and comment. As a Natural Resource Trustee, we would appreciate any comments or input you have to these draft documents.

In order to maintain the expedited schedules we have negotiated with the Environmental Protection Agency (EPA) Region IV, we require your comments/input to these reports by the following dates:

Reports	Date
Draft RI/FS Project Plans (Work Plan, Sampling Plan, Health & Safety Plan)	1/14/92
Draft RI/FS/PRAP for the Hadnot Point Shallow Aguifer	1/14/92

Please mail your comments/input to the following address:

Commander, Atlantic Division Naval Facilities Engineering Command Attn: MCB Camp Lejeune Remedial Project Manager, Code 1822 Norfolk, VA 23511-6287

We will forward to you the "Draft Final" version of these documents approximately March 1992.

Our point of contact for questions concerning this matter is Ms. Laurie Boucher, P.E., at (804) 445-1814.

Re: MCB Camp Lejeune; Draft RI/FS Project Plans for Sites 6, 48, and 69 and Draft RI/FS/PRAP for the Hadnot Point Shallow Aquifer

Sincerely,

P. A. RAKOWSKI, P.E.

Head

Environmental Programs Branch Environmental Quality Division By direction of the Commander

Copy to:

MCB Camp Lejeune (Attn: AC/S, Environmental Management) EPA Region IV (Attn: Mr. Carl Froede) N.C. DEHNR (Attn: Mr. Jack Butler)

DOC. No.: CLEJ-00056-3.13-12/13/91

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3. Article Addressed to: National Oceanic and Atmospheric	4. Article Number P 681 351 917	
Administration _c/o EPA sRe gion IV 345 Courtland Street, N.E.	Type of Service: Registered Insured Certified COD Express Mail	
Atlanta, GA 30365 Attn: Mr. Waynon Johnson	Always obtain signature of addressee or agent and <u>DATE DELIVERED</u> .	
5. Signature – Addressee X 6. Signature Caggrania Danis X	8. Addressee's Address (ONLY if requested and fee paid)	
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